Imvo Zabantsundu

(NATIVE OPINION)

*Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony* *and the* *Territories,*

IXABISO 3d.]

KINGWILLIAMS TOWN, NGOLWESI-NE, NOVEMBER 15

[No. 208

I V O T I

E DODOLORO

BATEMBU balunge e Do-

doloro, VOTANI

nonke nina bane voti u

ORPEN

*Weqela elinibuzela  
yo Embusweni.*

ISAZISO ESIKULU.

Amayeza ka (Nogqala) Jesse

Shaw.

BONKE abantu aba kwindawo ezingena  
Magosa am bo watunyelwa onke amayeza

nge Posi xa bebhalele kum batumela izi  
tampo nokuba yi mali ehamba ngepepa 1-  
posi (P.O.O.) Imali yawo yi 3/6 lilinye, nga  
paandle ko *Mpilisi Wenene* (Sure Cure) oyi  
8/6 ukuba imali tunyelweyo igqitile yo  
buyiswa namayeza.

JESSE SHAW,

Igcisa nemiciza.

The Laboratory, Fort Beaufort.

WILLIAM J. DEALY

I Arente yokutengisela e Markeni,  
nokutumela kwezinye indawo.

UTENGA zonke intlobo zeziqamo zomhla-  
ba nge “ cash.” Utengisela zonke

intlobo zokutya okuzinkozo, itapile, njalo-  
njalo, ngokuvuzwa nge 1s. epontini ye  
mali (5 per cent.). Imali ifunyanwa ngoku.  
kauleza.

*I Address: —*

Market Square,  
Kingwilliamstown.

Amayeza ka Cook Abantsundu.

U

MZI ontsundu ucelelwa ukuba ukange-  
lise lamayeza abalulekileyo.

Eliks

Iyeza Lesisu Nokuxaxazo.

1/6 ibotile.

Eliks  
Iyeza Lokukohlela  
 (Lingamafuta).

1/6 ibotile

Aka

Amafuta Ezlonda Nokwekwe.

9d. ibotile.

Elika

Iyeza Lepalo.

,1/6 ibotile.

Ezika

Ipils

1/ ngebokisana.  
Eka

Incindi Yzinyo.

6d. ngebotile.  
Oka

Umciza Wetepu Sabant-  
wan.

6d ngebotile.  
Oka

Umgutyana Wamehlo.  
6d ngesiqumana.

Oka

Umciza we esine. 1/6.

Niqondise ukuba igama ngu  
G. E. COOK Chemist,  
E QONCE.

Kuba ngawenkohliso angenalo igama lake.

COOK

COOK

COOK

COOK

COOK

COOK

COOK

COOK

KWI VENKILE SE QAUKENI

UNGAFUMANA ali, Iqhiya, Ihempe,

Ibhatyi, Indulubatyi, Idyasi, Iswekile,

Ikofu, Izikela zokusikezokucheba, Izihla-  
ngu, Izikali zemihlulo, Izikonkwane,  
Intlobo-ntlobo zamayeza okudipa ngamana-  
ni apantsi, zilunye kwakwa. Unika awo-  
na manani makulu o boya, izikumba  
njalo-njalo.

EMGWALI WAVA NGQIKA

A. EGELHOFF.

Amaxhosa ati ngu NAMBASHOLO.

Amehlo Mzi Ontsundu!

NDICELA amehlo mzi wakowetu ngomfana omdwana, amagama ake Jim, Mbeki, ake Abraham Gobo- ngwana Kinase. wagqityelwa ese Kapa nge 1882, naku Mr. a James, nakwaba- nye abafundisi bamab ngamahlelo apo e Kapa nakwezinye . Ondilandisayo angatumela kwi editor ye Mvo, nokuba kakum. Indleko zake zingabuyiswa ndim, Ng. Kinass,

R.M. Office,

Mount Ayliff.

1888.

Ummiselo wa 28 we 1888]

[Wahlokonyiswa ngo 21st August, 1888.

UMMISELO

WOKUBA

Kwenziwe Inkuselo eyeleleyo yama Hlati.

*Wavunywa nge 17th August,* 1888.]

MAKUMISELWE yi Palamente yase Cape of Good Hope,  
 ihlangene e Palamente, ngokolu hlobo lulandelayo :—

ISAHLUKO I.

Intshayelelo.

1. Kuzo zonke izinto lo Mmiselo ungatiywa elokokuba " ngu Mmiselo wama Hlati,  
   1888” yonke ke Imimiselo, nemi Gqaliselo, nokuba yi Miteto, nokuba zinxalenye zayo  
   ecaseneyo mhlaimbi enga vumelaniyo nalo Mmiselo, ngokwenjenje oku iyabulawa.
2. Kulo Mmiselo :

(a) “ Umpatiswa kutetwa Umpatiswa Mihlaba ka Rulumente ne Misebenzi

Emikulu.

(b) “ Igosa lama Hlati ” kutetwa nawupina umntu obekiweyo ukuba abe ngu  
Mongameli wendada nama hlati, Umgcini, Igosa le Siqingata lama Hlati,  
Umhloli, Unobhala wama Hlati, nokuba li Sentile lama Hlati.

(c) “ Ityala le Hlati ” kutetwa nakupina ukwapulwa nokokuba sisipina isalatiso  
salo Mmiselo nokuba nguwupina umyalelo nomteto owenziwe ngezantsi apa.

“ Umti” akuqukwa imiti yama planka yodwa, kutetwa imiti, iziciti namatyolo  
entlobo zonke, nentshulayo, ne zitole, nama hlumelo amatsha namadala.

shumi elinesine mhlope pambi kokuqala kwexesha lokugaula elimisiweyo, koba kanjako  
akuko nto ikoyo kwesisiqendu engatintela umninihlati ukuba angagauli naninina imiti  
engeyiyo yantengiso notshintshiso, nabanina nayipina idolopu nalipina igqugula elapule  
lemigqaliselo loba sicenge sokudliwa ishumi leponti

10 Woba ngumteto ofunele i Rulaneli ukuuvalisa ukuba intlobo ezitile ze miti  
ezingati zicalucalwe nge zimemezo azisokumkiswa kule Koloni ziwezwe ngapandle kwe

mvumelo ebalulekileyo Eso simemezo soba u nemiqatango enokugaulwa ngayo lomiti,  
namacebo okulayisha, nobude bexesha, nenyameko ebalulekileyo emayitatyatwe ukuze  
kufunyanwe imvume yokuweza ezo ntlobo kutetwa ngazo. Babanina oweze umti oluhlobo  
olumenyeziweyo ongena lupawu lubalulekileyo olubekwe li gosa lika Rulumente, mhlaimbi  
oti ewufaka ezinqanaweni nje kanti akanagunya libalulekileyo, woba sicenge sokudliwa  
ngonyawo kulowo mti wenjiwe njalo ukufakwa ezinqanaweni.

1. Kulo lonke ihlati elingena mda, esikululwe li, edlelweni, nokuba kukumhlaba  
   ka Rulumente, apo knko, nangapaya kwawo kuko, inxalenye ye hlati eligcinelwe u  
   Rulumente, kobako inkululeko enkulu yokunqamla akuhamba nge nqwelo, nezinyo  
   izinto ezine milenze, nenkomo zokutwale, nokututa nokutsala imveliso ye hlati,  
   nokutsala, noku tshitshilizisa amaplanka nangubanina onemvumelo yokututa nokutwala  
   ihlati, imveliso, nokuba ngama planka; kodwa ke koti ukuze kwenzeke oko edlelweni  
   le Dolopu, nele Dolopana mhlaimbi le Gqugula aba Pati kuti ezikululweni kubhataliswe  
   ixabiso elingagqitanga epenini ngemini ngentloko yenkomo etyayo okanye ekululweyo  
   kwelodlelo; kodwa akusakuyunyelwa kukulula nakutyisa kuyakude kube ngapezu  
   kwentsuku ezintlanu ngemvumelo enye eseyixeliwo.
2. Woba ngumteto ofanele i Ruluneli ngesi Memezo kwi *Gazette,* xa kufike isicelo  
   umnini mhlaba ukuba ifake pantsi kwentsebenzo yalo Mmiso, kangangoko izahlulohlulo  
   zawo zinokuvumelana nawo, nalipina ihlati mhlaimbi indawo etyaliweyo, nokuba  
   ngumsebenzi obunjalo, ongowa lowo bani nokuba yileyo dolopu nokuba lelo gqugula.
3. Xa ngaba kuko imali ekutshwe komkulu kwayiwa kutyalwa ngayo imiti nalipina  
   i Gqugula lesi Qingata nokuba yi Dolopu, nge gunya lo Mmiselo we 4 we 1876, nokuba ize  
   ngalipina uhlobo nakuwapina amagqugula nokuba ngubantu, Umpatiswa ungayaleza  
   ukuhlolwa aqondayo ukuba kuyafuneka, angakupa nemiteto nemigqaliso yokukhusela  
   nokulinyelwa, kwalomiti ityaliweyo, njengoko kubonakala kunqwoneleka, akusokubeko  
   nabani kwanagqugula labanta bonke nokuba sekatenina eliya kuvunyelwa ukuyi gaula   
   cokuyisusa leyo miti ityalwo ngolohlobo, ngapandle kokuba kube kuhanjwa ngemiyalelo  
   evela ku Mpatiswa, kungenjalo kukudliwa okungamiselwa yileyo miteto nemigqaliselo.  
   Imiti etyalwe *emacaleni* endlela engekona mhlabeni wamntu nengabekwanga gquguleni  
   lasiqingata, dolopini, nakulipina elilimbi igqugula, nokuba akunjalo, yoba pantsi kwogcino  
   olunjalo nokuba ikomkulu linemali eliyikupileyo na ukutyalwe kwayo nokuba alikupange  
   nto.
4. I Ruluneli ingamana ukuti amaxesha ngamaxesha ngesimemezo kwi *Gazette*ivakalise xa ngaba kulilungelo loluntu kulondawo ukwenjenjalo, okokuba leyo ndawo  
   ifunelwa ihlati, nokuba yeka Rulumente nokuba yeyomntu oyedwa, yogcinelwa enye  
   yezizinto zilandelayo :—

(d)

*(e)* “ Amanz’ abalekayo ” kuqukwa onke amanzi ancencezayo abeko kade nambelwo imijelo abaleka kuyo, nadla ngokubaleka kuyo.

(f) “Amaplanka” kuqukwa imiti eseyiwile,' mhlaimbi ewisiweyo, nayo yonke into elu kuni nokaba lusariwe, lacandiwe, lugaulwe, nokuba yeye nziwe ngalupina uhlobo.

(g) "Inkuni” kuqukwa indawo-ndawo ze miti yentlobo zonke zinqunjisiwe, nentsasa, nokuba zifulara; nokaba zezi nqunqwe ngohlobo ezenziwa ngalo inkuni esibaswayo, kwa nayo yonke inkunkuma nje ye miti.

(h) “ Imveliso ye Hlati ” kuqukwa ezi zinto zilandelayo xa zifunyenwe kona nokaba kuvelwa nazo ehlatini:—inyamakazi, intlanzi, intsimbi, amatye, umhlaba, imiti, amaplanka, inkuni, impingelo, amahlahla, izikal’ planka, amabaselo, inkunkuma ye sara, izityalo, utyani, ingcongolo, ingca yokufulela, imikanzi, imizi imbumba imisonto, amagqabi, ubulembu, indyandyambo, iziqamo, imbewu i—izibindi amaxolo,

intlaka, incindi eyomileyo yemiti, incindi yomti, amalahle enkani, ubusi, amtwebeba, imfele, impondo, upondo lee ndlovu, kungase kusitiwa ukuqukwa yonke into ekulayo nekoyo pakati ehlatini.

*(i)* “Inkomo” kuqukwa inkunzi, imazi, inkabi, amahashi, amahashekazi, inkabi zamahashi, o ndlebende, ama esile, ihangu, inciniba, igusha, ibhokwe, kungase kusitiwa ukuqukwa zonke izilo zase kaya ezifuyiweyo.

*(j)* “ Ihlati Lomntu ” kuqukwa wonke umhlaba womntu otile nokuba ngubanina nokuba ngumntu oyedwa, apo kuko isixeko semiti nemitana ehlumayo eyenze ukuba kulondawo kukolise yona ngobuninzi emhlabeni.

*(k)* Ihlati lika Rulumente” yindawo eli Hlati elinomda ne Hlati elingenamda.

1. “Ihlati Elinomda” kuqukwa wonke umandla osewuke wacandwa okanye wenzelwa umda waza wahlokonyiswa kwi *Gazette* okokuba lihlati elinomda. eloquka zonke izijungqana namabalana omhlaba ka Rulumente owuhlulelwe ekubeni ube lihlati, mhlaimbi inxalenye yehlati, mhlaimbi izityalo, nokuba ngoz kwenziwa indawo yokutyala, nokuba kuza kwenziwa kuwo ihlati. ,

(m) “Ihlati Elingenamda” kuqukwa Amadlelo, nokuba zi Lali zabantu Abantsnndu nokuba nguwupina umhlaba apo u Rulumente anemfanelo kwimiti ekula kona nokuba nguwupina umhlaba owodwa ka Rulumente onemiti ekula kuwo nokuba yeyakula kuwo.

(n) Zomana ukubako ke inguqulelo ezenziwayo amaxesha ngamaxesha nge zaziso kwi *Gazette* ngokubhekiselele kwi “ Miti Elondolozwayo ” eyoba yeyezo ntlobo eziya kucalucalulwa ku Luhlu lwamagama alo Mmiselo.

ISAHLUKO II.

UKUFUYWA KWE HLATI, IMIDA, NO MYOLELO.

3. Izalatiso zomteto ngokubhekiselele ekufuyweni mhlaimbi ekutatyatweni  
komhlaba namalungelo endlela eyenzelwa uluntu lonke, ziya kusetyenziswa kwimimandla  
efunelwa ukuba yenziwe amahlati, mhlaimbi indawo zezityalo, nokuba yimisebenzi  
elololuhlobo eyakusetyenzwa ngendleko yakomkulu ; kodwa ke kuya kufuneka maxa onke  
ukuba ololufuyo okanye ololutabato luya kubhatalwa ngembuyiselo eyoti imiswe ngoluhlobo  
lo “ Mmiselo we Mihlaba no Lamlo we 1882.”

4. Pambi kokuba kubeko isaziso esishicilelweyo kwi Gazette esihlokomisa ummandla  
otile ukuba ulihlati elinomda, amapepa elohlati nawe ngxelo yomntu obeqashelwe ukwenza  
umda ziya kubekwa e ofisini ye Mantyi yeso siqingata sinelo hlati ukuze zihlolwe ngumntu  
wonke, yoti ne Mantyi yenze ukuba kukutshwe isaziso kanye ngenyanga kude kupele  
inyanga ezintatu sokuba kuza kushicilelwa isaziso esihlokomisa umda.

5. ukuba akuko gantolo enesihlahla ngeloxa lenyanga ntatu ezikanxanywe  
kwisiqendu esingentla, yokwenza isicela nokuba sesikabanina otintela eso saziso, nokuba  
olo lutintelo kulo ngando ebeku ngeniswe kuyo umyalezo wotintelo, ukuba lowo mchasi  
ugwetyiwe mhlaimbi izipelo zomda ziguqulwe. soti eso saziso besihlokomise izipelo zemida  
kuqala sibuye sikutshwe size sivakalise njengoko kugqitywe ngako, woti ke lowo mmandla  
ubiyelwe ngolohlobo ube lihlati elinomda.

1. Ukuba asika shicilelwa isaziso somda njengoko sekutshiwo ngentla apa  
   amagumbi emilimandlela obonakalisa ngenqunjana zamatye nangezibonda ezinama nani  
   acacileyo. Kwakamsinya sakuba sesenziwe isaziso eso zosnswa ezonqunjana zamatye  
   nezo zibonda kumiswe ibhakana ngokohlobo lommiselo oqinileyo we Bhakana Zomhlabi  
   we 1865
2. Xa kuko imihlaba ka Rulumente ecandelwa ukutengiswa, woba ngumsehenz;  
   wonocanda abo ukubonakalisa emapeneni abo noku bhekisa nengxelo ku Mpatiswa ukuba  
    kona ezintlobo zemihlaba zikankan wa ngezantsi apa—
3. Imimandla etiwe shinyi lihlati (imiti emide, inkuni, ihlontlwana, neminye).
4. Imimandla apo ihlati ligaulweyo mhlaimbi latshiswa, kwaza kwasula kubonaka-

la imikondo pantsi yezinqumka, inkukuma etshileyo, mhlaimbi imitana ehluma-  
yo edla ngokuba kwindawo ezitshileyo.

Umhlaba ofunelwa ukuba katyiswe kuwo inkomo ezisebenza ukutsala imiti,  
nowokumisa ilungelo lendlela.

Ingqolo namatambeka alapo ngasentla kwezondawo zinamahlati.

Indonga ezinde ekabonakala ukuba umhlaba usicenge sokumka nemilambo  
kufupi naze

Indawo apo imiti ingaba nomsebenzi wokukhusela umhlaba ukuba ungapandwa  
ngomanzi ubalekayo ne milambo, nayi misinga

Intlabati ehambahambayo nomhlaba ofunelwa ukukhusela induli zentlabati no  
nweme.

Xa ngaba kuko ukucelela mhlaimbi ilungelo lokutyisa impahla, ukugaula

(c)

*(d)*(c)

8.

nokuba akunjalo ehlatini lika Rulumente Umpatiswa angenza imiteto yokuxela ukusetye  
nziswa kwe dlelo, ne miti, nokuba yi mveliso ye hlati,

Leyo miteto nemigqaliselo inga

(a) Balula nhlobo lwemiti enokugaulwa, ixa lokugaula, nexabiso emaligaulwe.

(b) Ukuvalwa kwexeshana kwendawo ezitya impahla kusenzelwa ukulondolozwa .  
imitana emitsha ekula kuleyo mimandla.

(d)Kungakusitiwa ngezwi elinye uhlobo olo lucelele naleyo mfanelo iyakusetyenzi-

swa njalo. J

9. Imigqaliselo engamana ukwenziwa njengokwesisiqendu singentla ukwenzelwa

ka Rulumente yosetyenziswa nakumahlati abantu abangabanye nakwawe dolopu nama  
uve amagqugula afakiweyo pantsi kokusebenza kwalo Mmiselo zizahlulwahlulwana ezikwa-.  
ko ngezantsi apa kwisiqendu seshumi linambini; kodwa ke ukuze kwenzeko oko leyo mi-  
gqaliselo, nokuba yiyipina inguqulo apa, yoba ishicilelwe kwi *Gazette* nakwelinye ipepe  
alashicelelwa kunye elij keleza kwelo siqingata sinelohlati kwenziwe oko ngentsuku ezili-

ukugcinwa kwexesha lokugaulwa kwentlobo ezitile zodwa zemiti yamaplanka emahlatini

(a) Ukugcinwa kwesi xhaso samanzi emaquleni, emilanjeni, ema damini, nasezi  
tankini;

(b) Ukukhuselwa kwendlela, nololiwe, neminye imigca ekuvisiswana ngayo ;  
(c) Ukwenzelwa ukugcinwa impilo yabantu.

Ukulungiselela eso simemezo iyakuba, kanjako ingaba ngumteto kwi Ruluneli

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ukwenza imiteto ngokubhekiselele kulo ndawo igcinelwe

1. Ukuwiswa kwe miti;
2. Ukucitwacitwa, okanye ukugatyulwa komhlaba ;
3. Indlela eliya kusetyenziswa ngayo idlelo
4. Ukutshiswa nokukweleliswa kwe zityalo.

Nabanina owapule nawupina kulo miteto woba sicenge sezohlwayo eziya kumiswa  
yileyo miteto, kodwa kungabiko tyala liya kugqita eshumini le ponti ukudlelwa ityala elinyo.

ISAHLUKO III.

Amatyala Ehlati ku Mahlati Angenamda.

16. Nabanina owenze nalipina kula matyala alandelayo kuma hlati angenamda uya  
kuba sicenge sentolongo asebenze nzima mhlaimbi angasebenzi nzima ixesha eli  
nsqngapezulu kwi nyaqga ezili shumi linambini, mhlaimbi adliwe ixabiso elingengapezulu  
kwama shumi amabini eponti, ekungati ukuba akanayo leyo mali ahlale ixesha elingenga  
pezulu kwe nyanga ezintandatu entolongweni asebenze nzima, mhlaimbi angasebenzi nzime,  
mhlaimbi zibe zombini ezonto ukudliwa nentolongo laya ixelwe ekuqaleni. Ngokubheki.  
selele kumatyala okwapula iziqendwana ezi zinga (a) no *(c)* isohlwayo singaba  
kaknkatswa nokuba linani linina lemi vumbo engengapezulu kwamashutni amabini  
anantlanu ngapezu kwe sigwebo mhlaimbi seyi sima endaweni yezo zohlwayo, nokuba  
sisipina kuzo:

(a) Ogaula, owenzakalisa, nokuba ushenxisa nawupina umti ogciniweyo nokuba  
liplanka.

1. Ukuroboza nawupina umteto owenziwe yi Ruluneli iwenzela lonto wagaula,  
   wenzakalisa, watabata, watshabalalisa mhlaimbi wemkisa impingelo, izitole.  
   nokuba yimveliso ye hlati;
2. Olumekileyo mhlaimbi wapemba okanye wancedisa, ekulumekeni nase

kupembeni, mhlaimbi wanika isandla encedisa omnye ekulumekeni mhlaimbi  
ekupembeni into engumlilo nokuba kupakati mhlaimbi pakati kwe yadi  
ezimashumi mabini ukusuka kwelo hlati ekute ngoko kulunyekwa nokuba  
kukupenjwa kwatsha nawupina umti mhlaimbi inxenye yawo nokuba lilipina  
iplanka nokuba yimveliso ye hlati etshileyo mhlaimbi, eyenzakeleyo mhlaimbi  
eyoba sengozini yokutsha mhlaimbi yenzakale; -

1. Oshiye, ngapandle kokwenza amacebo okuze unganwenwezeli mhlaimbi wema, waka  
   ingozi, umlilo awulumekileyo mhlaimbi awupembileyo ote mhlaimbi ekulunge-

kweni kwawo, nokuba kusekupenjweni kwawo mhlaimbi wanika isandla  
wancedisa.

1. Xa ngaba ubani ete ngapandle kwe gunya wafumana wafumbalala, wema, waka  
   ingqukuva nokuba buhlanti mhlaimbi wageca mhlaimbi walima umhlaba okwihlati elinge.  
   namda, kuyakuba ngumteto kungaba kungomteto nakulipina igosa elipete elohlati, ukuba  
   lowo mntu limbizele pambi kwe Mantyi yeso siqingata, ukuba abonakalise imbangi yokaba  
   angasinda ngokutinina ukungabanjwa, aze lowo mntu ukuba akapumelelanga ukwanelisa  
   ukuba unegunya, ukotya kwake, amanqugwala nentlanti, zitinjwe mhlaimbi zitshatyalaliswe  
   selo gosa eliyokukwenza oko ngomyalelo waleyo Mantyi.
2. Emadlelweni akwimihlaba ka Rulumente, kumahlati angemda, nokuba ku-  
   kweminye imihlaba ka Rulumente, kuya kuba ngumteto ofanele nalipina igosa lehlati  
   ukuvula indlelana ngomlilo nokutshisa nayipina ingca ebangozi ekafaneka yenjiwenjalo  
   pakati kwesikaba esitile ukwenzela ukulumkela umlilo ongatshisa ihlati elikufapi nokuba  
   lelika Rulumente nokuba lelomntu oyedwa.

ISAHLUKO IV.

AMATYALA PAKATI MHLAIMBI KUFUPI NAMAHLATI ANEMIDA.

1. Nabanina owenze elinye lalamatyala alandelayo pakati kwemilimandlela  
   yehlati elinomda woba sicenge sentoiongo asebenze nzima mhlaimbi angasebenzi nzima  
   ixesha elingengapezulu kweminyaka emitatu, mhlaimbi adliwe ixabiso elingengapezulu  
   kwekulu leponti, engenayo ahlale inyanga ezingengapezulu kwe shumi linambini entolo-  
   ngweni esebenza mhlaimbi engasebenzi nzima, ngapandle kokuba ibhatalwe kamsinya leyo  
   mali anikwe zombini ezonto udliwo nentolongo leya ixelwe kuqala, ndawonye nembuyiselo  
   yedemetshe eyenziwe ehlatini njengoko angabona ngako amatyala. Kumatyala akwi  
   zahlukwahlukwana ezingo *(a)* (c) no (d) kungohlwaywa ngemivumbo mhlaimbi nga katsi  
   imivumbo engengapezulu kwamashumi amatatu anesitandatu ngapezu kwezo zohlwayo  
   zikankanywe kwesi sahluko nokuba sisipina kuzo.

(a) Ogaulayo, wenzakalisa, mhlaimbi wesusa naupina kwimiti elondoloziweyo ;

*(b)* Ngokwapula naupina umteto owenziwe yi Ruluneli ngalonxa, wagaula,  
 wenzakalisa, watshabalalisa, okanye wesusa nankuni zinina, impingelo, izitole  
nokuba yimveliso yehlati;

1. Owisileyo, obopileyo, ocanda, osarileyo, opauleyo, onquntileyo, oxabeleyo

oncotuleyo, okwelelisileyo, otshisileyo, nowe nzakalise umti nanga yipina  
indlela, mhlaumbi oxobule ixolo nokuba ususe kuwo amagqabi ;

Olumekileyo, opembileyo, mhlaimbi encode ekulumekeni nokuba kuso  
kupembeni, nokuba ngonike isandla enceda omnye ekupembeni nase  
kulumekeni umlilo nokuba kungapakati nokuba kupakati kwe yadi ezimashumi  
mabini zalowo mlimandlela, ekute ngoko kulumeka kwa noko kupemba kwako  
umti nokuba yinxenye yawo nokuba liplanka, nokuba yimkeliso yehlati ete  
yatsha mhlaimbi yenzakala mhlaimbi yase ngozini yokutsha mhlaimbi  
yokwenzakala.

Oshiyileyo, ngapandle kokulumkela ukunwezela nokwenzakalisa, umlilo  
olunyekwe mhlaimbi openjwe nguye ba ute ekulunyakweni nase  
kupenjweni kwawo wanika isandla mhlaimbi ncedisa.

Owenzakalisileyo, oguquleyo, mhlaimbi washenxisa nayi pina ibakana, upawu  
lomlimandlela, nokuba lutango.

Nabanina owe ngelinye lalamatyala alandelayo ngapakati kwe ya

hlali elinomda woba sicenge sokudliwa ixabiso elingengapantsi kwe shumi leponti mhlaimbi  
intolongo ssebenze mhlaimbi angasebenzi nzima xesha elingapezulu kwentsuku ezima-  
shumi matatu ; ngapandle kokuba leyo mali ibhatalwe msinya.

*(a)* Ohlaliliyo, olimileyo, mhlaimbi wa nawupina umhlaba eza kuwulima

nokuba izakuwenza ntonina.

zingeleyo. odubuleyo, otiyele intlanz’ mhlaimbi watshabalalisa intlanzi nokuba

kungentambo, nokuba liqoga, noku  
nezinye izixobo, nokuba yityefuimigibe, nokuba zizigu zokubulala   
nokuba ubetele izikonkwane emitini,  
Otyobozileyo ngabom ezindleleni ezi  
Olumeke ngokungakatali mhlaimbi   
nokuba yiyipina enye into edangazel

(d)

(c)  
(d)