Imivuzo yamadoda apete umsebenzi wakwa Rulumeni, anjengo mantyi namanye izakunyuswa, lomcimbi uyaknqnkunjelwa yi Palamente yakuhlangana.

Kuti ngabusukwazana butile e Maritzburg kubonwe ngomfundisi wase Roma edutyulwa sihange xa avela etyalikeni. Kutyap’ ukuba aposwe. Isigebenga siwazimele amadindala. Asaziwa isizekabani.

Umbhashe ubuzele kuleveki ipelileyo kangangokuba ingabi nakuwela ngexa layo iposi.

Amapepa ase Natal avakalisa ukuba u Mr. Cleopas Kunene ukululwe kumteto wabamnyama. Opantsi komteto wabamnyama unyanzelekile ukuba amtenge umfazi.

Ibhunga elipete umzi wase Somerset ligqibe kwelokuba ubiywe umda owahlule umhlaba waleyo dolopu nefama ka Ngudu (Mr. Niekerk.)

Kuyakubanztma kwintshayi nonyaka. Ngenxa yokungalungi kwesivuno secuba Transvaal nase Transkei, liyakunqaba elogqabi, linyuke ixabiso ngapezu koko:

U Rev. J. W. Faraday wase Somerset unduluku ngoln lwesi-Hlanu ukubuyela e Ngilani ngenx’enokungapili kwenkosikazi yake. Yoke ibanjwe ngu Rev. H. M. Withers indawo yake dekuhlangane i Con ference yase Bhayi.

Ibhunga lesiqingata sase Somerset ligqibe kwelokuba irafu yezinja ibeyi 2/6 ngalonyaka kulowomandla.

U Tupa unyana ka Nqwiliso owayebetwe ngumbane ubhubhe ngeveki egqitileyo.

Sivuyiswa kunene kukuva ukuba intlanganiso yamaweta ebibizeiwe e Komani ngo 1 March, izimisele ukuvota u Mr. Hughes, ngolwesi-Bini Iweveki ezayo. Kulondawo!

Kekwako unyikimo lomhlaba ekuseni ko 26 February e Kokstad.

Zisinike imihlali ezokuba impi yakowetu emele elipantsi ko Blayi izimisele entlanganisweni ukuvota u Yuzi ngolu lwesi- Bini luzayo.

U Mr. Blaine ungenise isaziso kwelanamhla esichaza amabala ake, ati makamkelwe ngenx’enawo

 Imvo Zabantsundu

NGOLWESI-NE, MARCH 7, 1889.

IMFUNDISO YE NT0MBI.

UMSEBENZI ohanjiswa sikula sentombi sase Lovedale, awukolisi ngakuvakala ngokuti wonganyelwe ngowesikolo samadodana. Esinye isizatu singaba kukuba ixa eli lonke abantu bebengayazelele nto imfundiso ye- ntombi. Imfundiso yomtinjana ngoku yeyona ngxoxo inkulu kwe­lama Ngesi, yaye ibangwa kukuba amasoka ase England kubonakala ukuba angxamele intombi zase Amerika ayazinxwema ezase Eng­land, ngokudela ingqeqesbo entweni zendlu, nezipatelele ekwenzeni ikaya mnandi,—ukukululeka, ukupapama, uchayito, kumntu ekwazi ukucokisa indlu nokupeka. Njengokuba in gen we nje lengxoxo tina siyakolwa. Indawo yomfazi endlwini iyenkulu kunene. Ayi- gqitwa nayindawo yendoda. Intlalo-mnandi yendlu ijinga pezu komfazi, kwanjengokuba intlalo embi nesitukutezi endlwini ipumle pezu kwake Zaye zininzi izindlu zolutsha Iwakowetu engezihleli ngoyolo ukuba abafazi bebeqeqeshelwe ekwazini into ezenza intlalo yabatshatileyo mnandi; kanti ngenxa yokulambata kwale- ngqeqesbo zininzi izindlu zempi entsha ezingati zitshazile, zishwatyulelwe.

Kwasebunyameni ibiti ikula into­mbi ibe ifundiswa ngento zentlalo emzini ngunina namankazana akowayo; elixa oyindodana abetyelwa ngamadoda amacebo okuxelenga isonka. Ngokungabiko namhla kwemfundiso yolohlobo impi entsha yonakalelwe yintlalo. Yiyo lonto ungafika ihabilisaka zabanye zazal’umoya, yonda nge Ligwa.

Kungezizizatu esiyibekele ixabi­so elikulu imfundiso yomtinjana. Kwingxelo yesikula sase Dikeni sentombi sifumene usizi sakufumana ukuba intombi zihanjiswa kwa- kumgaqo wemfundiso yamadodana —kujongwe kupela ekubeni zipumelele kwiziqibi zemfundo yencwadi nakwi mviwo ze Titshala. Sipaula ngodano ukuba into ezinje ngokulungiswa, ukucokiswa kwempahla yendlu; ukwenza intlalo yendlu myoli; kwanokupeka aziko pakati kwento ezifundiswayo. Kwi 122 yentombi ezibe zifunda kona ngo

Iveki.

U William Luddytt obesebenza kwa Blaine & Co., utshe e Bhai, wafa. Ubepete ibhotile ye parafine ngase mlilweni, suka yadabula yamtshisa.

Intlanganiso jama Wesile yase Mbo, itume u Rev. Wm. Sigenu kwi Conference yase Bhai. Akuvakali uknba kuko igosa elitanyelweyo.

Umboniso wase Bhai uya kuba ngolwesi Tatu nangolwesi-Ne lweveki ezayo.

U Mr. Strydom, ongumdikoni we Bandla lama Bhula e Bloemfontein, ute esihla enqweleni nge desselbom, watyibilika, yamnyetola, wafa.

Levoti yelungu eliza kutabata indawo ka Nkanunu kwindla ye Ngwevu, abantu elunge nabo kambe ngaba kule mimandla . — Imimandla enynla ne Qonce, i Monti, Imimandla enyula no Komani, Imimandla yase Dordrecht, bonke abapetwe zimantyi ezipantsi ko Blayi; bonke abapetwe zimantyi ezipantsi ko Meja; bonke abapetwe zimantyi ezipantsi ko Ndabeni; Aliwal North ne Herschel.

Kuvotwa kuzo zonke ezindawo ngolwesi- Bini lweveki ezayo (12 March).

Amadoda apambi komzi ngo Mr. Geo. Blaine, Mr. Geo. Gray, no Mr. E. Hughes.

Indoda kulamatatu esiyiqondayo tina ukuba izimvo zayo zinokutenj va siti bantsundu ngu Yuzi. Esiyakuvuya epumelele.

U Mr. Arnold White, inene elihamba likangelela indawo imbedlengezase England indawo yokuma kweli, ute ebekwele ehasheni e Tennyson Settlement ngase Dodoloro, wawa wapuka ingalo yokunene.

E Adelaide (Kobonqaba), ubholsiki ubulele isitoba senkabi ezibe zivela e Monti.

Kukutshwe isaziso sakwa Rulumeni uku­ba Umteto we Bhula uya kuqala ukuhanjiswa ngo 1 April, kwimimandla yase Kokstad, Matatiele, nase Mzimkulu.

Elinye lamihashe asibhozo aqeqeshiweyo ka Mr. Frank Fillis we Circus, abevela e England ngomkombe, lifele endleleni. Lalimdle £1,000.

Intwazana ebilinda emasimini e Dube, ngase Xesi, ilunywe yinyoka ilele epempeni nge Sabata engapaya, lite lijika ilanga yayibhubha.

Inkonzo zokuvulwa kwetyalike entsha yase Machnbeni, eba Tenjini, ziqala nge Sabata ezayo, 10 March. Ngo-Mvulo, 11 March, yintlanganiso. Izizwe zikangelwe ukubako.

Ipepa lase Komani liti u Mr. Theophilus Bhepstone ukutshiwe ngu Nkosi Umbandine ekubeni ngumpati micimbi yombuso wase Swazini. U Mr. S. akavumi ukupuma, uti makutshwe ngumzi.

Um’bulali ka de Beer ubuye wabanjwa e Prince Albert. Kusabanjwe lalinye iko. nxwa kwiqela apa esasixele ngokubaleka kwalo.

Kwi Malike yase Qonce, ngo Mgqibelo, inkabi ezibe zitengiswa ziqale kwi *£2* 18s. zakuma nge £4 ; amatokazi adle £3; zaye imazi zihamba kwi £2 10s. de ziye kwi £2 16s.

E Newbury, kwela ma Ngesi, Iide lalidubula ihashe lalo ifama ngokuti kubonakale ukuba lipefumla nzima. Liti lakufa kufu. nyanwe ukuba lonto ibangwa lisele elingene ngempumlo.

Kuko isifo somqala esinyhatyayo e Vryburg ebeke eenjenjalo e Cradock. Kutiwa yi “ Diphtheria.” Kumzi wefarna elingu Fick simke nesitoba kwintsapo eli shumi linantatu. Elinye ifama elingu Fouche, lite lakukov’ ukunchwaba isixenxe sabantwana loyiseka nalo seso sifo, lafa.

I Treni yase Kapa ebivela e Kimberley ngo Mgqibelo ongapaya inyatele isipani snqwelo ngapaya kwe Bhobhofolo, ifika ikaulezile ivela ekusiteleni; iti isiti nqwakanqwa naso ayisena kunqunyanyiswa. Kwenzakele ishumi linambini, ezinye zashunqulwa indawandawana.

Umpanga wentombi yesibini ka Hon. C. Brownlee ebhubhe ngo Mgqibelo, e Burghersdorp, yangcwatywa e Qonce nge Cawa, uya kuviwa ngosizi ngabahlobo abaninzi belo nene, abaya kumkuza kwakunye nentsapo yake ngentliziyo ezibuhlungu.

**- \***

E Derbyshire, kwelama Ngesi ke “ kwabizwa amagama” amadoda amabini, kodwa inkuzana yona inye. Iti yakubuzwa intokazi ayisalifuni isoka ebilitembise tanci Kubhekiswe kumfundisi owabizayo amagama, asuke ati akukabiko nto yonakeleyo yoziketela intombi mhla kujikwa iqina ngemini yomtshato.

Kuko umfo obulewe kuhlatywa ngameva elunyaweni e Nxuba.

Omnye wabaya bafo babini babegqoboze ibank yase Beaconsfield, kwabanjwa wamnye omnye wabaleka, ubanjwe e Bloomfontein.

Siva ukuba umboniso wase Cala awusakubako nonyaka. Abalungiseleli bawo ; benqena ukuruqula, abantu into isaqalwa. Ngati bahlabe bekangele.

U Mr. John Altenkirk umlungu wevenkile wase Ngqamakwe, usentangeni ulindiselwe Ijaji kuba kusitiwa ubulele nmfazi wake ambete wafa selesendleleni xa ebesabela kumzi ka Mr. Budge.

Ine kunene kwelama Betshwaua.

1888, ngamashumi amabini anesi- tandatu kupela abekwi sebe lemfundo yokutunga nokusizila Elinani lincinane, kuba ezonto zesebe lomsebenzi zezona aya kusebenzisa zona amantombazana ezindlwini. Xa sitshoyo asiyideli imfundo ye­ncwadi, kodwa kokona iya kumhlala kakuhle oyifumeneyo, xa ete wabaluleka kwimfundo yemisebenzi, neyokwenziwa mnandi kwentlalo yendlu.

Amanqaku.

U Dr. Nembula, ubuye wetnka e Lovedale ngokuti amiselwe ukuba abe ligqira lakomkulu loniandla wase Msinga, e Natal. Uyakuba ligqira kwakona le hospital eyakelwa abantsundu kulo­womandla. Elibakala litatyatwe ngu Rulumeni wase Natal kulomcimbi, lalata ukuba imfundo isisitshixo sendawo zamawonga esiya kuvulela nati bamnya- ma apa kwa Rulumeni. Singa umfo ka Nembula angayimela njengendoda lendawo, abonise ukuba nati singabantu.

U Mr. G. Gray, okwapambi komzi ngoluvoto lwendlu ye Ngwevn, usicela ukuba simcelele uxolo kumzi ontsundu ukuba engabanga natuba lokuhlangana nawo, ukuxoxa ngento zombuso pambi kokuba kuyotwe. Uti ubenomnqweno wokwenjenjalo, suka ingozi emhleleyo yatsho lamya. Siyakolwa ukuba ayakumxolela anlawetu ngendawo yokuba angabinantlanganiso nawo.

Sifumene lencwadi evela e Transkei: Intlanganiso yo Manyano lwaba Ntsu­ndu (Transkei) ibihlangene nge 2 March, kwa Nomaheya, izimisele ukuba yovotela u Mr. Hughes; kwano Captain Feltman utumele ku Mhlali-ngapambili wale ntlanganiso ukuba nabo e Gcuwa bazimisele ngokunjalo. Yagqiba ukuba u Manyano maluhlangane kane ngonyaka ngamaxesha e bolide, ngokwenjenjalo iti akuko tuba lokuxoxa ngo-Mgqibelo.

 Fyoti ke iqale kwa ngale ka April i holide, nge 2 ka April, ngolwesi-Bini ecaweni.”

Inteanoaniso ka Mr. G. Blaine nempi yabavoti yase Burnshill, yabayeshushu kunene. Imbangi yasuka yaqata imibuzo. Yiyole eminye kwesiyitunyelweyo ngumbhaleli:—u Mankayi into ka Nciza, yatakazela inteto ka Mr. Blaine yati isitsho yayisiti kawutsho mfo wase Gqunube izinto ezine ozi kankanyileyo kum zisenencasa. Ewe ke sisavuma. Kanene wena wawuke waya e Palamente ngapambili? Mr. Blaine — Ewe. Mankayi—Ngexesha lo Saul Solomon no Aluven’i ubukona? Mr. Blaine:—Ewe nge loxesha. Mankayi:—Ubuvana nabo ke? (Kwabonakala ukuba indoda iyandibaza). Mankayi: Utini ngotshiso Iwenkomo, nango kuhlutwakwe inipu ? Mr. Blaine: Hayi utshiso Iwe nkomo, ewe asiviuto endandiyitanda nakuba yayite yenziwa. M: Imipu? B: Yinale! asikuko nokuba lento yalemipu iyandicapukisa, inalunge- loyantoninalemipukuninisoloko nimana nifundekele ngayo? andinge katali mna nokuba ite yonke yaya e Jericho. [Intla­nganiso: Yini! Yini!! Yini ! !! Yiyipi le ayitetayo Mankayi: Wena okwako ukulipi icala, Hko elakwa Sprigg, liko elakwa Scanlen? Mr. Blaine: Oh manditi ndilunge kwelakwa Sprigg, kuba nguye ngoku onamandla elulaulweni; kodwa nxa enza imiteto engalungileyo andiyi kumlandela. Kodwa nangu Mr sprigg. Yabonani, ndinyanisile angati epumile u SpHgg ekulauleni asingeze sibuye sifumane ndoda imgqitayo ngokulunga. Wati akutsho u Mr. Blaine waba uyayindulula intlanganiso. Amanye amadoda atata iminqwazi apuma. Aye amanye esiti: “ Sewuzihlebile kwa wena asisenanto nawe.” Kwasuka ke mntundiui kwati nxwe endlwini apa into zo Mpondo nezo Majiza nezo Sidzatane. Kute emzuzwini yabonakala ingwevu yase Gqunube ngati seyite fixi yati isihgisa kumfo ka Sidzatane, “ Asikuko nokuba wena kwalunga ungabanga nguye umfundisi; ku­bonakala ukuba ubunguye namhlanje ubuya kushuniayela inteto ongayaziyo.” Kwasuka kwahlekwa ngamadoda ati j “Oh lomfo selezibonisa into ayakuba yiyo e Palamente, ze singake sifumane simnike ivoti zetu, uko tina u Yuzi.” Suka kwesosituba sabona indoda seyitata umnqwazi isiti, “Hayi ndanele, Bota ke seudisiya kwa Qoboqobo.” Yaba iyapela intlanganiso. Umntu kupela ungafika ° esiti owase Burnshill: ! Ehlangene nati nje tina Mkubiso uya kumka ekolwe yeyokosa. Tina asiyo Ncemera yona ite lepakati ngenxa yokufuna amahogu akwa Sipilingane. U Rubusana io wasindisa ivoti zabo bengavumi ukumlandela nje, lihlazo ukuba kuti ngenxa yokuhluta kwesisu esinye, kufe isizwe sonke. Bota Mhleli. I Ndim u, Xulashe-

IKAYA LABA NTSUNDU.

 Ndiyalibulela eli Kaya Labantsundu, Ndibe njalo ndibulel’ ubuko balo. Linqwenelwa ngabaninzi ukuhlala Lihleli, lingumnquba, kwane Kaya

 Kwindwadube, namanene akowetu, Ndingomnye onga linga puhla.

' Kaubone ezindonga ngama Botwe !

 Namhla asizoviki zili kaya ; Kanti ibizindonga zase mzini.

 Mawuncame umwewe nomqolomba, Lixhale inqugqwala no ngqupantsi,

Namhla sine Kaya Labantsundu. Ayinene amazwi esanuse sama Jodi, Nalwatete mna ngawe Xiniwe : Usivumbulele imitoinbo elubala, Nentlaugo wayenza amatende amanzi; Onxaniweyo makasele nal’ Ikaya.

Nga yintoni engeko kweli Kaya? Ulonwabo, upumlo, nokuyola, Umhambi uhlangana nazo esangena. Kwaya, kwaya, sada sangabantu, Edolopini sane Kaya Labantsundu !

' Kambe, danke Somandla ngo Xiniwe. Pumza mhambi umzimba kweli Kaya, Udiniwe wona ngamatsili elilizwe : Lenze ngoko eli Kaya intliziyo yako Ukuba ibe nolangazelelo ngemfanelo Zokuba, akwaba umpetumlo wako Ungaze upumle nawo kwi Kaya lapezulu.

M. K. M.

ABAXHASI BE “ MVO ”

Imali esizamkele ngo February 1889, nanzo Bizidwelise ngabaninizo. Ningadinwa nangomso litsho eletu :—Revs Jacob Boom, Jno Nobanda, Messrs Chas V Kunene, J. J. Irvine & Co, John Skosana, Neil Dubasi, Harry F Mtomheni, Jonas B Nama, John Magaba, W M Ndulatna, W B Jojozi, W 8 Sondlo, Philemon Sotyoto, James Jeremiah. Philip Rozani, J Z Nomana, Thos Mnikina, Numbers Bovana, Thos Mnyarnana, Solomon Madevu, B G Sinuka, Jas Kraai, Thos Makohliso, James Ncapayi, Miss Elsie G Yake, Messrs Herman Myoli, K B Ngxiki, Buyapi Ncapo, Miss M W Hope, Messrs Philip Mayeza, John Delman, R Kusse, Joseph Jonqo, Thos Ntisana, Booi Mntani, L J Gamanda, Mrs. Robt J Mbikwana, Messrs Petros Kawa, John Mtila, Kcbus Mpondo, Ntsabo Ntanda, Solomon Ndzimela, Enoch Hlangabeza, Edward Mtyapi, David Laing Zani, Sami J Mbanjwa, Walter Yiba, Thos Ngcoza, W F Xatasi, Sami W Gxnmisa, Klaas Tufa, David Matsolo, Booy Xiya, J P Hannie, Solomon Baba, Faku S Sopete, Dyer & Dyer, (adv) T N Dyer, Elijah Zazini (adv), Silas S Mhlabi, John Bull, Mrs Jacob Belle, Rev Sami Sihunu, Thos Makohliso, Mameli Mabandla, Philip Tshabalala, Jouas Meyezwa, Miss Jonga, Messrs Stephen Makubalo, Geo Little, Simeon Gawe, H Bottle, W B Chalmers, C C & R M, E B Koti (adv), P Nightingale (Insp C CJ, J M Orpen, MLA, Stephen John Giddie, Sampi Madikwa, Zeccheus Landa, Luke Damane, Barnarbas B Hlati, Rev S Magawu, Messrs John Gabs, H Mashiyi, Rev ! Jacob Maneli, Thos Hlopeni, Chief Ebenezer S Mhlambiso, Messrs M Kinass, Archet N Mtule, W J Warren, MLA, Rev C Bekwa, Messrs Michael Tutu, R Christian, Nisini Mbarnbani, Henry Hina, J W Somtunzi, Moses D Folev, J Mlandu, W J Hughes, Tom M Mshweshwe, Enoch , Rhayi, Griffith M Soniana.

Ibala la Badlali

ETHIOPIAN C.C. *vs.* ARABIAN
STAR C.C.

Nge 9th February kwaqubisana ezi Club zingentla pesheya kwe eweba e , Masilamsini. Kuqale kwangenk i Arab­ian Star akwayi lungela kanye ngenxa yokungadlaleki kwebhola zo Messrs. Ross and Makwena apuma ue 23. Wada weuza isimanga u Makwena kwi 2nd Innings kwi over yake yokugqibela pambi kwexesha lokuyeka umdlalo, wabhola ibhola zane, kwaye kusifa umntu kupela, yaba yeyokugqihela yodwa engapumanga namn’tu. Kwapuma 6 for 12 runs. Yangena i Ethiopian yawa- ’ leqa Amasilamsi aroza emva kwebhola azinxekenxeke, avakala esiti namhlanje kuteni latnadoda akasiniki xesha aqumba. Ati ukuze ndiqonde ukuba lamadoda axabene, ati lamadoda abetayo azi wickets lisuke i Silamsi seli salata kuye, kufuneke indoda ibaleke iliso lingasemva ukuze ingeva ngebhola selisitsho omhlana. Amadoda asiuda ndingaqondi. Yapuma i Ethiopian C.C. yenze 97.

ARABIAN STAR C. C.

K. Mallick c. Swana b. Makwena 1, G. Dappie c Makwena b Makwena 0, A. Jackson c Makwena b Makwena 1, Lal lie c Sout b Makwena 2, J. Adams c Sout b Ross 4, S. Mallick c Lwana b Makwena 0, G. Ismiel run out b Makwe­na 2. Jardin run out b Makwena 1, G. Adams c Mzamo b Makwena 1, S Abdol not out 4, Marirdein c Mzamo b Makwe­na 4, Extras 3. Total 23.

ETHIOPIAN C.C.

R. Christian c Dappie b Adams 22 G. Sout b Lallie 0, J. D. Mzamo run out L F. Makwena c Abdol b Ismiel 2 A. Matakane b Lallie 8, Geo. A. Ross c Adams b Ismiel 21, K Tshona c Jordan b Masierdien 16, H. Pezisa c Abdol b Ismiel 1 D. Hlati run out 8, S. Lwana b Ismiel o’ R. Yrekelenotout 1. Extras 17. Total 97

Siva ukuba bekuko intlanganiso ze Committee e Bhayi ngabadiaH bebhola abantsundu bokuwela. Kwanvulwa lamagama:—Rev. J. W. Gawler (Capt ) G. A. Ross, F. Makwena, R. Christian,’ e Bhayi; Ngcumbe, Bopi, Seti no Xini­we, e Qonce; Niekerk e Cradock; J. I Mzamo, Uitenhage; W. Mzamo Natal- abangapandle, Pezisa no Bali ’ ’

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Kula magama asiboni mntu uvi wicket keeper kanti iya funeka kakniu. yindawo yokuba ikangelwe yi Kornill I Mapikela ose Rini (Kafir College) yi wicket keeper esaya kuvakala

*\*\*\**

I team yomelele ngase kubholeni noko singena kutsho e bhatini. Sike sabona into embi umtyutyumezo omnye wama qakamba efunyenwe ngu Briggs no Mr. Smith kuleveki ipelileyo. Azalumke lamadoda singabi seso. Kufuneka e practisile engafeketanga. La ma C M.R. adliwe ngoluhlobo, ayadlala angati etelekiswe nalamagama anyulweyo, mhlaumbi adliwe.

Kusalindwe incwadi eya ku vela Pe­sheya, yemvumelwano ngendlela zokuwela, zeke kuqiniseke oko kuwela, nexesha.

\*\*\*

U Major Warton ubedlala e Rini ngolwesi-Ne, Hlanu, no Mgqibelo I Rinilenza 96 ngengeno lokuqala, Amapesheya 256, u Abel wangena kuqala bapela bonke abakowabo engafanga wagalela 126, elite i Rini ngo Advocate Tamplin lambhasela nge £10. Saposwa kukumbona edlala lomntu eli cuntsu pofu. lapinda i Rini le tshuqu nge 106. Laba liya dliwa zincolobela ze “Meja” nge Innings and 54 runs.

\*

“ Kude ebhakubha! elikaba le Meja liya qakaza ngoku. Kutiwa lifungele i Kimberley apo latyiwa kakubi. Nawe match ndini ye South African XI e Bhayi wokuqonde.

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Umjikelo we Jaji zase Dayimani.— Kudalwe ngalonyaka Umjikelo omtsha oya kuhanjwa zi Jaji zase Kimberley. Yohlala kwezindawo, ngesimini i Jaji Hopetown, ugo-Mvulo, 18 March; Richmond, ngolwesi-Tatu, —0 March; Victoria Vest, ngo-Mgqi- belo, 23 March ; Colesberg, ngolwesi-Bini, 26 March; Cradock, ngolwesi-Hlanu, 29 March.

EZABABHALELI.

UNYULO OLUZAYO.

Mhleli,—Nam ndiyifumene incwadi ka Mr. Blaine, neka Mr. King, esicela ukuba ndize ndivotele u Mr Blaine. Kekaloku malunga neka Mr King incwadi manditi ayizifikeleli ezona ndawo ziyintloko ezimalunga neloxesha lemfazwe ka Ngcayecibi ezizezi, (1) ka­nene lalisitini izwi lika Mr. Blaine ngokupangwa komhlaba wakwa Ngqika nako ndilele? (2) Kanene yena watini ngokupangwa kwemipu nakubantu ababencedisa u Rulumeni? Namhla esiya nje e Palamente uyakuncedisa iqela elatini malunga nalemibuzo mibini? Malunga nokungeniswa koxolo, ndiba ikoranti zabantsundu zambulela kwa oko ke nanamhla sisayibulela londawo. Kodwa sifuna ete lyasigqitisa wasizisa enxolazwe. Ndicela , ukuba asikaulezele kuba usuku lokuvoia lukufupi. Ngeka Mr. King incwadi ndingati yona ifana nencwadi zababantu bakolwa ukuba tina bantsundu siqutywa njenge gusha ukuya evotini. Uti vena u Mr King eyona ndoda ngu Mr. Blaine; atsho angaroli noko sisinye isizatu sokusiqondisa; atsho esazi ukuba emagquguleni abo apo boyisana kona ngomntu oyena bamnyulayo ababizi bani kuti. Kanti ke nokuba siyanosisa siyaoinga kona ub.ucinga, kobobufutshane bengeinga zetu singa singasuswa ngamazwi abonisa ngezizatu, kungasuke kutunyelwe imiyalezo njengokungati kutetwa nabantwana. Into eyakusinceda kukuba amadoda anjengo Mr.

King abatelekise ababantu bapambi kwetu, asixelele ukuba'omnye simlahle ngezizatu ezitezati. Uze ke nawe ka King ukaulezise ukuba uyakolwa ukuba siyacinga; uze upendule nokuba wena ungaba uzidelile ingcinga zetu.

M.

ITYALIKE NE COFFEE SHOP.

Mr. Editor,—Nge “Nkomfa” egqi­tileyo eyayilapa e Qonce ndifumana ukuba ukumiswa kwe “ Kofu-tshapu ” esizeni se, napambi kwendlu ye tyalike kwatetelelwa ngeudawo yokuba i kofu iyafuneka ebantwini, nokuba ngokuba ko kwayo ngase tyalikeni—ngokungati ayiko kwezinye indawo—abantu baya kutanda yona bayeke utywala (brandy). Azi inyaniso yalonto ipina? Yamiswa ke ngamandla 6 mfundisi owayeyimele ngobushushu obukulu, noko iramente yayi chasile, ngoku sibona kusakiwa izitali kwase baleni lendlu ye tyalike. Andiyazi into enganqandayo ukuba kungaqokelwa ngokumiswa i nkanti. Kona ke ukuba isibonakalo besiyifanele indlu ka Tixo, nemiteto yobu Wesile ivumelana nento enje, indawo iya kuba pina yokwakiwa kwendlu ye Sikula se ntsapo? kuba indlu *ye* Cawa ayisakuhlala ikwa yindlu ye skula. Lento ingumbuzo ofanelekileyo ukuba wenziwe kwi “Nkomfa” eya kuba se Bhayi. Undixolele ngesi situba Mr. Editor.

Ndingu,

Mwesile.

KU MR. J. PELEM.

1. Nkosi, Mhleli, wepepa—Kaundifakele lemigcana. Inteto ka Mr’ Jas. Pelem, ndayiva kwamandi encoma abantu esiti tina abasiveli kanye, babuyisela umhlabaka Nkosi Matanzima, ivoti yetu yalwelwa utungumlomo esiti abahlobo abasiti ngabo ngabona ntshaba zetu. 2. Mr.. James Pelem ihlelinje kunjalona, yinina ukuba kude kungabisaziwa siti ukuba ezizihlobo zetu zacita umzi ka Tato i Glen Grey, amagama esaweva ngani Batembu ukuba acite umzi ka Tato, ngala uti akwangawo awaba nobnhlobo, kwenye intlanganiso yabantu abalungileyo, abamhlope, ndandiko mina. 3. Lamagama uwaxela ubulungisa, akanconywa lamagama uti aftidusa aba Tembu, andiwevanga ewe mhlaimbi kungabanjalo, into ipela e Palamente ngevoti, ngokuba likwele. Mr. J. Pelem, mnumzetu, akwaba waka wazibona izidumbu zakwa Ngqwam,‘amadoda afa engenamipu esandleni, afa njengabafazi, lomteto owasayina igama lake ukuze uhanjiswe, ngubani intloko ya­madoda, kulungile ngamacala omabini njeugokutsho kwako. Mna andikukanyezi, elinye icala lingu Rulumeni, una- ntonina ukuba uugadanisi aba bati bazihlobo zetu ezenza ubulungisa, kupele lamagama ama Sikanleni nama Sipiligi, nditi elicala likulu ligeinwe, ngesekako into embi efana nemipu kuti.

J. F. Mazamisa.

Transkei, February 20, 1889.

UMANYANO NGE MFUNDO.

Nkosi Mhleli,—Olumanyano lungasentla lugqibele ukudibana e Debe, kwa Marela. Kwingxoxo ebezipetwe ngamalungu abekekileyo alentlanganiso kubeko naleyo yo titshala naba pati babo. Ndiqonde ukuba lomcimbi ubemkulu nga- ngokude uyisinde intlanganiso. Emva kwempicoto yawo, amalungu abekekileyo alentlanganiso abonakele ewusunduzela kwintlanganiso yase Nxukwebe. Manditi andiboni ba pakati kwalo ngxoxo. Ititshala zikala ngokupatwa kakubi kwindawo ezisebenza kuzo. Ewe lonto ingabanjalo; kodwa asindawo yotitshala ukuya kuvala amazibuko, njengokungati ngabo abonayo. Mabahlale bona njengangapambili, abasakuba nanto. Bayazi ukuba izikula ezi zonganyelwe ngu Dr Dale; ngoko bangasuke bati mhlana lowo badlelwa indlala bacotele eloxego kulunge ke. Andipiki kudlelwandlala kotitshala ngabapati babo; into endiyimangalayo kukwenziwa komteto okoyo kakade. Ndisicaka senu esingu

 A. M.

I BODI E MGWALI.

Yinina betu ulukuhlelwa ntonina umzi? Kuvakala ukuba u Mantyi wase Cumakala ubeselede waya kuba se Mgwali, eya kwahlula ingxabauo yalowo mzi ngomteto we Bodi. Asuke amadoda atile, angemaninzi pofu, awuchasa, ngenxa yokusuke abone ukuba akasayi kunyulwa ukuba abe ngamalungu e Bodi leyo, aselesuka ezama ukulenga- lengisa onomanyama-nyama bokoyikisa umzi. Ndingati u Mantyi uhlab’ ekangele xa ate Ningawuvumi nje lomteto niya kuzisola kwakamsinya.” Ubunga lomzi ungamisa inyawo zombini uvote wona ngolosuku lumisiweyo. Kuya kunyulwa amalungu amatatatu kupela. Pambili ke mabandl’ akowetu ! Ndingu,

Bon’ ekude,