JOHN J. IRVINE & CO.,

Abatenga impahla kwamanye amazwe,
Nakeli,
Nabatengeli bofani ngofani,
Abatengi bento eziveliswo ngabantsundu
esinjengo

EBOYA, IZIKUMBA ZENKOMO,
Nezempahla emfutshane,
BEMPONDO,

*Nokudla,- njalo njalo.*

Ivenkile nezitora zontlobo ngentlobo, ezikwindawo ngendawo, ezitenga impahla kuti, zine cam lokufumana impahla yantlobo zonke eliambo itengwa ngentolekelelo .enkulu\* kumagumbi ngamagumbi elizwe.

Kuyo yonke indawo esitenga kuyo impahla yezi zitora jsotu sitenga ngapandlo kokwonza tyala, ngokwenjenjalo ke sondelo ekufumanini eyona mpahla itshatsholeyo ingamaxabiso apantsi.

Amaxabiso apezulu anikwayo ngamaxa namaxa ngento osukuba itengiswa anikowa apa.

JOHN J. IRVINE & CO.

Gqutani indlebe nilungiselele ukuva azakukuvakalisa kwesi situba u

P. H. POTTOR,

Elesixhosa ngu Mavetelshona,
WASE JOJOSI.

ISAZISO.

PAULANI.

NDAZISA bonke abantu abathanda ukufane ba-

(EMGWALI) candise nge migaqo yendhlela

 ezingavunyelwa ngu ngumteto

*IYAKUVULWA NGO 24 JULY, LO.*  e Fameni yam u Lot 2143,

NJENGOKUBA kugqitywe 5 Block P, Eziqwaneni oko-

kwelokuba isebe

elifundisa Ukucwela livalwe,
ikaba ebeli kwelo shishini ali-
sakulindeleka ukuba libuye.—
Udodana olukwisebe elenza
Izihlangu Iona lukangelwe
ukuba lufike ukuze luwuqale
Gakona umsebenzi ngolo
suku lwe 24 lo July.

Yonke intsapo eza kufunda
kule Semnari iya kunjuzwa
ukuba ingalibali ukuza ne
ntlaulo ngokwemfanelo; bonke

abanezikweliti Esimnareni ba-.
yacelwa ukuba bayi tumele
imali ku mongameli.

W. S. DAVIS,
Umongameli.
Clarkebury, Tembuland,
June 30th, 1886.

J. WARWICK TAINTON,

UNYANA KA MJACU,

Ungu Mteteleni Ematyaleni,

*Nombhali we Mvumelano,*

kuba lidizi valile ngoku ondi-
mfumene ehamba ngazo ndi-
yakumbeka ityala, emva kwesi
saziso.

MART. M. MABUYA.
Kubusi School,

5 July, 1886.

W. J. DEALY,

Umtumeli wempaMh kwindawo ngendawo
noncedisa, abafuna vtutenga nokutengisa,

*e.Town Hall, Kwisitora esing a pantsi ese-
No.* 3, *K vinkundla ye marike,*

SCONCE.

Uhlala aba nento eiinzi yombona, na Ma-
zimba, ne Tapile, ne B'ran,ne Kalika, njalo ■
■jalo, ayitengisa tshipUy

Amazabiso alungileyo uyawanika ngento
azinjengokutya.

*Impahla zamkelwa nguye azitumele kuma-
calana onke e-Koloni.*

Unombona omhle kunene ovela pesheya
kwe Nciba awutengisa tshipu kanye.

NGUMFO oyaziyo inteto kwana masiko

Esixhosa. Unokumela umntu kuma-
tyala entlobo zonke kwi ofisi yase Mtata ku

Mqanduli nase Elliotdale (kwa Bomvana).
Izibheno uyakuziqaba pambi kwe Mantyi
Enkulu Emtata.

KUBIWE.

N

GOBUSUKU bolwe sibini ngomhla we
12 kulenyanga e St. Mark’s (Esidutyini)

inkabi engwevu yehashe—etiwe gqipu
indlebe yase kohlo-kwa ne nkabi yehashe
entsundu ebu tuqwa eyi Pony omabini
abudala buko we sine umnyaka.

Ukumka kwawo abhekise ngase Mtata
nakwa Gcaleka. Olandise umkondo wo-
vuzwa kakuhle ngu.

DANIEL DWANYA.
St. Mark’s, 19th May, 7.886.

Amayeza Abantsundu.

B. G. LENNON & CO.,

*Abapitikezi Bamayeza,*

 E - M O N T I,

N

GOKU batengise zonke Intlobo, zine
zalatiso ezizaliskileyo zibhalwe nge

Sixosa kwisiqunyana ngasinye.

Anokufunyanwa ku Mr. P. H. Potter,
e-Jojosi emantloko e Tole, nakwa banye aba.
rwebi.

IYEZA LE PALO. Owona mciza we-
nene we Palo.

IYEZA LOKUNQUMLA, nkuxaxaza no-
ku hlanza.

AMAFUTA EZILONDA.

INCINDI YOKUPILISA AMAZINYO.
I-PILLS (Amagaqana) zenyorgo.
AMATONTSI AMEHLO ABULALAYO.
I TURLINGTON yoku sikwa nokuxuzaka
nezinye izinto ezinjalo.

IYEZA lika LENNON LOKOHLOKO-
HLO.

IYEZA lika Stretch Loknhlikihla isifo-
samatambo (Rheumatism) nezinye ezibu-
njalo, namanye ke.

OLAHLEKILEYO.

N

DICELA umkondo kubantu

Base Cala nabase Qumra

wenkwenkwana yam u Piet Malgas, elinye ngu Mangaliso. Ibivela e Qumra kwa Mr. Webb ye biwa ngamadoda amabini ku Komani. Ondilandisileyo ndombhatala kwa oko, makabhalele ku I. A. Motaung, Esq., apa e Tarkastad.

MITYI MALGrAS. Tarkastad, 5 June, 1886.

K

WA G. WHITAKER, kwi-

venkile etengela nentwana

ezincinane kuko, kutengelwa tshipu
kanye Umbona, nento ezinjalo,
Umgubo, neswekile, njalo-njalo, njalo-
ojalo.

*Izaizso ezinga ngezi* (1 *inch) zirole-
Iwa* 2s. 6d. *ngexesha lokuqala;* *1s. 3d*. *nge-
xesha ngalinye elilandelayo. Isaziso
masize nemali. Asingeniswa ingeko.*

Abatshatileyo.

MQANDA—MALGAS.—Ngomhla we 22 lYlL June, kutshatiswe ngu Rev. C. Ta- berer, Emtwaku u Thomas J. Mqanda wase Ngqushwa no Agnes Malgas wakwa Zi- denge.

Abazelweyo.

M

HLAMBISO.— Kwa-Matole, ngo 18th
June, 1886, Inkosikazi ka Nkosi u

Ebenezer Mhlambiso, italeke Unyana.

Ababhubhileyo.

M

OSS.—Kubuhnbhe, e Cradock, ngo 22
July, u Annie Moss, Inkosikazi eta-

ndekileyo ka Joseph S. Moss, olikumsha kwi
Ofisi ze Jaji e Kimberley (kweli Dayimani).
Lentokazi ishiye abantwana ababini abaselu-
sizini ngokumka kwayo.

M

ADUBELA.—Empukane, ngo 27 May,
1886, kububhe u Mr. Joel Madubela.

Izihlobo mazamkele lo mbiko.

Iveki.

Abaxhasi be *Mvo Zabantsundu* baya kunjuzwa ukuba ikwota yabantu abaninzi ipe- le ngo April ogqitilayo.Lixesha ke eli itunye- lwe imali. Esi sikumbuzo sibhekiswa nakwabo banga Magosa *Emvo* kwindawo ngendawo. Kufuneka itunyelwe nge Post Office Orders imali, indawo ezingenayo nge Stamps zepeni, nezimbini, neze tiki. Azifunwa kakulu eze halufa. Yonke imali ingena ngo J- Tengo Jabavu, Office of *Imvo Zabantsundu,* King William’sTown.

E Bhobhofolo kubonwe isidumbu pan. tsi kweliwa kwaziwa e gqireni ukuba lize kusi kangekangela. Lite igosa u Mr. Rademeyer lakuya kusitabata ngenqwelana kanti lento lukani lubotshwe nge sitezi lwanxitywa ilo- kwe lwagqutyutelwa ngenye. Yayimfeketo embi kunene.

U Inspector Vyvyan wase Monti ute xa angena kwi Phoenix Hotel ihashe lake waliti xwa esibondene pambi kwendlu, uhleli imi- neti ezilishumi endlini wapuma lingaseko umkondo kwatiwa libonwe likwelwe ngu- mntu omnyama.

Imikosi yama Ngesi ike yadibana neyama Burmah ngaee Indiya kumzi oyi

Tnunoo yag Ngesi.

Ude wapela u Jone ingabangako imvula iqala ukufika ngalo Mvulo nje.

Ngomso July 8, yintlanganiso yabafundisi bamahlelo ngamahlelo apa e Qonce.

U Col. Griffith no Mr. John J. Irvine walapa e Qonce bavumile ukuba ngamehlo nomlomo wa Mampondo esitetweni esizaku. bako no Rulumente.

U Mr. John Pemberton wase Rini urnise. Iwe ukuba makabe ngumhloli wezikolo ezi- kwisiqingata sase Rini.

Ifama ezilishumi ebezibetelwa intsimbi zatetelwa pambi kwe gantolo yase Humans- dorp akubangako nanye etengwayo pofu abantu bebaninzi, akwabiko nok’ ati ndirola isheleni. Imali iwazimele namagwangqa.

E America kuko i Jelimeni elite ngenxa yomteto wokutintelwa kokwenziwa kwe brandi lasuka labilisa inkunkuma epuma emaplangeni asarwayo lenza utywala. Linxile laludwamba.

Ite i Posi-Kari evela Emtata ngolwesi-Ne oludluleyo xa ikwindawana ehla kakulu nga- paya kwe Bika yapuka ideslbom, yabahlanza abelungu abahlanu abebekwele kuyo, yacine. zela wamnye noko akapuka. Ibehle yalu- ngiswa.

U Rev. H. J. Mitchell wase Tshatshi owabelwe e Katikati ufike kungeko ndlu wagqita waya kuhlala e Waqu.

U Mr. Gie osuka e Turkastad walile ukuya kuba yimantyi yase Alvani ngenxa yokuba u Rulumente uwapule umvuzo oburolelwa imantyi yalondawo.

Imantyi zitshintshiwe ngoluhlobo : u Mr. Percy Nightingale obekwisiqingata sase Kapa wenziwe umhloli wemvaba yakomkulu, indawo yake itatwa ngu Mr. Harry Horne obengu Mbali-mali kwi ofisi Yompatiswa Micimbi yale Koloni; u Mr. A. F. Robertson obefudula engumbali-mali kwi ofisi Yompati Bantsundu ntabate ubumantyi base Coles, berg endaweni ka Mr. Tweed lo usand’ ukugxotwa.

Ngo June wonke lo ugqitileyo amatyala obusela bempahla apa abe mabini qa. Lupawu oluhle ke olo.

Kuvakala ukuba u Mr. C. J. Levey ima ntyi yaba Tembu uzakuke ahambele e Ngilane inyauga ezintandatu.

Ngomhla we 17 July kuya kuvulwa le- nqanawa intsha yokugutyula intlabati ise Monti egama liyi *Lucy.* Abantu abaya e Monti kufupi kolosuku bayakuhamba ngemalana encinane.

Amangesi azi-alam avela e Ngilane afikile e Kapa. Apiwe umhlaba emantloko e Nxaruni.

Okokuba imvula ine kanobom kulenyanga yelnnge kunene ekuhlwayeleni zonk’ intlobo zengqolowa.

Umzi uyacelwa ngokushushu nangokuba- lulekileyo ukuba uncede utumele inkozo zo- kuhanjiswa kwepepa zekota le singene kuyo kwakuyo lenyanga.

Zingafinyelelanga imali ngayo lenyanga sivakunyanzeleka (pofu besingangi kunga- njalo) ukuba singena kuwo onke amatuba okuyihuta esiwaziyo. Kumbulani ukuba mayifike kulenyanga u July. Abahlaulayo botunyelwa irisiti bonke ukuze bazi apo baye bati ga kona.

Umhlekazi i Ruluneli u Right Hon. Sir H. Robinson ukangelwe ukuba afike ngomso e Kapa ukuvela e Ngilane.

Yale kwapela i Archbishop of Canterbury akuvumela ukuba kumiselwe i Bishop e Natal endaweni yomfu Bishop Colenso.

Isikolo se Ntombi sase Mgwali esonga- nyelwe linenekazi apa u Miss MacRitchie si- yakuvulwa ngolwesi-Bini 20 July.

U Mr. O’Leary wase Kimberley upumile e PaJamente, kuza kubuye kunyulwe ke Ku­vakala ukuba u Mr. Lord, Q.C., uyakungena elugqatsweni. Singavuya kungene yena. Aze amxhase amawetu ase Dayimani.

NGOLWESI-TATU, JUNE 7, 1886.

Isixhaso SIYAKUBULA Sepepa. kwakona namhla

ukuxelela amawetu. ukuba ipepa eli alinako ukuqutywa ngapandle kwe- sixhaso salo. Ukusetyenzwa kwalo yimali yodwa. Sihlala sisiva kusitiwa angati umntu omnyama eke wane venkile angatshona kuba kungasuke kuti bukuqu izihlobo eziza kucela lempahla ze, baze abangezizo bayitabate yonke lompahla ngamatyala angasoze ahlaulwe. Ke sina- manakani, ngati amawetu acinga ukuba elipepa yinto enokufunyanwa ngesisa. Yimposiso ke leyo. Eli­pepa lishicilelwa ngamadoda angenakuze ashukumise nomnwe esebenzela ityala. Abantu abaxolele ukuba nezikweliti kwi *Mvo* mabazi ukuba zintshaba nabatshonisi bayo. Kunjalonje kufuneka imali irolwe kwasentloko ukuze ibe luncedo. Ewe, siyawabona amatyala erafu zika Rulumente, kodwa imizamo yamawetu yokuxhasa elipepa ngokurola imali mayibonakale.

Kufuneka abatati belipepa bali- shumayele balivakalise kwabangeka- litabati ukuze ukukanyana kwalo kubafikelele bonke, nokuze limiseleke kuba xa lingenamgqeku lofa. Elipepa limiselwe ukubanekela umzi ukuze ungagaxazi ukuhamba pantsi kolaulo luka Rulumente. Akuko bani limtyebisayo, kuba kwanele ukuba imali yalo ilingane nendleko zalo. Xa ke ama-Afrika esoyiswa kubhatala indleko zalo, saza sacima esisibanana sokukanyisela umzi igazi lawo liyakubizwa kwa- kuwo. Maninzi amadoda azikulu anezinto, nafundileyo abefanelwe

kukuxhasa elipepa ngento ezibona- kalayo, koko ke alaulwa ngumoya wokuzilungiselela iziqu zawo zodwa, —into leyo angenakuyifeza kuba umzi omhlope umiwa ngamapepa. Sibhekisa kubatandi nabaveli bohla- nga ukuba mabavuse pantsi ukwe- nza imigudu yesixhaso sepepa ngo- kubhatala ngexesha nangoku *vuselela* abasengapandle kwalo ukuba bala- mkele ngokutumela imali zabo. Si- zakude singati singabantu abatanda imali kanti ke senziwa kukuba ipepa alixhaswa yinteto emnandi nanga- mabhongo. Maujuce ngezenzo umzi. Apo lento imbi kona kukuba ayenziwa bantwana, lemfeketo yo- kusuke ngati yinto yentsapo, yenzi- wa ngabantu abakulu ekulindeleke izinto ezinobom kubo kuba beluhla- nga. Masifike isixhaso sepepa ka- msinya.

Siyaleza ukuba abatabati be *Mvo* bakundwebele ukuti imali yabo inga- posisani nenyanga ezintatu. Nanga- yipina indlela Siyaleza ukuba abahlobo abasebelufumene usindiso batandaze imini nobusuku ukuba amagogotya, abaginwa, nababuy' umva malungana nepepa babuye. Umzi ube mnintshi oyakutabata ipepa. Abatabati be *Mvo* mababe ngabashumayeli bonke bayivakalise. Ukuba maninzi amanani liyakwanda nepepa licume libo nento ezintle ngapezulu. Injani ke londawo ma- bandla akowetu? Huku! Ezipajini ke nonke, Huku!

Amanqaku.

Ipepa lama Bhulu lase Bekesdolop lixasa ukuvalelwa komntu omnyama elungelweni lokunyula amalungu e Pala- mente. Isizatu liti abantu abamnyama “ bayayibanga yonke i South Africa bati lifa labo, kungati ke bane tuba amagwa- ngqa bangawenza izicaka zomteto wabo.” Elipepa lama Bhulu licinga ukuba lento iyakwenzeka ukuba Amangesi ake ama- nyana naba Ntsundu. Ligqibelele uku— lahleka elipepa lama Dopolo. Kungaii ke bakutshwa o Venter no Le Roex no De Wet ePalamente kwafakwa Abantsundu ezikundleni zabo ngomso lo, elilizwe linga nebandla elindilekileyo elinga sokuketa bala e Palamente, elingenza imfanelo kwi Ngesi ne Bhulu no Ntsundu ngokufana- yo. Into engekoyo keleyo kulama Bhulu apete le Palamente, kuba wona akawaka- talele amalungelo Amangesi nawaba Ntsundu, xa kulunge awawo.

Njengokuba lenteto ilandelayo ipuma kwi pepa lama Bhulu nje eliyi *Express* lase Bloemfontein akuko bani uyakutuka izanya ngenxenayo; liti:—“Uluvo lwa- bantu abamnyama oluvakaliswe sesiya sanga somntu omnyama ongu Tengo-Ja- bavu lolokuba umntu omnyama enezi zipivvo zake zemvelo angamiselana kufaneleke nomlimi wapesheya Emange- sini. Ewe siyamqonda okukokwake umnini walenteto ukuba angayigqubela ngotuli into eninzi yezi alam ezingaba- limi bapesheya, kodwa ke imfundo yake ingabuye idlale ngaye. Kodwa bona obubudyududyudu bobugcisa obunabantu abamnyama asinankolo kubo akuka biko noko amnye esimbona engatshoni exwala ngenxa yabo.” Makabe ama Bhr- lu akazi ukuba abantu Abantsundu aba- nankolo ezimveni zawo ngabo.

Ukupendula umbuzo ka Mr. Innes ngo Mabandla u Mr. De Wet ute: uRulu­mente akasakummisela esikundleni sake u Mabandla. Emva kokufika kwengxelo ka Mr. Dick kwabuya kwafika enye inteto emdaka ngosimilo sika Mabandla, uncedo ezingamenzela lona izihlobo zake kukuyiyeka lento, kuba naye makazincome ita- msanqalake ukuba engabekwanga tyala.” Sinosizi kakulu ngendawo yokuba lento yabuzwa seyipela i Palamente, kuba xa yayibehle yabuzwa, lenteto ka Mr. De Wet vayiva kukany kusuke zibizwe zonke incwadi eziteta ngesosimilo saviwa mva, asinawo nama- ncikane amatandabuzo ukuba yonke lo- nto ibiya kufunyanwa ibubuxoki. Tina okwezetu iziqu sancama kwakude ukuba u Mabandla wolungiselwa ngulo Mpati Bantsundu ondlela zimaqonqa zinogonyamelo kumcimbi onje ukubakapukapu ; besesitemba ukuba i Palamente yolento, nangoku sisenelotemba. Ngo De Wet lo bonke abantu abantsundu bayakuvumelana nepepa lase Bayi i *Tele­graph* xa liteta ngengxoxo yotywala liti: “U Mr. De Wet li Bhulu, i Bhulu ke ingangummangaliso omkulu ukude libe nenyameko enjengeyomzali, kwanonxunelo lwamalungelo nemfanelo za Maxhosa. Lonto ayingebi mangaliso kule Pa­lamente yodwa, inganguwo kuso sonke esisizukulwana sikoyo”

I Palamente.

NGOKUNYULA E TRANSKEI.

Mayelana nesiqendu sokuqala esicaza ontsundu somteto obungeniswe ngu Rulumente, ngokuba ne Transkei ibe namalungu e Palamente.

U Mr. SAUER ute akazi nokuba umvisise kakuhle u Mr. Upington ngati kodwa ubete uyavuma ukuyinika amalungu amabini i Transkei ze asiguqule isiqendu se shumi elinane esingokuba ontsundu makanganyuli de abe unomhlaba oxabiso lingapaya kude kwelo angati omhlope abe nalo. Ukuba Umongameli Rulumeni uyavuma ukuyinika amalungu amabini i Transkei alungise indawo yokucalula komnyama elabo icala lingebi senza nkani ngalento.

U Mr. UPINGTON ute akazanga yena wayicinga nokuyicinga oku into yokusiguqula isiqendu se-14, akutetileyo kukuba angekatali kakulu ikutshiwe into yokumisela

2 IMVO ZABANTSUNDU (NATIVE OPINION). [JULY 7, 1885