Ukubulelwa kwe Sivuno.

I

NKONZO yokubulela Isi-
vuno yobako (evuma u

Tixo) kwisikolo sase Gcuwa
(Butterworth) ngo 9 Septem-
ber, ukunikela imibulelo ku
somandla u Tixo ngenxa yoku
kudla kusand’ ukuvunwa.

Kuyakubako nomnikelo wo-
kubulela oyakuba ngowo ku-
xhasa umsebenzi we Nkosi
kwi Sarkiti yase Gcuwa.

Inkosi nabantu bemizi nge-
mizi yela Mamfengu neyalo
lonke elipesheya kwe Nciba
bamenywa ngentliziyo yonke
ukuba baze bafake amagxalaba
kulenkouzo.

WM. J. HACKER,
Umongameli we Sarkiti.

KUBIWE E BALASE.

I

NKABI yehashe egwangqa, iminyaka
isesiblanwini ubudala, inekolwana enci-

kane, inebalana elingacacileyo lenxeba pezu
kwenqina lokohlo, lalinenxeba pantsi kwesi-
 kondo solwimi, kuko uboyana obumhlotshana
emhlana

Imazi egwangqa enekolwana encikane;
ubudala limalunga nesitandatu seminyaka,
umva ufun’ uknkwenyela.

Alahleka ngo May 18, 1886, etyebile kaku-
lu omabini. Owaboniieyo mhlaimbi waba-
mba amasela luwo wobhatalwa nga

METU F. TSALA.

E Balase.

STOLEN!

F

ROM Balasi Station, on May 18, 1886

 ONE BROWN GELDING, about five

years old, with a small star on forehead and
small white specks all over body. Indistinct
wound mark above left fore fetlock, mark of
wound underneath root of tongue, small
white hairs on back. ONE BROWN MARE
about six years, with a small star on fore-
head, hindquarters rather turned in. Both
horses in very good condition when stolen,
Anyone recovering the same or giving such
information as will lead to their recovery
and the apprehension of the thief or thieves,
will be rewarded by Metu F. Tsala, of
Balasi Station.

Vingcani Amazibuko.

K

ULAHLEKE ku Msimbakazi kwa Gca-
leka inkabi engwevu eyomeleleyo,

emanqina nesingci simnyama. Lityebile.
Umtshiso ngu J.K. (u K ngati ngu H). Li-
bugqibile ubunkabi. Imerikazi egwangqwa
enekolo, inecoko, imalunga neminyaka emi-
tandatu ubudala. Ine sanara kumlenze wase
kohlo. Lamabashe ngaka Rev. Abram
Mabula wase Fort Malan. Onamanakani
alawo mabala makazise unminiwo nokuba
ngu Rev. W. J. Hacker, wase Gcuwa.

Isaziso sebhunga lomzi No. 11.

IMARIKE YAKUSASA

UKUGUQULWA KWEXESHA.

K

UYAZISWA kubo bonke ukuba kuqala
kolo 1 OCTOBER (LWEZI) de kube

nge 31 MARCH (M’BASA) 1887, Imarike
kusasa yoqala ngo 6’30 de ibe iguqulwe nge-
saziso se Bhunga.

W. DUNBAR,
Umbhali-Micimbi.

Town Office, King William’s Town,
August 28th, 1886.

M. KEEVY & CO.,

KWA NGOMTI,

*E-Bhulorweni nase Durban Street.*

Ngoku bazilungiselele ukurola awona ma. Xabiso makulu

*Ngoboya, Nezikumba Zenkomo,
Nezebhokwe, Nezegusha.*

Kanjako barola awona maxabiso apezulu ngokutya nezinye isinto ezitengisayo. Kule- dolopu yeyona ndlu ine Ngcawa Nengubo zokunxiba ezitshipu nayo yonke into.

KUBHUBHE.

MQANDA.—Kubhubhe Equgqwala ngo 16 August, u CharlottE intombi enci ka Thomas J. Mqanda wase Sauerville, Fort Peddie, ubudala bulishumi leminyaka. Ibine ntloko nokukohlela. Kabikelwa izi- hlobo.

N

JOLI.—Kubhubhe e Kimberley (kwelo Dayimani) ngo Mgqibelo, 21 August, u Upington, unyana ka Cornelius Njoli, ubu-

dala ube nentsuku ezisitoba. Izihlobo ma- zamkele lo mbiko.

J

AMES.—Kubhubhe, e Somerset East, ngolwesi-Ne, 19 August, intonkazi engu

Notasi James (u James okwangu Vena), obhubhe esiti uyagoduka sesingalili izihlobo —nya ezulwini esiyakudla uyolo, Izihlobo mazamkele lombiko.

S

OMANA.—Kubhubhe, ku-Ntlaka (Staal-
klip Bridge Farm), ngase Sidntyini, ngo

20 July, 1886, u Maria Somana umhlolokazi
otandekileyo ka mfi u Mshweshwe Somana,
ekubeni ebepantsi kwentlungu inyanga esi 8.
Lentokazi ishiye intsapo eselusizini ngo-
kumka kwayo.

 Banetamsanqa ababhubele eNkosini.

BONISANI.

A

MAHASHE amabini alahleke ngo 4
June : (1) Imazi emfasa ende ; ibhalwe

BD kwinyonga yase kunene. (2) Inkunzana
empemvana, emanqina amhlope angasemva :
itatuqwa, isibkena, indlebe zimaxhaka zibheke
pambili. Ondilandiiayo angatumela ku
Mhleli we Mrs e Qonce.

ANDREW MTINTSO.
Ebhencuti (Shawbary)

Abazelweyo.

R

OZANI.—E Idutywa, nge 9th August,
1886, Inkoaikazi ka Philip Rozani,

ibeleke intombi.

AMAGOSA “EMVO.”

Rev. J. Msikinya Mr. Adam Mpinda, Mr. J. G. Kosani

Mr. William Sooekwa

 Mr. T. M. Ndwandwa

Mr. P. Pigilan

Rev. B. S. Dlepu

*nase*

*... Mr. Jas.* Maqubela

 Messrs. A. T. Bell
 J. M. Gundwana

Mr. Samuel Ndubela

L

IXESHA itunyelwe imali yonke. Amago-
sa elipepa acelwa ukuba ayitumele

yonke ekuwo. Imali eyakufika yotunyelelwa
irisiti nge post yokuqala. Imali ye *Mvo*ingena ngo J. Tengo.Jabavu, P. *0. Box* 178,
King William’s Town. Ngawo la Amagosa,
kwindawo angekamiselwa ayafunwa :—

*Alice ... ...*

*Aliwal North ...*

*Barkly East
Beaconsfield
Bedford (Enyara)*

*Bell, Tuku (Peddie)* Mr. C. Mgudlandlu
*Bumshill ne Rabhula Mr.* Jas Figilan
*Butterworth ne*

*Ngqamakwe*

*Burghtrsdorp
Cala*

*Clarkebury ...*

*(Emgwali)*

*Cradock*

*Debe Nek ...
Dordrecht
Mhlanga..,
East London*

*Edendale, Natal...* Mr. Saul M. Msane
*Emfundisweni ...*

*Emampondweni
Endwana naku*

*Seplan
Engcobo
Fort Beaufort
Fort Peddie*

*Gcebula ...
Graaff-Reinet
Graham’s Town
Heald Town*

*Herschel*

*Horton nase Rura* Rev. Boyce Mama

*Idutywa*

*Jansenville......*

*Kamastone... ...
Keiskama Hoek ...
Kimberley ......*

*(Edayimani) ...
King W. Town ...
Kokstad ... ...*

*Kwesika Kama ...*

*Lady Frere naku*

*Bengu* ......
*Lesseyton ......
Middelburg......*

*Monija (Elusutu)* Mr. D. Kalaka
*Mount Coke ne*

*Qugqwala ...*  Mr. J. Tunyiswa

*Molteno ... ...*  Mr. R. S. V. Williams
*Mount Fletcher*

*(Madadiel) ...*

*Mount Frere (kwa*
*Bhaca) .. ...*

*Mtata nase Qoko-
lweni ...* ...

*Mzimkulu*  Rev. J; Househam

*Neivtondale, Mpeko* Rev. C.Mahlutshana
*Oxkraal (Emta &c.)*

*Peelton*  Rev. W. B. Rubusana

*Port Alfred .. ...* Mr. Ernest Nquka
*Port Elizabeth—*

(No. 1 District) Mr. J. S. Adams
(No.2 District) Mr. P. Xiniwe
(No. 3 District) Mr. J. G. Qaba

*Queen’s Town*

... Mr. J. Zech. Tantsi

... Mr. Sam. B. Msutwana
*ne*

... Mr. Jas Nyanda

... Mr. Jacob January

Mr. J. W. Gawler
Mr. M. M. Kosani

Office *Imvo Zabantsundu*

Mr. D. T. Malasi
Mr. John W. Sondlo
Mr. Geo. Nqana

F. W. Cross 4 Co.
Mr. Richard Nukuna

*Qumbu ......*

*Qumra nase Mpetu
Sauerville (Fort*

*Peddie)*  Mr. T. J. Mqanda

*Seymour ......*

*Shawbury*

*(Ebhencuti) ...*

*St. Mark’s*

*(Idutywa)* ... Mr. D. Dwanya

*Somerset East ...*

*TarkaStad ne Zuur-
fonteni*  Mr. I. Motaung

*Toleni, ne Mpukane* Mr. P. H. Pottor, Ejojosi
*Tsolo*  Mr. Maneli Mabandla

*Tsomo ne Mbulu* Mr. John Mahali
*Uitenhage*  Rev. M. September

*Willowvale (kwa*

*Gatyana)*

Ababufunayo Ubugosa kwindawo
ezingekabinawo mabatumele izioelo aabo
kwangoku.

Akunakumiselwa Igosa kwindawo enge.
uabo abantu abasixenxe ubuncinane abatu-
nyelwa *Imvo.*

Iveki..

T

UMELANI (nonikwa irisiti)
kwangoku yonke imali exasa

ipepa nge Post Office Orders aba-
ngenazo nge stamps zepeni ezinge-
ngapantsi kwezimbini ku

J. TENGO-JABAVU.

P. 0. Box, 178,

King William’s Town.

Abantu abamele i Gcuwa, amaramente na-
bangengawo sibalatisa kwisaziso somfundisi
u Rev. W. J. Hacker esibonakele kwakwi.
veki egqitileyo. Leyo mbizo ifanele ukusa.
tyelwa siso sonke isizwe sela Mamfengu.

Umteto wokutintela ukuhamba kwenkomo
kwiziqingata ezino manz’abomvu uguqulwe,
ngoku zinokushexiswa xa umninizo enze
isifungo pambi kwemantyi mhlaumbi igosa
lakwa Rulumente, sokuba azizange zihlanga.
ne nenkomo ezihliweyo, zinenyanga yonke
zimsulwa.

Uboya busaya bunyuka emarkeni enkulu yase London e Ngilane.

Kusand’ ukushicilelwa isaziso kwipepa lakomkulu *Gazette Extraordinary* sokuba bonke Abahlambeli ngoku bamelwe kayirola irafu elishumi lesheleni.

U Bishop Richards we Ramente yase Roma uyabuya ukuvela e Ngilane.

Amabhulu asixenxe abeyokuzingela entla kwela Bablambeli abulewe. Bate abantu belo. zwe mabangazingeli. Asuka wona apika, alu- shiya usapo lwawo kwesika Khame. Ate xa aleleyo abhadwa onke kwasa efile.

U Rev. J. D. Don ubehambele e Eden­dale e Natal ngo 21 August 1886, usibuke kunene eso sikolo sase Edendale. Ngoku kambe songanyelwe silnmko apa u Rev. Theophilus Chubb Lord, B.A.

Ipepa eliyi *Somerset East Advetiser* litsho- nile, nesishicilelo salo sitengisile.

Siva ukuba sasitunyelwa isaziso sokubhu- bha kwentombazana ka Mr. Robert Xola e Rini esingazanga sisibone tina, into eyafika- yolibali elide kunene elingabanga nakufa- kwa ngenxa yobuncikane bepepa.

IciKo elikulu lamaWesile u Rev. J. Smith- Spencer ubambele e Dayimani okweveki ezi- mbalwa.

Utywala ba Maxhosa ngoku bumana uku- velisa iziteto ezibi e Natal. Zonke ingozi ezimana ukuvela zisukela kubo. Buyekeni makolwa ase Natal niyakupela zinduma.

Ngomhla we 19 August e Edendale inko. sikazi ka Mpofu ihlabe ngemela inkosikazi ka Tofela amanxeba asixenxe ebusweni; isi- zatu esibangele esosenzo asikavakali netyala alikatetwa.

U Rev. H. P. Parker unyulelwe ebu Bi- shopini base sazulwini se Africa esikundle- ni sika Bishop Hannington osand’ ukubha- dwa.

U Mr. Administrator Shifpard i Rala- neli yela Bahlambeli e Buchuanaland umise umteto wokuba xa umntu ezeke isitembu makabhatale irafu elishumi lesheleni ngo- mfazi ngamnye amzekileyo.

Uti u Xego-Dala.—“ Asibonina ukuba sizi- zikohlakali ? Singatinina ukumbeka ngedi- nga umntu singalifezi idinga letu.”

Apa ke u Xego-Dala uteta ngababantu bati mabatunyelwe *Imvo* babe bengazami nokuyitumela imali ongenakuhamba umse. benzi xa ingafikiyo.

Ingxowa yombona e Mgungundlovu iham- ba kwi 3/ ne 3/6.

U Rev. John Walton, M.A., wabelwe kwi Mostyn-road .Circuit e London yingqugqute- la yabafundisi batna Wesile e Ngilane.

Ihabile e Natal isuka ku 1/ ise ku 4/ nge- kulu.

“ Umhlali we *Mvo Zabantsundu* kukade esisebenzela, kumzuzu ehlaba umkosi eme- meza kungasatyelwa.”—*Utsho u Xego-Dala.*

Isikolo sase Cedara sivulwe ngo 2 ka Ncwabakazi.

Kwimihlati yezaziso kuko neze Singesi kwenzelwa abarwebi abamhlope nabalesa Isingesi kwabantsundu ukuze bakwazi uku- ziyaleza impahla kwivenkile zabo o G. B. Christian & Co.

Omnyb nmbhaleli ubuza ukuba batinina nkutshata kabini abantu abatile esabavaka- lisa kulomhlati. Impendulo.—Isoka layili- bala ekaya incwadi (license) exela ukuba livunyelwe ukuba litshate, waye umtshato ungenakuba nguwo xa wenziwe ngapandle kwe “ mvume.”

Kunyulo obeluse Dayimani siva ukuba amawetu atelele ku Mr. O’Leary. Singavu- ya sisive isizatu salonto kuba u O’Leary tina asivani naye xa sikangele ukavota kwake e Palamente. Abalesi beta bosivumela aba- ziqwalaselayo indaba ze Palamente. Singa- vuya umzi wakuti ose Dayimani usicazele lonto.

Ligwetyiwe ityala lomfazi owaye lahle umntwana e Edendale ngo May, ugwetyelwe unyaka wamnye entolongweni esebenza umsebenzi wezibotshwa.

“ Bapina o Tand’ Uhlanga, no Xas’ Uhla- nga, nobani bobani abakade bezidumisa ngo- kwabo ngamagama abo kwelipepa, nditi ba- yepina, mabavele namhlanje, bawakulule amatyala abo bawafeze amadinga.”—*Amazwi ka Xego-Dala*

Kuko inkazana ebiqashwe e Howick e Natal ngo August 16, 1886. Kute ekupeleni kwe nyanga yabiza imali yayo. Yagoduga inga. xelanga. Inkosi yayo yayimangalela. Iko- nxwe intsuku ezilishumi elinantatu entolo­ngweni. Zilumkeleni ke baqeshwa.

I ALMANAKyonyaka ozayo iyakuqala uku- lungiselelwa kulenyanga izayo ukuze ibe libhaso le Kresmesi kubamkeli be *Mvo* aba- ngenazikweliti, yena ongagqibanga ukuhlau- la maze ahlale ngokuncama ! Ngati iyaku. bantle ngapezu kwale.

Imantyi yase Sidutyini u Mr. Sweeney itshintshana neyase Mzimvubu u Mr. Whindus. EyakwaTsolo u Capt. Hook utshi. ntshana neyase Mzimkulu a Capt. O’Connor.

U Mr. E. Hannie wase Port St. John’s, Emzimvubu usendleleni elwandle ukubuya e Ngilane apo ebefunda kona.

Incwadi evela e Mzimkulu isibikela uku. bhubha kuka Mr. Daman Hlongwana obeke engumfundisi e Natal, none zihlobo ezininzi kwelilizwe. Ubengumxhasi omkulu we *Mvo,* wangena kwamhla lasekwa elipepa. Sila- hlekiwe ngenxa yokubhubha kwake.

sisetyenzelwa ngedinga esilimisileyo—singa­tinina ukudla amandla omnye, sibuye sidle nomvuzo wake—asingawo maxokina ngalo. ndawo, asingawo maselana kanjalo ? Ndibu- za ndidanile.—*Utsho u Xego-Dala.”*

AMA Rashiya aya ewandisa ngakumbi umda wawo kwelama Afgani ngase India apantsi kwama Ngesi, asafumane akangela ngamehlo ama Ngesi.

Ingqakaqa iyasetyenzwa ngu Dr. Johnson Emtata, kuko indawo esezibolile yiyo e Mqanduli nakwa Bomvana.

U John Honey wase Kapa nxabene no- mfazi wake waselemxabela ngezonjana entlo- ko waqukula pantsi, kungene umkwekaci ngokuva isikalo, waselemknmbula naye kwa- sentloko hele waqengqa, izidumbu zazibini ngaxesha ’nye. Uye kwindlu alala kuyo watata isikele wazinqamla umqala ngaso. Alike amadindala sekulele iziqungqaluza ezitatu pofu besapefumla bonke

Siyavuya ukubona ukuba kumadoda ebala letu apa e Qonce sekuko nakwaziyo nkubha. la amagama amakulu la aba pezu kweminya- ngo yevenkile.

Liti ipepa lase Komani kuko isikukukazi esite sisakafelwa ngamantsbontsho aso saya kulala pezu kwemi bundlwana yenjana, wati akufun ’ukuza unina kwa xomana wada wancama.

Lamadoda asitoba acola imali eninzi spa e Qonce nte u Mtshutshisi.Matyala wakomku- lu makakululwe. Axamlile. Yona lemali seli sesandleui unotshe eke wahlukana nayo Umlungu.

I Jaji iyakuteta kwezi udawo :—E Nyara, 3rd September. E Bhofolo, 6th September. E Qonce, 9th September. E Monti, 16th September. E Komani, 20th September. E Dodoloro, 27th *September. E Alvani,* 30th September. E Bekesdorp, 4th October. E Kolosbelere, 7th October. E Kaladokwe, 11th October. E Somarseti, 14th October. E Tinara, 16th October. E Rafu, 19th Oc- tober. E Bhayi, 23rd October.

Ikepu lisemhlope ezitabeni zeli pezulu.

Nngolwesi Tatu lweveki egqitileyo u No- leta udliwe iponti ezintlanu yi Mantyi yase Bhofolo ngokntengisa utywala bama Xhosa engena pepa lemvumelo. Kade sixela sisiti mabuyekwe utywala!

Ati Amangesi i golide iboniwe nase Ngqushwa. Nakugcina madoda xasukuba nisebenza imisebenzi embiwayo kubonakala ukuba lonke elilizwe liyi golide.

Kuko abantu abadla ngokuririza nokukwi- na besakubona kwelipepa izinto ezibhalwe ngabantu abazimilo zinganelisiyo. Tina ngati akulungile ukuzingcwaba italente ze- nye indoda ngakuba ayanelisi ngasimilo. Noko sitshoyo asiwateteleli.

U Mr. J.M. Magidigidi wamfumana udade wabo owayemfuna ngesaziso kwelipepa.

Usapo lwama Ngesi lunye nolwama Xhosa ngoku, kutshaya nentwana ezincinane unga- fika sekudwelwe nenqawa. Lupawu lwala- maxesha sikuwo.

“ Manditi ke elokugqibela ngokufutshane lingasipuluki elilungelo [le“Mvo”] lisipu- lukile kwapela asisayikuze sibuye silifuma- ne.”—*Ukubona kuka Xego.Dala nge Mvo.*

Kuxabene amadoda amabini kwa Brown, lee emqombotini, bawavula, enye yatiwa hlubu amazinyo amane nge mbokotwe, nqile ekosi ngomnquma. Yekani utywala.

Imvo Zabantsundu

NG0LWESI-TATU, SEPT. 1, 1886.

U

BUPANTSI bexa-
biso lezilimo ngo-

ku bubonwa nangum-
ntwana. Etnzimkulu ingxowa yo-
mbona ilahlwa nje ze. Uti umbha-
leli wetu okwelo abarwebi abavumi
kumrolela imali umbona ngapandle
kokuba abe umntu uzakutata impa-
hla evenkileni, nokuze barole ishe-
leni ezimbini ngengxowa. Kwelo-
zwe inye indoda ekurolela imali
ukutya, naleyo mali yindaliso qa
ngengxowa. Kunzima kunene
ebantwini ngalonxa, ngokukodwa
kuba akubonakali temba lokunyuka
kwamanani kwangoku. Nganeno
kancinane kwelo kufun’ ukubako
umnyinyiva wokunyuka kwamaxa-
biso, kuba Emtata ngeveki egqiti-
leyo ingxowa ibihamba esihlanwini
sesheleni. Ikwalelo nani nalapa e
Qonce, e Monti, e Komani, e Rini
nase Tinara. Kulo lonke ngoku
kubonakala ukuba amaxabiso ayali-
ngana. Kufike ke kuvele lombuzo,
kuza kutiwanina ? Lombuzo uba-
finge kakulu abantu abantsundu,
kuba bona into yabo ngumbona na-
mazimba kupela. Ewe, wona ama-
xabiso apantsi, asilotyala labarwebi
ke elo nakuba wona amawetu siwa-
qonda ukuba acinga ukuti kwenziwa
ngabarwebi. Imbangi yoku nga-
maxabiso asezi markeni, ngoku nje
zizele ngumbona namazimba.

Esisimo akuso amawetu siyaku-
wafundisa isifundo esilungileyo.
Elilanga ligqitileyoliwafundise ama-

wetu ukuba alime kwasentloko ka- njako ahme kanobom, ayiyeka leyamfeketo yokuti qwete-qwete ibalana ati umntu ulmile njengeliya xa bekulinywa ngegaba. Namhla ke obubupantsi bamaxabiso bofundisa inkoliso yamawetu ukuba mabanga- limi umbona namazimba odwa, ze kuti ngenyanga ezisitoba ufike be- mana ukuqengqeka ngezisu ezimbu- tweni bengasebenzi. Xa kungange- lwe kwi Almanak yetu akuko noko inye inyanga engenanto ihlwayelwa- yo. Siyavuya ukuba inxenye ya- mawetu e pesheya kwe Nciba na- kwelilizwe izinyamekele kakulu izi- tyalo ze tweni zase kaya sekuko intlazana ezibukekayo pambi kwe- zindlu zawo nonyaka nje ngokwala- tiswa yi Almanak. Abantu abaye- nzileyo lonto bayazifeza ingxake- kwana zabo ezinjenge rafu nezeve- nkile ngokutengisa irasi nemifuno nembotyi, kuba iti xa enye into ingalunganga kanti yolunga enye. Yilonto ke esibangela ukuba siti kumawetu gcina ipuluwa apo usindo lukona kusakufika amaxesha anzi- ma njengala sikuwo.

Amanqaku.

Kwi Ramenente yase Tshatshi eyonga- nyolwe e Mzimvubu kuko idumdum lo- kuba u Rev. J. Oxley Oxland (U Osi- landa) wamkele indawo yokuba umfu- ndisi kwelipezulu e Pretoria, usele Kwalele ukunduluka eMampondweni apo ebeko- na. Kuvakala ukuba Amangesi elo iwa- kataza kakulu lonto kuba owawo umnqwe- no nomyolelo womfi u Archdeacon But­ton ngowokuba aze atabate indawo yomfi lowo u Archdeacon. Ngati ne Bishop yayide yavuma, kodwa yabuya yaguquka kwesositembiso ukuze kuvuke oludu- she nje olubangele ukuba igamale Bishop u Dr. Callaway licakulelwe perulu, kangangokuba nokukupuma kwayo ebu Bishopini ngati kususela kulonto. Bona abantu abakavumi ukugoba nangoku, inxenye iti iyakwenza yonke imigudu enayo yokuwucita umsebenzi we Lizwi ukuba Umsil’Osilanda akafakwanga. Ku- suke endaweni yoku pulapulwa kwezo ntsongelo zabo kwatsityiswa wabelwa ndaweni yimbi.

Eyona nteto ityebileyo ngalencwadi iyi Grammar yesi Xhosa ka Mr. Craw- shaw siyifumana kwipepa lase Kapa i *Argus,* liti: — “Amangesi amani- nzi kwelilizwe Isixhosa asifunda esezintsapo aze asitete kakuhle, kanti akazi nento ngokusekwa kwamazwi ne- nteto. Kanjako kuko into eninzi yama- nye ati xa alinga ukusifunda Isixhosa abuye asilahle kuba kungeko nto iwako- kelayo newalatisa indlela. Siyavuya ke ukuva epepeni elaleswa e Qonce kwintla- nganiso yabafundisi ukuba u Mr. Craw- shaw wase Lovedale usand’ ukubhala incwadi enjalo ezakubehle ishicilelwe. Siva kusitiwa itabate indawo ezizintloko entetweni yesi Xhosa yaza yamana izive- lisa ngokuzivelisa kumfundi izicaza izi- nyanzela ngokwenza imilinganiselo. Inte- to icazululwe ngokunzulu, atyilwa nama- zwi ngamanye, yonk’ into epakati yaxelwa kwasekuqaleni. Lonke ulungiselelo luve- lelwe lomntu oqalayo. Ukwenziwa kwa­yo ilungiselelwe nabanesiqanaqu e Si- ngesini, eyakuba luncedo kubo,”

Kunganjanina Kusiyiwa e Kapa ?

1. NGE RAEU YBNDLELA—ROAD RATES.

Le yenye yezintoekufuneka uboniaene nga­so umzi, kuba kuko indawo endifike ndizi pau- le mna kuyo lerafu kubonakala ukuba sizaku- yirola. (1) Asina *Tayitile,* singabampahla. na aihlala zisentloko ; ngako oko ke akubo. nakali ukuba singabatala imali yokusetye- nzwa kwendlela esingaziyo ukuba sohlalana kona knleyo mimandla inezondlela. (2) Asi- *nazwi* lanto kwi *Divisional Councils* apo kocitwa kona ezimali, ngako ke asinako ukungena ngerafu. (3) Anditina u Rulu­mente ngalonyaka nbepanga inkomo zeta kunye nokatya wada kwabanye abantu (ngenxa yoknswela kwabo) wapanga ama- gxebeka ne folokwe ngenxa yetnali yake eli 10/ lesheleni ngonyaka ? Ukuba sisindwa yileyo lixeshana ke eli lokungenisa ezinye irafu. Kum oko akubonakali, sibe sifanele ukuke sihlangane senze izwi letu ngalomci- mbi silitumele e Kapa nokuba kungencwadi nakuba ke mna ndibe ndingatanda litunye- lwe ngabantu ukuze bake baxoxe na

1. NGALEMALI YOKUFUNDISWA KWETU IRIRIZE-
LWAYO.

Lengxoxo, mzi wakowetu, ibanzi, inkula inzula, ibalulekile; ngako oko ke ifuna ipepa layo yodwa. Yingxoxo endingayilingene nokuyilingana oku, yefanele ukwenekwa kwisitebe somzi ngamadoda angawo; kuba kambe amadoda la awapali mmangweni mnye wengqondo. Ziko inkabi zamadoda ezifana namahashe axambulayo asndiko ke mna kwelo bandla bako o Celi apolo nase zinkwenkwezini, andiko ke mna kwelo hlelo. Akulinganwa ngaba kanxitywa zibhulukwe zifanayo kutshaywa macuba manye, ngakoko ndiyishiyela amadoda wambi lengxoxo endoti kodwa ukuba awayidabati ndifumane ndizibanxe ngaxalimbi, kodwa ndiwnshiya lomcimbi kunye nelizwi eliti: Ufanele ukuba uyelwa e Kapa kunye nalo

1. UNGOBUKOSl BKTU OBUFANE BUDLW’
indlala.

(1.) OBENKOSI EZINGAZANGE ZILWE NO RULU-

meni. Ndizifumana mna ezinksoi zingase- nabo ubukosi bazo. ezinkosi zingase-

 .Ukutsho ndenziwa

kokuba *(a)* ndizifumana zibizwa ngobu *bonda,* ndibeke nobububonda ndingagqibi kubuqonda kakuhle ukuba buteta ntonina. *(b)* Ndizifamana ezinye zingavunyelwe no­kuba *sitete amatyala*; ndize ndikohlwe uku­ba zazonela ngalipina. Kwixesha elitile eli- gqitileyo ndaka ndaba nelungelo lokulesesha umnqopieo otile owenaiwa no Ngangelizwe

 2 IMVO ZABANTSUNDU (NATIVE OPINION) [SEPTEMBER 1, 1886