IYEZA LIKA SHAW LOXAXAZO.

A KUKO mntu ubefanele ukuhlala engenabotile yalo kwakufupi ukwenzela into ezi- ngainqubulayo. Bonke abahambi bebefanele ukulipata. Ungake uye kwele Diamond nokuba kukwele Golide ungalipete. Litengiswa kuyo yonke imizi emikulu yalamacala anganeno nase Orange Free State. *Izandla* zalo ngu R. Stocks no J. Temlett, e-Dikeni.

J. SHAW.

Fort Beaufort.

ISINQINISO ESITSHA.

Fort White, February 17, 1877.

Ku Mr. J. Shaw, Fort Beaufort,—

Nkosi etandekayo.—Umntu otile wandiyalela ukuze ndike ndilinge iyeza lako loxaxazo mhla ndandipetwe kakubi sisisu. Landinceda kwakamsinyane kakulu ndaza ndagqiba kwe lokuba ndiya kuka ndililinge kwinkwenkwana yam ebingazange ipile soloko yazalwayo. Noko amagqira ndibe ndihamba kuwo ubesuke umntwana ancedeke intsuku ezimbini nokuba zintatu. Ndilinge elako iyeza. Ndite ndakumnika okwesibini ndabon’ ukuba uyancedeka. Ite ipela ibotile waba selepilile kwakanye umntwana. Ngoku sekupele inyanga ezilishumi elinesibini noko asikazanga simbuyele isifo. Ndingakankanya ukuba nabanye abamelwana bam endite ndabayalela eliyeza lako balilinga kwababo abantwana, nabo baneedekile. Akuko namnye ongati elazi umsebenzi walo ahlale ngapandle kwalo endlwini yake. Mna andike ndihlale ndingenalo.

Ndingo wako ongu

J. THOMAS.

THE “SURE CURE” OR “UPILISO OLUQINISEKILEYO,” IYEZA ELENZIWA NGEMITANA YASE AFRICA ; LELOKUPILISA EKULUNYWE- NI ZINYOKA NAZIZINAMBUZANE NE- NTLOBONTLOBO ZEZINTO EZIRULUBAYO.

Ukupatwa kwalo:—Kuqala sela amatontsi 20 uwagalele emanzini abandayo, uze uligalele nalo enxebeni; emva kwexeshana elincinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

LENZIWA kupela ngu Jesse Shaw, e-Fort Beau-
fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo! Eliyeza
selineminyaka litengiswa ezindaweni, kodwa belinga-
zanga laziswa. Ungabowatemba amalana incinane !

INANI LALO:—7s. 6d. NE 10s. 6d. NGEBOTILE.

IZINQINISO EZIVUMELANA NOlONA LUPILISO
“OLUQINISEKILEYO” LUKA JESSE SHAW, LO-

KULUNYWA ZINYOKA, NEZINYE IZINTO.

E-Fort Beaufort kuko ontsundu obelunywe yie
nyoka elunyaweni wadumba kunene, kanti noko
uyakupila kwangalo mini lisagalelwe kwakanye
eliyeza *“ Likupilisa Kuqinisekileyo''*

Ngakwa Captain Blyth pesheya kwe Nciba kwe-
sika Zazela bekuko intombazana ebilunywe lu-
hlobo olutile lweramba ilele, amanxeba ada amane
kwindawo ngendawo zomzimba. Usike umzimba
wayo wayingqindilili wabanda. Ilitabate kwakabini
kwakupela eliyeza yapila.

U- Mr. S. J. Radenmeyer, obala e-Clith Roe
kufupi nase Rouxville, e-Orange Free State uti:
 Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba
nokuninqinela ngoncedo lweyeza lako *‘ Elikupilisa
Kuqinisekileyo'* Sekukafuti ndilisebenzisa mna
nabamelwane bam. Ibotile selipantse ukupela. Ke
akuko xesha like alanceda. Likufanele ukubizwa
ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort,
nase Nxukwebe, nase Mpofu, nase Mxelo; no R.
Stocks, no J. B. Temlett, base Dikeni; U-Whitcher
no Dyer, kwa Qoboqobo nase Qonce; U-Hedding,
E-Butterworth, pesheya kwe Nciba.

Jesse Shaw.

Fort Beaufort, December 14,1875.

UMHLABA OTENGISAYO.

EDEBE ngase Lukalweni umhlaba wase

 Lovedale uyatengisa. Uziqendu ezitatu
angati otandayo azitabate zozitatu mhlaumbi
sibe sinye. Ubukulu bazo bukwi akile ezi 1760.
Onga angavisisisa ngawo angeza ku Rev. J.
Buchanan wase Lovedale.

ISAZISO KUBABALI BENCWADI.

A BANTU abafun’ukuba batunyelwe amapepa *Esigidimi,* mhlaumbi aguqulwe bakufuduka asiwe apo bashenxele kona, nokuba bafun’ ukubika ngepepa elingafikanga kubo bebelilindele, mhlaumbi bafun’ ukuhlaula imali ye *Sigidimi* yomnyaka bayacelwa ukuba mababobalela u-Mr. J. W. Wilson wase Lovedale. Ababala incwadi zokushicilelwa ngesixosa mabazibalele Umhleli we *Sigidimi Samaxosa* e-Lovedale. Incwadi ezingenawo ngokuzeleyo amagama ababali bazo azisayi kushicilelwa.

KAUFUNDE APA.

Maxosa, Mamfengu, Malau, Besutu, isihlobo
senu esidala sase Cradock siyanazisa ukuba

*sinamahashe, nemazi zamahashe, nenkomo, ne
nkabi* zokutengiswa nokwanana. Koze nemali
utengisa ngokusisulu.

U-J. Woodland uya kuvuya ukwamkela no-
kuba lulupina uhlobo lwemiti eze kuhlaula
amatyala nokuba umntu uzise umgubo, amazi-
mba, umbona. Uyazifuna intlobo zonke zokwe-
nza imiti yenqwelo.

J. Woodland.

Oradock, May 29,1877.

ISAZISO.

INTLANGANISO yomnyaka yefama ezint-
sundu nabalimi iya kuhlangana ngolwe

Sine ngo 10 ka January ozayo. Amalungu
Ekomiti aya celwa ukuba azise amagama ezinto
ezenziweyo kwindawo akuzo ngalo mnyaka we
1877, anje ngawe zindlu ezakiweyo imiti etya-
liweyo, imijelo embiweyo, imiyezo ebiyelweyo,
ozinqolowa nezinye izinto ezityaliweyo. Nga-
lomini kuya kulungiselelwa nexesha lokubako
komboniso olandelayo.

CHARLES J. LEVEY.

Isandla esikuba Tembu.

Cofimvaba,

November 7, 1877.

KUFUNWA ITITSHERIKAZI ENTSUNDU.

E St. MATHEWS (Emtwaku) kufunwa iti-

 tsherikazi entsundu eyakukangela isikolo
sentombi ezihlala kona. Umvuzo ngamashumi
amahlanu eponti (£50) ngomnyaka. Ongenaso
isiqiniselo sakwa Rulumeni, mhlaumbi abe uya
vuma ukuya eluviweni kwaka msinya maze
angabi sazixamla ngokucela. Kufuneka kanjalo
umntu oya kuza nencwadi ezibonisa isimilo.
Abona bafunwa kakulu (noko bengacasiwe na-
banye) ngaberemente ye Tshatshi.

CHARLES TABERER,
Umfundisi.

St. Matthew’s,

October 23, 1877.

ABAFUNEKAYO.

KUFUNEKAititshere zabantsundu ezintlanu.
Ezona zinqweneleka, kakulu zezine ziqini-

selo. Kunikwa imali enobomi.

W. S. DAVIS.

Shawbury (E-Bencuti),

September 20, 1877.

INTLOBO ZAMAYEZA ADUME KUNENE
KA

JESSE SHAW.

ENZIWE NGEMICIZA YASENDLE YALOMHLABA WASE

South Aerica.

Lama Yeza atenjiwe ngokukulu ngumniniwo nangabo bawalingileyo ngokuwaselela izifo enzelwe ukunyanga zona. Azipilisa ezozifo ngokufezekileyo noku msinya; asebenza ngoku yolileyo embilini womntu ofayo, kuba exutywe nento ezingenzakalisiyo, nezingena ntshabalaliso ngapakati, ezifunyanwa kupela kwi miciza nemifuno yalo mhlaba, eyona yazekayo usebenzo lwayo ebuyezeni bayo; labe kanjako inani elibizwayo ekutengweni kwawo lili ncinane.

The “ Sure Cure”—*Elikupilisa kuqinisekileyo—*

Iyeza elikupilisa kuqinisekileyo ekulunyweni zinyoka, nazo zonke izi nambuzane ezino buhlungu.

“ Specific ”—*Elona yeza—*Iyeza elikupilisa ku­qinisekileyo ekuxaxazeni igazi, nenkoliso yentlobo zezifo zezisu.

“Africanum” — *Elamazinyo—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamazinyo.

“ Herbal Tincture ”—*Incindi yemifuno—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamatambo obuso, nendlebe, nentloko.

“Eye Lotion” — U*kamelo Lwamehlo —* Iyeza elikupilisa kuqinisekileyo ekuk'ameleni amehlo abu- hlungu.

“Herbal Alkaline Aperient.”—*Incindi yoxaxa ziso—*Iyeza elikupilisa kuqinisekileyo ekuqunjelweni kwesisu, ukuswel’ ilindle, nentswela kukanuka ukudla, icesini, nezinye izifo zolohlobo.

“Embrocation” — *Elokutoba —*Lingamafuta emifuno yasendle okutanjiswa kwindawo eziqaqamba amatambo, nokuti nqi kwamalungu, ukudumba nezinye izenzakalo.

“Soother” — *Omdambisi —*Lingamafuta emifuno yasendle okutanjiswa kwindawo ezitshe ngumlilo namadyungudyungu abangwe kutsha ngamanzi abilayo.

“Confection of Rhubarb.”—*Elentsana—*Iyeza lokupilisa izifo zonke zentsana.

“Anti Spasmodic” — *Ele Elaba —* Iyeza lokupi­lisa ukubodla isabongo, nelehlaba.

“ Indian Tonic ” — *Elokomeleza —* Iyeza lokunika amandla kotyafileyo, nokulungisa umbilini.

“Magic Healer” — *Elikupilisa kubu bugp'i —* Amafuta apilisa ngoku msinya amanxeba, nezi londa.

“Emolientum” — *Elokutambisa—*Amafuta api­lisa amaqabanga, nawo onke amaqakuva akoyo emzimbeni.

“Powder”— *Eligutyiweyo—* Lixutywa ne “Lona Yeza,” kosukuba exaxaza igazi, nolunywa sisisu.

“ Syrup of Herbs ” — *Incindi yemifuno —* Iyeza elipilisa ukukohlela.

“ Winter Soap ” — *Isepa yojaduko —* Iyeza eli­pilisa intlobo zonke zokujaduka komkulu no mncinane.

Zonke ibotile agalelwe kuzo lama yeza, kubalwe incwadi ezalata ngokucaeileyo indlela zokuwasebenzisa, ayakuti ukuba lowo uwaselayo wenze kanye njengoko kuxeliweyo kwezo zalatiso, akuzuze ngoku fezekileyo ukupila azonda kona. Bekungafanele ukubako indlu, na mhambi uhleli ngapandle kokuzigcinela kufupi kuye lama yeza adume kangaka; abe ngokwe njenjalo, elumkele amaxesha angawaziyo, okuqutyulwa zezizifo zino kunyangwa ngawo.

Ezintlobo zonke zalama yeza zenziwa kupela ngu JESSE SHAW wase Fort Beaufort ; zitengiswa nguye, kunye nabanye abatengisi ababalulwe nguye kwi nkoliso yezi xeko zayo yonke le Koloni, e-Natal, pesheya kwe Nciba, ne Gqili no Vaal River; kupants’ ukungabiko sixeko esingena mtengisi wawo lama Yeza.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.