ISIGIDIMI SAMAXOSA, NOVEMBER 1, 1877

7

INDABA ZAPESHEYA KOLWANDLE.

Abantu abakoliweyo e-Madagascar bangamawaka angamashumi asixenxe (70,000).—*Chrittian Week.*

U-Stanley uye kuyi puma kwicala lase ntshonalanga i-Africa, wafumana ukuba lomlambo bati yi Lualaba mnye ne Congo.

E-China kuya vuyisa kakulu ukuhamba komsebenzi we Nkosi. Omnye wabafundisi bakona uti, “Ayasi vuyisa amatuba esiwafumanayo okushumayela. Ezinye indawo zitumela izicelo zokuba masize kuzishumayeza. Apo sihamba kona kuhlanganisana into eninzi yabaza kupulapula, abati abanye bayamkele inyaniso.”

UCINGO oluvela e-Aden lubika ukwapuka komkombe ngase Guardafui. Lute uqekeke okokuba ungabi sabanto. Abafundisi be London Missionary Society bayazisa ngosizi ukuba kulomkombe bekuko abafundisi ababini nentsapo yabo abebevela e- Madagascar betyelela e-England. U-Rev. G. Beveri­dge no Mrs. Beveridge bafe kunye nonyana wabo nentombi. Omnye umfundisi u-Rev. T. Rogers usinde ngokungummangaliso kunye nomntwa omnye wake, nomnye ka Mr Beveridge. Kuleyo ka Mr Rogers indlu kufe inkosikazi nomnye umntwana wabo nesicakakazi ebesihlala nomntwana.—*Christian Week* Elinye lamapepa apesheya liti e-Germany zininzi ngoku indawo ezinamahobe okutwala incwadi. Uncedo Iwawo Iwabonakala ikakulu kwimfazwe eyayi pakati kwe Germany ne France nge 1870. Bati abantu base Paris bakuvalelwa, basebe man’ukutuma amahobe ukuya kubika kwizihlobo ezingapandle komzi into abayiyo. Ke ngoku kulungiselelwa ukuze abe nokutunywa lula xa kufunekayo. Kuko izindlu zawo kuyo yonke imizi emikulu yase Germany. Ukuqeliswa aman’ ukutunywa izinto nangoku. Ku- tiwa aselekwazi kanye ukupata incwadi afanelana esiya ndawonye ahlukahlukane nokuba asuke xesha nye,—liti elinye lipapele pezulu amanye abekude emacaleni. Akusuka apo atunywa kona akabuye ahilize endleleni. Nokuba abona amanye akaze awakangela nokuwakangela. Maxa wambi aye ayokufika apo aya kona seledinwe ngangokuba angabi nako nokudla. Xa agqatswayo kutiwa ashiya amanye ngafukamayo, nasand’ ukuqandusela.

Ubukristu kwiziqiti ze Pacific.—U-Rev. Dr. Nesbit, owaba neminyaka ekumashumi amatatu engumfundisi kwiziqiti ze Pacific, pambi kokububa kwake, ute ezo ziqiti zazipantsi kobuhedeni kwiminyaka emashumi matandatu edlulileyo kanti ngoku zinto yimbi. Namhla abantu bazo abalivumileyo ilizwi ba 400,000. Kwezinye iziqiti bekumi izidla bantu namhla ungebi sasicola. Eziziqiti kutiwa zezama Samoa abantu abakuzo 35,000. Abafundisi abamhlope baneminyaka emashumi matatu bekuzo. Ukufika kwabo kona abemi bazo babe ngabahedeni, into ezingazi nto, ezingenazincwadi. Namhla abantu bakona. balivume bonke Ilizwi. Akuko mzar.a ungenasikolo. Ityalike bayihamba nge Sabata napakati kweveki. Sebenayo incwadi ye Zibalo ngeyabo inteto, kwanezinye incwadi eziteta ngelizwi lika Tixo. Barola £1000 ngomnyaka ukuba i-Gospel isiwe kubantu abangekayiva. Banesikolo esikulu esikupa amadodana akumashumi amabini aya kwi shumayela naya kufundisa. Lomadodana aya ku— ziqiti ze Pacific ezingekafikelelwa kakuhle ngabafundisi. Imfundiso iyasikeleleka kakulu.—*Missionary Magazine.*

EZOKUGQIBELA ZOCINGO.

Indaba ezifike pambi kokuba sishicilele *Isigidimi* zezokuba umpati u-Griffith ubeseleye wafika kufupi nehlati lika Manube. E-Ncazana ufumene iqela elipetwe ngu Hook libe like lahlangana notshaba nge Sabata ngomhla 21 ka October. Ama Gcaleka alinge ukubaraula noko agxotwa. ashiya amadoda amashumi asixenxe ngase mva. Inani lengxwelera alaziwa. Kwelama Ngesi icala kufe abamhlope ababini abebe- zalana, into zika Goss ebezipete ama Mfengu. Kuma Mfengu kufe asitoba ingxwelera zamashumi mabini. Ezinye kubonakala ukuba aziyi kupila. Kungxwele- rwe wamnye omhlope. Kutinjwe inkomo 150, amahashe 50, negusha nebokwe eziliwaka.

Kuluvuyo ukubona enikwa knmacala onke ama- nani abenzakeleyo.

ABAZELWEYO.

Kwa Gqumahashe, ngo 5 ka October 1877, inkosikazi yakwa Mr. John Msikinya ibeleke intombi.

INTETO ZABABALELANI

U-Ntame wase Qumbu uti yinina ukuba kule ndawo kutiwa *ukuqononondisa* kungatiwa ukuqondisisa, kuba kukuqondisisa ilizwi elivakalayo eliqelekileyo.

U-D. N. ukuba usitumele igama lake lonke nelendawo ahlala kuyo siya kuyi shicilela incwadi yake.

U-T. S. simcela ukuba azalise isicelo sabaguquli ngokutumela indawo eziqinisisa ubunyaniso bamazwi ake, axele nokuba ngekutiwa nina ukuguqulwa kwamazwi ati yena aposisiwe.

U-August Bell. Siya mazisa ukuba sayi fumana imali ateta ngayo.

Umbulelo wabazili benene ku Mr. Mzamo wofakwa kwe silandelayo.

INTSHUMAYELO

Inkosi engu Sa-Rili akaqali ukuba anga yipulapule imiyalelo ka Rulumente ati ke- ngoko azise imbandezelo pezu kwake kunye nabantu bake ama Gcaleka. U-Rulumente kufuti emxolela kunye nabantu bake, emveni kwemigu emininzi wabekwa endaweni eli- ngene intswelo zake neza bantu bake, apo bebekululekile kuzo zonke inkatazo, noku pazanyiswa zintshaba nokuba zezalupina uhlobo ; apo abantu ngebehleli ngokonwaba, wati no Sarili wayiquba imihla yake ngoxolo.

Kodwa u-Sarili ebengakolwa, ecela futi ku Rulumente ukuba, atabate imihlaba ya- bamelwana bake, esalelwa futi exelelwa ngo- kusekuhleni ukuba makahlale ngoxolo naba- melwane bake, wamana ukugati uyavuma.

Ngexesha lenyanga ezintatu ezidhluleyo isipitipitana sahlisa ukulwa pakati kwa Ma- Gcaleka nama Mfengu. Yaye iyintwana engeyagqitywa nge ntlawulo. Kodwa u-Sarili umhlayimbi waeswele amandla, okubenza bagcine uxolo abantu bake, gexesha ebekusa pendlwa inyaniso zi nkosi yesizatu soko kuba kuliwe.

I-Ruluneli yaya emdeni ukuba izivele ngo kwayo imbangi yeso sipitipiti, nokubayala ukuba bangalu pindi uhlobo olunjalo.

Yatingwatya kude kufupi nomzi ka Sarili, yababona bonke ababezile ukumbona. U-Sa-Rili waziswa ngo kusekuhleni yimantyi u-Colonel Eustace, indawo ehanjelwe yi Rulumente ete ke ngokwake waxela into etunywe yona yi Ruluneli ku Sarili. Aka- myekanga ukuba aziqondele ngokwake wa- mazisanangezihlobo nangamapakati ake, abe- siza kubona u-Ruluneli, kodwa u-Sarili ngo- kwake akezanga, engatumanga nomyalezo kwi Ruluneli.

Into yokugqibela ukuze u-Sarili angabi nandlela yokusitela ngelokuti waengaqondi into, awayeyiziselwe ngu Rulumente. Yabala yanikela imintyi yonke into eyayimfunela yona i-Ruluneli.

U-Sa-Rili watumela nge mantyi yake u- Colonel Eustace, ukubulela amazwi e-Rulu- neli, aka linga noko ukwenza ngotando Iuka Ruluneli, ukuxolisa umhlaba.

I-Ruluneli isendleleni yeva ukuba umhlaba wake wangenelwa lutshaba, nokupangwa, nokubulawa kwabantu bake, yimikosi yama Gcaleka.

U-Colonel Eustace isandla sake saqala ukuteta no Sarili embonisa, wapendula ngelokuti akana kuba laula abantu bake, abangevayo ; akabonisa ne migudu yokunce- disa u-Rulumente ukudambisa isipitipiti.

Okukumbi u-Colonel Eustace wayixelela inkosi ukuba ayi nakuba pata abantu bayo. Imantyi yakwa Rulumente ayi nakuhlala

naye, u-Colonel Eustace wazikupa wati na- bantu bonke abaka Rulumente maba kwelele e.Ofisini.

U-Sarili selete woyisiwe ngabantu bake, nokunqanda imisebenzi yabo emibi abayipi- kele ukuyenza, Inkosi u-Griffith sekutiwa kuye mayingene emhlabeni ka Sarili, ukuba atobe ngamandla, ukuba kuya bonakala, konke akubonayo okucasene nokuteta kuka Rulumente, nokoniwa kwabantu bake aku- lumkele, nenani limiswe nguye, elingahlaulwa gama-Gcaleka ukuhlaulela abantu baka Ru- lumente abo niweyo, u-Sarili waebekwe engukumkani wama Gcaleka, wa egciniwe ngokukulu zizipati zakwa Rulumenti, ukuba naye akwazi ukupata abake abantu ngamasiko abo agcine ukupila kwabo, nokuhlala ngo xolo nabamelwana babo.

Upulukiwe seso sipato ebepetwe ngaso ge xesha elingapambili, go fefe Iuka Rulumenti ngo Kukutshwa kwobo bukosi no bu kulu boku pata, bonke abantu ama-Gcaleka nabanye bayalwa belunyukiswa ngokukulu ukuba banga mnyamekeli u Sarili njengati useyinkosi. Umhlaba wake utatyatiwe kuye, iqinga lawo lobonwa ngu Rulemente nelizwi eliya kutetwa ngamapakati E-Nkosikazi u-Victoria. Nenkosi ziyakudalwa ngu-Rulumente ezoku pata; inkosi u- Griffith kutiwe kuyo makaye kuma umhlaba obufudula upetwe ngu Sarili, alungisele ukuba namhla uzakuditywa nomhlaba wase-Koloni we nkosikazi yapesheya kwolwandle; abantu bonke baka-Rulumente abangampulapuliyo bayako hlwaywa ngokukulu.

Gomteto we Rulumente womhlaba wonke,
JOHN X. MERRIMAN,

Isandla sa.Kwomkulu.

isaziso

Resident Magistrate’s Office, E’Qonce, 4th October, 1877.

Kutatyatelwa kwisahluko sokuqala kum teto wamashumi mabini anesitandatu womnyaka 1857, kuyaziswa kubo bonke abantu ukuba abantu abatuta indaba ezivela emaxoseni bazizise e-Koloni eziya kudubaduba uxolo, nabasuka apa e-Koloni bazise emaxoseni, bayakohlwaywa nga lomteto. Bonke abapati ne Feltikuneti namagosa akomkulu bayaziswa ukuba bati apo sukuba usapulwa lomnteto bakubike oko Kamsinyane Kwizipata mandla:—

ISAHLUKO SOKUQALA.

Ukuba kuko umxosa nokuba ngomnye umntu ohlala kule Coloni nokuba asikuyo oyakuti kule Coloni anikele umyalezo Ku- mntu wale Coloni, nokuba sisicelo esiyaku- banga ukuba ati lomxosa nokuba ngulomntu uwuvileyo lomyalezo nesosicelo simbange ukuba ayishiye i-Koloni aye ngapaya komda, ahambe eya kuhlangana nenkosi zaba ntsu- ndu, ukuya kuyinceda nokuya Ezintlanga- nisweni zayo nokuba yeyasipina isizwe, lomxosa nokuba nguwupina umntu ohambisa esosicelo nalomyalezo uyakuti ebanjiwe afakwe etolongweni asebenze iminyaka emi- bini. Kengoko umntu ovela ngapaya Komda wale Koloni engumxosa nokuba nguwupina umntu otunywe umcimbi makabe nencwadi ayinikwe ngumhlekazi i-Ruluneli yelilizwe nokuba ngumpati micimbi omkulu.

Resident Magistrate, J. Rose Innes.