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ISIGIDIMI SAMAXOSA, JANUARY 1, 1880.

UKUVIWA KWE TYALA ELIKULU.

*Kubizwa* £10,000, *(iponti ezi ngamawaka alishumi) kuba
nini be pepa lendaba, i-Cape Argus.*

Eli tyala litabatela ekutini kubeko aba banjwa abantsundu, ekutiwe badutyulwe e-Koegas, kummandla wase Victoria West, mayela noku qala konyaka; nase kutini eli pepa *i-Cape Argus,* xa liteta ngalonto, liti, abo babulali babefu- mana bayekwa, endaweni yokuba baziswe entetweni, ngenxa yesenzo sabo, esibi komkulu. Undimangele, u-Mr. Upington, owakwa Rulumente Umcedululi Matyala (Attorney General) emangalela u-Mr. Saul Solomon, neqela lake ngenxa yez i ndawo bazibalileyo epepeni labo. Ligwetywe ngo Mvulo, ngolwama 22 ku December elityala, kwatiwa kwezi ndawo zimbini kubanjwene ngazo, eyokuqala bayayi yeka, kweyesibini kutiwe abanini balo ipepa maba role isheleni ibenye, indleko yokutetwa kwetyala bangayi roli yona ; aze ati Umhleli (Editor) we *Cape Argus* arole iponti ezi ntlanu, atwale kunye nendleko zokutetwa kwetyala. Bate kodwa bobabini abagwebi, babe noku tandabuza ukuba ufanele Umhleli ukuhlauliswa indleko ezo na. Kutetwe kakulu ngale ndawo yokuba u-Mr. Upington eze kulwa amadabi anje ngala pambi kwe Jaji, aze nangapezu koko, adale amatyala amabini, apo ngekwanele lilinye, ukuba ufuna ukukusela isimilo sake. Ngati ngokwe njenje, unxamele ukuhlungisa nokupindezela abo bacasene naye.

I-Jaji Enkulu, ite, aku tandabuzeki, ukuba kulento, ku- beko ukusweleka kwobulungisa noku ngazaliswa kwe mfa- nelo, ngangoko beku lindelekile. Ngokwenje nje ukuteta, i-Jaji ibange ukuba. u-Mr. Upington lowo, abe sesicengeni sokukalazelwa kanye. Yati kanjalo yancoma ngokukulu ukuyi nonelela kwake futi u-Mr. Solomon inyaniso nobulungisa; kwa nokuzi xasa kwalo ezozinto, ipepa lake eliyi *Cape Argus.* Ababe nikwe ityala, banelisiwe sisigwebo eso. Abanga kwi cala lika Mr. Upington badanisiwe, baba noku rora sisipelo salo.

IZINTO NGEZINTO.

Nge veki ezintandatu, u-Mr. C. J. Levey, ongu Mantyi kwa Cofimvaba; uhlanganise ama waka amabini eponti (£2,000) kwaba Ntsundu. Lemali ibiyeye rafu, irolwa ngaba Tembu.

Inani lemitwalo, ukusuka e-Port Alfred kuye e-Rini, kurolwa ipeni ezilishumi nge kulu le ponti. Ukusuka e-Bayi, kuyiwe kwele Diamond, yi poti ene sheleni. (£1 15s.)

Ukubulawa okubi.—Kuko mbalana ivela e-Natal, ixela ngokubula- wa kwe xegokazi elalisifa. Ngomnye umhla ute umnikazi ndlu kuye. “ Kade usifa, ungaqauki, puma ngoku ndiye kukuxelela apo uya kuhlala kona.” Bafika kumngxuma, wasuka lomfazi walicilizela emngxunyeni apo ixegokazi elo, lafela kona. Asimazi lomfazi unje ukukohlakala kwake, ukuba utiwenina.

Ukubulela ko sapo.—E-Gillton (Kwa Nomadolo,) usapo Iwase sikolweni lute xa aza kumka umfundisi walo, lwa hlanganisa imali, Iwenza intlanganiso Iwambulisa u-Teacher nge mali leyo, nangamazwi amnandi. Kubonakala ukuba lomntu ebe tandwa lusapo lwe sikula sake. Kuba njalo kakade kowenza umsebenzi wake ngenyameko, nangenkutalo nango tando.

Apo aboni bangekoyo.—Umfundisi u-Rev. Coillard usand’ ukuvela le ngasentla e-Africa, ehamba efuna indawo zokumisa izikolo pakati kwezizwe ezi ngase Zambezi, ude waya kufika nakulo mlambo. Uti kona apo, ngomnye umhla xa ateta nabantu ngelizwi, wateta ngaboni. Upendule omnye wabo bantu, wati, “ abobantu Aboni abako kwelilizwe; ndiya zazi zonke izizwe zalo mlambo, kodwa akuko sizwe esingabo Aboni.’’

Siyifumene incwadi ka Samuel Mabija wase Xume station e- Transkei. Ubika ihashe elilahlekileyo—libomvu—line mbasa linama cokose amhlope emzimbeni. Lipaulwe kwindlebe yase kunene, latiwa cupe kancinane ngase zantsi. Umhlobo wetu aka xeli mvuzo, nokuba liya kutiwa nina ukuba lifunyenwe eli hashe. Mhlaumbi aka qondi ukuba indaba ezinje, zifakwa epepeni lendaba zingumbiko, oyakuti ubatalelwe. Yenye indlela eliti ipepa lendaba libe noncedo ngayo. Umntu olahlekelwe yinto, uba nokuyazisa epepeni apa.

Ipepa eliyi *Cape Mercury* liti, sikolwa tina kukuti, tii yonke into, kutiwe mayinikele izixobo zayo. Uti yena u-Bismarck, esona sikulu selama German, lomteto nge umiswa kuyo yonke i-Europe. Ukuba oku kuya kwenziwa kungaba kunzatyeliswa yena ubungcwalisa. Uxolo lune ndawo olu zoyisayo, kwanje ngokuba injalo ne mfazwe. Kulu vuyo ukwazi, ukuba naye u-Bismarck, uqondile ukuba ukutanda imfazwe njengoko ebenjalo yena, akuncedi luto. Kutiwa usand’ ukuti, kutsha nje, “ Izi ganeko endikade ndizenza eku lauleni, azi ncedanga bani; azindi ncedanga nam ngokwam, kwa nosapo Iwam, nokuba ngubani; kupela zisuke zanika ukungonwabi okuninzi. Ukuba bendingeko ngezi ngehlanga imfazwekazi ezintatu; ngeku ngafanga madoda angama 80,000; ngeku ngalilanga, kwazila bazali, bazalwana, bodade, nabahlolokazi.” Naso ke namhla sivelile esona siqamo sesi- milo, koyena Mpakati mkulu kwe lase Germany; uku vuyeka kweli cebo alivelisileyo namhla, lupawu olo, olubonisa ukuba ngamanye amaxesha la. Kude kwako ne ntlanganiso ezinkulu kunene e-Europe, zitakazela, zivumela oku aku velisileyo.

EZASE MARKENI.

E-BAYI.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Umbona nge ngxowa .... | . 0 | 0 | ne 20 | 0 |
| Amazimba „  | . 0 | 0 | „ 20 | 0 |
| Umgubo  | . 20 | 0 | „ 32 | 0 |
| Itapile  | . 14 | 0 | „ 18 | 0 |
| Irasi  | . 8 | 0 | „ 11 | 0 |
| Imbotyi ,,  | . 15 | 0 | *„ 30* | 0 |
| Isikumba senkomo nge lb . . . | . 0 | 3 | „ o | 41 |
| Esegusha sisinye ..... | . 0 | 6 | „ 2 | 0 |
| Esebokwe  | . 1 | 5 | „ 3 | 0 |
| Iplanga ngonyawo  | . 0 | 2 | „ o | 3 |
| Uboya begusha nge lb ... . | . 0 | 5 | „ 1 | 81 |
| Uboya beseyi bokwe  | . 1 | 1 3/4 | „ 1 | 3 |
| Intsiba zenciniba ezintle kanye nge lb . | • | . £51 0 | 0 |
| E-QONCE. |  |  |  |  |
| Umbona nge ngxowa .... | . 17 | 0 | ne 19 | 6 |
| Itapile „  | . 10 | 0 | „ 18 | 0 |
| Amazimba  | . 15 | 0 | „ 17 | 0 |
| Imbotyi  | . 24 | 0 | „ 36 | 0 |
| Ihabile nge 100 lbs  | . 2 | 8 | „ 6 | 0 |
| Isikumba senkomo nge lb . . . | . 0 | 0 | „ o | 31 |
| Isikumba segusha „ | . 0 | 4^ | „ o | 51 |
| Isikumba sebokwe „ | . 0 |  | „ o | *71* |
| Uboya begusha buhlanjiwe, nge lb . | . 1 | 3 | „ 1 | 4 |
| „ „ obungahlanjwanga . | . 0 | 6 | „ 0 | 6f |
| „ bebokwe  | . 0 | 9 | „ 0 | 10 |
| Intsiba zenciniba ezintle nge lb | £12 10 ne £30 |
| E-RINI. |  |  |  |  |
| Umbona nge ngxowa . | . 12 | 0 | ne 14 | 0 |
| Amazimba „ ..... | . 0 | 0 | „ 12 | 0 |
| Umgubo „  | . 28 | 0 | „ 36 | 0 |
| Itapile  | . 12 | 0 | „ 15 | 0 |
| Irasi  | . 17 | 0 | „ 22 | 0 |
| Imbotyi „ ..... | . 20 | 0 | „ 21 | 0 |
| Ihabile  | . 2 | 6 | „ 5 | 6 |
| Inkuni nge fulara  | . 10 | 0 | „ 20 | 0 |

SUBSCRIPTIONS RECEIVED TO DECEMBER 24, 1879.

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| --- | --- | --- | --- |
| Igama. | Umlambo. | Ihlaulelwe. | Inani. |
| Mr. Dorrington | Sittingbourne | Dec. 1880 | £14 0 |
| „ S. Makiwane | Transkei | „ 1877 | 0 12 0 |
| Rev. W. Murray | Kokstadt | „ 1878 | 0 9 0 |
| „ J. Hartmann | Transkei | „ 1879 | 0 8 0 |
| Mr. A. Bell | Herschel | June 1879 | 0 5 0 |
| „ E. Nquka | Kowie | Dec. 1879 | 0 4 0 |
| Rev. J. Cumming Emgwali | Sept. 1880 | 0 4 0 |
| „ H. Kayser | Port Elizabeth | Dec. 1879 | 0 4 0 |
| Mr. Zazi Soga | Emgwali | „ 1880 | 0 4 0 |
| „ Weir | K. W. Town | „ 1879 | 0 4 0 |
| Miss McRitchie | Lovedale | „ 1879 | 0 3 0 |