IMVO ZABANTSUNDU (NATIVE OPINION) JANUARY 5, 1893. 3

48 kwelonani. Lingene i Tinara sahambi
nzima isikora, kute kubantu bokugqibela
xakushiyeke i 12 ukuba litye i Tinara, yati
i Umpire ebisemva ko Tisana utile, yaye
ikweliyacala livela ibhola eyonaibimelwe j
kukumbona yati akafanga, kwangxolwa
ke ngalonto, i Zilandana zasezisimka
etildini zifuna isigwebo se wrong Umpire

kuyiwe emtetweni zagwetywa, azisamke-
la isigwebo—kwati emva kwexesha elitilo
yati i Umpire imemeza: "1 Monti liyala
ukudlala, ngokokfi loyisiwe li Tinara.”

—o—

U1TENHAGE.

1st Innings. 2nd Innings.

Mbedu c Mcanyangwa 0 c and b Matrcss 0

Dlepu st Makambi 2 b Matross ... C

Macumela b Jluleka 34 c Mianyangwa 20

Latola c Meanvangwa 27 c Mcanyangwa 2

Chake b Mcanyangwa 0 c Mcanyangwa 4

Tisana b Mcanyangwa 4 not out ... ... 27

Katyana c Makambi 0 b Matross ... 0

Lutii b A'quini 3 b Muleka 0

Tu notout 1 c &b Matross... 0

Jacobs c Ngqoka 5 not out ... ... 2

Dlamini c andb Mcanysngwa 2 c Makambi ... 2

Extras 18 Extras 4

 Total **96** Total 9 wkts 61

EAST LONDON.

1st Innings. 2nd Innings.

Makambi run out ... ... 0 c Dlamini 9

C Mcanyanirwa b Dlamini... 4 c Chake 5

Kunene' c Maeumela ... 5 c Tu b Lutii ... 2

H Mcanyangwa run out ... 0 b Lute 48

Matross b Dlamini 1 c Lutu b Mbedu 24

Zwaartbooi b Latola ... 11 c Fisana 8

Muleka c & b Dlamini ... 0 b Latola 9

Ngqaka b Llamini 0 c Fisanab Latola 5

MjoKozeli c Latola 0 b Lutu 0

Nqini notout 5 b Dlamini 7

Bart b Latola 4 not out ... ... 13

Extras 6 Extras ... 6

Total 32 Total 136

— o—

*Kwa ngolwesi-Tatu* (28 *Dec.)—*Kungene
i Qonce ne Komani. Kubehle kwabona-
kala ukuba i Komani alinako kanye
nokupatelela oku, laselidlala ngokunga-
katali i Qonce loyisa kapukapu kwakusa-
sa ngosuku olulandelayo.

—o —

QUEENSTOWN.

1st Innings 2nd Innings

Mtuyedwa, std Ngxoweni ... 4 b Ngcumbe ... 0 i
Magoda, run out 5 b Bopi 5

Mpaki, c Zondani b 3 c Zondani ...3

Ilans, c Bopi Ou Ngcumbe ... 6

Makula, run ant 3 b Ngcumbe ... 0

Mpahlele, b Bopi 5 c Bopi 0

Xmishe, b Bopi 0 not out 7

Mzimasa, Rondani 5 b Ngcumbe ... 2

Ithati, not out 8 run out 9

Rhabula, b Ngcumbe ... 11 c & b Ngcumbe 0 j

Msengana, 2 b Ngcumbe ... 0

Extras 1 Extras ... 1

42 33

KING WILLIAMSTOWN.

1st Innings. 2nd Innings.

Barnabas c Hlati 4 b Mpaki 1

Haye Hans 9 b Mntuycdwa ... 0

Ngxoweni c & b Msengana 0 not out 0

Bopi lbw b Mpahlele ... 15

Nobatana c Khabula ... 11 not out 8

Ngcumbu e & b Mpahlele . 2

\_ Menze do ... 9

Seti b Msengana 5

Zondani, N. c Mpahlele ... 6
Zondani, T. b Msengana ... 6
Kune not out 4 b Mpiki ………2

Extras 0 Extras 0

Total 71 Total 11

—c—

*Ngolwesi-Ne* (29 Dec.)—Ligqibile i Qo-,
**nce** ne Komani kuqubisene i Kimbili ne
Tinara, kwabola into ka Dlamini neka
**Macumela**—wati umntu ‘kwahlw’ emini
namhla.’ Lakutshwa lonke i Kimbili
lenze ishumi **(10 runs)** qa. Lite lakunge-
na i Tinara saka saqobosheka isikora,
safunqulwa yinto ka Tisana neka Katyana
neka Latola. Lipindile i Kimbili ngo-
msindo, laka lasinyusa kakulu isikora,
alanceda nto noko, ladlalwa ngatnadoda amane asigqiba isikora salo ngosuku
olulandelayo.

—o—

Kwenzeke isimanga kule matshi, abantu
abaninzi baya emhlabeni kwakusasa
ukuya kubona ukuqala kwale matshikuba i King yaya kulala isahlalelwe zi
ruus ezi 4 zokoyisa i Komani—bafika
seyitshayile ngase Kimberley all out for
10; mayebabo! U Baba upi? Close the
note book.

-o-

Kimbehley vs. L itexhage.—*Kimber-
‘ ley* 1st **I*nnings.****-* tiepuru c Macumola b
**Dlamini** 0, Mkwena b Maeumela 0, Mon-
del b Dlamini 1, Mz.imase lbw b Macumo-
la 0, Mzihi e Maeumela b Dlamini 4, Rev.
Magaba run out 0, Mhlabi lbw Dlamini 3, '
Ngcoza c Katyana b do 0, J Matayo not |
out 0, Gnla c Katyana b do 0, Shelton run
out 0 ; Extras 1. Total 10. *2nd Innings.—*Mzini c and b Dlamini 21, Shelton b Ma-
cumela 8, Mondel b Dlamini 1. Gnla b do
4, Mz.imase e Tisana b do 4, Mkwena b
Latola 3, R^v. Magaba b Dlamini 2, J I
Matayo b do 9, Sepuru b do 0, Ngcoza c
Dlepu b do 5, Mhlabi not out 4 ; Extras 1.
Total G3.

***Uitenhage*** 1st **I*nnings****-*Petros c Matayo
b Ngcoza 3, Dlamini c and b do 2, Jacobs
stpd Mondel b Shelton 0, Dlepu b do 0,
**Macumela** c Sepuru b Ngcoza 2, Latola c
Mondel b Guia 17, Tisana b Sheltou 12,
Lutu c Matayo b doO, Tshaki lbw Ngcoza
7, Katyana not out 13, Mbedu c Magaba b
Mondel 2; Extras 5. Total 63.2nd Inn-
*ings.-*Maeumela c Shelton b Mzini 5,
Tshaki lbw Mzini 0, Tisana c Matayo b
do 0, Katyana run out 0, Latola not out 1,
Lutu not out 2; Extras 3. Total 11. La-
tyiwa ele Mbokotwe nge 6 wickets. Not
so bad however.

—o —

*Ngolwesi-****Hlanu*** (30 Dec.)—Kuqubisene
i Zilandana ne Komani, waye umntu
ekala ngenxele, kanti noko abafo base
Bitenjini bayakulikuleka lings gqiti ko
Kunene no Clement Mcanyangwa.
Yabholisba into ka Nqini no Herbert.
Ngase Komani sakolwa kanye ngo
Mpaki, Mpablela no D Magna Thomas
Mzimase ne bowling yo Mtuyedwa
no Msengana. Akolobisana kakulu
omabiui amacala, loyiswa noko i Komani ngo Mgqibelo kusasa.

—o—

Lematshi asinawo amanani ayo ngapa-
kokuba i Queenstown yenze 63 ne 43,
i East London 61 kwi 1st innings. Kodwa lidliwe iKomani.

—o—

Into emayalatwe apa ngumoya ombi
omane ukubako kubadlali ngokungane-
liswa zizigwebo ze Umpires. Umlambo
omsulwa kwesosipakolibe li Qonce lodwa
kulomnyhadala, emalibe lenziwa kukuba
lipetwe nguinfo omoya upolileyo, umfo
ongenagwebu labudenge.

—o—

*Ngo Mgqibelo* (31 *Dec.)*—Kuqubisene
i Qonce ne Tinara; eyona match ibeluku-
ni kuzo zonke eseke zadlalwa. Kuma-
ngeno okuqala i Qonce ligqite nge 5 runs.
kwabonakala ukuba ngumugeipeko ama-
papu omzi wonke wase Qonce anyukele
pezulu. Kumangeno esibini kufuneke
i Qonce lenze 60 ukuze lilitye i Tinara;
langena, sahamba slere isikora—amadoda
angamatemba apuma engenzanga nto,
umzi wancedwa ngamakwenkwana o
Dumile no Nobatana abasibete sajuba
isikora; wancedwa nayimitandazo yaba
Hleli naba Eundisi. Wena! I Tinara
lityiwe njengamadoda; samtanda u Tshaki
emva kwemiti.

—c—

*King* **lst** 74 ekubaluleke u Rune b Dlamini

27, Ngxoweni b do 22. *'Ind* 69; isi-
kora esipambili Haya (subst) not out 16 ;
Barnabas b Dlamini 12 ; Ngcumbe c Dle-
pu b do 11.— *Uitenhage* 1st 55, 2nd 87.

—c—

*Ngo Mvulo {January* 2. 1893).—Kuse
ngalentsasa lingaseko i Komani lihle no
mcinga lazimela lagoduka lingazixelela-
nga i team ebelisaza kudlala nazo; kodwa
besekusele i Tinara lodwa, lase lizozele-

l**a** i Komani ukuba akuncedi nto nokuli- nda. Yi Tumente le! Benisiti yintonina?

—o—

Kudlale i East London ne Kimberley
ladliwa i East London. *Kimberley* **1st**
90; ezipambili zizezo Mondel, Mzini, J.
Matayo—23, 15, 10 ngokulandelana; 2nd
50, esinyuswe ngo J. Matayo 14, Mhlabi

12, re Extras 15.—*East London* Isi 73,
bancedwe ngo Mattross 20, H, Mcanya-
ngwa 17, Muleka 17.—2ad 66

*January* 3.-Eyokugqibela i Matshi ye
Kimberley vs King iqale namhla yaye
ingati ingagqitywa ngolwesi Tatu. Uku-
ya kushicilela bekusemi ngoluhlobo -
*King* 1st 93, yaye kuxatise Niniwe c and
b Gula 18, Barnabas not out 15.—*Kimber-
ley* 1st isaqutywa.

UMCULO WE TUMENTE.

Umculo we Tumente waba se Town Hal
e Qonce ngo 29 December. I be ngu Rev
E. Parker Magaba esihlalweni, eluhadin
ingu Mr. G. Whitaker. Umblambi noko
ubeko kakuhle. Ndawana ite ayabintle
yeyenene ebelibonisa abantu indawo, ngeku.
sake lidibanise ama Ngesi nabantsundu
Hai umculo uqube kamnandi wonke—u Miss
Sikwati ekuvumeni u Beautiful Star’ ucule
ngeyake i key, into ebete oseluhadini wafana
waxakwa. U Master A. Jonas we African
Choir utsho ngento emyoli kunene ku ‘Send
the light.’ Kwi ‘Hallelujah Chorus’ seye
ibhasi kakulu, yaye yona ingoma injengoko
siyazi njalo. Ngamafupi kuwo wonke lo
mculo kubalasele u Mr. P. Xiniwe ngengoma
yake u ‘Father o’ Flynn,’ ebete impi
yacubhuka yintsini; kwano Master Albert
Jonas ne quartette n ‘Good night.’ Nto
ete **yasikwasilitna kukufanyaula** kwabadlali
bebhola ukanti kwingoma zonke bakale ngo.
kuti mayipindwe. Amaledi abene piece zokuvumaawaqubanga ngokwanelisayo ka-
nye agqweswe le ngumlisela. 1 Kons.ti
ebimr andi kakulu itshaye ngo 10 30 kusa.
fimfiteka.

 NGESIKO LOKWENDISA.

U Mr. Peter Congwane uqnba okwake
ukubona ngalomcimbi mdala uti: Ndifuna
ukuteta ngendaeo edonakele kwi *Mvo ye* 15
December, eti “Imposiso Enkulu.’’ Mabini
amazwi andicukum'sileyo kulenteto, ngala,
yintengiso kubantwana xa kusendiselwana ;
neli liti, ukunchola. Make nditete ngelokn-
qala ; ukuba lamfo utenge inqwelo nokuba
yimpahla ehambayo, ulindele ukuba ayise
benzise kuda kube tekumkeni kwake emhla-
beni; kanti ke lanqwelo wayeyitengile neza
mpahla wayezitengile azinakubuyeia kula
ndawo wuyezitenge kuyo, ziyakuhlala zipe-
lele kubantwana mhlaumbi kubazali, urja'o
Ke indawo endifuna ukuyiva nokuyiqondisisa yile : Koku inina ukuba iti lankosikazi
yayitengwe ngenani elitile lenkomo kuti
kusakububha umyeni wnyo ize igoduke
ye ekaya, kanti nje itengiwe. Ayitsho yini
ukuti kubantu ebihlala nabo: ke ngoku
ndifuna ukugoduka; bayahlangmisana aba-
ntu bomzi babonisane ngalendawo, bati
ukuba bayamcela ukuba ake ahlale benjenja-
lo, bati ukuba bayavuma kubalungele; '
anikelwe inkomo zokumgodusa, zishiyeke
ezabantwana. Nditi ke yiyipina intengise.
Iwano ebuyela kwasekaya la lamntu ute-
ngiweyo. Ngekusetyenziswa limbi ilizwi
ukuze indlebe zingabetani. Ebesitini loku-
ngcola, kweli and nanteto ininzi, bendiya
kumva kakuhle umhlobo wam ukuba ebeteta
ngamasiko anjenge ntonjane, ulwaluko,
namanye amasiko akoyo afanelwe kukubi-
zwa ngelilizwi lokungcola, kuba ako amanye
amasiko phakathi kwetu ate xa ebesentyenzi
swa abizwa ngokungcola ayekwa, **kivaba
yiti tsakoyekwa** akonakalanga yini. Uxolo
ngokuntyuntya.

 INQUSHEKANE NE LIZWI.

Litinina lento ilizwi lika Tixo lingucu
ml elele kweli lizwe? (Ibuza iteho enye
imambane). Nditi ke, pakiti kwezizatu
ezingaveliswayo, -inqushekane yenkolo
yamangqina ase ma Xhoseni ipahlwe kukwa-
Iuka, yinto edodobalise lungapelisa ilizwi
kweli lizwe**. lie itwetika'w yakwa HI**. ke
kwakuba kufe inkonyana yenkomo, yasusa
amadoda amatandatu ukuya kusiyazi kwa
Vatala; kwaye ke ukubanjalo ifuna ukuzi-
**nzisi inteiw.ma** **yamaxukuzana** abemana
egqubela umfazi womninawa wayo. Losi-
yazi ufike wati loti mfazi womninawe wayo
Unohili, impendulo, nenyoka Babuyile
abatunywa bawa ngazo, site isinongo esi-
ngumkuluwa hambani nimke emzini wam
andingi ndinganibona nokunibona. Ute
umfazi womninawa wesinongo, ndiyalandula
ndiyakanyela, mandiyelwe komnye usiyazi
Kuyiwe Ezihlahleni, sati eso **isidhkolo**—
Lomntu umsulwa, ezizinto zinto zomfaz'
wokuqala zitunyelwa nganye, impundulu
uyiqaba imbola, ize ibeleke inyoka; ize
ebusuku iziti twa pezu kwendlu; inyoka
ingene ngapakati yenze into zokuzibonela.
Beluyile, site andinanto nalonto, **batnoani**
ninike kulo wam **ncmpp.hli** yenu. Kuze
kushunyayelwa kum ngamgxotwa ndate-
mbisa ngokuti ndoke nditete nomkuluwa
wako ngomso. Ndiyile, ndifike ngati ebese-
lesazi ukuba ndiyakuza", ndakuba ndisini
l.ayi walugqwegqwelele ndakalala ndemka.
Kute ngenye imini kwafika umfazi wende
debe leyo owaye nukiwe naye ngenx’ enga-
pambili waya kuhlala kunyana wake, wamka
esiti-Ndizisa iLokwe zam kuwe endazipiwa
ngumniniwa wendoda kutiwa noko zilapa
mazigxotwe kuba umzi uza kusetyenzwa
ligqira, zoligcina ishwangusha’alingemki
emzini; zikumke. Lomntuke **waknlela**
pantsi komfundisi u Rev. J. Ross, wemka
kuye ngokuya kwaluka.

AMANANI EZINTO-

Imabike yase Qonce—Ngolwesi Tatu, 4
January:—Ibhotolo 7|d ne 1/4 ngeponti ;
Amaqanda lOd ne 1/ ngedazini; Ihabile
lOd ne 2/6 ngekulu; Itaniie 9/ ne 11/3 nga
knlu ; Umbona 10/ ne 12,6 ngekulu ; Irasi
5 9 ngekulu ; Umgubo 16,6 ngekulu, Inkuku
9d ne 1d inye ; Inkuni 3/ ne 21/ ngeflara.

KUBABHALELI. -Amasikizi etyala lakwa
Soji (Ezazulwana) esiwafumene kumbhaleli,
**kudlulisele** engangenanga epepeni—(T. M.
N.— Sikuvela ngomxhelo wonke ngenxwaleko
le, imiteto yokuhajiswa kwepepa elinjenge.
li ayisivumeli ukubalisa.—J. K. O (owase
Gqili E’uqala)—Ukubuza ngomhlobo nge-
pepa kuyahlaulelwa. Indaba zako, xa
zinokuleseka, ziyakukangelwa. Kodwa
isandla sako sokubhala singabaxi kunzima
ukusilesa.

Esikwatini (Kimberley). -Kwesi Sikwati
kutiwa yi West End Compound (itsho ima
mbane yakona) sagqibela mzuzu ukubona
umntu weletu ibala engena apa ngehambo
nge 5 December 1892. Nakona ibingu Rev.
8. Mvambo umntu obeke angene apa aze
kubona le ntendelezo yalomzi, wabuya naye
wamiswa ngokusuke impi entsundu iti
gxoko emipakatweui kute lubhedu ne
silivele, suke wabona umlungu ukuba kuya-
kuti kanti kunikelwa nezinye izinto ezinje-
nge Dimbokotwe, kwaba kupela kokuba
kule **tioknhambela** apa. Namhla sibone
umnumzana u Mr. J. Tengo Jabavu engena.
Wamkelwa yi Manager, u Mr. F. Mandy,
imtabate ngokwayo yaya yamposa e Hospital
yalapa/apo ingxwelera zalomngxuma zikona
nabafayo, ate ukusuka apo wabhekiswa kwi
cala lentlanga, kuma Nyembane, nabe Sutu,
waya kuti gqi kuma Tshaka, wazakumiswa
kwiqula lokuhlamba; ususwe apo waposwa
kwindlu **yeeiknngo**, wasuswa apo wapeswa
evenkileni nase silareni. Simgqibele eyoku-

boniswa i room zokutyela nezokuphela kwe
 Gadi ezigada lenyambalala; akaziswanga
kwelukwa Xhesa icala.

IZINTO **NGEZINTO**.

Inguqulo yase Ngcobo. — Ngenx’- **enokubandezwa** kwendawo zezinye indiba akubangako tuba lokuyingenisa lengii- | qulo kwelanamhla.

Idinala ye TUMENTE - Esisidlo sibe- ko ngo “Twelufu” de kwangu “thu” wasebusuku ngo Mvulo kwa Bhuluneli! Ezizinto ngamahlazo.

*A*BAYAKUSEBENZA. —E Monti n Mr. Ronald Maclean undulule ikulu elineshumi linta- ndatu lamadoda ayakusebenza e Johannesburg.

Ukuvulwa Kololiwe e PRETORIA. —Bade abapati micimbi kaloliwe base Transvaal bagqiba kwelokuba avulwe bahambe abantu ukuqalela kusuku Iwe Cawa, 1 January.

Inkumbi e HERSCHEL. —Okweli uti etna, qela enkumbi seke bawabona nangani enge- konakalisi. Okunye indlala ipantse ukaba namandla.

Itoliki yase Monti. — Ngecapaza elabo nakala kwi “Mvo” ngalendawo aicelwa uknba sivakalise ukuba *ngowayebambele* u Mr. Jose Maigas, itolika yase Monti, owaku- tshwa yimantyi ngobuqitala.

Isikukula ngase Cradock —Kwifama eyi Ganna Viakte ka Mr. H. P. Lombard isicoto esiwe ngenye Isabata apa sizalise imifula kwemka amakulu amabini ibhokwe. Amatye ayemaninzi ngangokuba aziselele ezinye.

ENCEMERA. —Obete tai kulomzi uknyaka- bulisa u Miss Sturrock kuba ewuyeka umse- benzi wake or.gcwele, nti umangaliswe kukufika owona mzi wase Ncemera unkonqi. Ie. Kaloku umpolofiti akanaladutno ko- wabo.

Imidlalo Yemililo. — E Johannesburg ngobusuku bolwesi-Bini Iwegqitileyo u Mr. Bonimici wenza isidlangalala sokubonisa imidlalo yomlilo ebukeke kunene ebantwini, ngangokuba imali yabangenela nkubonela ifikelele kwi £730, ababoneli bekumawaka amatandatu.

Ukwenzakala kwe Cebo Elingemfundo.— Amanene apete ubuRulumeni base Natal avakalise ukuta akanakulihambisa icebo lamadoda apete imicimbi yemfundo ngama- tuba udluliseleyo okufuudisa abamnyama ’Mbangi yoko kukuba imali zika Rulumeni kwelo zisiya ziucqra.

Ukufa kuka Mr. W. W. Maskew.-Kuxe Iwa ezokubhubha kwelinene ebehyimantyi yase Bekesdolopu, akubon’ ukuba wahliwa kukufa kwedumbe elikulu xa wayehleli esihlalweni eteta okokugqibela amatyala e Molteno—nkuze apumle emsebenzini. Ngu mfo obedunyelwe kukuyitiya lento isgumntu ontsundu.

Ingozi Kaloliwe.—I Guard engu McKay iminxwe zinqwelo zikaloliwe ngapa e Vil. joersdrift ibiz'qakamshe'a ngomhla we nkisimusi yatyumka yafa xa ikude kufupi e Heil iron-weg isisiwa e Bice ufontein. Into engummangaliso kukuba uyise walendodana abe kuminyaka epambili engepi naye wafa kwangoluhiobo naye kwangalomhla.

Imela zika Rodgers. — Akuko nto igqite imela ngokulunga, yaye ifuneka kuye wonke. Sidla ngayo, sinqunqe amacuba, sisike imiti nentambo. Zini- nzi imela ezibonakala ngobuhle, kodwa wakuzisebenzisa suka zonakale. Zingaba zipantsi ngamaxabiso, kodwa azilungilo. Ngakoko-ke akuko nto igqite ukufuna imela eyakukuhlala. yaye ingeko egqite i Rodgers enenkwenkwezi ezimbini. Mi- ninzi imifanekiso yezimela, eminye yo yelama Jamani, kodwa into egqite zonke kukutenga eyenyaniso yona i Rodgers.

Idabi kwa Moibi-a (Kimbe ley).-Nge Kresmesi k qubisene i groom no gweva balwa, Kute kukangelwe kwabonwa ngama Tshaka seko exobile, kwaye ngakwe’iya ioala (lama Mfengu nama Xhosa) kungeko mntu unantonga :—kwabubuqumfuqumfu ngebo tile, kwabonakala ukuba ningakuma Tshaka zipel.le ngoku. Kwati kwasekungeneni kwe mpi ema fengu naaa Xhosa ati ukungena kwawo adudula, anduluka ama Tshaka ukubaleka waye enzakalisile umntu. Tina hsincomi ntokoku kubulalana kwabantsundu.

Ukumisklwa ebu Pikonini —Ngo 18 December i Bishop yase rt. John’s yange. nisa lamadoda ukuba abe ngama Dikoni: u Rev. Eiias Mayekiso, wase St. Angustines (Enxu) no Rev. Philip Lokwe. wase St. Cuth- bet’s (Ngcolosi), ukuba babe ngalincedisi kwisipalukana ease St. Cuthbert’s. Omabini lamadoda ayngabashumayeli na. basebenzi bekunike ngepezi kweminyaka elishumi; uqeqesho Iwawo is'qingata **alufu** inene Emtata. Ngalomini inkonzo yaba ngumvubo, kwepata kuba siXosa si Ngesi njalo njalo ; kwakushumayela u Bishop Key, waza u Air Mayekisu omnye wabo babebekwa, wafunda ivangelana.

KOA HAYWARD UMQA OYI DIP

Olwona hlobo Iwe Dip ye Salfa lu- ngcwengileyo nolukufupi, Umpilisi Oqinisekileyo no Nokutenjwa kwi Bhula, no Mtshabalalisi wako k’onke Ukungcola, ngapandle kwengozi eboyeni, Ogonisiweyo ku Luhlu Iwa Komkulu ngaba Hloli Bhula baka Rulumeni njengo Mtambiso osebeuzayo kwi Gusha.

Uvana kakuhle na Manzi Abandayo, wenza Ulungiso Olutambileyo Olungenayo. Inkonxa enye yenza igallons ezi 100 zokuhlamba, zizale amandla, Inkonxa ezi 12 kwi Kasi, zingapants’ ukugqiba a 2000 e Gusha.

*Uwezwa Tshipu! Umsebenzi Mncinane!’ Inkoliseko Engatetekiyo ! ! !*

EKA HAYWARD I DIP EMANZI

Inqumbululu engena Tyefu eyenza I- ngqibo Emanzi e Masira. Ipilisa i Bhula Itshabalalise zonke into ezimakalane ne Sifo sesi Kumba ezi Gusheni.ezi Bhokwe- ni, Inkomo, Amahashe, ne Zinja, niaio- njalo. Igqibelele ekutambiseni Inciiiiba. Abafuyi be Gusha abakoiiswa ngu Mtarn- biso Omanzi Ongenatyefu bayakuyifuma- na le Dip iyeyona inamandla ncsebenza ngapezu'lu. Idibana kwaoko nazo zonke Indidi za Manzi Abandayo, ayahluki yaye ingalahlekwa ngamandla ayo. Ngo- kute nqo ke siyinikela ukuba “ isetyenzi- swe ngezandla.” Njenga Malungiselelo onke Amanzi Angena-Tyefu ekuhlambe- ni, ekusebenzeni kwayo ayihlali njengo ‘Mqa’ wetu oyi Dip ye Salfa, kodwa noko iyayipilisa kanye i Bhula, ibushiye u Boya buqaqambile.

*Idityaniswa kwi gallon enye kumanzi a gallon zili* 100; *I Tins ne Drums* *i gal­lon* 1, 2na 5 *inye.*

*Eka Hayward i Dip engu “Mqa" ne “ Manzi" zafumana i Sala se Golide e Mbonisweni wase Mgungundlovu ngo* 1892.

*Awuzange Ugqweswe Enmyhadaleni.*

Baker Baker & Co. abanayo e Qonce.

**IZIHELEGU**.

Kulilungelo lomzi **ukwazi** iziganeko eze nziwe lubisi Iwengwe (brandy) e Rautini. Wonke umzi wase Johannesburg wotuswe kukuti ngomsasa wanamhlanje f26 Dec), uzaliswe zizidumbu ezi 17 ezinqunyulwe intloko kwindawo ngendawo zalomzi mkulu. Ofaniswe ngokucacileyo bati ngu Tokkie Tom Thomas wase Rini, osidumbu sifunyenwe s’qelelene nese Nzula kufupi nomzi wama Kula.

Ipalamente yase Kapa.—Kulungiselelwa ukuba ize ibehle ihlangane lembuto kulo- nyaka.

**Native Opinion,**

THURSDAY, J**ANUARY** 5, 1893.

***YEAR’S GREETINGS.***

IT is but meet that in this, our first number of the New Year,

we should extend to our subscribers and supporters the customary com­pliments. The close business relations subsisting between a small journal like *Native Opinion* and its subscribers necessarily place such greetings beyond the merely conventional; for, owing to the restricted business relations, the Editor gets to know and to feel interested in everyone who sub­scribes and supports his venture. While, therefore, sincerely thankful to those who have stood by us in the past, and with vivid anticipations of favors to come, we feel that we can with all heartiness wish the circle of our readers and friends

A Prosperous New Year!

***MAGISTERIAL.***

**THE** latest *Government Gazette* contains a list of magisterial appointments in the districts of Albert, Peddie, Kenhardt and Namaqualand. While from one standpoint there may be nothing beyond the carrying out of a mere routine of administration in such appointments, yet another view of the position exists which a good and wise administrator would always keep before him. The truth of this statement comes out more prominently when appoint­ments affect districts largely peopled by Natives There the Magistrate is, or should be, something more than an officer entrusted with judicial and fiscal matters. He is placed in a post of grave responsi­bility, since on the officer in question devolves the practical direction of the policy of the country in respect of that most important and intricate problem the satisfactory adjustment of the relations between the blacks and the whites of the land. In this connection, then, it is easy to see that the magistrate should be a gentleman of high honor, a friend of justice and humanity, and above the prejudices of the average man in the street. If anything, he should be an officer who, without resorting to bullying or any other artifices which find favor with the bully, can command and keep the confidence and respect of the weaker and more backward section of those placed under him A good, straight man, having no two-faces, with so much law as is necessary to enable him to keep the scales evenly between man and man, color and color, is, in short, the ideal Magistrate of a district where the Native question is to be met with in its acutest form. If our administrators exercise the utmost care here, this bugbear of a question would soon be placed on a footing where it can be safely and properly dealt with.

Of the appointments gazette, therefore, there can be no question that the most important is that made in respect of the district of Peddie. With the responsibility resting on us faithfully to portray Native feeling, we cannot very well say that Mr. W. R. Piers, who is about to leave the district fulfilled by a long way the ideal of a Magistrate that might be desired in a district teeming with a Native population in the stage of development now attained by the general ruck of Natives. The fact of Mr. Pier’s popularity in magistracies differently circumstanced serves to emphasize the statement that not any and every official may succeed in Native work. But Government is to be congratulated on having been so fortunate as to hit upon a gentle­man of Mr. W. C. Scully’s parts for Peddie. He goes their preceded by a reputation as a young magistrate of ability and learning; a careful painstaking lawyer; and one who has shown himself quite capable of dispensing justice tempered with mercy so much becoming a worthy administrator of the law. We have no doubt that in a short time he will win back for his high office the goodwill and confidence of the thousands of Natives, without which no good can be hoped for from a tenure of office there. From the reputation he bore as to the way he discharged his duties so far as they affected Natives in Seymour and Fort Beaufort when on different occasions he acted as chief officer in these districts, there is every prospect of the commence­ment of his duties in Peddie mark­ing an epoch in the management of Natives in that district.

***UITENHAGE VACANCY***

I

F any party deserves success for
having stirred itself in con**-**

WE note as a hopeful sign of
the times the solicitude

with which the Native laborer is
being induced to come out and
work. In the past endeavors
have been made to organize and
afford special protection to Asiatics,
Damaras and others, as laboring
classes; and the Native of Kaffra-
riawas being ignored or left to
shift for himself in the labor
market. The consequences have
been that, cheated and brow beaten
by unscrupulous and ill-conditioned
men, the Cape Colonial Native lost
heart, and was only willing to work
when grim necessity compelled him
to seek employment All this is
being changed during the past few
months. The Secretary for Native
Affairs is doing good service in
trying to secure work for the
Kaffrarian Native in the West and
securing him fair and reasonable
treatment. In the Transvaal no
less a body than the Witwatersrand
Chamber of Mines is prepared to
go into considerable expenditure
of both money and energy to
guarantee the proper treatment of
the Natives from the Cape who
may proceed to the Transvaal in
search of work. The Chamber of
Mines is fully resolved to appoint
and maintain an officer in whom
the Natives repose implicit confidence as a Commissioner of Native
Labor, his business being to see
those contracts are faithfully
kept, and that no grievances of
Natives go unredressed. It is
proposed to have his department equipped with two assistants,
themselves Natives enjoying the
respect of their countrymen, so as
to make assurance doubly sure in
the breasts of the Natives. What
more can our people require to
make them to believe that the
authorities at the Goldfields, at all
events, are desirous that, in so far
as they are concerned, no stone
should be left unturned to render
easy and satisfactory the way of the
Native to earn money thus doing
himself good, while helping the
country to utilize the rich treasures in
the bowels of the earth. The travel-
ling expense, too, to the Transvaal is
likely to be considerably reduced
so that it may not stand in the way
of willing hands and hearts. We
think the *Port Elizabeth Telegraph*may be taken as fairly expressing
the feelings of the white people of
South Africa in the remarks forming the conclusion of an article
bespeaking the kind treatment
of Native laborer; and we sincerely pray our people may have
the sanctified common sense to avail
themselves of the nice considerate
sentiments breathed in the following from our Bay contemporary: -

“It is sincerely to be hoped, however, that whenever engagements are contracted the conditions will be faithfully and fully carried out. Farmers have now a grand opportunity of restoring confidence amongst the black tribes and proving to them that they need have no fear of being defrauded of their wages or being unjustly treated. If this is done now there will be less difficulty in the future in inducing the tribes to send laborers into the Colony. On the other hand, if farmers take advantage of the situation, and foster a feeling of discontent amongst the natives by harsh treatment, the result will be most disastrous in future years. We should like to see, for the protection of the great body of farmers, a law passed inflicting severe penalties on those men who try to defraud their servants of wages

due. We must look forward to the future, and the time will assuredly occur again when servants will be difficult to obtain. If, when that time comes round, the natives have confidence in the Euro­peans of the Colony they will be more easily persuaded to accept engagements. On the other hand, if they are sent back to their homes disgusted with the treat­ment they now receive, agriculturalists will be placed in great straits for want of servants in the future.”

To Correspondents. — D. Makubalo (Beaconsfield)—We learn with pleasure that “the more respected and educated people of the colored class were in favor of voting for Mr. Solomon;” but nothing can now come out of the publi­cation of the letter.

ECCLESIASTICAL. -On the 18th inst. the Bishop of S. Johns admitted as Deacons the Rev. Elias Mayekiso, S. Augustines, and the Rev. Philip Lokwe of S. Cuth­bert’s Parish. Both men have approved themselves as Catechists and church workers for more than ten years, and both were either wholly or partly trained at S. John’s College, Umtata. The service was partly in English partly in Kafir. The Bishop was the preacher and Mr. Mayekiso the gospeller.

 Topics of the Day.

In view of the working of natives the Locations Act, the

on position of the Native

FARMs who till ground on a

farm on the half-profit’s system is likely to occasion much litiga­tion. The Tarka magistrate having to decide a case in which the point was raised the other day held that “Natives sowing in halves were servants, and that farmers required no license for a location for such Natives.” In this way a coach and six may be driven through the Locations Act.

Such was the description worse than applied recently to the Sodom. condition of Johannesburg

because of the gigantic canteen evil permitted by the Transvaal government. The responsibility before high heaven is heavy on Mr. Kruger for this state of things; and we trust he may soon purge himself of it. So deplo­rable is the evil that on the morning of the 26th of December the place was horrified to the report that no less than seventeen lead bodies were picked up of people who had been murdered in various parts of the town.

We notice that the subject a native of the appointment of an inspector for new Inspector for a section Peddie, of Peddie in the room of the late Mr. Ed. Bartholo­mew is creating some interest among the Natives. It is well that such should be the case, as it may give Government the advantage which otherwise, they would be deprived of to know who would most likely cooperate satisfactorily with the people to the benefit of those governing and the governed; and it is very flattering to Mr. Jerry Brent that he should be the favorite among the Natives.

We congratulate Mr. G. the native M. Theal on his prefer- department as Chief Clerk of the Cape Native Affairs De­partment in succession to the late Mr. Peter de Sinidt. He has a fair knowledge of the Eastern Province Native with whom the Native Department lias most to deal. But the depart­ment will never be what it should be to the Native until two or three live Natives are appointed on the official staff to act as experts on delicate matters of administra­tion.

The admirers of Mr. W. seizing the P. Schriener, Q C., in forelock Cape Town are taking time by the forelock. The *Cape Argus* understands that steps have already been taken to form a committee to secure his return at the next general election for the Metropolis. Our contem­porary, while holding the highest opinion of Mr. Schriener's fitness for Parliament strongly dissuades him from trying for Cape Town and suggests that he should go in for and win Dr. Smuts's seat for the Cape Division. Why take a seat from a safe mm like Dr. Smuts instead of trying for one held by a gentleman with unac­ceptable principles.

The new hand at the laying it on. *Kokstad Advertiser* is evidently of the class that revels in giving narratives concerning the more somber aspects of life. For weeks he has been engaged in giving harrowing details of deeds of cruelty perpetrated in Pondoland— deeds which, although everybody knows the country in question lays no claim to being with­out its measure of crime, we take leave to say are for the most part apocryphal. It would be an antidote against such sensational writers to those responsible for the peace of the country to know that the gentleman at present running the *Kokstad Advertiser* has before now written novels of a kind; and the know­ledge that he is built that way would be very useful to those in authority. x

The opinion is growing, the native it would seem, that the so- question called Native Question is a creation, but the creation of men’s minds. A few weeks back we took occasion to direct special attention to a view held by a typical farmer, who expressed a long-formed conviction that the question consisted in simply stirring up the Natives with unnecessary laws— making a now law for them as soon as they had got settled to one preceding it. The *Cape Mercury* has given vent to alike sentiment in the following: -“In what may be termed our home and foreign politics we have found out the merit of ‘ going slow,’ and consequently the peaceful time of Yule Tide is un­vexed even by lawless Pondoland. This may possibly teach our legislators that there is only a Native question when we choose to make one.”

The following paragraph xalanga appears in the *Agricultural* *Journal: -* “The annual show. show of the Xalanga Agricultural Society is intended to be held on Wednesday, April 5th, 1893. The prize list is a good one, both as to the amount and its distribution, and should secure well-filled classes in competition. I could wish that in addition to the rule that no owner’s name shall be placed on any exhibit *before* the judges have made their awards, that some provision should be made that the names of owners be at­tached to all exhibits afterwards. This would render the show much more in­teresting to all visitors and be much more instructive to the young farmers. For without the exhibits are well and properly described and the names of the exhibitors supplied, the whole appears (except to a few in the know), altogether a most unintelligent concern, and one purpose of the show, and that not the least important, is not provided for.” We understand that the Hon. P. H. Faure, the Minister of Native affairs, has kindly consented to be patron of the Xalanga show.

continuation of news see next page.

nection with the Uitenhage Parliamentary vacancy, it is the Band party. Whatever energy has been shown in the bye election, for which nominations are called for the l8th of this month, has been limited to those engineering the candidature of Mr. Bassie Rautenbach. A lover of good Government cannot but deeply mourn over the com­plete deadness of politicallife and of patriotic feeling in the sections of the population that look for no good in the ascendancy of the Bond in the counsels of this country. The Uitenhage constituency is one of those that cannot be said to be under the domination of the Bond, although having a strong Bond element within them; and a little judicious management might have averted the calamity of the election of a Bondman to yet more swell in the House the cast-iron phalanx that makes Responsible Government well-nigh an impossibility. We are astonished such an election should not strike a vibrating chord through the whole Colony, seeing that the member elected has as much a say in matters affecting each locality as the local member himself. True, Mr. Bidwell is still in the field, but we complain he has not been supported loyally by the Press of the country that reflects non-Bond views of matters. And although wo wish him well, yet we feel that had a little more enthusiasm been thrown into the election by non-Bond political leaders in the country, the result might be more certain in his favor than it is at the present moment.

 ***NATIVE LABOUR.***