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ISIGIDIMI SAMAXOSA, NOVEMBER, 2, 1886.

UMVUMO OMKULU OBUSE LOVEDALE
INSTITUTION.

(Nge 23rd October, 1885.)

Zininzi izinto ezixasa ukonwaba nokucwayita komntu emhlabeni apa, kwanjengokuba zikwaninzi ezipembelela intsizi zake; ke ngoko lento ingumntu yonke, nokuba yeyalipina ibala, ikubupina ubume, yahlala ifuna izinto zokuyonwabisa nangani ipakati kwezi ngxingongo. Ukutsho ke ndingxamele ukubalisa ngokufutshane nge- mvumo enkulu ebise Lovedale Institution nge 23rd October, 1885.

Kute ngokuhlwa ndakut'ukutu kungena—“Yinile!” namhla i Large Hall izele twahla, akuko nendawo. Ndati ndakuhlala pantsi ndakuposa amehlo endlwini apo—Yinile! Kwindwendwe kuko no Rev. Dr. no Mrs. Soga; u Rev. Mr. no Mrs. no Miss Birt; kuko no Rev. W. Rubusana no Rev. Mr. Hanesworth ; ndingasateti ngamakaya wona, namanene namanenekazi ase Alice. Laye ikaba nomtinjana oza kuvuma sell ungcwale ngento entle kunene, kwandawonye nentsatshana ezincinane ezenza into eyama- ngalisayo ubuhle bayo. Umsebenzi uqalwe ngo half past seven. Kwavunywa ingoma emnandi kunene ebete sabeka- beka, safunana ngeliti, kungaba kuyakuba yintonina betu ukuba kuyakuquba ngoluhlobo.

Kute kona kwakusuka i Choir yabantwana abancinane, bakutsho ngamazwana anenceba, epuma kubantu abantli- ziyo zinyulu bebonakala ukuba zingelosana ezingekabi nasono ngapandle kwese mvelo, kwabeta intliziyo zabadula zacanda isibakabaka zafuna ukuxantapala zinxungupale kwafun’ukuti yenze usizi kanye lemvumo.

Esukile amaqela ngamaqela, evuma ingoma zawo, kube nzima ukuxela ukuba lilipina iqela nakwabavuma ngabanye, nabavuma ngamaqela ukuti lelitile elivume kamnandi kunelitile. Into ebe ngummangaliso ngamazwi ukucikizeka entombi nododana olufundiswa ngumfo ka Bokwe, ndati pofu ndandincoma kolwa nyakenye uvumo, hayi namhla undiqwele mpela umfo lowo. Kona ekuvumiseni apa uligcisa kwakanye, akuko gukwe lanto, mncameleni.

Kwati kona kwakusuka umnumzana ongu Mr. Richards obepete ifidyoli, wancamisa yonke into eyayiko ngobugcisa bake ekuyibeteni kwake. Yinto ekwati noko aseleyekile, yaye indlu yonke ikukona imqwabela izandla ukuba ake apinde kwakona; wada wake wapinda ukuze bangati baxolile.

lnye into engaxelwayo ndim, nangumntu wonke owaye- ko, nabake baye kuzivela ngokwabo kwezindawo zifundisa usapo, linye leli liti: | Pambili nto zakowetu akuko kumbi nezinye intlanga zenjenje ukupuma kwazo ebuheyidenini nasebunyameni.”

Ndati mhla ndeva i choir yase Heald Town, yatsho ndeva intliziyo ibuhlungu ndakuva ukuvuma kosapo lwakowetu oluntsundu, lupetwe lufundisana kwalodwa okokuvuma kulusizi’kangaka, kuzolile, kunosizi pakati. Upele lomvu- mo wanamhlanje unge awungepeli, koko izinto zonke zinamaxesha azo, kodwa into ebonakeleyo kumntu wonke owayeko nongumhlobo wabantsundu nongenguye, nongu- mhlobo wemfundiso yabo nongenguye, kodwa yona inye into abapume kwelo botwe bevumelene ngayo emixelweni yabo yile,—“ Abafundisi bayasebenza kebetu, noko ngati kumnyana nje,”—alincedi nto ikwele, nokugxeka, nokudela kuba yona inyaniso imi njengoko injalo. Qinani makowe- tu ekufundiseni abantwana, intle into eyenziwayo e Dike- ni nase Heald Town, nezinye indawo ezinjalo. Kanjalo musani ukutyafiswa yimpato enzima, nezi nzima zisiwe- leyo. Fundisani abantwana benu nicite iminqinana yoku- gqibela eninayo nifundise bona, nibanike lonke ilifa labo niseko nje. kuba kungeko limbi niya kuba shiya nalo pandle kwemfundo. Hambelani pambili lusapo oluntsundu kuzo zonke izinto ezilungileyo, nani bavumisayo, nani bamele uhlanga kwinto olufolozwa ngazo olungenazo. Qinisani bafundisi, musani ukutota, musani ukubuya ngomva nakuva ukungcikivwa kolu hlanga senindzipo zimdaka kukulupanda. Kuza kunilungela, musani ukutyafa noko singabautu abankoliso ise ngabaheyideni. lntlonze seninayo enje nge ziswenye zediliya ezazitwelwe zintlola zakwa Sirayeli. Ezi remente, nolu lutsha lufundisiweyo ziziswenye ezo eninokutyata zona, ukubonisa kwezo Palamente zakoweuu, ukuba zingaba zisatandabuza ngati bantsundu noko sizi ncekevu.

Umboneli.

UKUMKA OKUHLE.

U Cecilia Mary Msikinya obube kwa Matole nge Cawa nge 17 ku October, 1885, yenye yentombazana ezilusapo lwase Lovedale, Imbali yake iyahlaba embilini, injalo nje iyakutaza kubazali abanikwe ituba lokuqeqeshela abantwa- ne babo e Nkosini ; kubafundisi nabafundisikazi abatunye- lwe ukuza kunyusa tina luhlanga luntsundu, nokwazisa ngotando lo Msindisi kuluntu lonke, ukubona ukuba amalinga abo apumelele. Sicele unina ngokwase mfundweni, u Mrs. Muirhead, wase Lovedale Girls’ School, ukuke asibalisele imbali yake. Ufike wayenjenje ke :—

'' U Cecilia Mary Msikinya, intombi yomshumayeli we Bandla lase Wesile, wazalelwa e Rini ngomhla wa 23 ku September 1866. Ute wakuba ufudukele ngase Kwezana umzi wakowabo, wake wasingena e Roxeni isikula, efundiswa ngumfi u Sokoyi Busakwe owafunda kwalapa. Waya nase Nxukwebe ixeshana elifutshane. Wagaleleka ngo January 1879 e Lovedale, wawungena ze lonyaka akabataliswa. Mna, mbali wale ncwadi, ndiqubisana naye ngo February 1881, ekute oko ndatana meqe nalendawo yokuba ngati ngumntwana okatazayo nonemfeketo, etandeka pofu ; kwangati koke kube yinxamleko ukumzisa engqeqesnweni yobuntu; kanti noko eb’ enjalo, ngemfundo ubenentloko etambileyo, engumfundi onenkutalo; afaneleyo umfundisikazi ukulinga konke anako ukumzisa endaweni.

“Ngo July 1882, ubesel'eqube kangangokude abe yi Pupil Teacher, umfundisi wabanye abafundiswa, umsebenzi lowo ate wabotshwa kuwo ngomteto wakwa Rulumente iminyaka emitatu. Saqalela apo ukuguquka isimilo sake, ukuzuza isizinzo, nokubonisa ukuba namhla icebo lokupila ulifumene—nakuba okwentliziyo yona ib’ingekabi njalo, ufumenene mva nenguquko yayo.

''Ngexesha lokutyelela kuka Rev. Dr. Somerville ngo May 1883, waguqulwa u Silia yintshumayelo yalo Mfundisi, eyayiteta nge ‘ Hobe le Nqanawa ka Nowa,’ elamana lipapa- zela pezu kwamanzi lifuna ukupumla, koko lingenako, ’de langena enqanaweni, lafumana uxolo nokonwaba. Ku Silia ite lencazo yafana kanye nesimo sake; iminyaka emine ubefana nelo hobe, intwanazana engu ‘ Nxazonke’ engena sikundla, eti ilapa ibipaya, wavakala ezibuza, ‘ Andinge- ngeni na mna e Nqanaweni ndipumle? ’ Okunene wajika wangena, guququ santo yimbi isimilo sobomi bake; ekute emveni koko waya esanda elufefeni. Utabate amandla amatsha okuzimkela emsebenzini wake. Kute ngo September 1883, wafumana i Provisional Certificate ku Yiwo lwe Titshala lwakwa Rulumente ; waza ngo March 1885 wapumelela kuluhlu lokuqala kuviwo lwe School Examination ye Cape University. Ubeza kuzamela ukupumelela ngokuncomekayo ngo September walo nyaka kolwe Titshala, kanti koko u Tixo enambeko yimbi ayili- ndisele u Silia.

''Nge holide ka December wonyaka odluleyo waneta yimvula ehambele e Nxukwebe, wangenwa yingqele eye inyuka ngokunyuka; ekute ngo April 1885 yamhlala emi- pungeni, wangenwa sisifo se pepa. Uye engcungcuteka etyafa okunye. Ebutatakeni obunjalo aye enyuka amandla okolo. Site ngomnye umhla sincokola ngesifo sake, wavakala esiti, ‘ Ndikulungele ukufa,—kum ukupila ngu Kristu, ukufa yinzuzo. Nakuba bendizinikele ekuse- benzeleni amawetu asese budengeni nasebuqabeni, kodwa noko ndingaxola kanye ndite ndafa; kuba ubomi kwi- ntombazana entsundu sisihogo. Xa siselapa esikuleni konke kulungile, kodwa sakupumela ngapandle ude angati u Satana usivulele amasango esihogo, nezitunywa zake, ezingati ziti—Nantsiya intombazana yase Lovedale, ngu mlungukazi, hambani siye kuyincolisa. Kuko lento nditi ndingaxola ete kanye u Tixo wanditabata.’

“Ngomhla we 19 ku May 1885, wemka e Lovedale ukusiwa kuyisekazi u Rev. David Msikinya, apo abubele kona. Abazali bake bebe sebefudukele pesheyakwe Nciba. Nge Cawa yapambi kosuku lokumka kwake, ndamcela ukuke apose amazwi kwezinye intombi zesikula. Ukete ezinye i-Pupil Teacher, wateta nazo ngemfanelo yazo, etyile kwincwadi yo Mshumayeli ix. 10; ukumelwa kwazo kuku- pendula, etyile ku Ezekiel III. 17, 18, 19; nomvuzo, etyile kuma Roma viii. 19; waza ke watandaza. Sonke esi sahluko sokugqibela ubesazi sona ngentloko. Ngemini zokum- fundisa kwam bendingazi ukuba hlelinje, ndimnika ukutya kwemini zake zokugqibela. Ubengaposani ne Bible yake yonke lomhla, esisela ngokukodwa eso sahluko nje ngamanzi. Namhla ndim ongumfundi waso kuye.