Iveki

Abaxhasi be *Mvo Zabantsundu* baya kunjuzwa ukuba ikwota yabantu abaninzi ipe- le ngo April ogqitileyo. Lixesha ke eli itunye- lwe imali. Esi sikumbuzo sibhekiswa nakwabo banga Magosa *Emvo* kwindawo ngendawo. Kufuneka itunyelwe nge Post Office Orders imali, indawo ezingenayo nge Stamps zepeni, nezimbini, neze tiki. Azifunwa kakulu eze halufa. Yonke imali ingena ngo J. Tengo Jabavu, Office of *Imvo Zabantsundu,* King William’sTown.

Kubabhaleli :—U S. M. M.(Qumbu) akasi- tumelanga elona gama lake kunye nenteto yake. Asinakuyisa so ke.—Indaba ezitu- nyelwe ngu W. Luther Gqamlana (East London) zifike kuti sezindala.

Umntwana owayefunwa ngesaziso kwi ngu Mityi Malgas ubonakele Ezolo, Pesheya kwe Nciba. Nalo ixabiso lokwa- zisa! Amahashe ka Nkosi Umhlangaso abe- twe e Natal.

Imali ye Bandla elintsundu lase Depende e Bayi ekwi £2 18/ eyatunyelwa ngo Mr. Paul Xiniwe ukuncedisa kwindleko ka Rev. J. D. Don yafika kwaoko. Sinosizi ukuba kuhleliwenje asizanga savakalisa nkuba olo- ncedo lwafika.

Indyebo iyanconywa pesheya kwe Nciba. Into enqabileyo yimali. Isikotile sesheleni Bombona sihamba kwi peni enehalufa.

Xa sipendula umbhaleli ose Kapa (u Mr. Peter Motwana) singati: abantwana abaza- lwa ngo Nongqause baku 31 no 32 iminyaka kunamhla.

Intlanganiso yo Manyano Ngento Zoku- kanya (N.E.A.) ebimiselwe ukuba se Tyume ngolwesi-Bini ayibangako ngenxa yezimvula bezinkulu. Sekuya kudibana i Komiti uku- cinga into emayenziwe.

Zonke iposi zifike emva kwamaxesha azo apa e Qonce ngolwesi-Tatu nangolwesi-Ne ngenxa yokuzala kwemilambo.

Itishala emhlope engu Farely ibanjwe e Skapu ngeveki engapaya ngokuba i £500. U Farely ubepatiswe £900 ngumongameli we Banki e Komani ukuba ayise kwisebe elise Skapu, suka wayiqekeza imali leyo wayiso- ngela kwikausi ezindala wayifihla emjelweni apo ifunyenwe kona seyingapantsi nge £13.

I ofisi ye mantyi ebise Mjanyane iyape- liswa, abantu abebelunge nayo bazakupatwa ngu Mr. Stanford ose Ngcobo.

Kuvakala ukuba u Mr. Advocate Esselen M.L.A., wamkele iwonga lokuba yi Jaji e Transvaal. Ubesand’ ukungena e Palamente.

U Somtsewu (u Sir T. Shepstone) akavu- manga ukuzibandakanya no Mr. Irvine no Col. Griffith abavume nkuba zindlebe name- hlo ama Mpondo kwizipitipiti ezikoyo pakati ko Rulumeni na Mampondo. Isizatu uve ukuba u Rnlumente akasakuyinabela lonto.

Indodana apa emhlope, engu Giesen, eya- gwetywa yile Jaji yokugqibela e Bayi nge- tyala lokuba imali yebandla lababoleki ufele entolongweni ngenxa yobuhlungu bentliziyo.

Yayingenasihlahla inteto yokuba u Mr. Gie nkumangele ukuyakuba yi Mantyi e Alvani.

U Mr. Chas. C. Campbell wase Hope Town utunyelwe ukuba ayekuba ngumantyi wase Dodrecht endaweni ka Mr. L. G. Rawstorne oya e Tarkastad.

Ulaulo lwapesheya luvakalise kubapati bomzi wase Kapa ukuba lungababoleka imali yokucokisa umzi. Lento yalata kwindawo yokuba ngu Lord Lome ozeke intombi ye Nkosazana u Princess Louise oyakutabata iwonga lobu Ruluneli akupuma u Sir H. Robinson oxesha lipela ngo 31 December lo uzayo.

Ngenani evotini! Ngenani evotini ! Nge- mani evtini! Siyawukumbuza kwakona umzi ukuba ungenise amagama abantu aba. lifunayo ilungelo elikulu lokunyula amalu- ngu e Palamente kuzo zonke indawo ukuba baye kuwangenisa komantyi amagama abo. Oku kunokwenziwa de ibe lusuku lwa 31 July lo.

Ibandla lama Roma ligqibe ekubeni limise
u Bishop wase Free State ebivelelwa ngu
Bishop Jolivet ose Natal. U Bishop omtsha
Ugu Father Graughran wangase Liverpool.

Kwiqela elipumelele uviwo Iwe B.A; nga-
lonyaka kuko inenekazi elikwiqelale Honours
in Literature—eligama lingu Miss Agnes
Lewis, intombi ka Mr. C. Lewis, M.L.A. wase
Kapa.

Eli lixesha lokuhlaula " irafu yamapeke-
peke ” House Duty. Maubinqe ke umzi.

Impi yase Mzimkulu ibinentlanganiso nga-
leveki ipelileyo yokuvakalisa ukusicasa kwa-
yo isenzo sika Rulumeni sokuwubuyisa umva
nmteto omisela ukuba nelo litumele amalu-
ngu e Palamente. Umoya wentlanganiso
ngowokuba elo lipesheya kwe Nciba lidibane
nela Besutu kwanama Mpondo lipatwe ngo.
laulo lwalo lodwa.

Awabangako amatyala entolongo Ejajini
e Rini ngalenyanga.

U Mr. Schebmbbucker nfike kweli lizwe
ngolwesi-Ne esinga e Monti apo abesiyaku-
vula inqanawa yentlabati u Lucy.

Amagama empi engahlauliyo asibanga na-
tuba lokuwalungisela ngaleveki, mayifike ke
imali isinqande.

U Rulumeni wapesheye umisa ucingo
olusuka e Lutukela lusinga Etshowe kwa
Zulu.

Elase Monti ipepa liti amaxabiso ezinto
e Markeni yakona ayenynka ngapandle kwa-
wombona. Ingxowa yetapile ihamba kwi 7/;

ibhotolo 1/6 to 3/; ihabile 3/3 to 4/6 ngeku-
lu, ingqolowa 4/6 to 5/ ngekulu.

Kungosizi esivakalisa ukubhubha kwe nkosikazi yomfundisi u Rev. James Read (Ungcongolo) nge Cawa engapaya kusasa.

U Mr. H. Giddy osisandla se Mantyi e
Bofolo ufumane waduka; umnqwazi wake
ufunyenwe ngolwe Sine olugqitileyo ngase-
mlanjeni i Ngcwenxe ekoyikelwa ukuba
angaba umke nawo kuba ubuzele. Uyise
ubeligqweta apa e Qonce mzuzu.

U Mr. M. L. Gerhard obesakuba ngumte-
teleli e Komani ubhubhe ngolwesi Tatu
ngaleveki ipelileyo.

Ife kunene impahla ehambayo leliliqwa
kwe lipakati ngase Nyati.

U Rev. F. Mason, i President ye Kon.
ferens yama Wesile ube hambele ibandla
lase Tinara nge Sabata engapaya.

U Bishop wase Rini uyinike u Ven Arch-
deacon Croghan, M. A. obese Free State inda-
wo yobu Dean base Rini eyavuleka ngenxa
yokubhubha kuka Dean William. U Dean
Croghan uyakungena ngo March emsebenzini
wake.

Liti ipepa lase Bini *(Jounral)* umhlaba
ogeleshwe ngo July lo ngamafama ase Ba-
tisi nakuleyo mimandla isezantsi kwe Rini
mninzi ngangokuba bati bonke abantu akuko
noko umnye umnyaka okwaka kwa geleshwa
umhlaba ongaka ngale nyanga ukuwulungi-
selela ingqolowa.

Indodana engu George Hlakula yakwa
Ndlovukazi eyafunda e Heald Town, yaza
yangena ebutitshaleni iminyaka embalwa,
yabuya yabulahla ibhubhele e Hospitile apa
e Qonce nge Cawa ngomhla we 11 July.

Umtshana ka Cetywayo oseleneminyaka
emitandatu efunda e Stokholm ubuyile
uzakuba ngumfundisi pakati kwama wabo.

Kwisiqingata sase Mtata kwadliwa u
Schalkwik iponti ngokusuke asukele iposi
endleleni anikele incwadi zake endaweni yo-
kuya kuzifaka endaweni emiselwe zona.
Amawetu makapawule.

 Uyadamba umbedini e Dikeni. Kulowomzi
kodwa kufe inkomo ezikuma shumi amane
sesisifo.

Igqityiwe ukunyulwa i Palamente entsha kwela Mangesi imi ngoluhlobo :—ngamakulu amatatu ananci’nye linesitandatu abecala lo- mnumzana u Salsbury; likulu linamanci alitoba anesinye abomnumzana u Mr. Gladstone (obelipakati le Nkosazana ezinyanga zontandatu); ngamashumi asixenxe anesibhozo abecala lika Hartington abahlukene no Mr. Gladstone ngokuti maku- ngabiko Palamente iyodwa kwelase Ireland yokufeza imicimbi yama Ayilishi kupela: ngamashumi asibhozo anesihlanu amadoda alandela umnumzana u Parnell omele imfa- nelo zase Ireland. Kuba ligqwesiwe ioala lika Mr. Gladstone uyapuma kwi wonga lobupakati be Nkosazana.

Amalahle afunyenwe kumlambo oyi Cale­don e Lusutu.

Umlungu wevenkile wase Mtata ogama li­ngo Taylor usentanjeni ngokubulala ngompu umfo ontsnndu. Umlungu uve ingxolo etile esangweni lesitali, wapuma selexhobile. Ubone lomntu emi esangweni apo ote aka- mbona umlungu wacela koxhongo usukele esiti maketne. Akakatsho um Afrika uba. mbile u Telana, watsho esinqeni wawa wafa. Amapepa elityala atunyelwa kwigqweta le Nkosazana.

Iseminari yase Nxukwebe ivulwa kwakona ngolwesi-Tatu lweveki ezayo, 28 July.

Amawetu oba asinike uncedo olukulu ngokutumela imali elihanjiswa ngazo elipe- pa kwa kwezimini. Indleko yokushicilela ipepa ayihlaulwa ngamabhongo nangenteto mzindini untsundu.

Umbhaleli wetu ose Lusutu nti, “ama- kepu awile kakulu. U Sir. Marshall Clarke usahambele nenkosikazi yake e Quting kwa Morosi.”

NGOLWESI-TATU, JULY 21,1886.

Eyokugqibela LENTLANGANISO
intlanganiso Yabefundisi yabafundisi ibiko
apa e Qonce ibe yemfu-
tshane nete yautsolisa umsebenzi.
Iqale ngomcimbi wotywala mayela-
na ne pesheya kwe Nciba. Ilile
ngokuba amandla okungeniswa no-
kungangeniswa kotywala esuke u
Rulumeni wawayeka ezandleni *ze*mantyi kungeko nemiteto emaziha-
mbe ngayo. Ngokubhekiselele
etywaleni kweli linga ponoshono
kwe Nciba kuvakalisiwe ukuba
umxhelo wabantu usekubeni zivalwe
inkanti kulo lonke. Lendawo ike
yanekwa pambi kwe Palamente ngu
Mr. Innes yangamacebetshu ukuba
yamkelwe. U Rulumeni wasuka
wati lemitandazo yenziweyo asiyiyo
eyabantu abantsundu yeyabafundisi.
Linye icebo abaliyalezayo abafundi-
si kumzi wakowetu leli:

Abantsundu mabayitabate ngokwabo le-
nto, mabenze intlanganiso zabo bodwa ba
bhale imitandazo bayitumele e Palamente
mayibe mininzi, babonise nkuba lento yoku-
valwa kwe nkanti ipuma kubo, nkuze kunga.
bisabiko bani unokuti lento ayipumi kubo.
Oku ke makwenziwe ngawo lonyaka. Be-
kwenzile ke oku abantsundu kuyakuyixaka
ke i Palamente ukuba ipikele ukubanunusa
ngento abangayifuniyo abantu.

Kufika kuvuke lombuzo kuti, yo-
tiwanina ukufezwa lento ? Kuba
utete inyaniso yodwa umfundisi u
Rev. E. Makiwane, kweli ate :

Yena ufumana amawabo emoyika u Rulu-
meni, engatandi kuluvakalisa uluvo lwawo
kuba esiti angati mhlaimbi ngokwenjenjalo
amqumbise u Rulumeni. Abantsundu bona
bati ngu Rulumeni ofuna utywala butengi-
siwe pakati kwabo, angati ke ukuba bayaku-
casa oko aselebohlwaya ngokwenza nzima
umtwalo werafu esenza nezinye izinto zoku-
bacinezela.

Tina bakanyiselweyo siyazi ukuba
akuko ngozi ekuliqubeni icebo laba-
fundisi, asiyipiki yona into yokuba
amawetu engamagwala kwezizinto.
Nto ibingancedayo kukuba Uma-
nyano Ngento Zokukanya lododana
nabadala lunyule amadodana atile
okuhambela yonke imizi akokele
umzi kwezintlanganiso ziyalezwayo
ngabafundisi, abatyilele abantu imfa-
nelo zabo, ngoluhlobo zingade zive
izidenge zakowetu; kona nje hlala
ngokuncama.

Zimbi indawo eke yazati bhandla-
kanya intlanganiso zezingocalulo
lwebala kwinto zevoti obelungeniswa
ngu Rulumeni kwelipesheya kwe
Nciba. Oku bakugwebile abafundi-
si. Kuleswe kwakona inteto ezi-
mbini enye ngumfundisi u Rev.
Bryce Ross, enye ngumfundisi u
Rev. E. J. Barrett ngendawo yoku-
ba abantsundu benzelwe incwadi
ngenteto yabo. Ngati lengxoxo
iqukunjelwe kamnandi ngu Rev.
Dr. Stewart, ote “ into leyo ilungile
 intle ekukangelekeni, kodwa ma-
“ qale baxhase incwadi ezikoyo ze-
“ nteto yabo abantsundu. Ipepa
'' le Sixhosa lase Dikeni linendaba
“ ngokwaneleyo, lineminyaka eli-
“ shumi elinesitandatu kanti noko
“ alifumani sixhaso, kangangokuba
'' kuyatandabuzeka ngoku ukuba
'' maliyekwe malihanjiswe sinina.”
Umzi awukafumani ncasa ekuleseni
yiyo leyo into exakileyo. '' Xa ke
“ bengenancasa yokulesa amapepa
“ endaba abasakuba nakuzilesa

'' incwadi ezinkulu,” utshilo u
Stewart, simvumela nati.

Dr.

Amanqaku

Abatandi bobulungisa nococeko bokuta-
zeka besakugqala nkuba kuko iqela elikulu
ku Mangesi na Mabhulu apakamileyo ange-
nako ukunyamezela ukuba angateti izinto
zisonakala ekangele nakuba engenanto no-
laulo. Ngokoke asikucela luxolo ngokuva-
kalisa lenteto izukileyo itetwe yi Bishop yase
Kapa xa ibishumayela e St. George’s Cathe-
dral:—Ute asinto ayitandayo ukuti esesi-
kwelweni sokushumayela atete ngento zo-
laulo ; kukabini epambuka eyenza lonto ene-
minyaka elishumi linesibini ekwelilizwe nje.
Into zolaulo zivakala kakubi esikwelweni
ngapandle kokuba kube kuko imiteto eye-
nziwayo engcolisa umhlaba ecaswe zizo zo-
nke ingqondo ezicinga kakuhle. Ucinga ke
ukuba elixesha sikulo ngoku kufuneka ukuba
sizishukumise ngokwetu njengabatandi bo-
hlanga nanjengabemi abapantsi kolaulo uku-
ba sizikangele ngentloko erelerele iziganeko
ezimana ukuhla imihla ngemihla kwapakati
kwetu. Ubalule lento yenziwe yi Palame-
nte ukubulala irafu yotywala ebingenisa
imali enobom ku Rulumente. Ubutshipu
botywala buyakwandisa ingozi, ubuze, nobu-
hedeni pakati kwamawetu apantsi, nakwaba-
ntsundu. Siti ekokubeni siyisondeze ngaku-
mbi ibrandi kubo sibahlute nelungelo loku-
nyula amalungu e Palamente. Ngabaza-
lwana betu, sidalwa zika Tixo ezinemipefu-
mlo kwanjengati, kodwa kuba bemnyama
sibahluta amalungelo, nemfanelo zabo zoku-
hambisela pambili ekukanyeni, sibatyikitye-
lisa ngotywala. Olunye upawu lokuqwayela
emva ehambisweni yetu, imali erolelwa im-
fundo yapulwe kakubi endaweni yokuba
imfundo iyiyona nto itintela ubugebenga,
ngoku intolongo ziyazala ngababanjwa. Le
micimbi akuko mntu ucocekileyo ungatiti-
zayo ukuliqonda elona cala lililo, kanti tini
ke sikweli libi kakulu. Abanye abantu bati
nokn kwapulwa kwemali akusakunceda nto
kokona kobanzima e Koloni apa. Amadoda
anomnqweno wokunga elilizwe lingahluma li-
tamsanqeleke ngayengonwabi yilento. Iziga-
neko ezimana ukuhla uyaziqwalasela kakulu,
ngalimbi ixesha uke atembe ukuba kuzaku-
lunga; kodwa ngoku uncame walahla kuba
uyaboaa ukuba siya sitshona ngokutshona,
neziteti zetu ngoku zidukile azifuni kwenza
bulungisa emhlabeni nasebusweni buka Tixo
ngomoya wobu-Kristu. I Bishop ibabongo-
ze abapulapuli bayo ukuba bafune ngomta-
ndazo nangokwenza okulungileyo ukungowa-
lisa u Tixo, nelungelo lelizwe labo, kwanaba-
zalwana babo.

Abantu baka Mabandla abakolisekanga
yindlelana eyeyekileyo epetwe ngayo inkosi
yabo ngu Mpatiswa Bantsundu u Mr. De
Wet ngalampendulo wayenza ku Mr. Innes.
Tina siqinisekile nkuba esisenzo sika Rulu-
mente ku Mabandla siyakuzala inkatazo
nobubi pakati kwa Mabhele ase Tyume. U
Mbovane yinkosi yokuzalwa akasosibonda
njekodwa, gete ke no Rulumente xa awute-
tayo lomcimbi wake wacana inyaniso, ka-
njako wahamba emhlotsheni kuba bonke
ubantu basikangele isipelo sayo lento. Aku-
ko tyala agwetywe ngalo ngu Rulumente.
Akuko nabani ongalixelayo. Eyona nto
ekutiwa imbi esiyiva ngo Mr. De Wet, uti:
—“ Emva kokufika kwengxelo ka Mr. Dick
kwabuya kwafika enye inteto etndaka ngesi-
milo sika Mabandla, uncedo ezingamenzela
lona izihlobo zake kukuyiyeka lento, kuba
naye makazincome itamsanqa lake ukuba

engabekwanga tyala.” Okokuba lenkosi yayinetyala elenzileyo efanelwe yintolongo ngalo umteto ngewuqutywe ngendlela yawo, ingaba yinto engummangaliso ukuba ati umntu oliliso lomteto we Nkosazana abe nguye okusela abanamatyala, siteta xa nga ibiyinyaniso lento yokuba u Mabandla une- tyala—kodwa tina siti ibubuxoki obukulu.

U Mr. Sprigg ubuye wayi Nkulu ku Rulu-
mente welilizwe, u Mr. Upington upume
ngokwake ebukulwini wati ufuna ukubamba
indawo yokuba ngu Mpatiswa Miteto yodwa.
Kumawetu akuko ludaba lutnsa njengolu
kweke zifike ngocingo ngezimini. Asingebi
siyamtyola u Mr. Upington xa siti akazange
azikataze ngemicimbi yabantsundu, nenqubo
yalo Rulumente abeyinkulu yake ibiyeyo-
kuba “vula zibhuqe.” Nokukuxovula akwe-
nzayo ngevoti ecalula amabala ufakwe nga-
baxasi bake Amabhulu. Okwake yena ube-
tyekele ekuzikwebuleni ekurwentshweni, lo-
nto yenza ukuba ilizwe nabantu ke bati kefu.
Kodwa yena u Mr. Sprigg akayiyo indlu
iyaneta, akangefumane ahlale ngapandle
kokuba neyake indlela emhlope ebonwa na-
ngose beleni aya kupata ngayo. Sinoloyiko
kengoko ukuba kuyawaza kufeketwa
ngabantu abamnyama. Ngezizizatu ke le-
nguquleko yenziweyo yenkulu iteta ububi
kubantu abantsundu. Kwanga akungebi-
njalo.

Kwipepa la 30 June satabata kwi pepa lase Rini eliyi *Star* inteto apa yalo yoburha. rha eliti ukuyibiza “ yivoti yontonga—mbini —ngxowa yebokwe.” Kulonteto i *Star* yayi- yicase kakulu ivoti yabantsundu, yada yaba- shwabulela kakubi abangayi casanga into yokuba kuvote naba Ntsundu. Kuluvuyo olukulu kuti namhla ukuba sifake kwa inte­to yelipepa ebonakalisa ukuba kuko uku. kanya okungenayo kwi Ofisi yelopepa uku- susela kulomini, namhla liti:—Ngoku akuko matandabuzo kwezayo i Palamente Ama- bhulu ayakusebenza ukuba ivoti itshintshwe njengeli linga alenze nge gqitileyo xa bekuxoxwa nge pesheya kwe Nciba. Ingati ike yanyuswa ivoti kungavalelwa amawaka- waka aba Ntsundu angabanyuli ngoku aba- ncedisa ukunyulwa kwamalungu Amangesi okucasa Amabhulu. Bangati bekutshiwe evotini abantu abamnyama inkoliso yezi ziqingata zangase mpumalanga zingamelwa ngabantu abanjengo Le Roex no Van der Heever bawagqwese Amangesi. Elili­zwe lingapatwa ngama Bhulu lonke, izwi le Ngesi litshone sisuke sibe ngamahashe Amabhulu sonke. Siyatemba ke ukuba u Mr. Sprigg engene nje ebukulwini uyakuxaswa ngabalingane bake abangama Ngesi, aze angake avume ukuba apatwe ngama Bhulu. Ukuba lonto yokupatwa njengalengxoxo ya- pesheya kwe Nciba yenzekile abulahle ubu- nkulu abhenele ebantwini. Angati lamado- alaulaye exaswe ngamalungu angama Ngesi onke kungako imvisiswano nomsebenzi unga- hamba e Palamente kuvunyelwane, Kodwa kona ukuba ivoti inyuswe ngemfundo ingabo ivunywe yimpi yangase Kapa ingasigubunge. la kanti nati kufuneka sinezwi e Palamente. Nantso ingxoxo ekufuneka ukuba Amangasi anganeno apa amanyane kayo abe yimbumba enamandla yokubulala onke amaqinga nama- yelenqe abazintshaba nawa Mabhulu !!

Kumhlati wengqokelela ipepa ilase Bayi i *Herald* lenza elinqaku ngela Besutu :—“ M- zolile kakulu e Lusutu ngoku. Akuko mci- mbi upitizelisa ilizwe ; irafu zibhatalwa ngo- kukauleza, ikakulu ngokutya ; ubunxila bu. ncinane kakulu, lonto ibangele ukuba ama­tyala ancipe. U Sir Marshall Clarke no Lady Clarke bebekwi Ngxondora ze Thlotsi ngeveki egqitileyo, becwayitile bobabini embonakalweni, bamkelwa kakuhle ngaba­ntu balondawo nasezindleleni. U Masupha usalulamile pantsi kwe Nkosazana, into ke leyo eyenze ukuba kubeko inguquleko e Lusutu.”

Inkulu zamahlelo-hlelo etyalike zabantsu-
ndu zase Bayi zibhale inteto yokubhotisa
zayinikela ku Mr. J. Brister obeke eyinkulu
yalodolopu ekundulekeni kwake esinga e
Ngilane. Ezozihlobo zetu ziti kulonteto u
Mr. Brister ubengumhlobo nomveli wabantsu-
ndu base Bayi kanjalo uyenzile imigndu yo-
kuba abantu abamnyama bapatwe kakuhle.
Pakati kwamazwi awatetileyo ekupenduleni
u Mr. Brister kwizinto abezenza eyona abeyi
kutalele “ kukusasaza pakati kwabantu aba-
mnyama uluvo olupakamileyo lokuziqulunqa
ngokwabo.” Elopepa linenteto linamagama
o Mr. I Wauchope, no Mr. F. Makwena, base
Rabe ; Mr. P. Y. Rwexu, no Mr. Moses D.
Foley, base Wesile; Mr. S. Bopi, no Mr. F.
Wilson, base Tshatshi; Mr. J. Mayman, no
Mr. John Kayser, beramente ya Besutu.
Esisenzo sibonisa ukuba amawetu ngabantu
abakwaziyo ukubulela.

I Palamente.

I TRANSKEI NE VOTI.

U Mr. UPINGTON ute yena akakatali no-
kuba abantu abamnyama banyule omnye
wabo into yena amise inyawo kuyo yeyoku-
ba ixabiso lemfuyo yomnyuli omnyama ma-
lingalinganiswa neyomhlope. Nabantu aba-
mnyama bayakukolwa yilonto. Nabelilizwe
ingati yenziwe bakolwe yiyo.

U Mr. LEONARD ute Umpati Miteto wenza
indlela zokudungudelisa ingxoxo ngalomli-
nganiselo awenzayo wama Mawuri,kuba wona
enzelwa umteto wokuba abe nelungelo laba-
meli e Palamente, kanti lomteto ungeniswa
e Transkei ngowokutintela ukuba abantu
bakona bangabi nabameli. Obububhutyubhu-
tyu benziwa ngu Mpati Miteto buyakulitsho-
nisa ilizwe, kuba ikwanguye lo waye sisipe-
kepeke okunye egqiba lonke elilizwe ehamba
esiti ilungu lase Cradock liwunika Ama-
bhulu wonke umhlaba.

U Mr. UPINGTON: Lulwimi lonto.

U Mr. LEONARD: Angakanyela ngako
konke anako kodwa ndingayicaza lonto kuba
wayehamba emini, ingelilo igqugula lonto.

U Mr. UPINGTON :—Ibubuxoki obukulu
lonto.

U MR. MERRIMAN :—Yeyona nteto yase
Palamente na leyo Mgcini.Sihlalo?

U Mr. LEONARD Umpati Miteto wa-
yengenise icebo lokuba idolopu mazenzelwe
ilungelo elilodwa lokunyula, wayefuna uku.
nqabisela Amabhulu ke ngokwenjenjalo,
namhla ikwanguye onceda Amabhulu uku-
valela Amaxhosa.

U Mr. OHLS SON ute abantu bapesheya
abafani nabanganeno apa, enye into baninzi
ngokugqitileyo bangawagubungela Amange-
si. Niti ukuba abaya bantu bayafana na-
balapa ngebenemiteto yabo bodwa na? Aba-
tenjwa nase bulandini kutiwa bayakuzibulala
ngayo.

U Mr. SAUER ute Umpati Miteto uteta
eziguqula kuba kwincwadi yengxelo wati

mabanyule Abantsundu, namhla uti maba-
nganyuli kuba bamnyama ibala labo. Ku-
yazeka ukuba kulo lonke elilizwe akuko no-
ko amnye umntu nongumfundisi nokuba
ngu Mpati Bantsundu lo ofana no Mr. Brown-
lee (u Tshalisi) ukubazi abantu abamnyama-
Wati u Tshalisi uyakolwa ukuba abantu Aba-
ntsundu bayalutanda umelo ebandla, naba-
ntu esebeke babanyula banyulwe ngengqo-
ndo. Lomteto ungeniswayo uti mabanyule
omnye wabo okweloqela labo. Zimbini izi-
nto ezibonakalayo kulomteto: eyokuqala
Umpatiswa Miteto akawazi, eyesibini ukuba
uyawazi wenza ubumenemene bokulahlekisa
ibandla. Anditeti nokuteta ngo Mr. Ohl-
sson yena kuba intlokwana yake ayinaku-
wugcina, ke ndamva selesiti mawufundwe
okwesibini, ndamqonda ukuba akayazi into
ayitetayo. Asikuko kumnyusa umntu om-
nyama ukuti makabe ne £500 ekubeni om-
hlope ene £25 imfuyo ongumnyuli.

U Mr. HOFMEYR ute akuncedi nto uku-
teta ngekete kuba soloko lenziwayo kwezi-
nye izinto, ingaba kuqutywa uhanahaniso
xa kutiwa hayi kulento masingaketi bala
Yena akangekatali ukubona Umxhosa oho-
mbileyo apa e Palamente.

U Mr. LEONARD ute ubefuda eba eli-
nene lisand’ ukuhlala ngumfo ozinzisayo
ukucinga, engazi ukuba angade afumane
awanqe enjenje ukuteta.

U Mr. ESSELEN ute kufuneka ukuba
kucace mhlope ukuba umntu omnyama aka-
soze atunyelwe Palamente. Yena akange-
ke ajongane no Mxhosa kulenkundla Uyica-
seyonke lento. Abantu abantlalo neya-
maramncwa akufuneki ukuba bamane uku-
linganiswa nabantu abamhlope, mabangayi-
nikwa kanye nevoti.

U Mr. PEARSON ute akavumelani neli
nene ekutini umntu omnyama lutshaba Iwe-
tu ngemvelo, eyonanto ayiyo ungumhlobo
ngemvelo nkuba uqeqeshiwe wapatwa kaku-
hle. Maninzi Amaxhosa angezayo apa e
Palamente afundileyo—akwaziyo ukuhambi-
seka kwezinto, namabali ezizwe, namafilo-
sofi, nolaulo lweli lizwe. Kanti apa ngoku
kuko izitilito ezifumane zazingqukunyembe
ezingenamsebenzi e Palamente. Unga yena
igqugula laba Ntsundu linganyula owalo
umntu ze abamhlope banyule mabini.

U Mr. DOUGLASS ute ayiko lento ite-
twayo kumoshwa ixesha njekodwa. Akako
namnye umntu onengqondo ongacatshuki-
swayo ngulomteto. Nalo milinganiselo yase
Queensland ayinamsebenzi ukuba kutiwa
ngenxa yokuba umntu wase Queensland
egxwagxushwa ngamaNgesi akona nati mas-
babagxwagxushe abantu abamnyama. Lom-
keto ungcolile. Akakatsho nokuti mabapatwe
ngokufanayo bonke abantsundu abapesheya
na baponoshono kwe Nciba, yena uti umketo
webala mawuyekwe.

U Mr. ROBERTSON ute ngati ibandla
limoya mnye ngoku ukuba isiqendu sesibini
salomteto sibulawe impela ngokoke akusa-
funeki nteto.

Liposiwe izwi lokuba makuvunyelwane
ngendawo yokuba lamazwi acalula umntu
omnyama kwisiqendu sokuqala makangabu-
lawa. Kwahlulelwane. Abati makangabu-
lawa 33; abati makabulawe 22, laba ke loyi-
siwe eloqela ema lomazwi.

Abavumayo (33) Messrs. Venter, Oosthui-
zen, Robertson, Barry, Du Plessis, Johnson,
Theron, Van Heerden, A. B. de Villiers,
Scholtz. Van der Walt, Des Vages, J. A. De
Wet, O’Leary, Keyter, Nel,Ohlsson, Hof-
meyr, Ayliff, Rothman, Le Roex, Van Zyl,
Tudhope, Sprigg, Upington, Cornwall, Fros ,
Pearson, Joubert, De Vos, J. I. De Villiers,
no Wiener.

Abalayo (22) Messrs. Paton, Merriman,
Brabant, Crosbie, J. G. Wood, Lewis, Leo-
nard, Manuel, Warren, Rudd, Innes, Vintcent,
Dyer, Berg, De Smidt, Sir T. C. Scanlen,
Jones, Sauer, Hutton, Stigant, no Douglass.
J. E. Wood.

*(Inxenye kwelezayo.)*

 Transkei.

[IVELA KUMBHALELI.]

Abantu abalima ihabile ekuqaleni ko-
nyaka bayavuya, icume isimanga kweli
lase Gcuwa, nase Cegcuwana; ibonakala
intle eka Mr. Kembel, kwesika Mkiva.

Inkosi u Solomon Zazela inike u Mr,
Levi itambeka elihle kunene, ungati uveze
la ngase Jojosi e Tyinira ikubize
igadi yake alime yonke into enjenge
habile nerasi, kuxa zintle. Zonke inkosi
mazixelise u Zazela lowo, zibenzele, ama-
lungelo abantu. Lenkosi u Zazela yafu-
nda kwa Ayliff ixego, ifanele ukuba no-
ngqondo engaka. Lomteto ugqitywe e
Ngqamakwe maubenzele amalungelo aba-
ntu kaloku abantu abasebenzileyo.

Ifenstile zezindlu zezikolo makazika-
ngele umfundisi. Ungati ukuze uqonde
ezititshala zigulayo nesezibhubhile unga-
fika umoya ombi ungena ngefenstile ka-
kubi, isuke yakiwe indla yesikolo inga-
buye ifakwe zifenstile; zizakufa zipele
ititshala.

Entlanganisweni yabashumayeli Egcu- wa kutete umfundisi u Rev. Hacker ngesimo esihle ebesibonakalisa ngumfi u Mr. Joel John Madubela kuleminyaka mitatu idlulileyo; walandelwa ngumfu- ndisi u S. Mzamo; wahlabela iculo losizi u Mr. G. Pamla eliti Amen. Emva koko yaguqa ngamadolo yonke lontlanganiso kwatandazwa.

Ngomhla we 14 wale bekuko umdlalo omkulu wa Mangesi nabantsundu ekute u Capt. Blyth akafuna ukuba amaqaba

ahambe ze, ngenx' enokuba bekuko na

Mangesikazi.

Kumadoda abaleke ngenyawo anga Mangesi sibone u Mr. Drever no Mr. Rein omkulu no Mr. Rein omncinane. Amangesi madoda anamendu; angasaleshiywa ngomxo ngabantsundu. Kwabengawo indoda ebepambili ngu Mngqika esingamaziyo igama lake, amalandelangu Mbotshwa no Ketani wasika

2 IMVO ZABANTSUNDU (NATIVE OPINION). [JULY 21, 1886