a

IMPAHLA ZOKULIMA

NEZINYE IZINTO EZENZIWE NGENTSI-

MBI ZIFUMANEKA KWI

Strand Street ne St. George’s Street.

E-KAPA.

U-R. M. ROSS, uyazisa kulekoloni zonke intlobontlobo ze Mashini zokulima nokuba kuse masimini nokuba kuse zitiyeni.

Kosukuba ezifuna ziyatunyelwa nokuba ku- kuwupina umzi opuma impahla elwandle, zisongwe ngenyameko.

GQALANI

IRAFU ENGEKABATALWA

BONKE abantu abanomhlaba, mhlaumbi abemi umhlaba ekufuneka urafelwe ku Rulu­

mente mabeze kwa ngoku eoffisini, babatale yonke imali esikweliti, bengekade basanyaniswe mhlaumbi bangene kwindleko enkulu.

Percy Nightingale,

Imantyi.

Kwi Office ye Mantyi,

January 31, 1877.

ISAZISO.

KWIZIHLOBO zam ezintsundu ndiyazisa
ukuba ivenkile engakwa Baker ebiyeka

Mr. Dockrill ndiyitengile. Ndiyakubamkela
ngovuyo bonke abezayo ndibatengele ngama-
nani afanelekileyo. Baya kukufumana konke
abangakunqwenelayo. Unokufumaneka nom-
gubo kwabaufunayo ngenani elinganeno kwe-
lezinye indawo.

ISAZISO NGE BURSARI KA ECKHARDT.

EKUNGENENI kwe Seminari ngo February kuya kubako uviwo lwabafuna ukufumana

ibursari ka Eckhardt, Njengoko kwake kwabikwa ngapambili okupe abanye kololuviwo uya kufumana ishumi leponti ngomnyaka kude kupele iminyaka emitatu ukuba uyafunda e- Lovedale, ati kodwa ukuba upume ingekapeli lominyaka ayifumanele eloxesha ebelihleli kube kupela. Enye indawo, angeza kulinga ontsundu nokuba ubefunda pina ngapambili ukuba unga angeza kuyiquba imfundo yake. Le bursari ayikete abantu abebefunda e-Lovedale, ivuleke kubo bonke. Ngo January izinto ekuya kuviwa kuzo zezi

1. Igrammar Yamangesi.
2. Izibalo kuqukwa i-Vulgar ne Decimal Fractions ne Proportion.
3. Geography.
4. Imbali yezibalo—Genesis, Exodus no Mateyu.
5. Imbali Yamangesi, ukususa kwi 1714 kuye kwi 1837.
6. Imbali yalekoloni ukususela kumnyaka we 1806.

KWAKONA MADODA.

INTAPANE yenkabi nemazi zenkomo, ama-
hashe namahashekazi ezonto zezokutengisa

nokwanana.

U-Jeremiah Woodland angazitenga nokuba
zingakani na iplanga nemiqadi nekapa nezinye
intlobo zemiti yokusebenza, kwanazo zonke
intlobo zokudla nemiti yenqwelo nomgubo.
Inkabi zifumaneka ngenani elincinane ngoku.

Yiza kuzibonela e-Cradock.

J. WOODLAND,
Cradock, September 25,1876.

UVIWO LWE TITSHERE.

KUYA ziswa ngu Mongameli Wemicimbi elunge Nemfundo ukuba, ngomhla 27

ka March, kuya kubako uviwo lwabafuna ukuba zititshere zezikolo ezincedwa kwa Rulumente. Luya kuba se Kapa, nakwela Mamfengu, Pesheya kwe Nciba. Isiqiniselo ziya kunikwa kubo bonke abalupumeleleyo uviwo nokuba bangamadodana nokuba nga- mankazana.

Izinto abaya kuviwa kuzo zezi:—

1. Inteto Yamangesi—ukuyilesesha nokubala amazwi ne Grammar.
2. Ukubala—Ezibalweni kuya kufikwa nakwi Vulgar ne Decimal Fractions, Proportion ne Simple Interest.
3. Ukuma nokumelana kwamazwe (Des­criptive Geography).
4. Ubuhle besandla ekubaleni.
5. Ukupatwa kwesikolo.
6. Inteto Yamabulu, kotandayo.
7. Eyesixosa kotandayo.
8. Eya Besutu kotandayo.

Abapumelele ngokuncomekayo baya kuni­kwa iziqiniselo ezona zipakamileyo.

Abafuna ukuya kulinga kufuneka ukuze batumele amagama abo nencwadi yokuba banesimilo esilungileyo, bayitumele ku Mo­ngameli Wemicimbi Yemfundo pambi komhla wokuqala ka February. Kufuneka kanjalo ukuba bangabi ngapantsi kweminyaka elishumi elinesitandatu ngobudala.

Kunyanzelekile ukuba bonke abafuna ukufu- ndisa kwizikolo ezincedwa komkulu babe nazo iziqiniselo zakwa Rulumente nokuba ngabazi- fumene kwezinye indawo ezaziwayo.

Luya kubako ololuviwo nakwezinye indawo eziziceleleyo kwafumaneka lanele inani labafuna ukuvelwa kuzo.

Abaya kuti bacelelwe ngu mkangeli wezikolo baya kunikwa iziqiniselo zokuba baufanele umsebenzi ukuba (1) Iminyaka yabo yobudala ifikile kumashumi amatatu ; (2) Sebeneminyaka efike esihlanwini bezititshere; (3) Bane ncwadi zokubonisa ukulunga kwesimilo sabo. Kuya kufuneka ukuba umkangeli wezikolo abe nokuti bayauqonda umsebenzi wokufundisa, ezikolweni zabo akuko nto ikalazekayo : noku­ba kanjalo kwinani elibe lize kuviwa nguye labantwana abapumelele bakwiqela lesitatu (3rd Standard) ababanga ngapantsi kweshumi elinesihlanu ekulwini. Abanokuzizalisa ezindawo zikankanyiweyo bozifumana iziqiniselo nokuba abayanga eluviweni.

Ititshere eseziupete lomsebenzi ezineziqiniselo ezizifumene kwezinye indawo ezaziwayo ziya kubalelwa kwiqela elizifumeneyo ezoziqiniselo kwa Rulumente, ukuba zizitumele ku Mongameli Wemicimbi Yemfundo ukuba ziye kukangelwa kona.

LANGHAM DALE,

Umongameli Wemicimbi Yemfundo,

Kwi Ofisi Yemfundo,

E-Kapa, April 28,1876.

ISAZISO NGE SAVINGS BANKS.

KUYAZISWA kubo bonke ukuba ngoku
Isavings Banks zakwa Rulumente, nje-

ngokumisela komteto wesine womnyaka 1875,
zivulekile, nokuba Imantyi zendawo ngendawo
kulekoloni ziyayamkela imali.

Bayakunjuzwa abapete umsebenxi ukuba
iyakwamkelwa *nesheleni enye* (1s).

Ukuzala kwemali efakwe kwezo banki kuya
kuba zipeni ezisitoba epontini, irolwe lomali
kude kuyiwe kufikwa kwiponti ezimakulu
mabini (£200).

H. WHITE,
Umgcini Mali Zakomkulu,

Treasury, Cape Town, May 4, 1876.

THE BRITISH FOREIGN BIBLE SOCIETY.

KING WILLIAM’S TOWN AUXILIARY.

*Umtengisi.—*Mr. E. Gray, Market Square.

I-Bible ezenziwe intlobo nge ntlobo, zamanani nga- manani, zihlala ziko amaxa onke. Abangaba tabati ncwadi kweli Bandla, banokuzi fumana i-Bible ngelo nani balibatalayo ngonyaka.

Ezesi Xosa i-Testamente zolu guqulo lutsha zino- kufunyanwa nazo kule ndawo yentengo.

M. Jackson, Hon., Sec.

OLAHLEKELWEYO.

KULAHLEKE apa e-Qonce, ngobusuku bo-
lwe Sibini Sept. 5, 1876. Inkabi enkulu

ye Hashe ebubomvu bugwangqa, amanqina
angapambili anentsimbi, ne kolo encinane enga-
cacanga. Olifumeneyo uya kunikwa umvuzo
ofanelekileyo.

SAMUEL MTIMKULU.

King William’s Town, Sept. 12, 1876.

U-JAMES PEARCE.

UYAZIBULELA izihlobo zake zelamamfe- ngu ezibe zimxasile ngokutengelana naye.. Ufuna ukuzazisa ukuba seleshenxele kwivenkile entsha nokuba ulandisile inani lempahla zake eziketiweyo, unayo yonke into abangafunayo ukuyi tenga abapesheya kwe Nciba. Ingubo zomtshato, iprinti nemicako yelokwe neyezinye izinto. Ingubo zentlobo ngentlobo, ngokufutshane unayo yonke into efunwa ngabatengelana naye.

Ipuluwa nento zonke ezilunge nazo.

Kanjalo xa atengelayo urola imali anganiki amapepa.

JAMES PEARCE.

Emgwamanzi, July 14, 1876.

UMVUZO WEPONTI EZIMBINI (£2).

KULAHLEKE inkabi ezintatu kutandatyu- zelwa ukuba zibiwe ngomhla 5 ka August. Imibala yazo yile:

Enye yinkabi ebomvu empondo zimileyo.

Enye ibomvu inamabala amhlope emva ko- mkono nase sifubeni, impondo ukumisa zisingise ngase mva. Kumlenze wangase mva kuko indawo engati ibukutuka eyenziwa ngumqokozo.

Eyesitatu ikwabomvu impondo zimi.

Zonke zinkabi zokuzalwa ezite ukupaulwa kwindlebe yase kunene yalinganiswa inyanga etwasayo, kwakwanjalo nakweyase kohlo ngase mva. Zonke ziminyaka mine ubudala zibalwe D W econgwaneni.

Zonke azingemke kulomhlaba wam ukuba azitatyatwanga ngumntu.

D. WATSON.

Llangollen, Alice, August 16,1876.

KANGELANI APA.

U-McGREGOR uyababulisa abahlobo bake aba-
ntsundu abakwindawo nge ndawo, kwimilambo

ngemilambo, kwa Ngqika, nakuma Mfengu apesheya
kwe Nciba nanganeno, nakuba Tembu. Ufuna uku-
bulela kubo bonke abebesiza evenkileni yake kule
minyaka mibini ase Qonce. Uti kubo mabangadinwa
U-McGregor ufuna ukuzixelela izihlobo zake
ukuba ngalo nyaka uzimisel’ ukutenga U*boya begu-
sha, Nezikumba, Nokutya.* Kwizihlobo zake uti
yizani esitoreni sake noyifumana yonke impahla
elungele bonke abantu, ngamanani alungileyo. Funa
isitore sika McGregor ngase markeni E-Qonce.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.

8 ISIGIDIMI SAMAXOSA, FEBRUARY 1, 1877