2 IMVO ZABANTSUNDU (NATIVE OPINION) [May 26, 1886

ILIZWE LA MAMFENGU

IVENKILE E JOJOSI. IVENKILE KA MAVELETSHONA.

Ukuba ubuza ukuba yiyipina IVENKILE ELUNGILEYO kulo lonke ela Mamfengu, angatenga kuyo konke okunokukankanywa—nemaxabiso angadanisiyo—kuba inika amanani alungileyo

Nge zikumba, ngo Boya; nayo yonke into elinywayo. Nge Gusha, na Mahashe, ne Bhokwe ; Ihangu ne Nkuku. Yizani nazo ziyakutengwa ngu Utengisa Zonke intlobo zamayeza.

 P.H POTTOR

KWA G. WHITAKER, kwivenkile etengela nentwana

ezincinane kuko, kutengelwa tshipu
kanye Umbona, nento ezinjalo,
Umgubo, neswekile, njalo-njalo, njalo-
njalo.

Ababhubhileyo.

N

TOZINI—E Tsomo, ngo 6 May, 1886,
kubhubhe u. Thomas a Beckett,

unyana ka J. Ntozini, owazalwe ngo 15
August, 1885. Abahlobo mabamkele lombiko.

KAWA.—Kubhubhe ngomhla we 5 ka

May, 1886, u Josiah P. Kawa, unyana
opakati ka Isaiah Kawa, obeqalwe sisisu

nge Cawa 2 May. Ube li 14 iminyaka yobudala. Kubikelwa izihlobo.

ELE-SIXHOSA ngu maveletshona.

Nalo icam lako.

Iveki.

Kekwako idabi elishushu kunene pakati kwentlola zama Turk nezama Grike.

Kuhle ingosi e Bayi izolo ngokuqekeka komashini womlilo ofunqula impahla kwizikitshana e Bitsini. Kufe amadoda amabini kwalapo, kwenzakala kakubi amane, amanye anenduma ezilingeneyo.

Imvo Zabantsundu

NGOLWESI-TATU, MAY 26, 1886.

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko
BOUBKE no MARSH,
e Nyutawuni nakwisitalato esipambi
kwe ofisi ngase mcancatweni.

MAMFENGU! MAMFENGU!

PAULANI OKU!

Lo ugama lingezantsi unika

Amaxabiso apezulu ngo Boya,

NEZIKHUMBA

Zenkomo nempahla, emfutshane,

Kwivenkile zake ezise

MBIZA, e Mtwaku nase Luxwesweni kwa BLAYI.

Into eyimpahla yevenkile itengiswa ngamaxabiso apantsi
xa itengwa ngemali kuzo zonke ezindawo.

Kwakona kwivenkile yakwa Blayi utengisa IGUSHA
ezi 6OO, NENKOMO ezi 50.

THOS. MORIARTY.

Blyth Station, Fingoland. 2tc

KUBIWE.

NGOBUSUKU bolwe sibini ngomhla we

12 kulenyanga e St. Mark’s (Esidutyini)

inkabi engwevu yehashe—etiwe gqipu
indlebe yase kohlo—kwa ne nkabi yehashe
entsundu ebu tuqwa eyi Pony omabini
abudala buko we sine umnyaka.

Ukumka kwawo abhekise ngase Mtata
nakwa Gcaleka. Olandise umkondo wo-
vuzwa kakuhle ngu.

DANIEL DWANYA.
St. Mark’s, 19th May, 1886.

KUBIWE.

AMAHASHE amabini e Dutywa ka Rev.

Edward Tsewu. *Impawu :* (1) Imazi
efosikazi, empevu, enqunyulwe umsila,

olunye unyawo lumhlope kweyasemva. (2)
Elinye yi Pony ebomvu esingci simnyama
enqunyulwe kakulu umsila amanqina afuna
ukuba nzima ibumata Umkondo wawo usinge ngase Mtata. Ote wawanakana wondazisa.

EDWARD TSEWU.
Idutywa, May 10, 1886.

Umanyano nge Mfundo

R. W. ROSE-INNES,

Umteteleli-Ematyaleni, Umqinisi,

WEMVUMELANO,

Umanani Weziqiniselo

LONKE UNYAMEKO uyalunikele ekuteteni amatyala abamnyama nakweminye,

imicimbi yabamnyama—ofuna umhlaba unokufuuelwa, ofuna kujikwe igama lesiqiniselo somhlaba unokwenzelwa. Lemise
benzi uyifeza kwesi siqingata nakwezimelene
naso.

AMALUNGU ane ngxoxo anga zinga
singatwa yintlanganiso ezayo makatumele amagama azo kwangapambi ko 31

May, ku

BEN SAKUBA,
c/o Mr. Jabavu, King William’s Town.

King William’s Town, 19th May, 1886.

ISAZISO.

INTLANGANISO yonyaka ye

“Bumba Yabalimi” iyakuba
ngomhla we 15th June, 1886. Amalungu amandala namatsha ayacelwa
Ukuze abeko ngalomini.

DUNCAN S. MAKOHLISO,
Acting Secretary.
Cala, 17th May, 1886.

W. J. DEALY,
Umtumeli wempahla kwindawo ngendawo
noncedisa, abafuna ukutenga nokutengisa,
*e-Town Hall, Kwisitora esinga pantsi esesitatu, No.* 3, *Kwinkundla ye marike,*E-QONCE.

Uhlala aba nento eninzi yombona, na Mazimba, ne Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento ezinjengokutya.

*Impahla zamkelwa nguye azitumele kumacalana onke e-Koloni.*

Unombona omhle kunene ovela pesheya kwe Nciba awutengisa tshipu kanye.

ISAZISO SOMHLELI.

UMR. JOHN MAHALI umiselwe ukuba
Ligosa le *Mvo* esiqingateni sase Tsomo

ne Mbhulu.

Kwizihlobo Zam.

NDIYAZISA kwizihlobo zam ukuba mazenjenje ukundibhalela.

WILLIAM J. MAMA,
Upper Tsitsana, Maclear District,
East Griqualand.

4th May, 1886.

ISIKUMBUZO.]

—U—

JOSEPH J. YATES,

OBEKE ESE BAYI,

Ngumteteleli Ematyaleni, ufeza nemicimbi engemihlaba, nento zonke
ezifezwa “ nga magqweta.”

IOFISI—Egumbini le ALEXANDRA ROAD
ne Downing Street, kula ofisi ibisakuba

yeka Mr. Innes.

f36m

Abaxhasi be *Mvo Zabantsundu* bayaknjuzwa ukuba ikwota yabantu abaninzi ipele
ngo April lo: Lixesha ke eli itunyelwe
imali. Esi sikumbuzo sibhekiswa nakwabo
banga Magosa *Emvo* kwindawo ngendawo.
Kufuneka itunyelwe nge Post Office Orders
imali, indawo ezingenayo nge Stamps zepeni,
nezimbini, neze tiki. Azifunwa kakulu eze
halufa. Yonke imali ingena ngo J. Tengo-
Jabavu, Office of *Imvo Zabantsundu,* King
William’s Town.

Icebo ebelingeniswe ngu Mr. Dyer e Palamente lokuba imali yepepa lemvume
(license) yokuba ihotele ezikwi ziqhibi ekungatengiswa tywala kwabantsundu mayitotywe livunyiwe.

Ikumkanikazi yase Spain ibeleke unyana.

Abantu base Ashantee kuvakala ukuba
bamvukele u Rulumente welo babulala ama
Jelimeni amashumi mane anamahlanu ngemini enye.

Umsebenzi uya unqaba ngakumbi ezidolopini, abasebenzi bayapungulwa. Ikwayilonto nase Ngilane.

Isiqingata sase Ulster kwelama Ayirishi
siwe ezintongeni ukucasa olulaulo lutsha
ati malungeniswe kwelo u Mr. Gladstone.

Ama Ayirishi ase America atembisa ukuba aya kutumela umkosi ongamawaka alishumi e Ngilane ukuxasa ulaulo luka Mr.
Gladstone ukuba impi yase Ulster izimisele
ukuba ngondiyalwa.

Ityala lika Messrs. J. D. Ellis no Sheehan
lobubhuru bemali ezitile zamafandesi lisatetwa. Ngati limdaka.

I Palamente ya Mabhulu ase Free State yalile ukuba kumiswe umkosi wawo oyakugcina umda owahlula elo nela Besutu.

I Ruluneli yeli u Sir Hercules Robinson
kuvakala ukuba ubetele empilweni, uyakubuya lakupela elixeshana alipiweyo ngomkombe oyi *Moor.*

Kumboniso oyakuba se Bayi ngo November ozayo abantu abamnyama bayakunikwa
amabhaso ngomqapu (Cotton) abawulimileyo. Naloka ilungelo mpi yakwa Kama
eseyiwuhlwayele umqapu.

Inqanawa egama liyi *Palala* ebisinga e
Natal iqekeke yapalala kwa isesuka e Ngilane. Basindile abantu.

Singesasixele kweseveki egqitileyo ukuba abazali baka Mr. W. N. Somngesi abebafuna base Xokonxa kwa Tsolo.

Kuko amadoda asand’ukubanjwa e Monti
ngokumana eketa amaketelele kwinkomo
zomlungu wawo ezibula ebusuku ngendlela
apa yobugqwira yamanyange.

Ngolwe sine olugqitileyo kubonwe omnye
umnenga kufupi nonxweme e Bayi.

Ingqele seyilala ezintabeni zeli pezulu.

Liti ipepa lama Bhulu i *Zuid Afrikaan*ezizikolo zifundisa abantu abamnyama ezinjengo ma Dike nezinye mazingancediswa
ngemali ka Rulumente ade amapepa abantu
abamnyama akwazi ukuti *Baas* kuma Bhulu.

Umanzabomvu utegqi kwimizi ekufupi ne
Kobonqaba ngase Nyara. Nalapa e Qonce
useko, amagwangqa ayamfihla ngoku kuba
akapeli. Liti elinye ezalo zibulawa kukudla
isipingo esivutiweyo, siwa xakile amadoda.

Itapile zobubusika zife impela e Selem
kuyakuba nzima nokufumana imbewu. Nakweli lase Qonce ikwayilonto, kupile atyawa ngo Ntsinga odwa.

I ruluneli yase Delagoa Bay ibitumele
unobhala wayo kwinkosi yama Swazi Umbandine ukucela indawo etile kumhlaba
wawo enamalahle. Ala ama Swazi adam
bhebheta.

Unobhala wase Delagoa Bay utyelwe
ngama Swazi ukuba intaba Zebombo zikowama Swazi, namatafa apantsi kwazo ngase
mpuma langa ngawakwa Swazi awalwela.

I cebo elalingeniswe ngu Mr. Schermbruker e Palamente lokuba inqwelo mazi rafiswe
ukuze alungelwe ulolwe alipumelelanga.

Zisindile inqwelo.

U Spelman wase Natala ubebanjiwe wafawa kuloli nedindala ukuya e Mantyini. Kute
kwantizitshile watsiba ngefesitile epala uloliwe. Laziposa nedindala laya lati shwenye
lenzakala ; u Spelman wela kwa ntsiza.

I Palamente isingete umteto wengqina
wokuba kuyekwe ukufumane kuzingelwe
nokuba kuninina. Amaxesha engqina omiswa ngu Rulumente.

E Komani bekuko igqugula lokufuna
iqinga loku tintela asisifo kutiwa sisilepele

ukuba singandi ebantwini kuba siyasulela.

Ukumelwa NGENYE imini apa
Bantsundu sangona kanobom
 ePalamente. ekuboniseni ingozi ezikoyo kulento yokusuke
amawetu aziyekelele ukuba atiwe
nqo ngempumlo asoloko ekokelwe
ngu Mlungu mblaimbi nga Belungu kwizinto ezililungelo labo nabangaziqondiyo kulo Rulumente
wetu. Sasilitsolisile ukuba xa sazeke
ababantu besiza neliti siza kunenzela oku nokuya nakuyipicota lonto,
nalawo madoda niwambululise. Kufuneka ukuba “amadoda ingeyiyo
imiteto ” ibe yimbasa yomzi ontsundu ngoku, kuba inkosi zabo kukade zidlelw’ indlala ngu Rulumente
ngenxa yokusuke zitetelelwe ngabantu abangatembekileyo. Ngoku

abamnyama kutiwa kufunwa ukuba
izwi labo lihlale ligqumelekile e
Palamente; sibubona apo ke ubudenge bezi nkosi nezi zibonda kutiwa zibhale incwadi zezicelo ezibulala kwazona kanye ezonkesi. Mazibe ezi nkosi nezi zibonda ngo
Hamane bezimini ukude zisuke
zigxumeke imiti yokuxhoma kanti
kuza kuxhonywa kwazona kuyo.
Kunga kusafuneka omnye umzekele
wale flara yetyala nokuzigwinta okutwelwe zezi nkosi nezi zibonda na ?
Asikolwa. Siyatemba inkosi nezibonda ezinengqondo kunye nabantu
bayakuyicasa kwangoku lento inje
ukungcola engxanyelwe ukwenziwa
pakati kwemiteto nentlalo yabo Ukuba ipesheya kwe Nciba kutiwa
malibe nabameli e Palamente makungabiko mketo malibe nto nye
nelinganeno kwe Nciba.

ke sinetembakazi elikulu ukubaliya
kuxola kuti tu ku Mampondo kuba
inkatazo abekuzo azibeke ezandleni
zamadoda atembekileyo o Sir Theophilus Shepstone (u Somtsewu), no Colonel Griffith, no
Mr. John J. Irvine no Mr. Donald
Strachan. Site kanjaqo sisakuva
ukuba Abatembu eyabo inkatazo
bayipatise amadoda abekekileyo
ango Dr. Berry wase Komani, Mr.
Linden Bradfield no Mr. Helmer
base Dodoloro, no Rev. E. J. Warner wase Mount Arthur asibanga
nanto yakuteta ngapandle kokubancoma nokubakutaza.

Site kodwa sakubona ukuba bayilahla indlela bafuna amagxulusha
bahamba ngendlelana ezinyebelezayo sabavusa kulongozi eyakubulala eyona ndlela iyiyo. Sisenza
lenteto nje sixokonxwe ngummiso
owenziwe yintlanganiso yaba Rwebi
base Tsomo wokuba lomteto ungeneyo e Palamente wokumelwa kwe
lipesheya kwe Nciba e Palamente
uyakoleka. Bati abarwebi base
Tsomo lento bayenza bedibene nenkosi kwa nezibonda zabantu abamnyama abatumele incwadi zezicelo
zabhalwa into eninzi yamagama abamnyama, bebonisa ukuba “ lomteto
“ ukoleka kakulu kubantu abamnyama ” (kutsho abarwebi ke). Ukuba
ingaba lento yenziwe zinkosi nazizibonda singasuke sitete libe linye

siti—zityomfiwe impela, zanyiswa
kofileyo umbele ngaba Rwebi bevenkile. Siva kwabona ababarwebi
bezingca ngokuti into iqondwe ngabo ngemicimbi yelozwe sakuzeke
iyiyona iyinene; omnye ummiso
wabo ngulo “ lentlanganiso kanjako
“ inoluvo lokuba akuko nalinye
“ inene e Koloni elilingana nati
“ tina basoloko bevana nabantsundu
“ balapa esihleli pakati kwabo, nga-
“ ngokuba libe nako ukupalaza
“ uluvo ngengxoxo zeli.” Lomteto
wokumelwa kwepesheya kwe Nciba
e Palamente ongeniswe ngu Mr.
Upington mbi ngangokuba simangaliswe kukuba kude kubeko amadoda anengqondo akolwayo nguwo.

Akuko namnye umntu olaziyo ubude nobubanzi nobutyebi balo eliyazwe lingapesheya kwe Nciba ongayimelayo lento yokuba amadoda
amabini anele ukulimela kakuhle
e Palamente. Ezinkosi nezizibonda zikolwa yilonto na ? Nangapezu
koko lomteto ukohlakele kuba uketa
ibala Uti lomteto makati umntu
kuba edalwe wamnyama ngu Tixo,
pambi kokuba abe nelungelo lokunyula amalungu okumtetelela e Palamente abe ne £500; ekubeni
Umlungu kufuneka ene £25 qaukuba makabe ngumnyuli. Ezinkosi nezizibonda zikolwa ngulowo
mketo na ? Lomteto uti bonke
abantu abamnyama ukutatela e
Nciba ukuya e Mzimkulu, nokusuka
elundini lwo Kwahlamba ukusa
elwandle mabaqukwe babe ne Gqugula labo bodwa ze banyule omnye
wabo oyirolayo irafu ukuya kubatetelela e Palamente. Elozwe libanzi kangako limelwe ngumntu
omnye. Lento ngeba iyakweleliswa njengentlekisa kodwa ukuba
abangenisi bayo bebengayibinqele
kangaka. Okukuqukwa kwabantu

Amanqaku.

Sibulela ububele bo Mpatiswa-Mfundo
ngokusitumela i Blue Book eyingxelo
yesimo semfundo ebekwe pambi kwe
Palamente esitemba ukuba sobehle sibe
nenteto esiyenzayo ngayo. Into entsha
kulencwadi yengxelo yalonyaka kukufakwa kwengxelo za Bahloli Zikolo zeziqingata zabo abazihlolayo—into ke leyo
eyenze mandi lencwadi ebifudula ingamatambo nje awomileyo orozo lwamanani. Kuyasikolisa ukubona ukuba
kubeni amaxesha ebemabi kangaka isahamba kakuhle ikalityi yemfundo ikokelwe ngulowo Jehu wezimini u Dr.
Dale. Nobugquzugquzwana obuke bako
abungakanani.

Kwele veki egqitileyo safaka incwadi
yomhlobo wetu owayevelise icebo lokuba
umzi ontsundu mawudibane wonke wenze isicelo siye kwi Ruluneli eyintloko
ye Nkosazana apa, ukuba xa igqibe iminyaka e 50 ilaula Inkosazana mayikulule
inkosi zakowetu nabanye ababanjwa bemfazwe abase bunzimeni e Kapa.
Ufike umbhali wetu alixhase icebo
lake nge Zibhalo Ezingcwele, *Livitikusi*xxv.—10. “Naniya kuwu ngcwalisa

umnyaka wamashumi mahlanu nenze
isimemezo senkululeko kulo lonke ilizwe
kubo bonke abemi balo: yoba yi jubili
kuni; umntu ngamnye uyakubuyela
emfuyweni yake, umntu ngamnye uyakubuyela entsatsheni yake.” Elicebo
lenziwa kuba ngomnyaka ozayo yoba yi
Jubili yo Mtan’ Omhle Ikumkanikazi.
Sinenkolo ukuba ngexa lika kumkani u
George III ababanjwa bakululwa isakufika i Jubili yake ngo July ngomnyaka
we 1809 nakuba singasikumbuli isahluko
nesahlukwana salondawo. Olu luvo lulunge kakulu, sitemba kanjako ukuba
luyakuxhaswa ngoraoya wobuntu nqama
Koloni. No Rili uxolelwe, no Mditshwa
waxolelwa pambi kokuba abhubhe,
wala ntonina ke ukuba imfefe zalo
Rulumente wetu zingayi kufikelela kweziya ndwayi zisebenza elunxwemeni lwase Kapa.

I Palamente.

Ngolwesi-Tatu 19 May 1886.

INGXOXO EZ1YAKUNDULULWA.

U Mr. INNES unike isaziso sokuba ngo-
lwesi-Bini, 25 May 1886 uyakuti Ibandla
malivumelane ngalendawo :—Eluveni lweli
Bandla kubonakala kulungile ukuba inani
leziqiti emakungatengiswa tywala bomlungu
kwabantsundu kuzo, ngomteto 28 wo 1883,
malandiswe, no Rulumeni makacelwe ukuba
lendawo ayihambise.

U Mr. INNES: makwanekwe ingxelo
patnbi Kwebandla engezindawo—

1. Inani lengqili ezimiwe ngabantsundu
kweziziqingata—Eqonce, Ekomani, Emonti,
Ecumakala, Edodoloro, E-Alvani, Edikeni,
Engqushwa, Empofu, Ebhofolo, Egqili (Herschel), Erini, nase Nyara.
2. Inani kwezingqili elinemida engapi.

 kwayo.

1. Inani lelali elimida inezipitipiti ngokuti abelungu abazimeleyo bayibe imihlaba.
2. Inani lelali elicandelwe itaitile zaza
zamkelwa ngabantsundu.
3. Inani lezindlu kwilali nganye.

IRAFU YENDLELA.

Ibandla libuye layingena ingxoxo ka Mr.
Rhodes yokuba ilali zabantsundu ziyirafele
indlela yenqwelo.

U Mr. FROST (Folosi) ute elinene lase
Ligwa mhlana ’pa lamohlwaya Umpatiswa
Bantsundu, akuti lerafu iyakubakataza abamnyama; kodwa yena (Folosi) uti wacana
ukuyalata longozi Umpatiswa.

U Mr. RHODES ute akuko nto iyileyo.
Into yena ayitetayo wati Umpatiswa Bantsundu makangasuki abe yingqukuva, makati ukuba uwucasile lomteto atsho mhlope.

U Mr. AYLIFF ncinge yena ukuba akuko
namnye oyakuwncasa umnqo walengxoxo.
Ingxoxo ebanzi engelali zabantsundu kuya
kufuneka ixutyushiwe impela. Unenkolo
yokuba unqwenelo lwabantsundu lokufumana itaitile zabantu ngabanye luyakul apo
inqaba ikona yimali yetaitile, neyotshintsho
njalo-njalo, ubunintshi bayo bupantse aba
ngangexabiso lalowamhlaba ifunelwe
Ukuba iqinga lelungu lase Ligwa liqutyiwe
liyakudala inkatazo engatetekiyo kumagqugula Eziqingata ekuyibuteni lerafu naseku.

nyanzeleni igunya lomteto kubemi bezondawo.

U Mr. JOHNSON ute uyatemba kakulu
ukuba u Rulumente uyakulixasa elicebo. Kodwa ibiya kwamkeleka okunye lerafu

intsha ukuba bekuyakutiwa yeyomhlaba kunokuba kutiwe yeyezindlu.

 U Mr. JOHN E. WOOD ute uyatemba
ukuba liyakuvuma ibandla ukulibuyisa umva
elicebo, kuba liyakubanga indleko enkulu,
umzi ontsundu uyakudutywa ngalerafu,
inkatazo esiyakuba sizokele yona ayisakulinganwa nalinani lerafu leyo.

 U Mr. DYER ute uzira emele nkuwucasa
lomteto mtaha, ubengayivumayo into yokuba abantaundu abanenqwelo nekalityi bafa-