ISIGIDIMI SAMAXOSA, FEBRUARY 2, 1885.

IPEPA LENDABA LE SISUTU’

“GOVERNMENT GAZETTE.”

(PUBLISHED BY AUTHORITY.)

IZAZISO ZE MANTYI.

E-DIKENI (VICTORIA EAST).

uRULUMENTE londawo yalemali ininzi kangaka ingekarolwa, uyitukutezele kunene, le ke yamasimi neziza, kwesi sitili ease Victoria East.

Abantu abanamaaitni neziza, bayacelwa ukuba bayirole lemali xa aukuba ixa emiselwe ukurolwa ngalo lifikileyo. Izibonda zonke ezipete imizi ziyacelwa ukwenza yonke imigudu yokuba eso sitete nabantu baso, sibaqondisa ngawd lomteto wesi saziso.

Lomali ke yomnyaka odluleyo 1884, siteta nje selifuneka, yaye ke nokuba sekuteni, ifuneka iroliwe yonke, pambi kwa 31 ka March lo walo nyaka sinawo, ukuze abantu bangasanyanishwa.

HARRIS PUGH, C.C. & RM.

Kwi Ofisi ye Mantyi,

E-Dikeni, Victoria East,

14 January, 1885.

E-TSOMO—PESHEYA KWE NC1BA.

ELI linani lempahla efunyenwe ibadula, eyakuti ukuba abaniniyo abayikululanga kwangexesha elimsinya, yode ibe iyakutengiswa kula mafandesi aman’ukwenziwa emva kwenyanga ezingantatu, empahla eyimidungela enje. Ifandesi loba se Ntlambe, kwi Ofisi ye Mantyi Enkulu ya Pesheya kwe Nciba ngolwe Sitatu evekini, ngosuku loku qala Iuka April 1885.

Nanga amabala azo:—Yingwevukazi ebomvu. yehashe, lisiqwala ngomlenze wasekohlo, linempau zezilonda emhla- na, selikulile, linenkonyana, ifana kwanalo, inamanqina amhlope omabini asemva.

Nobelukazi luminyaka mitandatu ubudala, lunenkonya- na encinane. aluna mpau zimbi.

Nenkabi efosi kanye, membasa (kolo) enkulu, amanqina ngase kunene amhlope omabini nelomkono nelomlenze Liminyaka mi 3 ubudala.

Nenkabi elubelu, etiwe tshwi kule yasekunene indlebe, ite tyaba ngebala elimhlope kule ntselwane yase kunene emlenzeui, inempau ze-ilonda emhlana, kwa nezomqobosho, kulo mkono wase kunene, selikulile.

Imazi elubelukazi, itiwe kupe ngase kohlo ukupaulwa,. ine mbasa, inempau zokudliwa ngu mqobosho kuyo yomi- bini imikono, iminyaka mine ubudala.

Ikalane elimnyama, elimanqina amhlope angasemva, limayela neminyaka emi 3 ubudala.

Inkabi emnyama yenkomo irwanqa, itshoba limhlope, itiwe tshwi ngapantsi ngendlebe zombini.

Imazi emnyama yenkomo, itiwe shunqu indlebe ngase kohlo, yatiwa tshwi endlebeni yokunene ngapantsi, inetole elilunga.

NEWTON 0. THOMPSON,

. Imantyi yase Tsomo.

E Ofisini ye Mantyi yase Tsomo, December 23,1884.

UTITSHALA NG0KUM8INYA.

KUFUNEKA e Aliwal North, kwisikolo sehlelo lama Wesile, eli Iona kutiwa yi “ Primitive Methodist,” ititshala indoda engu Mkristu. Ngokwase mvuzweni yonikwa umvuzo onobom. Ongaba ke ngoko uyayinqwe- nela ipdawd leyo. wotumela ngencwadi, atumele kuuye neziqiniselo angaba unazo, azise kwanendawo apo kunga- funyanwa kona ingxelo ngaye xa ngaba iyanqweneleka **ku**

Rev. J. SMITH,

Aliwal North.

Dec. 1884.

*“ Leselinyana”*

I

 PEP A lendaba elingenteto yesi Sutu, ekutiwa ukubizwa kwalo yi “ *Leselinycma* ” lenyanga zonke, lishicilelwa ngesishicilelo saba Fundisi e Monjah, kwela Besutu, malu- ngana nolokuqala enyangeni. Lirolelwa isheleni zone ngonyaka (4s.), ekuti ke kananjalo zonke inyanga malu- ngana nolwe shumi elinesihlanu, kubeko isiqendwana esishicilelwayo kwa ukwandisa Iona ke, sona sibe zisheleni zombini ngomnyaka (2s). Bonke abateta lonteto e Koloni apa nangapandle bayacelwa ukuba batabate elopepa, batu- mele amagama abo ku

Rev. A. MAB1LLE.

 Morija, Basutoland, 29 Nov. 1884.

I KAYA elikwa Sikula Sentombi e Peelton (Ncemera) JL sivulwe ngu Miss Stubbock ngenqu, ngosuku Iwa 30 Iuka January, 1885. Intombi zolindeleka kanye ukuba zibehle zibeko.

B

ONISANI u Boot Sobekwa, obehlala e Somerset wangu Mvangeli, emva koko waya kuba yi titshalae, Whitmos Station, kufupi ne Cradock, wemka apo waya e Kimberley, Diamond Fields, apo siva ukuba ubesebenza kum Lungu u Mr. Goodchild. Uzilahlekile izihlobo zake. Kwabe kuvakala ulure lokuba akaseko elizweni.

Bonisani nina balapo e Dayimani ati onento ayaziyo ngaye, abalele umkake ngokumsinya u Mrs. Leah Sobe­kwa, e Somerset East, ati mhlayimbi azise u Mheebi we *Sigidimi, e* Lovedale.

N

JENGOKUBA mna Solomon Moni Baba, ndenzayo isicelo pambi kwe Nkulu ye Mantyi esabambileyo e ntlambe, Transkei, ngosuku Iwe 27 August, 1884 ; ukuba umtsha- to obupakati kwam nomfazi warn, u Martha Moni Baba, uqaulwe ngenxa yokundishiya mna ndoda yake, ngolunya nangokurexeza, kwaza kwamiswa ukuba ityala litetwe e Ntla­mbe ngosuku Iwe 22 October, 1884, nje *ngobizo ngesaziso* olwabonakalayo e *Sigidimini* sika 15 September, 1884:—-

N diyazisa ke ngoku kuzo zonke izihlobo zam, nezika Martha M. Baba, nabanye abantu, ukuba ngesigwebo sika Capt. M. S. Blyth, C.M.G.. Inkulu ye Mantyi e Ntlambe, Transkei, esiwise ngosuku Iwe 11 December, lb84,—Umtshato obubope mna no Martha Stoffel Sonto uqaulwe; nokokuba kusukela ngalomini amatyala angeniswayo ngu Martha S. Sonto lowo egameni lam anditeni ngawd.

SOLOMON M. BABA.

*Plaintiff's Agents*

Andrew Gontshi,

Alloeville, Kentani, 12 Dec. 1884.

A

BABALELANA no Rev. E. Makiwane wase Macfar- lan, bacelwa ukuba incwadi zake bazitumele kwa Tsolo ngoluhlobo:

care of Resident Magistrate,
Tsolo,

GRIQUALAND EAST.

0

TSHAT1LEYO.—E Blantyre, Central Africa, ngo 13- Sept. 1884, u Kagaso Sazuze ofundisayo kona, utsbate no Jane Bisset. Bobabini bebefunda e Lovedale.

0

ZELWE1O.—U Mrs. John Knox Bokwe, e Lovedale, ngo 2 ku January, 1885, uzeJe Intombi.

Elipepa lishicilelwa E-Lovedale Institution ekuqalekeni
kwenyanga.