2 IMVO ZABANTSUNDU (NATIVE OPINION). [November 7, 1889.

 IZAZISO NGE “ MVO.”

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Iveki.

Ibike yana imvula nase Transvaal eku. zeni kufa kuka October. Ipindile nge Sa- bata egqitileyo yana kunene.

UmfunDisi otile ubhekise lamazwi Esi- bhalo kwindoda etile : “ Kumbula utnfazi ka Lote.” Ite yona ndinenkatazo eyaneleyo ngalo mfazi ndinaye ngapandle kokuba ndikutnbule abafazi bamanye amadoda.

Kuyapitizkla emdeni wage Natal wase Transvaal inqwelo ukusa itnpahla kwele Goli.

Kute ngesipango ebesiwe ngase New­castle, Natal ngo-Mvulo wedlulileyo ama Bhulu amatatu aqutywa ngumbane ; lafa kwapela elinye.

E Mgungundlovu kubanjwe isitatu sa majoni esidubule umfo omnyama ngohlwaya ezibhalakisini.

Kuvakala ukuba icebo lokumisa ikoloni jama Jelimeni ema Mpondweni, libhangile.

Sincf.deni ngeninako ukuhlaula Imvo mabandla akowetu.

Ityalike yebandla elimhlope lase Tshatshi e Wooldridge, e Ngqughwa, eyi St. Andrews, ivulwe ngo 17 kwefileyo. Yakiwe ngamalungu ebandla ngokwawo ;—umaki nomcweli ikwa ngabantu beramente, abanikele ubuncibi babo ngesisa. Eknvulweni bekuko u Bishop wase Rini, ne Dean, no Rev. P. B. Simeon, nabanye.

Unyana omkulu we Nkosazana, i Prince of Wales, nonyana bayo ababini, u Prince Victor no Prince George, basahambele e Dyeputa.

KwelaMA Yerepe, kufupi ne Agra, kujike ngemposiso itreni kwafa abafazi abalisbumi linantlanu, abantwana ababini, kwenzakala nabanye abantu.

Kutiwa kufunyenwe amalahle asinyiti kufupi nomzi wase 8. John’s River, ecwebeni lo Mzimvubu.

Amapepa ela Mangesi abalisa ngomfundisi webandla lase Tshatshi e Birmingham, u Rev. A. F. Barfield obaleke ne “ sikukukazi ” wasinga e America, esbiya intsapo yake.

Bonke abanesikweliti kwi *Mvo* bazisiwe nge bill abazitunyelweyo. Abangazilungisanga ngo October, eingavuya benjenjalo ngo Novomber lo.

E Fokt White, e Debe, inkwenkwana yomlungu u H. Morris, ibulele intombazana lomntu omnyama ngotnpu. lyile i Felkornet 41 Bhobho ifike yati yingozi.

Siva nknba yisheleni i ambile yamanzi ngekti e Johannesburg.

Iqkla lenqwelo elilarishe apa e Qonce lisinga e Johannesburg lifumene 15/ nge- kulu.

Kunduluke iknlu lamadoda e Transkei nknya kusebenza kuloliwe oya e Bloem- fontein.

Kutiwa iku 7,000 impahla efileyo kuma. hlnlo wase Mvoti, Natal, wodwa ngelilanga libe libalele.

Umfo omnvama u Jacob Africa wase Oudtshoorn. ute xa ati makabulale inyoka ngomhlakulo suka yatnpangela yamluma ukuba afe kwa oko.

Lihlile ixabiso nge Passenger ka Mr. Wheelton ukusuka e Qonce ukuya e Rini. Liqale ngo November lo yi £1.

E Tekwini inani lombona linyuke lada lafika kwi 38/ ngengxowa.

Umgcini-HOTele otile wase New Castle, Natal, ubanjiwe ngetyala lokubulala.

Kusivuyisile ukuva ukuba ihlinzile nje eminye imizi ngeli langa, Emngqesha aba- hlinzanga. Bayalima akuko nto.- ’Nga- hlamb’ ezantsi kwabo.

1-Xesi lizaliswe yimvula yeveki egqitile- yo kangangokuba ingabi nakuwela de kube ngolwesi-Bini emini iposi ebivela e Rini, eyayimelwe kufika e Qonce nge Sabata ekuseni.

E Johannesburg kuko umfo ote akubon’ ukuba ugwetyelwe ikatsi, waselezinqamla umqala, akafanga noko. Lisuke laselitungwa inxeba. Kulindelwe ukuba ade apile bamkumbule ngekatsi.

Kunconywa ubukulu besipango esiwe e Ndwana nge Sabata engapaya. Asifani nesaka sako kona, kuko nempahla emke namanzi

Kuko inteto yokuba Umpatiswa-Miteto ntembise ukuyiqwalasela into yokuba eku- jikeleni kwe Jaji ifike ihlale nase Cala, ukuncipisa umgama nendleko zokuya e Mtata-

Ingqungqutela yabafundisi base Tsha- tshi bamahlelo onke abahambisa Ilizwi k wabantsundu, yayise Clydesdale Emzi. mkUlu ngo 13 Oct., de kwango 18. Esihlalweni yayingu Bishop Key wase St. John’s, kubafundisi ababeko ngu Bishop McKenzie wakwa Zulu, nabafundisi aba. pantsi kwe Bishop zase Grahamstown, Maritzburg, St. John’s, Zululand. Umbhali ibe ngu Rev. C. F. Patten wase Bolotwa. Ingxelo ayikabhengezwa.

Nge Sabata, 3 November, zigqibe unyaka wesihlanu Imvo Zabantsundu njengokuba zdibona ilanga ngo 3 November, 1881.

Ute akulihlisa ixabiso lokubamba pakati kwe Qonce ne Rini owe Passenger, akulimisa kwi £1, owe posi walihlisela kwi 15s. Icam kubahambi.

U Dr. Paul wase Aliwal North obesand’. ukutabata indawo ka Dr. Rees obesand’- ukubhubha, ubhubhe ngo 28 October.

Kutktwa ngokuba imiselwe nase Tinara irafu ye zinja.

Abantu base Tinara bacela shusha ukuba imantyi yabo ingaroxiswa ngobudala.

Imvo Zabantsundu

 NGOLWESI-NE, NOV. 7, 1889.

 NGELASE SWAZINI

INKOSAZANA itumele umnum- zana, u Sir Francis de Win­ton, ukuza kucikida ukuma kwe zinto mayelana nolaulo, kwelase Swazini. Elinene libe lise lindulukile e England, ukuza kweli lizwe, ukuvakala kwendaba zokubhubha kuka Nkosi Umbandine, kwanezokuba oyena mntu ulaulayo kwelo ngoku, ngemvume yezidwangube zase Swazini ngu Hofi (Mr Iheophilus Shepstone.) Kekwati selesukile kwela Mangesi u Sir Francis de Winton, kwavakala uniingimingi lokuba upatiswe lulaulo lo Mntan’ Omhle ukuba aze ati akufika kweli ape ngawo ku ma Bhulu ama Swazi. Kuvakele ukuba kuko ingxokozelo emapepeni ela Mangesi ebangwe yilo nteto. Kweli letu lute Iwakuvakala olo daba wafun’ ukuti umnyele kumapepa amaninzi; nakuti ibe kwayilonto. Kuti kodwa xa kumi ngoluhlobo, kusize elinye kumapepa ase Bhai i *Herald,* ete xa agqita kona u Sir Francis de Winton, yatuma kuye ukubakunqhinwe lenteto. U Sir Francis ufike angayazi, abe esiti ihambo yake iyeyokuya kuqonda kodwa aze enze ingxelo kulaulo Iwe Nkosazana. Ipakati lolaulo elipatiswe imizi ekude ya Mangesi, u Lord Knutsford uqokele kwakwelo, sisiva ngo cingo, xa abependula inteto ebibhekiswa kuye ngaba numzana abazimanyele ukubuzela abasesebunyameni abantsundu. Isentle lonteto, yaye isitomalalisile tina. Bekuya kusinqabela tina ukuziqonda izizatu zo mbuso we Nkosaza­na zokunikela Amaswazi kuma Bhulu. Ama Bhulu, ngapandle kokurafisa, awamazele nto omnya­ma ; umbuso awunanto uziduba ngayo ngenxa enomnyama. Waye umteto warns Bhulu ungowaziwayo ukuba awuvumeli ukuba ontsundu abe nelungelo einhlabeni, emakube kukuba ecingela ukuba indawo yokuhlala yomnyama, njenge tyeya yokunchwaba ka Mahomet, isesi- bhakabhakeni pakati kwezulu nom- hlaba. Yaye ke isizwe esingena mhlaba singamakoboka kodwa kwi- sizwe esinomhlaba, ukuba ingaba Inkosazana ibiwanikela kuma Bhulu ama Swazi, ibiyakuba iwnikela ebukobokeni obungatandabuzekiyo. Kanti ke iyintonina imbangi yalompato? Tina bam nyama sibe siyazela ukuba Inkosa­zana likaya nenqaba yababutataka, ababandezelweyo. Ibiya kuwuhlisela ezantsi umzimba kuye wonke omnyama akuva ukuba Inkosa­zana iwanikele, ebotshwe izandla nenyawo, Amaswazi kumbuso ongenalungelo kwaba mnyama wa Mabhulu. Kuti kanti akukabinjalo oko. U Sir Francis de Winton usaye kuqonda kodwa. Ngoku into esasimangalisileyo kukuba sisi­va ukuba u Mr. J. X. Merriman no Sir Gordon Sprigg bati bona kulungile ukuba kupiwe ngawo Amaswazi. Ezika Mr. Merriman izizatu asikaziva ; ngu Sir Gordon oti utenga uloliwe oya e Transvaal waye etenga ukuba angabi sawakataza ama Ngesi kwelakwa Mzilikazi. Sibe siba bapeliswa ubukoboka singazi ukuba kuseko isiko lokutengisa ngabantu, njengokuba kutetwa ngokutengiswa ngama Swazi. Singavuya lingapumelelanga nalo elicebo : eyekiwe ama Swazi enza akubonayo ngelawo ngalo lonke ixesha engenzakalisi bani.

IZIMANGALO ZAB.A VOTI.

KUBONAKALA ukuba intshaba zakalungelo etu bamnyama zifumene iyelenqe ezingawushiya ngapandle kwevoti ngalo umzi wakowetu. Kunqatyiswe amapepa apa ekumiselwe ngomteto ukuba abhalwe kuwo amagama abanga bangangeniswa xa kubonakala ukuba i Felkornet azingi banga­ngeniswa. Sikangele inkulu ke lonto. Abalungiseleli bamawetu baya kwi Felkornet ukucela ama­pepa zisuke zibadungudelise; wona amapepa babuye ngapandle kwawo. Yaye leqto iya kubanga ukuba amabango abangawatumelanga la mapepa angabi nakupulapulwa, bapelele ekubeni ngapandle kwe mfanelo zamadoda ombuso. Linga lingalunyukelwa kunene eliyelenqe. Site sakuliva elisheyi sagqiba kwelokuba sishicilele iqela lalamapepa okungenisa amabango, ukusindisa amawetu ekutyhobekeni ngenxa yelisheyi le Felkornet. Imizi ekubonakala kunqabile ke ukufumana kwi Felkornet amapepa okungenisa amabango, ingawafumana ngokubhalela kwi Office ye Mvo Zabantsundu. Aliseko ke ixesha, kuba lise licutekile, okwmiziwayo kufuneka kwenziwe kwangoku.

INDLEKO ZABATUSYWA.

ABANGABA banentwana ezise zandleni, kwindawo nge- ndawo, abazipatiswe ukuncedisa kulomcimbi, bayaziswa ukuba bazi- tumele ngapambi ko 21 November, ukwenzela ukuba yonke into iqo- sheliswe waziswe umzi. Abahlobo banikwe ixesha elifanelekileyo

ukuba babonise abanokukufeza ,

entweni ezisakuba zizezokuzanyelwa komzi.

Indaba zase Mampondwbni. — Ezindaba aocingo eizifamana kwawama Ngesi, zinga zingafika ezindlebeni zama Mpondo, azipikise ukuba anako, kuba ziwurazula intliziyo umzi wase Mangesiui. Singavuya zingeyiyo inyaniso. Kutiwa “ nge-Cawa, 27 Oct., Inkosi u Mkalali kwesika Nqwiliso iye kwivenkile ka Carr yamobula ngesibhokwe, ukusuka apo iye koka McAllister engeyimhlabe ngomkonto u Mrs. McAllister nabantwana ukuba kungafiki enye inkosana ( u Ndini. U Sigcau kwesake unuke umfo odutyulwe, wapalazwa ubucopo eko u Sigcau. Imbangi kukuba izihlangu abe- zinikwe u Sigcau ngu Cook zisuke zambulala ezinyaweni kuba zizitsba.” 1

Amanqaku.

Ibandla lase Roma elisebenza pakati kwabamnyama e Natal, alilele. Kubo­nakala ukuba alanelisiwe kukusbicilela ipepa elinye, *Inyelosi ye Nkosi,* ngoku lishicilela eli kutiwa ii *Lizwi. Labantu.* Omabini lainapepa apunia e Pinetown. Natal. Asazi ke nokuba iramente vase Roma pakati kwabantsundu e Natal seyininzi kangangokuba ixhase amapepa amabini elohlelo.

ibiyingqungqutela esidlweni e Dayi- inani ngolwesi-Hlanu hvegqitileyo, kuko amanene endawo ngendawo nezikude. Inteto ebalulekileyo zibe zezo Sir Gordon Sprigg. Mr A. Douglass M.L.A., no Mr. Cecil Rhodes M.L.A. U Sir Gordon uvakalise ukuba icebo alinike ulaulo Iwe Nkosazana kukuba elase Swazini linikwe ama Bhulu ase Transvaal uku- watenga ukuba angabinabango kwelakwa Mzilikazi nakwela Barolong, nokuba avume ukuba aqutvwe uloliwe osuka e Bloemfontein U Mr. Douglass uqwatyelwe izandla kunene akuti bambalwa kweli abayakuyivuma lonto. U Sir Gordon utete nangokuba uloliwe osuka e Kimberley uzakuqalwa kwangoku ngu Mr. Rhodes, bakuvumile oko. U Mr. Rhodes kweyake inteto waiate ukuba lixesha ama Ngesi kweli ekangele kwawasema Ngesini amalungelo apeze ukukangelela ama Bhulu ase Transvaal nawase Free State.

INGXELO Z0YIW0 LO TITSHALA.

Ingxelo yo Viwo olwalu ngo 24 September, □entsuku ezintatu ezilandela olo, ihloko- nyiawe e Kapa ngclwesi Ulanu Iwegqitileyo Kube kungene k55. Kweli nani 33 bafu- mene i Honours, kuzo i Netevu zi 6; 106 Competency, i Netevu 31; abompako 23 i Netevu zodwa. Kulengxe’o sicapula esa- ziyo ukuba iyekangelweyo ngabetu abafundi eyezikula zabamnyama : —

*Class I—Honours.—Is'ngesi ne Datshi.*

14 Andrew J. Muller, Lovedale.

*Class I.—Honours.—Isisgesi nesi Xhosa.*

1. Adam Lutumbu, Lovedale.
2. Robert Henry Siuka, Lovedale.
3. Samuel John Mahali, Lovedale.
4. George W. H. Dlepu, Heald Town.
5. Yekelo Mbah, Lovedale.
6. Walter W. Stofile, teacher, Wesleyan Miss. Sch., Emdizeni.

*Class II.— Competency,—Isingesi ne Datshi.* 5 William Boggenpoal, Lovedale.

*Class II—Competency.—Isingesi ne Sichosa*

1. Jabez L. Ncapai, Heald Town.
2. Samson Faku, Lovedale.
3. Henry Beuzana, Heald Town.
4. Charles J. Dambuza, Lovedale.
5. Elij th Y. Mlokoti, Heald Town.
6. John Ross Kota, Lovedale.
7. John M. Mnjengeza, Lovedale.
8. Alex. T. Tyamzashe, Lovedale.
9. Thomas Gossa, Heaid Town.
10. William A Siwiea, Health Town.
11. James David Gulwa, Lovedale.
12. Alfred William Mbere, Lovedale.
13. Anthony Daniel, Lovedale.
14. David Ngwana, Lovedale.
15. Edward Mtembu, Heald Town.
16. Solomon Solo P. Zimba, Lovedale.
17. Benjamin S. Didishe, Lovedale.
18. Buyiswa Ntshona, Lovedale.
19. Lennox Laing B. Ntanga, Lovedale.
20. Amelia Sicina, Lovedale.
21. Japhta Ndaba, Heald Town.
22. Luke Ntebe, Heald Town.
23. Benjamin Gama, Lovedale.

*Class II—Competency.—Isingesi ne Sisutu.*

1. Mabusa Mpe, Morija.
2. Josaias R. Mopedi, Morija.
3. Atone Nko, Morija
4. Simone M Mokuena, Morija.
5. William Nolo Lehana, Priv. Sch , Mate, tile.

*Class II.—Competency.—Isingesi sodtva-* 28 Tasie Thos. Ngono, Teacher Bawa,

Butterworth.

1. Henry R. Ngcayiya, Lovedale.
2. Alfred Ndungane, Lovedale.

*Class III.—Provisional (Imipako).*

1. Naphtali Gule, Heald Town.
2. Osias Lemeke, Morija.
3. William A. D. Mzamo, Lovedale.
4. Benjamin David Sidinane, Lovedale
5. John Simon Noah, Morija.
6. Mareka Mothlemekuane, Morija
7. Allison Sanqela, Lovedale.
8. Christopher Lubisi, Heald Town.
9. Daniel Dambuza, Butterworth.
10. Noe Seboka, Morij-.
11. Niven P. Gasa, teacher, St. Jame’s Mis­sion. Peddie.

Charles Rulashe, Heald Town.

1. David Bolani, teacher, Horton, Peddie.
2. Meyase Mabandla, Free Church Mission School, Pirie.
3. David Bikitsha, teacher, Butterworth Circuit.
4. Philip S. Shosha, teacher, Butterworth Circuit.
5. Gordon Sonqishe, Lovedale.
6. Petwell Matshikwe, Free Church Mission School, Pirie.
7. Ndongo Matshikwe, Free Church Mission School, Pirie.
8. Josiah Lwana, Heald Town.
9. Jane S. Magodla, Lovedale.

Samuel Ngono, teacher, Butterworth Circuit.

Kuko inqaku lokuba inene ebelivavanya Lixhosa alikazingenisi zonke ingxelo zalo, eeoti zakufika kuvakaliswe abo bangaba bapumelele.

Imbambano YABE Ncemera — Amanene. kazi apete imfundo yomtinjana e London, alaula isikula sentombi sase Ncemera amise ukuba imbambano yabafundisi nebandla lase Ncemera ngelinye icala ne nenekazi elipete isikula sentombi sakona, icedululwe ngo Rev. J. D. Don no Rev. Bryce Ross no T. E. Duckies, Esq.; u Mr. William Hay ungumlomo ka Miss Sturrock. Kuyakutula isitukutezi esibi kubo bonke ugqityiwe lornsebenzi.

 KIMBERLEY.

 ♦

[NGU MBHALELI WETU.]

Indaba ezisentloko singati tina apa imvula inile kamnandi, kodwa bekuse kukubi kanye. Ite yona eyange 22 ka October yanknlu ngangokuba sipantse ' ukuti ay’ikatiki engako, yaye inamatye nomoya kakulu; sema ngenyawo ezindlwini, ezinye zemka nomoya njalo.

Into efuna ukungasonwabisi kukunyuka kwamanani ezinto ezityiwayo, kwabe kunjalo nje umsebenzi unqabile kanye ebantwini. Ngoku inkoliso iye ezikwatini.

Ngomhla we 14th ka October ke saya kwi Tea Meeting vase Wesile, apo site sifika indlu yayise izelongabantu, kudibene intlanga zonke. Sayekwinene lonto. Umsebenzi lowoj'roe woneyelwe ngu Rev. S. Mvanrfto. Le Tiiniti sive apo ukuba yenziwa ngamakosikazi, eyenzela ityalike, sati ngentliziyo ngapakati—akwaba ingasikeleleka.

 .

Site sakukangela sabona ukuba ulutsha luko kanye njengesiko lalapa e Kimberley lokuba i choir zetyalike ngetyalike zibeko, ukuza kuvutna zikupisane. Ezibeziko yeyase Wesile ebipetwe ngu Mr. P. Mayeza, ititshala; eyase Bultfontein, ebipetwe ngu Mr. S. Sina- mela; eyase No 1 Location. Zivume kamnandi ezi choir zontatu; kweka Mr. Mayeza kiikuzekelela ekuvumeni kwayo esitemba ukuba londawo yolungakamva. Ngokusingiselele kweka Mr. Sinamela, sipaule ukungazilauli kwabavumi emazwini abo; kungakuhle amaculo engapakamanga kakulu njengokoenjewenjalo, naye u Mr. Sinamela siyatemba ukuba lendawo woyilumkela kamva, ngumfo otsho kamnandi kanye. Kweyase No 1. asingeteti kakulu noko, kodwa ke Iona ixesha alizange ligcinwe ngabantu nangumvumisi; naye siyatemba ukuba wozaina ukulungisa ngexesha elizayo.

Kuko into embi ngokumayela nabantu base Dayimani, uninzi Iwabo aluyiseso lento ingumvumo xa kuse Tea Meeting, iti into enkulu ibe kukutya nengxolo, abanye bade bazibalule kanye ngokufuna ukutya; lento nina base Dayimani iya nihlaza kanye, yilumkeleni, nohlazeka mhlana kuko abase mzini.

Into ete yasivuyisa kulomgcobo kuku- bona ukuzola nokundileka kododana olufundileyo obelupetwe ngu Mr. Maye­za kunye nomtinjana. Nanga ningasigcina zinto zakowetu isimilo negama lenu.

Ngomhla 20th ka October siye kubonela ingqungqutela yentlanganiso yase Wesile ekutiwa yeye Rona. Abafundisi ababeko yayi ngo Revs. J. S. Spencer (i President ye Nkomfa), Jas. Thompson, M.A., (Cape Town), J. S. Morris, Sam Mvatnbo, G. Mbongwe. Isihlalo sitatyatwe ngu Mr. Spencer. Emvenikweni kokuvulwa kwe ntlanganiso ngomtandazo ngu Rev. S. Mvatnbo, u Rev. Morris ulese ingxelo yanyakenye ye Bandla. Emva koko kwateta u Mr. President ote wakankanya ngamafutshane ngomsebenzilose Mampondweni, nango Rev. Pamla ngotnsebenzi awenzayo kona, nangemfanelo zetu bantsundu zokuxasa umsebenzi ka Sombawo. U Rev. Thompson naye wenze amafupi wahlala esiti ndiyatemba ukuba niya kwenza umzekelo omhle. Kute ngexeshana ehfupi esand’ ukuhlala kwase kusiwa iponti, yabake indlela ivuliwe. Yarolwa imali ngomoya omhle ocwayitileyo ngamadoda natnadodana. Enye indodana yarola iponti ezintandatu, esikolwa ukuba ayisokuyiva nokuba ipume pina, Ude wapuma u President imali yona ipuma. .

TSITSANA.

[ngum’bhaleli.]

Ifiva yona iyanyhatya yenze isitonga sinye, inga igqibe abantu aba 40 kwa Menye noko kwa Cornelius isemke nesi 5, inamandla ayilalisi.

Umteto wokwekwe ungene ngamandla apa kuti zimka zisand’ ukumka, zitintelwa kwabafudukayo.

Omantyi mabayikangele lendawo ye- zibonda ukuba zibanika ngokwaneleyona amasimi abantu, abanye barafa nje abalimi, umhlaba ngowazo zodwa.

Inani lokutya kweli lizwe lipantsi kodwa noko libonakala ng£ti lizakunyuka kuba ingxowa ngokoyisuka kwi 3s. ne 5s., into esisimanga zinqwelo zama Bhulu ezihamba zitenga ukutya zona yinkungu ne langa ubuninzi.

Siva ngati kutiwa ingxowa ka Rulumente iyapalala izicaka zake zizakunyuselwa asazi ukuba ititshala ezi zezaupina u Rulumeni zona, ingenyuswa nje eyeza totyelwayo.

Umfundisi wase ubalekwe yira- mente yake ngokuba esela i Retsana yati yona ayimfuni oyiselayo kuba yona ingaseli, wayincama. Ngama Wesile lawo.

U Nkosi u Lehana ugxota umfundisi wase Tsitsana kwisikolo sakwa Julius Tsotetsi, uti sesa Madlongwe sifanele ukupatwa ngutnfundisi wase Mount Fletcher, andazi ukuba utinina yena umfundisi lowo ngalonto kuba kupakati kwe Circuit yase Tsitsana, kodwa noko akuvakali lizwi lamfundisi knlonto, uti ke owase Tsitsana ku Rev. Hasrile.

Kute xa utnfazi otnku’u alungiselela inkuku zake ukuba zibekele amaqanda kakuhle wangena wavela ngesinqe, kanti nantsi inkonto islza yafika yabona ibhaleli yakott, weva seletsalwa kanti iyaliginya yamti wutyu ngapandle yabaleka naye umgama omde.

Akubona ukuba umfana ka Mr. Solo­mon Makaula uleqa inkunzi yenkotno suka petutu inkunzi yenkotno bolokodlo ngopondo yalosela ihashe yanitata um­fana lowo yamposa pezulu, wasinda yena lafa ihashe kwa oko e Jael’s Hoek.

Abatazi mabatandaze omnye intsuku zintatu engene endlwini kodwa noko yinqaba ukupila, ngase Ugie, ndamshiya kunjalo, senza neinitandazo, hayi bo.