Isigidimi sama-Xosa.

Vol IX. LOVEDALE, SOUTH AFRICA, NOVEMBER 1, 1879. No. 110.

mfundo inyamekelweyo yeye ntombi, anga- liqondi eli nditi ngalo intombi zideliwe, nga- ngokuba bangaboni abanye ukuba zifundiselwa nina. Ofuna ukuqonda ukuba sise neneni, simtumela kwindawo ezintatu angafunda kuzo. Eyokuqala siti makaze apulapule inteto yabazali, xa ubabonisa ukuba mabatumele intombi zabo kwizikolo ezinje ngesase Lovedale, nase Nxukwebe, nase Bencuti Uya kubafumana bebaninzi abantwana abangamantombazana, abalila ngokuti, abazali babo bati ngendiba sendamtumelayo ukuba ebe yinkwenkwe. Ukungqinisa ukuba abazali batsho ngentliziyo, siti indawo yesibini uze ukangele inani lentombi kwezo zikolo zikulu, ulitelekise nelododana. E-Nxukwebe, u-Mr Ely uti ufike abafana beyi 39, intombi ziyi 15. Kwingxelo yabase Lovedale yomnyaka we 1878, basixelela abafundisi,ukuba amadodana aye 172 intombi 60. Nakuba ke singayi bonanga ingxelo yezinye izikolo ezikulu, sikolwa ukuba kuya fana. Abantu basateta ngokuti, kwanele entombini ukuba ikwazi ukubala igama layo, kodwa akunqweneleki ukuba ifunde ngange ndodana. Kanti ke, node wayi tumela uyinqwenelela ukuba ihlale umnyaka omnye, nemibini, apo anga unyana wake angahlala emine nemihlanu. Kusahanjwa indlela yesifuba nolusu. Ndingqinelwa nayile ncwadi angaba ingakuye opika, engaqondisanga. Sakukangela kwititshere sifumana ukuba ezingamadoda kuyo zinga- mashumi amatatu anesitandatu, ezingama nkazana zisixenxe kupela. Imbangi yoko, kukuba imfundo ikolise kakulu pakati kododana kunapakati komtinjana. Elokugqibela nditi kuya kusilungela kusinina xa sisayi beka ngase mva intombi, xa sisayi cukucezayo inkazana ? Elinye, nditi, ngumkondo olungeleleneyo sinina lo sasikuwo, esisekuwo nanamhla ? Ekuveleni kwakuko owenzelwe ukuze alunge nencum na, abe omnye elunge nolusu ?—

UKUHAMBELA PAMBILI.

No. 2.

Bahlobo, sashiyana ngalenyanga idluleyo sixoxa ngamadoda ahambele pambili kwinto zemfuyo, nezemali, ade ke ngoko atenga imihlaba emikulu. Sateta nangalawo asazamela lonto. Namhla sifuna ukuxoxa ngamadoda ase zilalini, oti xa uza kungena emzini,

ubone kwase zantsi komzi kuqwebedekile, ngati negusha le ayingetobi, kuba kungeko tyani; ufike izindlu zonke zingqongwe ngamazala, ingento amatambo; ubulongo behangu busoyikeka. Uti wakuposa amehlo ukohlwe nokubeka unyawo ezindongeni, zentlanjana ezise mazantsi emizi, nasemva kwezihlahla. Namhla ke sifuna ukulondla kancinane kulemizi yemigidi kulamadoda, ati ngomhla esilileyo intokazi ka nantsi, avakale eyibonga amakaba, xa angena endlwini, akubona ifatyi zizele ngu jongwa lipela. Elixa alambileyo, wofika ebonga; kodwa akuhluta, oqala amtuke umnikazi ndaba. Aye kucela kuba egqitywa linxano, ukuba uke walandula akako zituko. “ Umfazikazi wenxayi! bekuvimba kwa uninakulu.” Kungabanjalo ke kuvuke umnyele.

Uti ke kum, lamabandla ayahambela na pambili? Nditi—ewe: noko kukancinane kakulu. Ngati kukunambuzela kolovane, lona lumane lungcangcazelisa umlenze ngati lunedumbe kanti noko luyahamba. Nditsho kuba ndiwaboaaezama, esenza izitiya pambi kwezindlu zawo. Kuko abenze izitiyana, zibiyelwe ngekala mhlaumbi nge soyi, mhlaumbi ngamatye, bafike batyale imiti yeziqamo, nokuba zitapile, namatswele, nokuzi- mbotyi ne ertyisi. Amadoda awungeneleyo lomsebenzi ke ayanda kakulu. Amanye alinga ukwaka intlanti zenkomo ngamatye. Amadoda ke ahlumela pambili ngoluhlobo inani lawo liyanda. Ezimbovaue zizintubu, zisitinina ukusaka isiduli? Zitabata udaka na oluncinane, zake iminyaka ngeminyaka zide zenze into enkulu yesiduli. Ade umzingeli wase Maxoseni mhla axakwe licelesi, selimfutile asinde ngokukwela kuso. Make- njenjalo namadoda oblanga, ukuze ezirafu zika Rulumente azoyise. Makalime izimba lama Irish—itapile ; nezimba lama Scotch —ihabile ; nezimba lama Ngesi—inqolowa.

Amakowetu makakumbule, ukuba mhleni aqala ukungena emasikweni obulungu nawe lizwi, aqala ngokunxiba ihempe yodwa, emva koko yayi bulukwe, emva koko yayibatyi, kwalandela nomnqwazi, nezihlangu. Namhla malunga nokuhluma kwizindlu zetu, kuhanjwa kade. Kwinto zendlu, kuqalwa ngebloko zokuhlala, kuziwe ke esitulweni, netafile, nomandlalo, onomatrasi. Kudala uninzi lwafikayo apa; kodlulwa ninina? Ukuti intombi zilale ndlwini nye namadoda. na, kufana nokuhamba ungenangubo; nokuti

Isigidimi Samaxosa

UKUFUNDISWA KWE NTOMBI.

Kuzo zonke izizwe ezingeka fikelelwa ka- uhle lilizwi lika Tixo, kuko ukumdela umfa, kupakanyiswe indoda. Kube kunjalo, ingati kuse njalo nakweza lapa izizwe. Xa mntu adela umfana, ebonisa ukuba akayi nto umbiza ngokuti ungumfazi; aze ancoma inkazana ukuba yomelele, iqabulile, ilutnkile, ati iyindoda. Sisingqiniso eso okuba inkazana ideliwe, indoda ipakanyisiwe. Kube kunjalo nangovuyo lwamhla kwazalwa umntwana. Oyena bekutiwa uzele ngonamadoda; kanti kuya kuda kuti nase kuleni indoda ilunge nesifuba umfazi alunge olusu!

Kekaloku leyo ndelo ayi peli kwamhla laka ilizwi lika Tixo. Bati nabalamkelayo baala benayo ezintliziyweni, ibe namatuba nana ibonakala kuwo ekupateni abapata ngako abanye abantu, nokuba lusapo lwabo ubantu base zikolweni zabantsundu, ibonakala nase kufundiseni kwabo usapo. Kwezi kolo zise macaleni, akangeqondi umntu kuba kunjalo, angade kwezinye abe zinto- :bi nentombazana ezona zifundiswa ngapezukwe ndodana, atsho ngokubona ukuba ninzi lwentombi nokuba mancinane kwamakwenkwe. Abanye boba basand’ ukuzifumana incwadi eziluhlaza zakwa Rulumenteezibalisa kokuviwa kwezikolo ngumhloli wakwa Rulumente ngenyanga ezintatu ezipela ngomhla ye 30 ku June 1879. Kweka Mr. Ely incwadi lya kufumana ukuba ngeloxesha uhlole izibalo eziyi 43, nokuba kwezisixenxe akalahlu. linani lamakwenkwe kwele ntombi. Ezinye uyazicazulula, size kona sifumane ukuba nezi lunge ne Bedford ne Qonce amakwenkwe angapezulwana ; kuze kwezase Dikeni, nase Mpofu nase Fort Beaufort nase Cradock kudlule intombi. Inani labantwana abakwezi zikula zicazululweyo liwaka elinamakulu atoba, anamanci asitoba anesihlanu (1995).

 evelonani ke amakwenkwe ngamakulu asitela anamanci mane (940), intombi liwaka enamanci mahlanu anesihlanu (1055) ;oko kuti intombi zidlule ngekulu elineshumi enesihlanu.

Ukutsho ke nditi angati umntu ongaqondi- siyo, akuya kwizikolo zangapandle, nokuba uiinda incwadi ka Mr Ely, abe yena eyona