8 ISIGIDIMI SAMAXOSA, JANUARY 1, 1885.

Emva koko ute,‘Mangapiwa ukudla., kuba ehluti sel’edlile:’ watsho esa- lata ikomityi, ate u Anti wake akayibona, Unina xa ambuzayo ukuba unetembana e Nkosini, ute, “ Kakulu." Emva koko ute, " Nkosi uze ube nenceba kubazali bam. Ubuye wati, “ Masihambe siye pezulu? Kwapela.

Siyavelana nabazali abahlutiweyo enye yamadodana ase Natal aba- beyitumele emfundweni, ukuba ize ibuyele kwalapa izokuba luncedo kuti. Banetamsanqa abafi abafeleyo e Nkosini.

M.

Drie Fontein, Natal.

November, 1884.

[Siyambulela umbaleli wetu ositumele lencwadi ukusazisa isipelo esihle somhlobo wetu u Nahor Mndaweni. Akukade eb’enako konke ukupila kobutsha, kodwa namhla umzimba wake utshonile oncwabeni. Kuluvuyo kodwa ukuva entetweni yalencwadi ukuba unike itemba lokuba umpefumlo wake unyukele ezulwini, nase luyolweni. Oku makube kusisonwabo kubazali nezihlobo zake.—Editor I*sigidimi.]*

INAMBA YASE GOSO.

Yamkela, Mshicileli lembali yenamba yase Goso. Uti u Mpande umniniyo ukuyizeka kwake bapuma amatanga bakwaka e Goso E Goso apo babenendawo ababeman’ ukudlala kuyo bona makwe nkwe. Kwakuko umtikazi omkulu ngakulondawo babedlala kuyo. Makuti ngelinye ilanga, bakuya kulendawo yabo, ekutini tu kwabo kulendawo yabo, kuti bakusa amehlo kulomtikazi, babone ukunikazi luwuqalele pezulu lomti ngobude balo, Iwehla nawo Iwemka ngobude balo, Iwenza umgama omde kulomti. Uti ke bema bebambe imilomo, bebona obubukulu bolukuni, nobu bude balo. Makuti ke besate nqa yilento, behleli bekohliwe, yilanto bebeyibona into engaba iyiyo; makufike *isimakwana* senja silandela tina, sivela etanga, (kukuti oko yingqeqana,) sifike siwute ja *umhlwenga*, (umnyele) sijoja-joja pantsi. Uti ke baqubule induku zabo, bati ukucinga kwabo kuzakuvuka *intendele,* sisuke *isimakwana* sibaleka ukuya kolwa lukuni, sifike sikwele pezu kwalo, sikonkote silume, sihambe pezu kwalo olukuni, sipata kuluma. Makuti sakufika-ekupeleni kolukuni, babone olukuni luvusa intloko yalo, satiwa hlasi esi *simakwana* yilento, sakala, yasiyeka lento, sati ukuza kwaso esi *simakwana* salala pantsi. Safika sesixape amagwebu, sifike sizilahle esihlahleni, kwasekuba kukufa kwaso oko. Bati ukutuka kwabo bonke kulendawo, bakubona ukubanjwa kwalenqeqe yilento, basuka batutumela. Suke lento babeyibona yawuvusa *umhlwenga,* usuke umqolo walento ube luxangxati, banga- wuqondi nombala wayo. Iti ukutuka inkwenkwana ka Nceni isuke ipepeteke ukuya ekaya. Wafa lomntwana luvalo kwaba kupela kwake. Ebefike wayitsho lento kumadoda, lafika ibandla iseko lento, labamemeza lati sukani makwedini kulondawo, nafa, yinamba lonto. Yalipendula *ikanda,* (intloko), kanti nangu *umgodi* (umnxuma), ecaleni lentloko yayo ; yatuteleka kulomnxuma akwabiko nosondelayo ngokoyikeka kwalento. Kute emzuzwini kwacombuluka ezazintlu zikulamti, wati ukuzamazama kwawo bati uzakwapuka, asuka nalama- doda ahelemisa ukoyika, yati neti iyabinza ngomkonto, wasuka wegxu- me kwapambi kwayo, ngokuba ibinza itutumela. Yapelela kulomgodi lonamba. Ndisicaka sako esikutobeleyo, u

John Muir Vimbe.

Kokstadt, 17th November, 1884.

[Kudala wagqibelayo ukusibalela Mr. Vimbe, siyoyika uza kusilibala, kanti ungumxasi omdala we *Sigidimi,* nomnye wabokuqala wabamkeli baso.—Editor *Isigidimi.]*

INTLAULELO YE “SIGIDIMI.”

“ *Isigidimi* ” *ngoku sipuma kanye nge nyanga, intlaulelo yaso zisheleni ezintlamu* (5s.), *ngonyaka kubatalwe kwase kusu seni kommtu ukusiqala. Imali itunyelwa ngezitampu, mhlawubi nge* “ Post *Office Order” egameni lika Dr. Jamies Stewart, Lovedale, Alice.*

November, 1884.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Igama. | Umlambo. | Ihlaulelwe. | | *£* | Inani. | |
| B | d |
| Mr. J. W. Moffat | Grahamstown | Dec, | 1885 | 0 | 6 | 3 |
| „ Job. Mtule | Thaba Nchu | Feb. | ,, | 0 | 10 | 0 |
| „ Barnabas Mzileni | Blythswood | Aug. | 1884 | 0 | 3 | 0 |
|  | December, 1884. |  |  |  |  |  |
| Mr. T. Nzikiza | K. Wins. Town | Dec. | 1884 | 0 | 4 | 6 |
| „ 1). Gcilishe | St. Matthew | June | ,, | 0 | 5 | 0 |
| Bev. T. D. Philip | Graaff Reinet | Dec. |  | 1 | 16 | 0 |
| Mr. John W. Stirling | Emgwali | ,, | 1885 | 0 | 8 | 0 |
| „ Th. Bottoman | Debe Neck | ,, | 1884 | 0 | 2 | 9 |

UTITSHALA OFUNWAYO.

KUFUNWA u Titshala ontsundu wokufundisa kwi  
sikula sase Kwelera. Ngonesiqiniselo *(certificate)*

semfundo yake yedwa onokwamkeleka Kananjalo ingo-  
papamele ukuhluma kohlanga oluntsundu Oyifunayo  
wobalela, atumele kunye neziqiniselo ku

Rev. R. W. STUMBLES.

St. Luke’s Misssion,

New Lands, East London.

UTITSHALA NGOKUMSINYA.

KUFUNEKA. e Aliwal North, kwisikolo sehlelo lama  
Wesile, eli Iona kutiwa yi “ Primitive Methodist,”

ititshala indoda engu Mkristu. Ngokwase mvuzweni  
yonikwa umvuzo onobom. Ongaba ke ngoko uyayinqwe-  
nela indawo leyo. wotumela ngencwadi, atumele kunye  
neziqiniselo angaba unazo, azise kwanendawo apo kunga-  
funyanwa kona ingxelo ngaye xa ngaba iyanqweneleka  
ku

Rev. J. SMITH,

Aliwal North.

Dec. 1884.

IPEPA LENDABA LE SISUTU.

*''Leselinyana.''*

IPEPA lendaba elingenteto yesi Sutu, ekutiwa ukubizwa kwalo yi “ *Leselinyana* ” lenyanga zonke, lishicilelwa

ngesishicilelo saba Fundisi e Morijah, kwela Besutu, malu- ngana nolokuqala enyangeni. Lirolelwa isheleni zone ngonyaka (4s.), ekuti ke kananjalo zonke inyanga malungana nolwe shumi elinesihlanu, kubeko isiqendwana esishicilelwayo kwa ukwandisa sona ke, sona sibe zisheleni zombini ngomnyaka (2s). Bonke abateta lonteto e Koloni apa nangapandle bayacelwa ukuba batabate elopepa, batu- mele amagama abo ku

Rev. A. MABILLE. Morija, Basutoland,

29 Nov. 1884.

NJENGOKUBA mna Solomon Moni Baba, ndenzayo isicelo pambi kwe Nkulu ye

Mantyi esabambileyo e Ntlambe, Transkei, ngosuku Iwe 27 August, 1884 ; ukuba umtsha- to obupakati kwam nomfazi wam, u Martha Moni Baba, uqaulwe ngenxa yokundishiya mna ndoda yake, ngolunya nangokurexeza, kwaza kwamiswa ukuba ityala litetwe e Ntla- mbe ngosuku Iwe 22 October, 1884, nje *ngobizo ngesaziso* olwabonakalayo e *Sigidimini* sika 15 September, 1884:—

Ndiyazisake ngoku kuzo zonke izihlobo zam, nezika Martha M. Baba, nabanye abantu, ukuba ngesigwebo sika Capt. M. S. Blyth, C.M.G., Inkulu ye Mantyi e Ntlambe, Transkei, esiwise ngosuku Iwe 11 December, 1884,—Umtshato obubope mna no Martha Stoffel Sonto uqaulwe; nokokuba kusukela ngalomini amatyala angeniswayo ngu Martha S. Sonto Iowo egameni lam anditeni ngawo.

SOLOMON M. BABA.

*Plaintiff's Agent,* Andrew Gontshi,

Alloeville, Kentani,

12 Dec. 1884.

UMANYANO NGE MFUNDO,”

(Native Educational Association )

LOHLANGANA e Debe kwa Marela ngolwe-Sibini  
6 ku January, 1885. Intlanganiso yoqala ngo *half*

*past* 10 kusasa. Umongameli ngu Rev. E. Makiwane,  
wase Macfarlan. Kulindelwe ukufundwa kwa mapepa  
angapandle kwenteto yo Mongameli-Ntlanganiso, ngo  
W. Hay, Esq., “ *Example better than precept ”* wase Qonce,  
no Mr. J. W. Gawler, “ *Our own Native Language”*no Mr. Wm. Mjokozeli.

Amalungu aya kufikelela acelwa ukuba abalele i  
Secretary umda wokubika oko, ize ibe nokuwalungiselela  
indawo.

BEN. SAKUBA,  
*Secretary.*Perksdale,

1st Dec., 1884.

Elipepa lishicilelwa E-Lovedale Institution ekuqalekeni  
kwenyanga.