ISIGIDIMI SAMAXOSA, DECEMBER 1, 1877. 3

kanye ama Gcaleka, ukugxotiswa ada aya kuwezwa Umtata. Nokuba ke ngamanina amanye acinga ukulinga anga angayi qonda lento yokuba ngokwe njenjalo kwawo acima igama lenkosi yawo nelesosizwe sawo.

Elokugqibela, esiya kulenza lelokupendula ukuba yinina lento angake Umlungu avule zibuqe okomnyaka omnye zize izizwe ezintsundu zilungisane zodwa. Kuko omnye umfo ontsundu oke wasibuza into enjalo ngazo ezintsuku, wabake ebuza into esaziyo ukuba iko kakulu pakati kwabantu abatile. Ngalombuzo ke siti kwindawo yokuqala kulusizi, usizi olukulu, ukuva nokabona intiywano engaka pakati kwabantu abanye—abanye ngenteto nebala nokuzalwa nentlalo yabo. Kutenina lento abantsundu betiyene ngapezu koko bacaswe ngako nazezinye izizwe? Hayi ukuba lusizi noku- ba buhlungu kwenteto enje. Elokupendula ke liti Abelungu bengavuli zibuqenje kungokuba bebatanda abantu abantsundu ngapezu koko bona bazitanda ngako. Bayazi ukuba beyekiwe bangonakalisana endaweni yokulungisana. Ngokoke abasayi kuwunika tuba lokuba uzaliswe lomnqweno unje ukungcola nokukohlakala kwawo—wokuba abazalwana babulalane.

UVIWO LWE TITSHERE.

Kumaxesha amabi nalusizi njengala etu, amaxesha esiva ngawo indaba zemfazwe, kulu- vuyo ukufumana into enje ngoviwo Iwetishere ukuba sibalisele abalesi betu. Njengoko kwakubikiwe olokugqibela Iwabako ngomhla 27 ka September kwindawo ngendawo eza- zimiselwe. Siquka lonke inani labeza eluviweni sifumana ukuba baba 151; kwelinani amadodana 71, amankazana 80. Kwelinani ke abapumele ngokuncomekayo babe 49 abafumene iziqiniselo zokuwulingana umsebenzi wokufundisa baba 60, abangapumelelanga babe 42 noko omnye wabo ete ngenxa yesifo wayeka lungekapeli uviwo. Abangapumelelanga kuvakala ukuba ababini bakutshwe kukupela Isingesi, aba 39 bebengaziqondi kakuhle zonke izinto ebe- zibuzwa. Kuya kulindeleka kubo ukuba bacokise pambi kokuba beze kolulandelayo. Sibashiya neliti:—ningatyafi, ningadinwa ningadani ntozakowetu. Umonde nenkutalo ekufundeni nase kufundiseni wonipumeza.

Kuluvuyo olukulu ukubona amanani anamhla ewadlula kangaka awoviwo luka March. Namhla sifumana ligqitile inani labebeze eluviweni, lingapezulu nelabapumelele ngokuncomekayo, lidlule nelabafumene iziqiniselo zokuwulingana umsebenzi.

Kwabapumelele ngokuncomekayo sifumana ukuba oyena upambili yititshere emhlope yase Monti abati ngu John G. Tooke.

Kwizikolo ezibini zase Stellenbosch kupumelele ngokuncomekayo ishumi elinesibini, u- Margaret Murray, Lilla R. Hoekley, Eanny Searle, Esther Smuts, Maria du Toit, Peter van Heeden, Mary E. Francis, Christina Brink, Maria Dale, Elizabeth de Villiers, Maria J. Hughes, Christina van Oudtshoorn. Kwesase Wellington ngase Kapa babe sitoba. Amagoma ngu Jessie Campbell, Anna Maria Wolfe, Annie C. Taylor, Henrietta E. Horak, Louisa P. van den Berg, Mary Ellen Murray Julia Edith Elliott, Maria E. Gallagher, Susan Morris. Kwizikolo ezitandatu zase Kapa basixenxe, u-Percy Thomas, Henrietta Williams, Engela Wilman, Maria Ernellekamp, Thomas Nolan, Beatrix H. W. de Villiers, Ada Clayton. Kwizikolo ezibini zase Bini bane, u-Mary Roberts, William C. Turpin, Elizabeth Gibson, Aimee J. Featherson. Kwesase Worcester batatu, u- Henry C. Meiring, Peter J. Cruse, John G. de Labat. Kwesase Lovedale batatu, u- Frank Makwena, George Greaves, Thomas Groepe. Kwesase Bayi batatu, u-Mary Sandford, Emily White, Bridget M. Kiernan. Kwesase Rondebosch ngu Augusta A. Ebden; kwesase Caledon ngu Robert Oliver; kwesase Robertson ngu George Melle; kwesase Wynberg ngu George Pietersen; kwesase Plumstead ngu Rose Elianor Camp; kwesase Uitenhage ngu Anna Maria Buckland; kwesase Montague ngu Gustar Geyer.

Kwabapumelele kwiqela lesibini sifumana ukuba abebefunda e-Lovedale balishumi. Amagama ngu John Elliott, Joseph Nakin, Victoria Kwankwa, Zakeyu Kondlo, Petross Klass, Adelaide Mantsayi, Josiah Bamm, Alfred Balfour, Samuel Sihunu, Nicholas Jacob. Izikolo ezitandatu zase Kapa zina- bantwana abasitoba u-Ellen Clayton, Mary Reilly, Sibella Louw, Sarah C. P. Boonzier, Charles K. Howes, Lucy Krynauw, Lilian Vos, Mary Goch, Annie M. G. Bartie. Bahlanu kwesase Wellington, u-Johanna J. de Leauw, Elizabeth C. Haubtfleisch, Mary E. Smith, Anna Herlot, Harriet S. Metcalf. Bakwabahlanu e-Queenstown, u-William J. Staples, Charles Jay, Frances Parker, Sep­timus Barnes, Maude Snepperson. Bahlanu nase Graaff-Reinet, u-William van Alphen, Margaret Lynch, Agnes de Graaff, Cornelia MiHea, no Marianne AV. Reid. Batatu e- Robertson, u-George Perry, William Coradie no Maria Helm. Batatu e-Stellenbosch, u- Maria Marias, Annie van Niekerk no Esther Swemmer. Batatu e-Caledon, u-John Simons, Johanna le Roux no Alice M. Champion. Babini e-Worcester, u-Henry Ratray no Frederic Biljon. Bakwababini e-French Hoek, u-Johanna G. Marias no Magdalena C. Roux. Babini e-Rini, u-Jessie Elliott no Susannah Slater. E-Humansdorp ngu

Susan M. Swart no Cornelia J. R. H. Metelerkamp. E-Lesseyton ngu Clarence J. Warner; e-Paarl ngu Paul W. J. P. de Klerk ; e-Newlands ngu Jose Malgas; e- Bayi ngu Elizabeth G. Murphy; e-Kalk Bay ngu Jacoba Burgh; e-Roben Island ngu H. Holliday; e-Clarkebury ngu Richard Funani. Esingabaziyo apo bafunda kona ngu AVilliam Mzinjana ofundisa e-Tarkastad no Duncan Makohliso ofundisa e-Tsomo.

KUBALESI.

Abatile kubalesi be *Sigidimi* bakala ngoku- ti kuteni na lento bangasi fumananga kwezi nyanga zimbini zidlulileyo. Siva ukuba abanye bacingela ukuba kungokuba befihlelwa indaba zemfazwe yakwa Sarili. Site sakubuza ku Mr. Wilson umtumeli wazo wati kungokuba sekulixesha elide bengahlauli. Kukade ke itetwa lonto yokuba abantu makungade kudlule iminyaka bengayiroli imali yaso. Nati kufuneka ukuba sitenge amapepa nomsizi sihlaule abantu abasisebenzayo nezitampu, ke ngoko silindele abafundi beyitumele imali yaso njengamadoda atembekileyo. Siya temba ke ukuba abangekahlauli baya kuyi rola kwangale nyanga imali yaso. Nabamapepa angasafikiyo bebefanele ukuwahlaulela abawafumanayo, kuba ukuba abenj enjalo boba baweba lawa atunyelwayo kwabe kukangelwe ukuba boyirola lomali. Kwabanye abasixasileyo situmela imibulelo sisiti banga bangacunyelwa ngumnyaka ozayo, bafumane imi- gcobo nge Kristmas eyakuba ngomhla 25 kule nyanga sinayo.

U-MAPASA NO MAKINANA.

Kule veki idluleyo bake abase Qonce nakoma Dike bapitizeliswa kukuva ukuba u-Tshalisi ubeye ku Mapasa eye kubaxelela ukuba mabarole izixobo zabo bazinikele ku Rulumente waza akuvuma u-Mapasa lowo, u-Makinana ka Mhala wabalekela kumninawe wake, ati akuma ngapambili amapolisa wasuka wadubula. Bate bakuyiva abaninzi lonto bacingela ukuba ezinkosi ziza kubangela ukuba avuse ucuku nama Ngqika. Kude kwatunyelwa neqela lama Soldati okuya kukangela ukuba ufun’ ukwenza nto- nina u-Makinana. Ite into ebuye yabuyisa intliziyo kwavakala ukuba u-Sandile akavumi ukuzamkela inkomo zika Makinana. Kwixesha ke elinje ngeli, ezipitizela kangaka indaba kunqabile ukuyi fumana inyaniso. Into kodwa engati iqinisekile yeyokuba imipu ka Makinana idubule kumapolisa noko kungenzakalanga mntu, enye ke neyokuba noko eke akavuma u-Mapasa ukuyi nikela imipu uselede wabuya wenjenjalo, eyesitatu yeyokuba u-Sandile okukokwake akafuni kulwa nokuba kungaba kuko abayi funayo lonto.

Siya temba ke ukuba uya kuzingisa kulondawo ati ukuba bapikile abangaba bafuna ukutshabalala azikupe pakati kwabo. Kulusizi ukuva u-Makinana no Mapasa bengxamele ukuza kweyelisela ama