**JOHN J. IRVINE & CO.**

Abateriga impaKla'kwamanye amazwe,
Nakweli,

Nabatengeli bofani ngofani,
Abatengi bento eziveliswo ngabantsundu
esinjengo

IGOSA LE “ MVO.”

Impahla Ebiweyo.

BONISANI.

kanipb umkondo

Kanipe Umkondo.

BONISANI.

Amahashe Alahlekileyo

**K**ULAHLEKE e-Mgqwakwebe ngolwesi-

Tatu (24th June) amahashe amabini.

Inkabi emfusa etshiswe igama elingu M enyongeni. Ubudala balo bukwiminyaka emihlanu. Nenkabi egwangqa. Ubuya bude hyakuba nesilonda sokunzinyatela esihlahleni sangapambili. Ondilandisileyo ndomruma.

J. TENGO-JABAVU.

Imvo Office, King William’s Town,

29th June, 1885.

Ingqakaqa kutiwa seibupela e Xesi, mnye mabini abangaba namhla basesiqikini kwa Mfiki.

U Rev. G. W. Stegmann wase Nyara aka- pile kakuhle.

U W, B. Chalmers, Esq., undulukile kwa Adam-Kok ukuza kutabata indawo yobuma- ntyi base kayapa. U Mr. Hemming ulungi. selela ukuva e Rini.

KUFUNWA,

**U**MNTU omnyama onomfazi okwaziyo ukulima isitiya. Ukuba umfazi uya- kwazi ukusizila naye wofumana imali. Owufunayo umsebenzi lowo makabalele axele nomvuzo ku

R. W. WRIGHT, Engineer. Blackwood, Queenstown.

nyaka udluleyo yangena kwenkulu indleko ngenxa yoko.

Kusand’ ukuhla ingozi embi kufupi ne Barkly Pass kwelipezulu. Umfo otile ogama lingu Reid, wafika nenqwelo kulondawo wa- kulula. Kufike umfo ontsundu ote wane, nteto efudumeleyo naye bada babambana. Kute kanti kuko umpu kufupi ekutiwa uwu- putumile ouinyatna, kwati xa bahlutana ngawo wadubula zela zonke imbutnbulu esi- swini somnyama apo. Lengxelo ka Mr. Ried kuvakala mva nje ukuba ayinyaniso. Usentolongweni e Gala u Ried, u Major Elliot akavumanga ukuba amelwe.

Kwelipezulu ngase Hantotn i Bulu lizi. bulele ngetyefu ngenxa yovalo ebelinalo lo- kubulala umntu ontsundu kudala.

Kekwako ulwavayi e Tarkastad ngoku. banjwa kwe Ngesana elingu Stranding ebe- lingumncedisi kwivenkile yatnayeza ka Mr. Austin obe impahla enjengo wotshi nemise- sane, njalo-njalo, kwa Mr. Soandrett ngobu- suku balo Mgqibelo ungapaya.

Imvula enkulu kunene ine e Rode ngase Mkangiso yazalisa imilatnbo. Bayalima kwelo zindaka. Siva ukuba ine kanobom e Mkangiso nase Ngqushwa.

Intlaulelo Yezaziso.

Isaziso esigeniswe kwi- mihlati (single column) engaminye 2/6, kwemibini ibandakanyiwe 5/ nge inch enye, ngamangeniso okuqala ngalandelayo 1/3 kumhlati omnye, 2/6 kwebandakanyi- weyo nge inch ixesha nga- j linye.

Izaziso ezingeniselwa izi- tuba zenyanga ngantatu ne- minyaka zenawazo amaxa- biso.

NGOLWEsi-Ne, 2 July, kuke kwako itontsa- na lemvula. Kumasimi ageleshiweyo liya- kuba noncedo.

Amapepa omabini ase Alvani ati uloliwe uyakuvulwa kulomzi nge Cawa yokuqala ku August. Abapati balomzi sebelungiselela ziutuli.

Masiwukumbuze umhlambi ukuba ekupe- leni kwalenyanga siyakuqala ikwatala yesi- ne. Intlaulelo yepepa ke yesiqingata senya- nga ezintatu esizayo mayibehle itunye- Iwe.

Isikolo sase Nxukwebe siyakuvulwa ngo 30 kulenyanga.

UMr. P. H. POTTOR, wase Fountain Head, e-Toleni, utabate indawo yo- kuba ligosa lelipepa kwezindawo zapesheya kwe Nciba -Toleni, Tyinira, Cegcuwana (emantla alo), Ngqamakwe (equka i Blythe­wood), Impukane, amazantsi e Tsomo, eqala e Hebehebe. Abafuna ukuyaleza ipepa be- nqena ukutumela apa mabahlaule kuye.

BOYA, IZIKUMBA ZENKOMO,
Nezempahla emfutshane,
BEMPONDO,
*Nokudla, njalo njalo.*

Ivenkile nezitora zentlobo ngentlobo, ezikwindawo ngendawo, ezitenga impahla kuti, zine cam lokufumana iimpahla yentlobo zonke ehambe itengwa ngentelekelelo enkulu kumagumbi ngamagumbi elizwe.

Kuyo yonke indawo esitenga kuyo impahla yezi zitora izetu sitenga ngapandle kokwenza tyala, ngokwenjenja- do ke sondele ekufumanini eyona mpahla itshatsheleyo mgamaxabiso apantsi.

Amaxabiso apezulu anikwayo ngamaxa namaxa nge- nto esukuba itengiswa anikowa apa.

JOHN J. IRVINE & CO. '

G. WHITAKER,
Isebe elitengisa nentwana
ezincinane,
*Krvwenkile ebisakubu yeka Magiligana
(McGREGOR'S)*

ttteaga zonke intlobo Zobova, Nezikumba ’ zempahla' emfe tshane, Neze Nkomo, Nempondo, enika amaxabiso adluliseleyo. iUhlaia enento enenzi yentwana ezinjengo zi-ti, swekile, kofu njalo, njalo

[INGUBO, IKELEKO, JPRINTI,
Ipuluwa nezikali,

Ingcawa, Amafelane. Ikeleko
Zokulala. ■

Amacnba entlobo zonke—kwa nayo iyonke into enqwenelwa ngabantu aba- intsundu.

’ '(Yonke impahla idla amaxabiso fohlisiweyo.

C. MUSGROVE,
OTENGISA IMPAHLA ETSHIPLI YENDLU,
Kwiif&lu Ekangelene no W. 0. CARTER & CO.,

J. TENGO-JABAVU.

Imvo Office, 1 July 1885.

KUBIWE ngomhla wa-20 May Inkomo ezintandatu zohlobo, kumblambi omninzi e Tyolomnqa. Zonke zinomtshiso ongu W, kwinyonga yasekunene.

1 1MAZI ENKONE emnyama emhlope esiswini.

1 1MAZI EMNYAMA emitiyo.

1 IMAZI EMNYAMA.

1. USAPOKAZI OLUMNYAMA.
2. EZINYE ENGATI ZENTSAPOKAZI zonke zitshiswe W kwinyonga yase­kunene.

Ubani oyaku ndilandisa ezinkomo uyaku vuzwa kakuhle ngogama lingezantsi.

THOS. H. WARREN,

Etyolomnqa.

KULAHLEKE apa e-Mqukwane ngo 22 ku May odluleyo:—

INKABI emtuqwa, inequma elubilweni ; cipu kweyokuneni indlebe ngemva.

INKABI emnyama ; etiwe gqwizi ngase. mva, kwe yokuneni indlebe.

INKABI emnyama; itiwe nqutn pezulu- indlebe kweyokunene, yatiwa riwu kweyase kohlo ngemva ; inexarele enqineni ayijiyile kodwa, inesilonda entsalwaneni. Ote wa- ndilandisa wovuzwa kanobom.

SOYENI MKIVA.

St. Matthew’s, Keiskama Hoek, 20th June, 1885.

ISAZISO.

NDIYAZISA ngenkwenkwana ecolweyo eti iyeyase James Town. Igama ngu THOM ka DYAN AYI.

Ofanisavo woza kum apa e Tunxe.

S. FOLI, Henderson, 26th June, 1885.

BONISANI Umfana okwiminyaka eyt 29 ubudala bake.

Untsundwana, akanamzimba mkulu nda- hlukana naye e Bayi (Port 'Elizabeth) ngo- mnyaka we 1879 esebenza kwindlu ye Gas. Ke esisicelo sam ndisisingisela kwabakona kakulu, igama lake ngu Jim, Mbeki. Aka- yise Abraham Gobongwana Kinass. Ndicela amehlo kumanene, nama nenekazi endawo ngendawo.

Umntu onokundilandisa angatumela ku Mhleli we *Mvo Zabantsundu.*

MARCUS KINASS.

Mount Ayliff, 25 April, 1885.

NDIFUNA umnakwetu ukumva apo akona, Igama lake ngu JACOB MNKONYENI, elesi xosa, ngu Mdandalaza ebefuda ese Zitapile ema Bkleni ngase Alvani (Aliwal North),ndicela ke kumanene nama nenekazi elocala, andilandi se, kuni nonke mpi yase Gqili.

Ndim,

SAN AH MATSHAYA, Intombi ka Mnkonyeni.

Qugqwala, 29th June, 1885.

Ipalamente yase Natal icinga umcimbi wokucela ulaulo Iwe Nkosazana ukuba lililau- le elakwa Zulu.

Kuko inteto yokuba u Sir Henry Havelock oyi Ruluneli e Trinadad ngoku uzakutabata indawo ka Sir H. Bulwer e Natal.

U Mr. Muller otshise ivenkile yake e Lututu ngase Komani u lindiselwe i Jaji.

Enye yamadoda amadala ase Queen’s Town, egama lingu Mr. Urry izibulele. Ku­tiwa ibike inelitye lokusila ebeke lisenza umsebenzi omkulu kodwa litshe lonke ngalo.

Umhlobo wabamnyama u Mr. Saul Solo­mon unduluke e London ukuza kweli ngo- Iwesi-Hlanu olu lugqitileyo.

Onoxesha bempahla yendlu batengiswa nguye ngemali
encinane.

Unokubatengela abantu abakude impahla abayifunayo
kwimisito eti ibeko e Qonce xa bete banqopisana naye.

Inene lase Mnyameni (Alexandria) abati ngu Captain Gibbon, ebelingu mhloli we- ndlela lisentanjeni ngokuba imali ngokwe- nza inkohliso ezingxelweni ebeliman’ ukuze- nza kwibandla elipete eso sitili. Inkohliso leyo yaqala kwango 1877 selifikelele ku £550.

Iveki.

Kubekuko ngaleveki idlulileyo ingxoxo enkulu e Palamente ngela Bahlambeli, nge- hambiso ka Mr. Upington no Mr. Sprigg kwelo.

Lisabalele ngakunye pesheya kwe Nciba kwelema Mfengu ; ngo June likolise ngokwe- nza umoya.

Ningalibali ukuyitnmela intlaulo ye kwa- tala entsha nga’enyanga !

Igqweta lase Oudtshoorn u Reitz kwelase Kalo, lizidubule ; kutiwa belingapile kakuhle.

U Rev. Dr. Hole, wase Trinity Church, e Kapa, ugqibelisene nentlanganiso abeyipe- te nge Cawa engapaya. Imbulise ngebaso le £174.

Ngododana obelufunda e Nxukwebe siva ukuba u Jonathan J. Jabavu umiselwe uku­ba ayekuba yititshala kwisikolo sase Rini; u Elias Kumalo uyakubamba londawo e Colesberg.

Inkwenkwana ebikwele kwinqwelana ezi ' zihamba pezu kwentsimbi zitsalwa ngama- hashe, e Addington ngase Tekwini e Natal iwe yashunqnlwa umlenze yinqwelo ngolwe- si-Bini Iweveki ingapaya kwegqitileyo.

Umkosi wosindiso (Salvation Army) uyi- qale imfazwe e Natala ngolwesi-Ne Iweveki engapaya.

Kuzakumiswa isikolo semfundo epakami- leyo sama Ngesi e Mgungundlovu (Maritz- burg) e Natal.

Ipalamente yase Free State irotele ukaba onyana ababini baka President Brand bani- kwe ifama.

U Samuel Moroko ubale inteto ecasa ukutatyatwa kwela Barolong lulaulo Iwe Free State. Abarolong nenkosana zabo ba- yayikalazela lonto yenziwe lulaulo Iwama Bulu.

Umda wase Afghanistan kutiwa umiselwe kwindawo ebakolisayo bonke. Ama Russia ayaroxa ngoku kwindawo abekuyo i Penjdeh.

U Lord Wolsely, umpati mikosi e Yeputa ucinga ngokuba imikosi yama Ngesi mayi- fahle ide iye kutna nge Kartoum e Soudan iyicite i Mahdi (inkulu ya Maslamsi) kona.

U Mr. Hopley umiselwe kwindawo yoku- ba Hgqweta lakwa Rulumeni endaweni ka Mr. Hoskyns okutshiweyo. Abantu base Dayimani abakolisiwe yilonto.

Kuvakala ukuba ingqakaqa isatyikitya pa- kati kwe Burghersdorp ne Aliwal North.

Amasela ayanconywa e Sidutyini. Enye indoda entsundu idubule enye ebisiba ngazo ezimini, indoda leyo ilindiselwe ijaji yima- ntyi yase Komani.

Kususela kolokuqala July incwadi zocingo kumiselwe ukuba zihlaulwe ngezi- tampu.

Inkwenkwana ebudala buyiminyaka ili. shumi linatatu izibulele e Komani nge Ca­wa. Inkwenkwana leyo ibihlala nonina nomkuluwe, kute bengeko yazixoma entu- ngo yafa, bayifumene selijinga. Akuko sizatu sesisenzo ; unina uti, bebeke babuza- na nomkuluwe ngebatyi, kodwa ngamanxibe- lana kwakudala.

Kutiwa kuqala ngo March kuze ku 26 June abantu abahliwe yingqaka kwa Gaga nase Gwali baku 33. Abafileyo kwelinani ba 8

Siyavuya ukuva ukuba u Hon. C. Brownlee ubekiselela empilweni, use pesheya.

U Rev. D. Malgas wase Bayi ubeke wa- la, esinga Kubusi, ngayo leveki.

Amanqaku.

IMVO ZABANTSUNDU

NGOLWESI-TATU, JULY 8, 1885.

OKUFUNA. UKUPICOTWA.

S

IKANGELE tina eyona nto isesinqeni senkatazo zetu bantsu- ndu ngezimini bubusela. Kumise- Iwa ipasi ezinzima kukuba tina ba- mnyama singamasela. Zinyuswa ngokunyuswa irafu kukuba kufune- ka amapolisa nomantyana abaninzi bokwalusa tina bamnyama kuba si­ngamasela. Ukuba siyahlutwa ima­li yemfundo kukuba sifundiselwa ukubalela abantu bakowetu ipasi ukuze baye kuba. Kumntu ozoli- sayo ukucinga yonke lenteto asinte- to ifanele ukusiwa iso, kodwa yane- le ukubonisa ukuba inkulu inku- ndulu eliwayo. Kusifaneleke uku- funa icebo lokukupelisa oku. Kubonakala kuko impi eti tina bantsundu singamasela ngemvelo, kuba nabengebiyo bayawayeka amasela angenise impahla ebiweyo kwilali abakuzo bangawadizi, ngo- kwenjenjalo babonise ukuba baya- vumelana nawo. Sati mhla sabala ngaTomcimbi sabonisa ukuba umteto wama Ngesi unika ilungelo kuma- sela, kuba ufika ulindele ukuba ku- kamise undimangele ematyaleni libe isela litule, kuti ukuba undima­ngele akanakuti ubone umntu lowo kanye esiba likululeke isela ; likulu- lekile linokummangalela kwakona lowo ubelibambile ngokuti lixokiwe. Ngokoke atshone omsulwa. Oku kubanjeke akuqondwa ngabantsu­ndu. Yiyo lonto eyakuhlala yaba- banga ukuba abamnyama babe ngqindilili ukudiza amasela. Into yokuba amasela acasiwe nangaba- ntsundu iyakuma imi. Sibona tina abantu bakowetu bengazani emibi- linini no "Rulumeni. Sibabona aba­ntu bablukahlukene ngoluvo : aba- pantsi kwalemantyi abakatali benga- cingi ngokwenziwayo yenye ima- ntyi. Nto zike zibenze uluvo olu- nye yimiteto enjengaleyo yemipu, neye pasi neyokutshiswa kwenkomo. Nto ingancedayo kukuba kumiswe iqela lamadoda okupulapula uluvo Iwabantsundu ngalemicimbi yobu- sela—igqugula elikwanjalo laka la- miselwa ukupicota imiteto namasiko abantsundu. Ukwenjenje kunga- banga ukuba abantu baqonde ukuba u Rulumeni ubakangele- le njengabantu nabo, benezwi entweni zolaulo. Balupalaze ngo- vuyo oluvo

wabo pambi kwelogqu- gula.gqugula elinje linganendleko kodwa zingabuyiselwa zingxelo ne- ziqamo ezingati ziveliswe ligqugula elinje. Lomcimbi siwubekisa ku Rulumeni

.INDAWO yokuba ingamngenisanga kwa oko imantyi yase Komani ekubeni ligqwe- ta u Mr. Harry Mtombeni ibange ukuba amapepa endaba ayitetise imantyi. La- kubona oku lenjenje ipepa lase Komani eliyi Free Press: “ u Harry Mtombeni yinclodana yase Kamastone e Mta, uteta isi Ngesi esingahlambulukileyo, abama- ziyo bati akazanga wabase oflsini yomteto nemini enye, engautundanga nokuwulu- nda. Waka walinga ukuziqeshisa kwi- gqwetana lalapa e Komani, alavuma.