Iveki.

Ngesabata engapaya (26 Aug.) kubhu\* bhe u Mr. John Campbell obefudula eyima- ntyi yase Kapa. U Mr. Campbell wayeke wayimantyi e Bhayi.

Kwangayo lemini lite inene elingu Mr. John Hyland, lihleli etyalikeni yase Wesile e Kapa, labonwa lisiti qiti pantsi, kanti seliqamile itshoba,

Idabi apa eke lako pakati kweqela lama Bhulu elalipetwe ngu Mr. Grobler, neqela lama Ngwato, ate wafumana ukuba nama- nxeba ambuleleyo u Mr. Grobler, libe- lipicotwa ngu Sir Sidney Shippard, Irulu- neli elama Betshuana, efumene ukuba libangwe kukungavisisani kwamacala ama- bini. Alibanganga ludushe kodwa pakati kombuso wama Ngesi nowama Bhulu.

Iqumru (Divisional Council) lesiqingata sase Bhatisi limise ukuba irafu yeziuja yalomandla ibeyi 3a.

Kuvakala ukuba into zokumba indlela kaloliwe seziaendleleni yokuya e Colesberg ekpzakuqalwa kwangoku ukumbiwa isi- qendu esivunyelwe yi Palamente esisuka kona sisiya e Colesberg.

Emva kwenteto ende nama Mpondo, u Ndabeni (Inkulu yemantyi zase East Griqua. land) ude wawagobela ukuba avume ne Sikilikindi ama Mpondo. Indlela embi- wayo ke iyakucanda kuso.

Kutiwa kune i inki kumimandla elunge ne Rini ne Nyara, ngeziveki zigqitileyo. Amatontsi ate abamba ukuba mnyama.

Ngobusela bencwadi ezifika neposi, into abati ngu Horace Percival e Kimberley, inikwe inyanga ezintandatu. Enye incwadi eyay'ibayo yayinemali yepepa ye £10, ufu- nyenwe xa ayitshintshayo.

Kunduluke ngeveki egqitileyo i Balloon ingxowa epapuyo e London, yayipapa inamanene atile abewela i Straits of Dover, suka xa ise Kent wapuma umoya ebixhaswe nguwo ukuba ipape yawa, kwafa u Mr. Simmond, bazingxwelera abebenaye.

Inqanawa ezisibhozo zincotulwe ngumoya emzini wazo e Bhayi zakumisa ngonxwe. me. Lonto yenzeke ngolwesi-Ne ngalemvu- la ibinomoya.

Kute e Kwelera nge Sabata engapaya (16 August) xa lidudumayo, kwapuma umfo ongu Mbashe obehlala kwi fama ka Mr. Schults eyi Paarde Kraal, wakhafula izulu, kwati nge xesha lesitatu wabetwa ngumbane lalal’ umbete kwayoko.

Ipepa lase Mtata lixela ezokubuyelwa ngumkublane kuka Bokleni, into enkulu ka Nqwiliso. Liti akulindelwe ukuba anga. buya apakame.

Ke kwaviwa unyikimo lomhlaba e Kokstad.

Abafo ababini u Joss no Maplank bagwe- tyelwe ukuxhonywa yi Jaji e Dayimani ngokurodomsha ngenduku uwabo kwesika bhadakazi benxilile.

Undwendwe Iwe “ Kaya ” e Qonce, nge nyanga efileyo—Messrs. Mzozoiana (2), Mr. and Mrs. J. Adams, Miss Manoni, Messrs. J. Mpinda. Jas. Gontshi, Mrs. Mblambiso, Miss Dabula, Messrs. G. Little, R. Nane, Hlawe, Mrs. Kosani, Misses R. and E. Umvalp, Messrs. J. Madubela, J. Mazamisa, B. Sipuka, Edward Gaika, Rev. Sikwebu, Messrs,, Mzileni, K. Ncapayi, Kwatsha, D. Konongo, E. Mabengeza, Rev. Rubusana, Mdledle, Langa, Maigas, G. Wilson, R. Mantsayi, Zazini, Chief Eb. Mblambiso no Z. Sokopo.

O Messrs. R. T. N & Co. babulela iza- ndla zalamanenekazi namanene :—Messrs. T. Gubanxa, Kutwana Pinza, Ngqolozana, Kuse, Nzeku Mtyobile, Kalipa, senr.,\_ Hla- ngwana, Mshweshwe, Siziba, Mtonabeni, J. W. Sondlo, Mrs. Npinda, C. Matsolo, Mrs, Sondlo, Mrs. Mhenye, C. Jubeju, Messrs. Mboko, Ngcondo, Dikweni, Ntsepe, Mr. and Mrs. Makula, Mrs. Dikweni.

Inkanti ka Kwikwi, Entsikizini, neyase Zipunzana, zivunyelwe ukuba zivule yi Bcdi ebihleli izolo. Abachasi ebhungeni ibingo Mr. Weir, no Mr. M, H. Quin, yaxhaswa ngu Mr. Landrey (u Cabela), no Mr. Perks. Imantyi ivotele ukuba ivulwe, kuba kunga- ncedi nto xa ezinye zivuliwe. U Rulumeni usaya kwenza naye elake. Bekufuneka kutandazwe kuye ngamawetu.

Kwibala lezaziso kuko isaziso esitsha sika Messrs. W. 0. Carter & Co.

IMVO ZABANTSUNDU

NGOLWESI-NE, SEPT. 6, 1888.

mbhaleli obete ucingo e Kapa nge Cawa. Ibali lake likomnye umhlati. Elobali libonisa ukuba zisuke zazi- nkamamunge seso senzo, kuba zibe zisezincamile oko kwadlula umnya- ka we Jubhili zingakululwanga, kwaza kwabonakala ukuba imita- ndazo yomzi ontsundu ayisizanga. Oku kwenzekileyo namhla kumi- nyele konke ukutandabuza, noku- ngakolwa. Sivuya nabantwana ba- matshawe abo kuba bete bayifuma- na inkululeko.

Isenzo esihle, siyakuhlala sisi senzo esihle. Asinakuba singa mbuleli ke u Sir G. Sprigg ngesi senzo sanamhla—ukupata ngenceba abo bantwana be nkosi. Sitsho singabantu abanelishwa lokubalelwa ukuba singabachasi beqela lake; kanti sibe siba tina sichase izenzo ezibalulekileyo ngobubi nokungafa- neleki kupela. Asinguwo umnqwe- no we Mvo ukuba u Sir Gordon abe ngohleli enendawo eziziposo nga- kwabantsundu, ukuze ihlale imcha- sile. Singa anganda ebulungiseni ukuze sibe ngababulelayo futi. Umbulelo womzi ngelibala ungo- peleleyo; enga anganela amabala anjalo kumadoda apatisiweyo.

Kwesi senzo sihle singavuya ama- wetu etabate imfundo Sibe sifane- le ukulifunda apa ixabiso lokuba ngumvoti. Indoda elumkileyo yi- nto eti xa iya kumzi onezinja ezilu- mayo ifake iziblunu zenyama engxo- weni yebhokwe, ukuze izipose ngazo izinja xa ibona ukuba zingxamele ukuyiqwenga. Abavoti abantsundu banjenge zinja ezibukali ku- madoda anje ngo Sprigg no Tsha- mbuluka ; izenzo ezinjengezi ngexesha lonyulo zinjengezo ziqa zenyama. Sibe singavuya kunene sifumene ukuqiniseka ukuba lento ayenzileyo namhla lamanene yeya- lata into azimisele ukuba yiyo ngakuti kumaxesha azayo, asililo isheyi; kuba ukuba oku kuqinisekile kungamnandi kunene kuti ukuwa- balela pakati kwamakaya. Soka silinde *ke* simane sikangele.

Impawana.

Ike yati ngale veki igqitileyo, litsho ipepa lase Rini, yapuma ekaya indodana ineponti ezintatu, ete yazifaka engxoweni yebhulukwe. Kute kanti ingxowa inesi- roba, iva xa ise High Street kusihla nto ngomlenze, ete yakuyifumana kanti liceba leshumi lesheleni, ebeliselileloku- gqibela, kanti enye ibiselipume ngapa- mbili yaba ke ilahlekw.e zi *£2* 10s. ngenxa yesiroba. Isifundo esifunyanwa lelipepa kulento sesi,—indodana leyo mayiselizi- funela uinfazi oyakukangela ukuba ingxo- wa zingabina ziroba, ati kwakona. ayigci- nele imali zayo.

\*♦\*

Sitemba sisoyika ukuba iqela elikulu lamadoda asele nabo abafazi alisakuvu- uielana necebo lelipepa. Kwindawo yo- kuqala abafazi bezimini abafundiswanga ukuba bamane bebhenca ingubo zendoda, bekangela ingxowa ezineziroba, indawo ezirazukileyo bezitunga, betungela ama- qosha. Amaxabauo amakulu ezindlu zempi entsha apenjwa kukuti uinfazi angazinyamekeli ezintwana zincinane, aze ati akukunjuzwa asuke abe yimpo- ngonya apa enga kungema ngentando yayo. Kanti nangecala lokugcina imali abagqitisele, uyakubafuniana bete nqa kukuyichita kwinto apa ababa bona zezona zonza ubuledi—imvato engapele ndawo, kanti ubuledi asiyiyona mvato kukukwazi ukuzipata kakuhle, ukupata indlu noku- Lungisa imfanelo zayo ezinjengokutya, nokwenza mnandi ikaya endodeni nakuye wonke. . Ubuledi boluhlobo silu- sizi ukutu abandile kumhlambi omtsha; yiyo lonto ungafika kwande iqela laba- hlolokazi abangafelwq madoda (ngabula mfo ka Dyoba)—amadoda ese Ligwa napipipi, kuba engayolelwa nto emakaya. Ewe bako, kodwa bambalwa kakulu, abangenjalo; asingi ke lamacapaza ba- ngawatabatela njengokungati aquke nabo. Kubo site, kulondawo zinzwakazi zako- wetu ; ninina naka amakaya enyaniso !

Isimanga esihle e Rini ngaleveki igqiti leyo. Intombazana epata umntwana we- linye lamanene abalulekileyo alowo mzi, iti incane irnpete ivele naye ngentloko efestileni yendlu epezuju kwenye, awati amakumsha yi opstesi. Kute kunini impete suka apuluke ezandleni zentomba- zana umntwana. Ekoko ukusinga ezantsi. Ezantsi apo kukwako utangwana Iwentsi- mbi ezite zabaza incam. Suka ife bume intombaza ngenxa yesosihelegu. Ewile umntwana, ute kanti akalungelelananga nemviko zotango. Akubanga ko bani uke walindela ukuba malube lusapilile noko usana. Into esuke yangumangaliso akubonakalanga nokuba uke wawa aku- funyanwa, ekucingelwa ukuba ubuninzi bengubo obeiusongelwe kuzo usana, bubo obubange ukuba angayikuwa ngamandla. Imisebenzi ka Jai!

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Abafazi be Kumkani ya Maswazi sebe mashumi mane. Owokugqibela utshatwe ngayo lenyanga. Kanti ke noko aka- katsho ukuba wanele; into leyo ebonisayo ukuba imihlali yangapantsi ayanelisi bani. Konke kokungendawo, satsho isi- lumko kudala.

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Metsho! Nahilwa! Siva ukuba kuko amadoda amabini antsundu kumandla wase Qonce azimisele ukuwubambisa umzi kwicala elivutayo lesikuni, njengo- kuba kulungiselelwa ukumiswa kwenku- ndla yombuso nje. Enye yalamadoda itunyelwe ukuba isijikele sonke

isiqi ngata. Icebo okwangoku lalomadoda kukuba bangakatazwa nganto abavoti ngabanye, kodwa kuhlalelwane nenkulu zemizi zodwa, kuzanyelwe ukuba ube mzi lowo uvakalise ukuba uyamamkela u Tshambuluka ukuba abe yindoda etu- nvwa siti mhlambi ontsundu, ukuyakuba sendaweni yetu (kuba singenakuya sonke) enkundleni emisa isiko lobu Rulumeni. Sihlaba umakosi wokuba aze ati efika untamnani lowo ube sewuhleli umazi umzi. Olucotelo lomzi ontsundu, kwangabanye abantsundu, ukuba kubhu- kuqwe umzi, ubhekise umetyiso ezantsi, lunesifundo kuti. Lubonisa ngokusem- hlotsheni ukuba kuseko abantu abapezi- bindi, abangati naninina xa banako bate- ngise ngezimfama zakowabo kwizijora, xa betenjiswe ilungelo elifutshape leziqu zabo. Sivusa umzi ukuba ubandwebele abangcatshi bawo abatengiweyo.

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Kuka ninzi sisiva amawetu esiti lento ivoti iwazisele amashwa; yaye ililishwa ngokwayo. Siyavuma, iyakuhlala yaba- patela amashwa, ukuba abayisebenzisanga ngokuqonda. Ngontamnani abahamba ngamatunzi belahlekisa njengaba sesiba- kankanyile, ababanga ukuba ivelise ama- shwa. Kuba owabo umzamo ngowokuba inkundla epete isiko ikolise ngezikohla- kali, eziza ngolusu lwegusha kuti, kanti ngapakati zinchuka ezixwilayo. Ukuba umgudu wabavoti ibingowokula inku- ndlayombuso yande ngamadoda anjengo Mr. Innes, Mr. Solomon, Mr. Sauer, no Captain Brabant, namanye amadoda anjalo—ukulunga kwevoti ngeknkukulu kiinene. Makungasatyelwa kumatengwa ahamba ngamatunzi ke. Eyabantsundu ivoti mayisebenze ukwandisa amadoda a- ngasakusebenza ngamasheyi enkundla. Masizolise ukucinga, singaputuzeli, ixesha liseko. Into enkulu, njengokuba amana- ni etu ancitshiswayo ngu Tungumlomo ngabokanye o Tshambuluka abo, masibe luqilima lwe mbumba yamanyama. Soti ke senze izinto ezintle.

\*#\*

Mawetu ningadlali nge voti. lyimela ebukali, engakwepzakalisa ungaqondanga ukuba akutanga uyipate ngeutelekelelo.

\* \*

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Sesizivile nento eziya kuxokiswa ngazo imfama zakowetu. Kuyakuhanjwa ku- sitiwa u Tshambuluka uyakutshwa eku- Sateni imihlaba; kula kungeniswa u Mr. ivewright. Yonke lonto izakwenziwa ngama Bhulu. Ke kutiwa sekubonakele ngendlela ezininzi ukuba ulutshaba oka Sivewright; ekubeni njengokuba ebepete nje u Tshambuluka imihlaba .sisenayo. Nokuba angaba ubesikohlakalele u Mr. Schermbrucker ubopisile ngokusiyeka emhlabeni ukuba usebhetele kunama Bhulu. Makutunywe yena ke, atsho lamadoda, kuba engaxhaswanga siti uya kupuma ekupateni kungene sikelem simbi, Esitsho nje aba umzi uyilibele indawo yokuba Abatembu base Glen Grey bahlutwa indawo ezingamanqata zemihlaba yabo kupete u Tshambuluka lo; ikwangabo abatunge amawetu imi- lomo besiti awanamhlaba angabanga ngawo ilungelo embugweni. Into ke leyo ebingaziwa ngamawetu, ukuba kuhleliwe nje imihlaba yawo asiyawo.

Kuqalela entloko kude kube selunya- weni kungeko bunyaniso kulenteto. Ukupata kuka Mr. Schermbrucker imi­hlaba akuyiyo into elaulwa siti bavoti. Kusezandleni zamaqela eyahlulelene i Palamente ngokuqonda ngokuqonda. Kuba kuqonde ama Bhulu ngobuqela bawo ukuba enziwe umpatiswa, ekwa- ngawo aqonde ukuba angabi nguye. Into epambi kwabavoti kukutumela amadoda aqinisekileyo ukuba ayakuse- benza ukulunga njengoko banga kunga- setyenzwa ngako, ukuze amadoda anjalo ade abe nobuqela bawo, obuyakuti ba- kwandakupate wona—sandule ke ukuba nombuso olungileyo, oyakuquba ukulu- nga. Maungalahlekiswa umzi ngabantu abangazi luto ngezizinto.

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U Mr. John Gaba, umbhali walamazwi alandelayo siyakolwa ngowe bandla lase Rabe elifelwe ngu Mr. Chalmers e Tapolisi, uti Ndifuna ukuposa inda- wana ngokuza kusikuza kotnfo ka Ntla- bati. Ugaleleke apa ngexesha leshumi nge Cawa. Wayibeta umfo intsimbi, yangena ityalike, yazaja kakulu. Wange— na ke umfo ka Ntlabati esihlal weni. Ute akutula umnqwazi salibala kukukangela inqayi yake. Sahlukene nayo inqayi akusityilela kulencwadi ka Paulos ku Maefese, kwi sahluko sesine, kwi vesi yo- kuqala. Kulapo ke aqwel.e kona umfo ka Ntlabati kulomazwi. Wati olarnbileyo wahluta, wati onxaniweyo wasela, wati otyafileyo wapila. Ke Mhleli andifuni kundabela, ngokuba nakuba bendiyaku- wateta onke lamazwi bendiyakuligqiba elipepa. Nantso ke indawo emelwe kukwenziwa ngabo bonke abafundisi, ngokuba lomfo ungulo Mfundisi ngum- ntu wase Wesile. Ke ebeze kuvuselela apa e Rabe. Akufuneki ukuba ,kumane kusitiwa mna ndingowase Wesile, mna ndingowase Tshatshi. Makuhanjelwane ngolohlobo zihlobo zam. Mandibe ndiya- tshonela mfondini, nakuba ndirana ma- ndiqukumbele nditi uxolo mnumzetu.— John Gaba, Theopolis, 23 August.”

“ Kuyiwa ngapina apo kusingwa kona,” utsho umbhaleli otile. “ Lento ndiva ndivile esiti umntu xa abhalela kwi *Mvo* ati kwelopepa lamanene namanenekazi kanti ndiba mna igama lepepa *Imvo Zabantsundu* liteta amadoda into epete umhlaba. Andikatali ngumfazi oposa izwi lake entweni yamadoda kuba um- hlaba lo awusoze upatwe ngabafazi, napakade. Ke ukutsho mna ngati niya- lahleka noko niti kambe nina niquba Isingesi, ndiyapika nalapo akuko nto injalo, ndiyapela.—Ndim Mboneli.”

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Uti umbhaleli U Mr. Thomas Ngxwa- shula ufudukile e Tinara use Bhayi. Ute mhlawemka wacelwa e Rabe ukuba ashuinayele, wavula ku Mateyu vii. 15-16 verses, wati lumkelani abapprofiti ababu- xoki, wati niyakubazi ngezixakato zabo, inkolo zoyise mkulu nonina kulu, ukuba zipumilena kuwo amadodana, afundisi- weyo e Nxukwebe, e Dikeni, e Rini, e Kapa, e Mtwaku, e Natal, niyakuwazi ngenkolo zamagqira ukuba abasakolwana ngamatambo abe Sutu, zimpundulu, yi- milozi, zimpaka, zimfene, ukuxoka; yati ke Inkosi yapezulu niyakubazi, nantsoke imfundiso yomhlekazi omkulu. Akuko luhlanga lungatanyusanqelwayo lusenezi- kolo, ncamani ke ningazikohlisi Mamfe- ngu andixoki. Wati omnye umshuma- yeli omkulu, ukuba umntu ukn Yesu Kresitu usisidalwa esitsha, akaxoki na- pambi kwe mantyi yomlungu, niyaku- bazi abafunde, o—d m r d f r, bodwa qa.

AMACAPAZI ASE KIMBERLEY.

(IVELA KU MBHALELI WETU.)

INTLANGANISO ZABANTSUNDU.

Intlanganiso ebezimana ukubako ku- tshanje zabantsundu, ngalomcimbi woku- tsha komngxuma wase De Beers, zenze ilizwe lobulungisa kwabamhlope naba- manyama; zibenze abamhlope apa abebe- ngacingi nento ngomntu ontsundu ukuba uyavelana wamangala, abantsundu nabo ngoku banomoya wokuzimisela intlanga­niso emiyo.

UMNGXUMA WAKWA MGEB1SA.

Umsebenzi kulomngxuma ngaleveki ubungekaqalwa ngokuba indlelazingeka- veli, abantu sebefunwa bona, baniuzi nabasebeyile.

ILIZWI EE NKOSI EZIKWATINI.

Ilizwi liyashunyayelwa nge Sabata zonke ngabafundisi. Ama Wesile anyula u Mr. Morris ukuba yena abe ngumfu- ndisi wase zikwatini, ute u Mr. Morris umsebenzi mninzi mkulu, abantu baya- wutanda kunene. E De Beers kuko indlu yetyalike ne sikula sokufunda abantu, uti ke kwanga kunganjalo kuzo zonke izikwati.

EZONYUEO EWE PALAMENTE.

Azikavali ezonyulo apa e Kimberley, sizilindele kunene nonyaka. Ukuba besine nani elanelayo labanyuli besiya- kuti maze kunyulwe ontsundu umntu nonyaka.

INGOZI EMNGXUNYENI EMBI.

Kuko umntu ontsundu owenzakele e Du Toitspan Mine, e Gordon Company, ubetwe lilitye entloko wawa pantsi, ngati kuko indawo etyumkileyo etanjeni, ngoku lomntu usendlwini yeziguli. Azi ngunyana kabanina lowo betu !

OGINYE IMBOKODO.

Kuko indodana ebanjwe ngu Mtshaka, uti lomntu umbonisile idayimani leyo, kodwa kute xa ifunwayo kuye ayafunya- nwa, lite ke ipolisa lo Mtsha makabe uyiginyile imbokodo leyo. Use ntolo- ngweni umfo lowo ngoku.

U REV. J. POOTE NE UNION.

Abantu base-Kimberley bati intlanga- niso ye Union yenze into engazanga yenziwa napi, ukumgweba u Rev. Poote engazipendulelanga ngamatyala anikwa wona yintlanganiso; siva ngoku, ngati lomcimbi wobuye ukangelwe yintlanga­niso ezayo.

AMA LUTERE ANTSUNDU.

E Boshof Road, ngase Du Toitspan kuko ityalike yabantsundu eyakubekwa ilitye nge 2 September ngu Rev. Grutz- ner, umfundisi wama Bhulu wase Free State.

IKAYA LABANTSUNDU.

Lomzi asikauboneli nto tina apa e Kimberley, ngati u Mr. Madala ngenye imini woze azifake enkatazweni, ngoku- mayala nesimemo sake esise *Mveni,* ngo- kuba Asililo jkaya labantsundu eli aliqu- bayo ngoku—yi coffee shop. Ke tina apa asiboni bukaya kunto enjalo. Indwe- ndwe ziyadinga yonke lemihla, likaya nganina ke? Kunjanina u Mr. Madala akuzama ikaya lenene?

U MR. JABAVU NE KIMBERLEY.

Abantu base Kimberley banqwenela kakulu ukumbona u Mr. Jabavu ngezi- nto zolaulo, nangokumayela nepepa lake, ingaba luvuyo xa u Mr. Jabavu eke wasityelelela ngawo lonyaka ngo October, zininzi izinto angazifundayo, nangazifu- ndisayo apa e Dayimani.

Abaxhasi be “ Mvo.”

Umbulelo siwubekisa kulamanenekazi namanene amagama alandelayo, ngokufikisa isixhaso aepepa ngo Aug. 1888.—Messrs Klaas Lotsha, W B Chalmers, C C, & R M, Robt Kota, Geo J Mabandla, M Kinasse, Philip Rozani, Thos Ntisana Booy Sipuka, S Dingiswayo, Stephen Mdliva, Thos Tyamzashe, Philip Makasi, John J Bali, Mbem Njikelana, Jno Guzana, Head- man Ntimeni, Headman Bawulashe, Geo Little, Miss Figilan, Mr Joseph Mabhengeza, Rev W S Davis, Messrs F M Dlova, Josiah Msengana, Henry Shosha Miss Mabamba, Messrs James Nguzana, Elisha Mda Dr Dale, Messrs W Mnyanda, Joel Jack Alfred Makohliso (adv), Jackson Ntozini’ Joseph Mbuya, Cornelius Mageza. Moses Mosisidi, A Radasi, Mrs Belle, Messrs Thos Matumbu, Solomon Zinganto, Wm Dunjwa, Lance Buckland, G B Christian &c Co A W Reid, John Jacob, Matutu Gxabana, Rev Simeon Gawe, Messrs Caleb Mahlutsha- na, Sergeant Matross, Enoch Hlangabeza, Benjamin Mavi, Dyer & Dyer, F Dver T. N Dyer, S Maqula, Alex Msutwana, Rev J Mahonga, Plaatje Nzabe, Silas Mhlabi Rev Chas Bekwa, Messrs J P Jameson, A Cindi, Maneli Mbuli, Rev Jno Sikwebu, Messrs Isaac Landelia, Rev January Menye, Messis Benj Gele, R Milton, Geo A Rossi James Batyi, B S Tomeli, R Lumsden & Co. E L & Q,T Railway, Pascoe Bros. Miss J Mbelle (adv), Messrs Kumkani Kayo, Joel M Gundwana, John Dlengezele, Chas Msikinya, Six Nxele, C J Levey,’ R M, Edward Magwegwe, Wm Mzozoiyana, John Ngaka, Rev Richard Funani, Solomon Zaze- la, James Dlikilili, Jeremiah Mtila Rev A Masiza, Geo Peacock, Rev Paulus Sipamla, January Jantjes Taho, Stephen Tabata, J Rooi, S Matolo, Rev H Vollers, Messrs T E Duckies, W K Ntsikaaa, Rev Jno Wilson, Messrs. Jonas J Mcanyangwa, D N Lntnli, H Driver, CC & RM, Theodore James Ntsomi, Rev. R P Underwood, Klaas Mapela, Chief Eben. Mhlambiso, Revs. E J Warner, W Clifford Holden, Messrs. Hans Swaartbooi, John F Mazamisa, Paul Ntsunguzi, James Xinwa, Jones Notyoda, W W Maholwana, Rev A Weld, St Luke’s, Mission, Messrs. Bobotyana Ntanga. T a’Beckett Matolengwe, Kortman Tokota, W S Mazwi, Moses Somtombo, Thos. Kitsi Geo. Kwababana, Rev. Dr. Stewart, Messrs. D Sihawu, Colonial Government Messrs. M Somtombo, Col. Secretary, D T Hockly, Nkohla Falati, William Njikelana, Ngcongolo Wulama, A Njikelana, S D Ma- shiyi, P Nonkonyaua, F Sopete, Nobenza Vanqa, S D Snooke, Jantje Mgcodo, Thos Matumbo, Robert Macembe, Wm D Ngeshe, Solomon Madevn, John G Kosani, Miss Dorcas Hashe, Resident Commissioner,

Basutoland, M K Mtakati, Fadana Salaku- tyelwa, Rev. P Hargreaves, Messrs. James Ntloko, Thos Mazamisa, Faku Maputeni, Klaas Xundu, Mkululi Num, David Ngabaza, Sam Silomo, Henry Ntsiko.

Inkosi Ezibe Zisebunzimeni.

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UKUKULULWA KWAZO.

Ucingo olufike kweli luvela e Kapa nge Cawa, September 2, lu- vakalisa ukukululwa kwe Nkosi ngayo lomini. Luti u Sir G. Sprigg no Mr. Schermbrucker, behambano Mr. Graham webuto lo Mchazi- Mteto, no Mr. Williams, isandla, baye ngexesha leshumi kusasa kwi- ntolongo enkulu eyi Breakwater. Bengene kwigumbi lika Captain Penfold, Umpatiswa-Ntolongo, ba- yaleze ukuba kungeniswe ababanjwa bemfazwe ya Mangqika. Kubizwe u Edmund Sandile, u Tini Maqo- ma, u Matanzima, u Gungubele, u Gunina, kwaza kwabandakanywa u Mayasi ongabangako kodwa kuba ubese hospital esiqitini —U Sir G. Sprigg uwenze ambalwa, ekubula izigigaba esekugqite ibhumi lemi- nyaka zehlayo, oko Amangqika avukela u Rulumeni, oyiswa, zaba- njwa i Nkosi zagwetywa, ezinye zani- kwa ukufa, ezinye iminyaka emininzi ebunzimeni. Waye yintloko ebu- pakatini bakwa Rulumeni oko, waza waba nenceba ngabo babegwetye- lwe ukufa, waziguqula izigwebo Babesetolongweni ke ixesha elide; ute ke u Rulumeni, ate wa- buya kwakona wayintloko ya- ke, wamana, ngelituba ligqitileyo, eqonda ukuba akunge faneleki na ukuba zenzelwe inceba inkosi. Unovuyo ukuti, kuyilemini nje, ngenxa yempato ka Rulumeni, lixolile lonke, macalana omabini e Nciba, nentwana ebeke zangati zezokupitizelisa zipelile, kufun’uku- ti kubeko imvisiswano; ekubona- kala ke ukuba ixesha eli lilelihle ukuba ibonakaliswe inceba kuba banjwa bemfazwe, bavunyelwe ukuba babuyele kubantu bakowabo. Ukususela kule mini ke bakulule- kile, baya kuti ke batunyelwe e Monti ngenqanawa, apo baya kufika selengapambili u Mr. de Wet oya kuba nenteto nabo. Emva kwe- siyalo ngokupatelele kwindlela ekuya kufaneleka bezipete ngayo ngexesha elizayo, u Sir G. Sprigg uyalele u Captain Penfold ukuba zikululwe kwayoko inkosi, zifunelwe indawo yokuhlala de kugqitywe amalungiselelo okugo- duswa kwazo —U Mr. Scherm- brucker ulandele ngamazwi okuti njengokuba benzelwe inceba nje uyatemba ukuba bayakuti isitunzi sabo basisebenzisele ukumisa uxolo, nolungelelwano.— Inkbsi, luquba lutsho ucingo, zisuke zangati zinga- bapupayo, zamanazibuza ukuba inga yinyaniso na.—U Edmund Sandile uvakalise ukuyoyika kwake indlela yolwandle, angekayilibaliyo nana- mhla.— U Sir Gordon uvakalise imvume yokubatumela ngololiwe e Rini, ze kona batatyatwe yinqwelo ukuya e Qonce.—Ipelile lontlanga- niso zibehle zangeniswa inkosi kwi ndlu ebucala apo kuyalezwe ukuba zinikwe ingubo ezintsha. Emve koko zicele ukunga zingabuye zimbone u Sir G. Sprigg no Mr. Schermbrucker ngemini elandelayo ukuze zivakalise umbulelo. Uti oyibalisayo lento u Edmund Sandile ute akasoze awalibale amagama o Sprigg no Schermbrucker abamnike ubom obutsha.

EZOMELO E PALAMENTE.

Fort Beaufort.—U Mr. George King wase Nyara, unomnqweno wokunga anga- mela isitili sase Bhofolo e Palamente.

Albany.—U Mr. J. 0. Norton, wazise ukuba uza kubuya angene kumnyadala wonyulo kwi sitili esiquka i Port Alfred ne Batisi. Mahlanu ke amadoda apambi kwabanyuli kona, ngo Messrs. Crosbiet J. G. Wood, J. Gush, J. Trower, J. 0 Norton.

Grahamstown.—U Mr. A. Douglass wa-zise ukuba uya kungena elesisini yonyulo Iwelungu lase Rini. Mane amadoda anga- anganyulwa kona, ngo Messrs. A. Douglass, John E. Wood, D. Sampson, G. Luke.

Idike ne Ngqushwa.—Intlanganiso yama gwangqa ase Dikeni ibi Kwelentonga ukumisa awona madoda aya kwamkelwa ngawo ngale lesisi. Ingqushwa ayitumela. nga madoda e Komiti. Isigcobo sibe seso. kuba ihlelo lase. Dikeni utyumba u Dr. Pope. Kwayekelwa Inqqushwa ukuba lityumbe owalo. Beke kwangeniswa u Dr. Pope no Mr. S. Johnson ngapambili. Ku.

Ukukululwa UDAB A oluqinisekile-

kwe Nkosi. yo lokukululwa kwe nkosi ezibe zise Kapa lufike kweli nge Sabata. Lubange uvuyo olukulu. Uqutyulwe kunene umzi lulo, kuba lufike njengesito- nga esikulu sokududuma, esifumane sako kwanti—izulu liluhlaza. Ubu- kude wadimala umzi kukuva nga- batile ukuba inkosi zikululwe, ziya kululwa, ziza kukululwa. Ude exesheni awabasamkela nto engoku- kululwa kwazo, ngokusuke umcimbi wokukululwa kwazo ufuze ukuza kuka Nxele.

Sivuya nomzi ke namhla ukuba ainokuvakalisa ukuba kuqinisekile ukuba namhla zikululwe. Ibali lokukululwa kwazo libaliswe ngu-

2 IMVO ZABANTSUNDU (NATIVE OPINION) [SEPTEMBER 6, 1888