2 IMVO ZABANTSUNDU (NATIVE OPINION) [May 26, 1886

ILIZWE LA MAMFENGU

IVENKILE E JOJOSI. IVENKILE KA MAVELETSHONA.

Ukuba ubuza ukuba yiyipina IVENKILE ELUNGILEYO kulo lonke ela Mamfengu, angatenga kuyo konke okunokukankanywa—nemaxabiso angadanisiyo—kuba inika amanani alungileyo

Nge zikumba, ngo Boya; nayo yonke into elinywayo. Nge Gusha, na Mahashe, ne Bhokwe ; Ihangu ne Nkuku. Yizani nazo ziyakutengwa ngu Utengisa Zonke intlobo zamayeza.

P.H POTTOR

KWA G. WHITAKER, kwivenkile etengela nentwana

ezincinane kuko, kutengelwa tshipu  
kanye Umbona, nento ezinjalo,  
Umgubo, neswekile, njalo-njalo, njalo-  
njalo.

Ababhubhileyo.

N

TOZINI—E Tsomo, ngo 6 May, 1886,  
kubhubhe u. Thomas a Beckett,

unyana ka J. Ntozini, owazalwe ngo 15  
August, 1885. Abahlobo mabamkele lombiko.

KAWA.—Kubhubhe ngomhla we 5 ka

May, 1886, u Josiah P. Kawa, unyana  
opakati ka Isaiah Kawa, obeqalwe sisisu

nge Cawa 2 May. Ube li 14 iminyaka yobudala. Kubikelwa izihlobo.

ELE-SIXHOSA ngu maveletshona.

Nalo icam lako.

Iveki.

Kekwako idabi elishushu kunene pakati kwentlola zama Turk nezama Grike.

Kuhle ingosi e Bayi izolo ngokuqekeka komashini womlilo ofunqula impahla kwizikitshana e Bitsini. Kufe amadoda amabini kwalapo, kwenzakala kakubi amane, amanye anenduma ezilingeneyo.

Imvo Zabantsundu

NGOLWESI-TATU, MAY 26, 1886.

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko  
BOUBKE no MARSH,  
e Nyutawuni nakwisitalato esipambi  
kwe ofisi ngase mcancatweni.

MAMFENGU! MAMFENGU!

PAULANI OKU!

Lo ugama lingezantsi unika

Amaxabiso apezulu ngo Boya,

NEZIKHUMBA

Zenkomo nempahla, emfutshane,

Kwivenkile zake ezise

MBIZA, e Mtwaku nase Luxwesweni kwa BLAYI.

Into eyimpahla yevenkile itengiswa ngamaxabiso apantsi  
xa itengwa ngemali kuzo zonke ezindawo.

Kwakona kwivenkile yakwa Blayi utengisa IGUSHA  
ezi 6OO, NENKOMO ezi 50.

THOS. MORIARTY.

Blyth Station, Fingoland. 2tc

KUBIWE.

NGOBUSUKU bolwe sibini ngomhla we

12 kulenyanga e St. Mark’s (Esidutyini)

inkabi engwevu yehashe—etiwe gqipu  
indlebe yase kohlo—kwa ne nkabi yehashe  
entsundu ebu tuqwa eyi Pony omabini  
abudala buko we sine umnyaka.

Ukumka kwawo abhekise ngase Mtata  
nakwa Gcaleka. Olandise umkondo wo-  
vuzwa kakuhle ngu.

DANIEL DWANYA.  
St. Mark’s, 19th May, 1886.

KUBIWE.

AMAHASHE amabini e Dutywa ka Rev.

Edward Tsewu. *Impawu :* (1) Imazi  
efosikazi, empevu, enqunyulwe umsila,

olunye unyawo lumhlope kweyasemva. (2)  
Elinye yi Pony ebomvu esingci simnyama  
enqunyulwe kakulu umsila amanqina afuna  
ukuba nzima ibumata Umkondo wawo usinge ngase Mtata. Ote wawanakana wondazisa.

EDWARD TSEWU.  
Idutywa, May 10, 1886.

Umanyano nge Mfundo

R. W. ROSE-INNES,

Umteteleli-Ematyaleni, Umqinisi,

WEMVUMELANO,

Umanani Weziqiniselo

LONKE UNYAMEKO uyalunikele ekuteteni amatyala abamnyama nakweminye,

imicimbi yabamnyama—ofuna umhlaba unokufuuelwa, ofuna kujikwe igama lesiqiniselo somhlaba unokwenzelwa. Lemise  
benzi uyifeza kwesi siqingata nakwezimelene  
naso.

AMALUNGU ane ngxoxo anga zinga  
singatwa yintlanganiso ezayo makatumele amagama azo kwangapambi ko 31

May, ku

BEN SAKUBA,  
c/o Mr. Jabavu, King William’s Town.

King William’s Town, 19th May, 1886.

ISAZISO.

INTLANGANISO yonyaka ye

“Bumba Yabalimi” iyakuba  
ngomhla we 15th June, 1886. Amalungu amandala namatsha ayacelwa  
Ukuze abeko ngalomini.

DUNCAN S. MAKOHLISO,  
Acting Secretary.  
Cala, 17th May, 1886.

W. J. DEALY,  
Umtumeli wempahla kwindawo ngendawo  
noncedisa, abafuna ukutenga nokutengisa,  
*e-Town Hall, Kwisitora esinga pantsi esesitatu, No.* 3, *Kwinkundla ye marike,*E-QONCE.

Uhlala aba nento eninzi yombona, na Mazimba, ne Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento ezinjengokutya.

*Impahla zamkelwa nguye azitumele kumacalana onke e-Koloni.*

Unombona omhle kunene ovela pesheya kwe Nciba awutengisa tshipu kanye.

ISAZISO SOMHLELI.

UMR. JOHN MAHALI umiselwe ukuba  
Ligosa le *Mvo* esiqingateni sase Tsomo

ne Mbhulu.

Kwizihlobo Zam.

NDIYAZISA kwizihlobo zam ukuba mazenjenje ukundibhalela.

WILLIAM J. MAMA,  
Upper Tsitsana, Maclear District,  
East Griqualand.

4th May, 1886.

ISIKUMBUZO.]

—U—

JOSEPH J. YATES,

OBEKE ESE BAYI,

Ngumteteleli Ematyaleni, ufeza nemicimbi engemihlaba, nento zonke  
ezifezwa “ nga magqweta.”

IOFISI—Egumbini le ALEXANDRA ROAD  
ne Downing Street, kula ofisi ibisakuba

yeka Mr. Innes.

f36m

Abaxhasi be *Mvo Zabantsundu* bayaknjuzwa ukuba ikwota yabantu abaninzi ipele  
ngo April lo: Lixesha ke eli itunyelwe  
imali. Esi sikumbuzo sibhekiswa nakwabo  
banga Magosa *Emvo* kwindawo ngendawo.  
Kufuneka itunyelwe nge Post Office Orders  
imali, indawo ezingenayo nge Stamps zepeni,  
nezimbini, neze tiki. Azifunwa kakulu eze  
halufa. Yonke imali ingena ngo J. Tengo-  
Jabavu, Office of *Imvo Zabantsundu,* King  
William’s Town.

Icebo ebelingeniswe ngu Mr. Dyer e Palamente lokuba imali yepepa lemvume  
(license) yokuba ihotele ezikwi ziqhibi ekungatengiswa tywala kwabantsundu mayitotywe livunyiwe.

Ikumkanikazi yase Spain ibeleke unyana.

Abantu base Ashantee kuvakala ukuba  
bamvukele u Rulumente welo babulala ama  
Jelimeni amashumi mane anamahlanu ngemini enye.

Umsebenzi uya unqaba ngakumbi ezidolopini, abasebenzi bayapungulwa. Ikwayilonto nase Ngilane.

Isiqingata sase Ulster kwelama Ayirishi  
siwe ezintongeni ukucasa olulaulo lutsha  
ati malungeniswe kwelo u Mr. Gladstone.

Ama Ayirishi ase America atembisa ukuba aya kutumela umkosi ongamawaka alishumi e Ngilane ukuxasa ulaulo luka Mr.  
Gladstone ukuba impi yase Ulster izimisele  
ukuba ngondiyalwa.

Ityala lika Messrs. J. D. Ellis no Sheehan  
lobubhuru bemali ezitile zamafandesi lisatetwa. Ngati limdaka.

I Palamente ya Mabhulu ase Free State yalile ukuba kumiswe umkosi wawo oyakugcina umda owahlula elo nela Besutu.

I Ruluneli yeli u Sir Hercules Robinson  
kuvakala ukuba ubetele empilweni, uyakubuya lakupela elixeshana alipiweyo ngomkombe oyi *Moor.*

Kumboniso oyakuba se Bayi ngo November ozayo abantu abamnyama bayakunikwa  
amabhaso ngomqapu (Cotton) abawulimileyo. Naloka ilungelo mpi yakwa Kama  
eseyiwuhlwayele umqapu.

Inqanawa egama liyi *Palala* ebisinga e  
Natal iqekeke yapalala kwa isesuka e Ngilane. Basindile abantu.

Singesasixele kweseveki egqitileyo ukuba abazali baka Mr. W. N. Somngesi abebafuna base Xokonxa kwa Tsolo.

Kuko amadoda asand’ukubanjwa e Monti  
ngokumana eketa amaketelele kwinkomo  
zomlungu wawo ezibula ebusuku ngendlela  
apa yobugqwira yamanyange.

Ngolwe sine olugqitileyo kubonwe omnye  
umnenga kufupi nonxweme e Bayi.

Ingqele seyilala ezintabeni zeli pezulu.

Liti ipepa lama Bhulu i *Zuid Afrikaan*ezizikolo zifundisa abantu abamnyama ezinjengo ma Dike nezinye mazingancediswa  
ngemali ka Rulumente ade amapepa abantu  
abamnyama akwazi ukuti *Baas* kuma Bhulu.

Umanzabomvu utegqi kwimizi ekufupi ne  
Kobonqaba ngase Nyara. Nalapa e Qonce  
useko, amagwangqa ayamfihla ngoku kuba  
akapeli. Liti elinye ezalo zibulawa kukudla  
isipingo esivutiweyo, siwa xakile amadoda.

Itapile zobubusika zife impela e Selem  
kuyakuba nzima nokufumana imbewu. Nakweli lase Qonce ikwayilonto, kupile atyawa ngo Ntsinga odwa.

I ruluneli yase Delagoa Bay ibitumele  
unobhala wayo kwinkosi yama Swazi Umbandine ukucela indawo etile kumhlaba  
wawo enamalahle. Ala ama Swazi adam  
bhebheta.

Unobhala wase Delagoa Bay utyelwe  
ngama Swazi ukuba intaba Zebombo zikowama Swazi, namatafa apantsi kwazo ngase  
mpuma langa ngawakwa Swazi awalwela.

I cebo elalingeniswe ngu Mr. Schermbruker e Palamente lokuba inqwelo mazi rafiswe  
ukuze alungelwe ulolwe alipumelelanga.

Zisindile inqwelo.

U Spelman wase Natala ubebanjiwe wafawa kuloli nedindala ukuya e Mantyini. Kute  
kwantizitshile watsiba ngefesitile epala uloliwe. Laziposa nedindala laya lati shwenye  
lenzakala ; u Spelman wela kwa ntsiza.

I Palamente isingete umteto wengqina  
wokuba kuyekwe ukufumane kuzingelwe  
nokuba kuninina. Amaxesha engqina omiswa ngu Rulumente.

E Komani bekuko igqugula lokufuna  
iqinga loku tintela asisifo kutiwa sisilepele

ukuba singandi ebantwini kuba siyasulela.

Ukumelwa NGENYE imini apa   
Bantsundu sangona kanobom  
 ePalamente. ekuboniseni ingozi ezikoyo kulento yokusuke  
amawetu aziyekelele ukuba atiwe  
nqo ngempumlo asoloko ekokelwe  
ngu Mlungu mblaimbi nga Belungu kwizinto ezililungelo labo nabangaziqondiyo kulo Rulumente  
wetu. Sasilitsolisile ukuba xa sazeke  
ababantu besiza neliti siza kunenzela oku nokuya nakuyipicota lonto,  
nalawo madoda niwambululise. Kufuneka ukuba “amadoda ingeyiyo  
imiteto ” ibe yimbasa yomzi ontsundu ngoku, kuba inkosi zabo kukade zidlelw’ indlala ngu Rulumente  
ngenxa yokusuke zitetelelwe ngabantu abangatembekileyo. Ngoku

abamnyama kutiwa kufunwa ukuba  
izwi labo lihlale ligqumelekile e  
Palamente; sibubona apo ke ubudenge bezi nkosi nezi zibonda kutiwa zibhale incwadi zezicelo ezibulala kwazona kanye ezonkesi. Mazibe ezi nkosi nezi zibonda ngo  
Hamane bezimini ukude zisuke  
zigxumeke imiti yokuxhoma kanti  
kuza kuxhonywa kwazona kuyo.  
Kunga kusafuneka omnye umzekele  
wale flara yetyala nokuzigwinta okutwelwe zezi nkosi nezi zibonda na ?  
Asikolwa. Siyatemba inkosi nezibonda ezinengqondo kunye nabantu  
bayakuyicasa kwangoku lento inje  
ukungcola engxanyelwe ukwenziwa  
pakati kwemiteto nentlalo yabo Ukuba ipesheya kwe Nciba kutiwa  
malibe nabameli e Palamente makungabiko mketo malibe nto nye  
nelinganeno kwe Nciba.

ke sinetembakazi elikulu ukubaliya   
kuxola kuti tu ku Mampondo kuba   
inkatazo abekuzo azibeke ezandleni  
zamadoda atembekileyo o Sir Theophilus Shepstone (u Somtsewu), no Colonel Griffith, no  
Mr. John J. Irvine no Mr. Donald  
Strachan. Site kanjaqo sisakuva  
ukuba Abatembu eyabo inkatazo  
bayipatise amadoda abekekileyo  
ango Dr. Berry wase Komani, Mr.  
Linden Bradfield no Mr. Helmer  
base Dodoloro, no Rev. E. J. Warner wase Mount Arthur asibanga  
nanto yakuteta ngapandle kokubancoma nokubakutaza.

Site kodwa sakubona ukuba bayilahla indlela bafuna amagxulusha  
bahamba ngendlelana ezinyebelezayo sabavusa kulongozi eyakubulala eyona ndlela iyiyo. Sisenza  
lenteto nje sixokonxwe ngummiso  
owenziwe yintlanganiso yaba Rwebi  
base Tsomo wokuba lomteto ungeneyo e Palamente wokumelwa kwe  
lipesheya kwe Nciba e Palamente  
uyakoleka. Bati abarwebi base  
Tsomo lento bayenza bedibene nenkosi kwa nezibonda zabantu abamnyama abatumele incwadi zezicelo  
zabhalwa into eninzi yamagama abamnyama, bebonisa ukuba “ lomteto  
“ ukoleka kakulu kubantu abamnyama ” (kutsho abarwebi ke). Ukuba  
ingaba lento yenziwe zinkosi nazizibonda singasuke sitete libe linye

siti—zityomfiwe impela, zanyiswa   
kofileyo umbele ngaba Rwebi bevenkile. Siva kwabona ababarwebi   
bezingca ngokuti into iqondwe ngabo ngemicimbi yelozwe sakuzeke  
iyiyona iyinene; omnye ummiso  
wabo ngulo “ lentlanganiso kanjako  
“ inoluvo lokuba akuko nalinye  
“ inene e Koloni elilingana nati  
“ tina basoloko bevana nabantsundu  
“ balapa esihleli pakati kwabo, nga-  
“ ngokuba libe nako ukupalaza  
“ uluvo ngengxoxo zeli.” Lomteto  
wokumelwa kwepesheya kwe Nciba  
e Palamente ongeniswe ngu Mr.  
Upington mbi ngangokuba simangaliswe kukuba kude kubeko amadoda anengqondo akolwayo nguwo.

Akuko namnye umntu olaziyo ubude nobubanzi nobutyebi balo eliyazwe lingapesheya kwe Nciba ongayimelayo lento yokuba amadoda  
amabini anele ukulimela kakuhle  
e Palamente. Ezinkosi nezizibonda zikolwa yilonto na ? Nangapezu  
koko lomteto ukohlakele kuba uketa  
ibala Uti lomteto makati umntu  
kuba edalwe wamnyama ngu Tixo,  
pambi kokuba abe nelungelo lokunyula amalungu okumtetelela e Palamente abe ne £500; ekubeni  
Umlungu kufuneka ene £25 qaukuba makabe ngumnyuli. Ezinkosi nezizibonda zikolwa ngulowo  
mketo na ? Lomteto uti bonke  
abantu abamnyama ukutatela e  
Nciba ukuya e Mzimkulu, nokusuka  
elundini lwo Kwahlamba ukusa  
elwandle mabaqukwe babe ne Gqugula labo bodwa ze banyule omnye  
wabo oyirolayo irafu ukuya kubatetelela e Palamente. Elozwe libanzi kangako limelwe ngumntu  
omnye. Lento ngeba iyakweleliswa njengentlekisa kodwa ukuba  
abangenisi bayo bebengayibinqele  
kangaka. Okukuqukwa kwabantu

Amanqaku.

Sibulela ububele bo Mpatiswa-Mfundo  
ngokusitumela i Blue Book eyingxelo  
yesimo semfundo ebekwe pambi kwe  
Palamente esitemba ukuba sobehle sibe  
nenteto esiyenzayo ngayo. Into entsha  
kulencwadi yengxelo yalonyaka kukufakwa kwengxelo za Bahloli Zikolo zeziqingata zabo abazihlolayo—into ke leyo  
eyenze mandi lencwadi ebifudula ingamatambo nje awomileyo orozo lwamanani. Kuyasikolisa ukubona ukuba  
kubeni amaxesha ebemabi kangaka isahamba kakuhle ikalityi yemfundo ikokelwe ngulowo Jehu wezimini u Dr.  
Dale. Nobugquzugquzwana obuke bako  
abungakanani.

Kwele veki egqitileyo safaka incwadi  
yomhlobo wetu owayevelise icebo lokuba  
umzi ontsundu mawudibane wonke wenze isicelo siye kwi Ruluneli eyintloko  
ye Nkosazana apa, ukuba xa igqibe iminyaka e 50 ilaula Inkosazana mayikulule  
inkosi zakowetu nabanye ababanjwa bemfazwe abase bunzimeni e Kapa.  
Ufike umbhali wetu alixhase icebo  
lake nge Zibhalo Ezingcwele, *Livitikusi*xxv.—10. “Naniya kuwu ngcwalisa

umnyaka wamashumi mahlanu nenze  
isimemezo senkululeko kulo lonke ilizwe  
kubo bonke abemi balo: yoba yi jubili  
kuni; umntu ngamnye uyakubuyela  
emfuyweni yake, umntu ngamnye uyakubuyela entsatsheni yake.” Elicebo  
lenziwa kuba ngomnyaka ozayo yoba yi  
Jubili yo Mtan’ Omhle Ikumkanikazi.  
Sinenkolo ukuba ngexa lika kumkani u  
George III ababanjwa bakululwa isakufika i Jubili yake ngo July ngomnyaka  
we 1809 nakuba singasikumbuli isahluko  
nesahlukwana salondawo. Olu luvo lulunge kakulu, sitemba kanjako ukuba  
luyakuxhaswa ngoraoya wobuntu nqama  
Koloni. No Rili uxolelwe, no Mditshwa  
waxolelwa pambi kokuba abhubhe,  
wala ntonina ke ukuba imfefe zalo  
Rulumente wetu zingayi kufikelela kweziya ndwayi zisebenza elunxwemeni lwase Kapa.

I Palamente.

Ngolwesi-Tatu 19 May 1886.

INGXOXO EZ1YAKUNDULULWA.

U Mr. INNES unike isaziso sokuba ngo-  
lwesi-Bini, 25 May 1886 uyakuti Ibandla  
malivumelane ngalendawo :—Eluveni lweli  
Bandla kubonakala kulungile ukuba inani  
leziqiti emakungatengiswa tywala bomlungu  
kwabantsundu kuzo, ngomteto 28 wo 1883,  
malandiswe, no Rulumeni makacelwe ukuba  
lendawo ayihambise.

U Mr. INNES: makwanekwe ingxelo  
patnbi Kwebandla engezindawo—

1. Inani lengqili ezimiwe ngabantsundu  
   kweziziqingata—Eqonce, Ekomani, Emonti,  
   Ecumakala, Edodoloro, E-Alvani, Edikeni,  
   Engqushwa, Empofu, Ebhofolo, Egqili (Herschel), Erini, nase Nyara.
2. Inani kwezingqili elinemida engapi.

kwayo.

1. Inani lelali elimida inezipitipiti ngokuti abelungu abazimeleyo bayibe imihlaba.
2. Inani lelali elicandelwe itaitile zaza  
   zamkelwa ngabantsundu.
3. Inani lezindlu kwilali nganye.

IRAFU YENDLELA.

Ibandla libuye layingena ingxoxo ka Mr.  
Rhodes yokuba ilali zabantsundu ziyirafele  
indlela yenqwelo.

U Mr. FROST (Folosi) ute elinene lase  
Ligwa mhlana ’pa lamohlwaya Umpatiswa  
Bantsundu, akuti lerafu iyakubakataza abamnyama; kodwa yena (Folosi) uti wacana  
ukuyalata longozi Umpatiswa.

U Mr. RHODES ute akuko nto iyileyo.  
Into yena ayitetayo wati Umpatiswa Bantsundu makangasuki abe yingqukuva, makati ukuba uwucasile lomteto atsho mhlope.

U Mr. AYLIFF ncinge yena ukuba akuko  
namnye oyakuwncasa umnqo walengxoxo.  
Ingxoxo ebanzi engelali zabantsundu kuya  
kufuneka ixutyushiwe impela. Unenkolo  
yokuba unqwenelo lwabantsundu lokufumana itaitile zabantu ngabanye luyakul apo  
inqaba ikona yimali yetaitile, neyotshintsho  
njalo-njalo, ubunintshi bayo bupantse aba  
ngangexabiso lalowamhlaba ifunelwe   
Ukuba iqinga lelungu lase Ligwa liqutyiwe  
liyakudala inkatazo engatetekiyo kumagqugula Eziqingata ekuyibuteni lerafu naseku.

nyanzeleni igunya lomteto kubemi bezondawo.

U Mr. JOHNSON ute uyatemba kakulu  
ukuba u Rulumente uyakulixasa elicebo. Kodwa ibiya kwamkeleka okunye lerafu

intsha ukuba bekuyakutiwa yeyomhlaba kunokuba kutiwe yeyezindlu.

U Mr. JOHN E. WOOD ute uyatemba  
ukuba liyakuvuma ibandla ukulibuyisa umva  
elicebo, kuba liyakubanga indleko enkulu,  
umzi ontsundu uyakudutywa ngalerafu,  
inkatazo esiyakuba sizokele yona ayisakulinganwa nalinani lerafu leyo.

U Mr. DYER ute uzira emele nkuwucasa  
lomteto mtaha, ubengayivumayo into yokuba abantaundu abanenqwelo nekalityi bafa-