GIBBERD no BRYANT.

*ILOKWE ZOKUTSHATA.*

ISATIN EMHLOPE NE CREAM.

25s., 30s., 40s., 50s., 60s.

ILOKWE ZOKUTSHINTSHA (Amabala onke)

25s., 30s., 40s.

IMINQWAZI YOKUTSHATA.

5s., 6s., 7s., 8s., 10s.

AMAGQABI ABATSHAKAZI?

Is. 6d., 2s., 2s. 6d., 3s., 4s. 5s.

IZIGUBUNGELO ZABATSHAKAZI.

“3s., 3s. 6d., 4s., 5s., 6s , 8s.

—IONDIL0KWE EZIMHLOPE.

Is. 6d., 2s., 3s., 4s. 5s.

I CHEMISES.—Is., Is 6d., 2s., 2s. 6d.

EZE 6d. - I-PRINTI - EZE 6d.

Amabala Amatsha.

*GIBBERD and BRYANT.*

AMAFANDESI KA J. D. ELLIS.

UMTETELI-FANDESI u ELLIS utengisa e Qonce yonke imihla emva kwe Malika yakusasa—ngo Mgqibelo kuhlala kuko Impahla yokufuya etengisayo.

Amafandesi ake Empahla Ehambayo atako

E-MTONJENI, KEI ROAD ngolwesi-TATU Iwesibini ezinyanga zonke.

E-TOLENI (DOHNE) E CUMAKALA ngolwesi-TATU lwesine zonke inyanga.

Kuyo yomibini lemisito Abatengayo banokufu- mana Igusha ne Nkomo.

Bonke abezisa impahla yabo kuye ukuba ayitengise bangahlala besazi ukuba baya kufumana awona maxabiso alungileyo.

Kobhalelayo : J. D. ELLIS, Auctioneer,

Kingwilliamstown.

AMAYEZA

ADUME KUNENE,

JESSE SHAW (U-Nogqala)

E-BHOFOLO

Enziwa ngemiti ekula apa e South Africa kupela.

LAMAYEZA aya yalezwa kakulu ngumniniwo, ngenxa yoku ngqinelana kwawo nezo zifo enzelwa zona; ngenxa yoku kauteza uku nceda oku nowenzakalisi umzimba; ngenxa yoou pantsi bexabiso iawo; ngenxa yokucoceka ekwenziweni kwawo; ngenxa yokungabi nasikwa setyefu; nangenxa yokuba enziwe ngemifune ngqinwayo ukuba ingamayeza.

U MPILISI WENENE (ThE Sure Cure).

Umciza ongazange ungakupilisi ukuluma kwe nyoka, nezinye inunu.

ELONA (Specific).

21 ona yeza lesifo so Xaxazo lwe gazi nezinye izisu ezikatazayo.

UM-AFRIKA (Africanum).

Umciza ongenzi xesha ukulipilisa Izinyo.

UMFUNO ’YEZA (Herbal Tincture).

Elingoyiswayo zingqaugqambo zendlebe, neze bunzi, hokubeta kwentloko yonke.

UMHLAMBI ’LISO (Eye Lotion.)

Oyena mpilisi wamehlo abulalayo.

UMGEDI ORARAYO (Herbal Alkaline

Aperient).

Eliqinisekileyo ukunceda ukungayi Ngasose, ukungatandi kudla, Icesine nento ezinjalo.

UHLIKIHLA (Embrocation).

Amafuta omti okupilisa ukuqaqamba komzimba, Usuti-Nqi kwa maluugu ukuxuzaka, njalo, njalo.

UMDAMBISI (Soother).

Amafuta omti okupilisa ukutsha, ukutyabuka, nezinye.

UMNCWANE WESIHLAHLA

(Confection of Rhubarb).

Incindi yoku geda iziswana ezikatazayo zentsana. nezabantvana.

UMATINTELA (Antispasmodic).

Umciza wokupilisa ukuqunjelwa nezitepu nezinye inkatazo.

UMOMELEZI WASE INDIYA

(Indian Tonic).

Iyeza elilunge kunene kwisifo sokuba butataka, nokungatandi nto ityiwayo.

UBUGQI (Magic Healer).

Amafuta akupilisa sinyane ukusikwa nezilonda njalo njalo.

IGUDI8A (Emolientine).

Into elunge kunene etanjiswayo ebenza bubebuhle bugude ubugo.

UMGUTYANA (The Powder).

Lisetyenxisiwa neli kutiwa “ Lelona ” xa isifo xokunamba igazi senele.

Izalatiso zendlela yoku wasebenzisa zishicilelwe ngokuzalisekileyo zatiwa nca kwi bhotilana nezi ofilana ngazinye, eziti zakulandelwa ngokufezekileyo akaze angapilisi lamayeza. Ngekungabiko kaya, nandlu, namhambi ungonawo lamayeza esi- rweqe sokulumkela okungekehli.

Akandwa enziwa bgu JESSE SHAW, Igqira elisehenza ngemiciza, e Bhofolo, atengiswa nguye nge bhokisi nange Bhotile nangamagosa ake kwi nkohso yedolopu zale Koloni yonke, e Natal, e Free State, e Transvaal, nase Indiya.

Amagosa Alamayeza—

*E Qonce—*Dyer & Dyer. Malcomess & Co., L Drummond & Co.

*E Ngqamakwe—*Mrs. Savage.

E *Monti*—B. G. Lennon & Co.

*E Rini-E.* Wells.

*E Dikeni*—R. Stock.

*E Kontani—*Mager & Marsh.

*E Bhayi—B.* G. Lennon & Co.

*E ngqusha*—W. A. Young, Esq.

Ikaya lawo e Fort Beaufort kwa Nogqala.

CH. FRIEDRICHS,

(yema ngo 1858),

UHLALA ENAYO ININZI

Impahla Etengisayo,

ENJENGO

Ziswekile-kofu, njalo-njalo, Impa­hla Yendlu, Ingubo, Ubuqeleqele, Eye gilasi, Into zokudlala intsapo, njalo-njalo.

*IMBEWU zika SUTTON ityalo*

*Zegadi.*

KO-TITSHALA.

KUFUNWA KWANGOKU otitshala ababini abateta isi Ngesi, abangancedisayo ezikonzweni. Abatshatileyo bangatandwa ngapezulu. Bobhalela betumela iziqiniselo zezimilo ku

ELBERT T. CLARKE, 3tl311 Ixopo, Natal.

Iveki.

Thotele abati yi “Elephant and Castle” yase Johannesburg itshatyalaliswe ngumlilo ngolwesi-Bini lwegqitileyo.

Ngesicoto esikulu esiwe e Lydenburg kwelase Transvaal ngo-Mvulo wegqitileyo kutshe indlu ka Van der Merwe ngum’bane, kwafa zazibini kwizicaka zake.

Oko u Mr. Schermbrucker ebeke wahambela e Qonce ukwele einkombeni e Monti ebuyela kwase Kapa; kwangoku-njalo ukwele ngeveki egqitileyo u Sir Theophilus Shepstone (Somtsewu) ukuya kwase Natal.

Kuko umfo otshone e Komani ebexheshwa yimazi yenkomo ka Mr. Wain­wright ebisuke yangenwa ngumoya womkombe.

U Rev. Dr. Kropf ubhalele kwipepa lase Monti ukukanyeza inqaku ebelibonakele kwelopepa lokuba uwelile ukuya kukupa uguqulo olutsha lwe Bhaibhile ngo Sixosi. Lusahlaziywa oluguqulo lutsha, yaye ingade ibe mibini iminyaka lupetwe yile komiti ihleli pezu kwalo.

Umlungu ongu Strubles e Somerset East ute equbha esiti wenza “ undikupe” wakutsho ngentloko eliweni wafumana uduma olubi, ugoduswe sekumadakadaka.

Abahambisi be sampulu ababini besuke nge Sabata ngo 26 Oct., e Bethulie (Pitoli) nge kari. Bate besati tyi bafunyanwa sipango esikulu esimibane yoyikekayo. Bagqibe kwelokuba batukulule. Bate xa benjenjalo umbane wabulala amabashe amane, wabati swe paya abakululi ababini; cebetshu ukuwa obebambe amabashe ese karini. Kuti kanti baqutywe kodwa ababini, omnye ute “ term” bate kanti balunge nefama aba- mse kuyo.

Kufike e Bhai isikepe esivela kwapesheya kolwandle sinomtwalo wengxowa zengqolowa ezi 9,000. Esiiike e Durban sibesine 80,000 ingxowa zeflawa.

Igwangqa abati ngu Kiesling lipambi kwamatyala aseRini ngokupanga izindlu. Kumzuzu kumana kufunyanwa ngabantu kumke izinto kungaziwa imbangi, kanti kuko kumanda eyenzelwe izitshixo ngumlungu okunjulelweyo ehamba etabata impahla. Ibisiwa e Bhai.

kuba umzi uyakuba ndlebe-zima-axele koku kongezelelwa kwabelungwana abanamagunya pakati liwabo.

Kwincwadi esasizilindele e Kapa kwi ofisi ya Bantsundu kutiwa (1) lento yenzelwa ukunceda abamnyama ukuba bati yakulahleka impahla yabo baxelc kwimantyana ezo, *ze* zona zifune amapolisa ayifune. Besiba tina olahlekelweyo uyaya emapoliseni zingeko nje ezimantyana, ekungeko nto ke ililungelo elitsba esiyenzelwayo.

1. Kutiwa yenziwa kuba umzi unabantu abahleli bewutyola ngokuti uzibile inkomo onazo. Eletu lelokuba nokuba kuyabhalwa abebesitsho bakuti kubhalwa inkomo zabo ezibiwa ngabantsundu. Esibona tina ukuba ngokulungiselela lomoya no Mr. Faure ungene koku kurana. Ubuza ngemfanelo i oti koza kude kube kutenina ukuze bube bupelile ubusela kuti bamnyama.
2. Lomteto wonobhala kutiwa zanelisiwe nguwo ezinye izitili obuhleli uko kuzo. Oko u Mr Innes abemele i Dike ne Ngqushwa ebengazanga ayeka amawetu ukulila entlanganisweni naye ukuba akululwe kobu bukoboka. Kukokwabamele indawo ezinalo olubhalo nezinemantyana ukuzipendulela komkulu, esingatandayo ukuzibeka pambi komzi inteto zamawetu analo ' olubhalo. Yinto emayenziwe kamsinya ke leyo.

Ngokupatelele e Qonce, kwati ukungeniswa kwawo mhlamnene, wema ngenyawo umzi ungawuvumi. Lonto igqitywe kukuti u Rulumeni awuvoxise. Sifumana engalibambanga izwi lake ukuzimisa kwakona ezimantyana zobhalo lwenkomo ukusivusa engabanga sau- xelela umzi wayeziroxise ngom tandazo wawo.

Into embi ngapezulu kukuba u Mr. Faure esuke wangumkombe — into ebesingayilindele kwakubon’ ukuba besisancoma inqubo yake ezama ukuquba ngemvisiswano nabantu entweni zombuso koluhambo lwake. Uti namhla esiti uhleli ezilungisele ukupulapula okutetwa ngumzi, abe esiti yona lento seyi- gqityiwe angelindele zwi ngayo Esingazi ukuba ubeba bazakuphupha into ezingekehlina abantu zibe zizo abateta ngazo. Kulungile ukuba ube umzi uza kufakana intloko ngezizinto ulenze elawo kuba eli lixesha lenkululeko afanelweyo kuteta wonke umntu we Nkosazana.

Umzekelo wama Afrika ase Amerika.

KUBE kufanele kakade ukuba utyelelo lwabavumi bebala letu abavela e Amerika lubange ukuba sitande ukuva ngebali lokunyuka kwabo. Amabakala atatyatwe ngababantu ekuhlambulukeni angummangaliso. Imashumi mabini anantlanu iminyaka bakululwayo ebukobokeni, baye bengenanto bangati yeyabo; bengenamfundo; bejongwe ngumoya wolunya wabamhlope abebezinkosi zabo ebukobokeni; kukwako nemiteto ebavaleleyo ukuba bangatengi no mhlaba. Kute kodwa ngenxa yenxano abebenalo lokunqw’enela into zentlambuluko bagilana ukungena emfundw’eni, bamisa ezabo izikolo ukuba baziqeqeshele entweni zemfundo. Namhla bangene kwafaneleka kudidi lwabamhlope aba- hlambulukileyo, njengokuba sibabona behlala kwezipezulu zona ihotele zabamhlope, baye befumana , nokumenyelwa kwizindlu zabelungu abapezulu kuzo zonke indawo abazindwendwelayo ngalomj ikelo wabo. Namhla basondeziwe entwe­ni zom’buso e Amerika, balatelwa esihlalweni ze Palamente nakwe zokupata umzi, laye elocala baza- lamanise nalo entweni zom’buso lipumelela ngevoti zabo abati ke bafumane impato entle em’busweni kumahlelo omabini awo. Bazino nopu namhla; ekubeni ngo 1865 babekululwe ebukobokeni bezizigidi ezi 3 bengenanto emagameni abo, inani labo namhla likwizigidi ezi 8, yaye imfuyo yabo ibalwa ngezigidi ezi 20 indaliso. Into ekuyiyo ngabo ngoku nento abasakuba yiyo inokuf'unyanwa kwinteto yenene elingum Afrika u Hon. F. Douglass eliyi Ruluneli e Hayti, eliyenze

Kwelipezulu kuxelwa ezokubhubha komfundisi wamapolisa esika Khama u Rev. Wilson Trusted yicesine.

Ama-Bhulu ngase Kapa amise imbumba yokukangela amatuba okuba inteto yawo ingatshabalali, njengokuba ngoku isemngeipekweni kuba kuvelele eyama Ngesi emfundweni.

U Rev. B. II. Hampden Jones, B.A., obengumongameli we St. Mary’s High School e Johannesburg walatelwe kwi Rectory yase Cranwilliam ngu Bishop wase Kapa.

Ishumi elinesitandatu “ logweva ” aba- mnyama ligwetyelwe kwiminyaka emihlanu emnye e Kimberley ngo Mgqibelo ongapaya. Kusinde wamnye kwabebepambi kwe Special Court.

UmfundisI ongu Rev. W. H. Aspden wase Wesile e Kimberley ugqibe kwelokupuma ebufundisini. Kungenguquko sikolwa eluveni ngemfundiso amelwe kuyishumayela lento apumayo. Indawo yake iyakutatyatwa ngu Rev. J. Rogers wase Natal.

U Hon. C. W. Hutton, M.L.A., usabambele umzi omele i Bhofolo no Mpofu awumele e Palamente.

Ngolwesi-Tatu lwegqitileyo kutiwa bekuko idabi pakati kwama Bhaca ne Ntlangwini Emzimkulu ekude kwatunyelwa amapolisa ukuya kulamla. Besekuko abafileyo.

U Mr. Klein (obengumteteleli pambi kwe Jaji e Transvaal) umiselwe ukuba abe ngumqondisi-mteto wase Swazini.

Ihotele ye Oddfellows itshe ngobusuku bolwesi-Tatu (5 Nov.) olugqitileyo e Tinara, itshiswa yinkwenkwana yomlungu ebisenza ibhola zomlilo ukukumbula u Guy Faukes.

Umlungu ongase Alexander Benton wambule umfazi wake ngentambo ye nkomo isituba seyule e Dayimani.

Um’bhaleli ose Cala uti:—Sekukancinane ukuba ugqitywe umcancato pezu kwe Tsomo. Ayarolwa pezu kwawo amabashe; kungasatetwa nto kona ngokuwela kwabantu.

Zibe nkulu imvulakwelilungee Alvani elixa kweli lingezantsi kuko indawo ezibe nokwenza imihlati ngaminye ngenxa yokunqapazeka kwazo.

Umzi oneinihlaba e Nxukwebe (Healdtown) uyakufumana kwizaziso zekomkulu lase Kapa ezikwakwelipepa ingxelo yemihlaba engarafelwanga ayakuyihluta ke u Rulumeni ngo 30 April 1891, ingahlaulwanga irafu elityala.

Kuko inkwenkwana yo Mxhosa ngase Berlin kwa Ndlambe ekubonakalaukuba izibulele ngokuzixhoma exhantini. Isizatu asaziwa kuba ibigqityelwe yonwabile ibingabetwanga kanjalo.

Ipolisa elingu Daniel kwalunge e Kwelera lipulukwe ngumpu ongxashiweyo ote wawa, wadubula watsho elunyaweni. Ubhubhe ngolwesi Ne lwegqitileyo.

Intlanganiso ebalulekileyo ye Pala­mente yase Free State, imiselwe ukubako ngo 10 Dec.

U Mr. Rhodes, Inkulu yom’buso, uya kubuya kwelipezulu ngase Transvaal. Ulindelwe e Pretoria apo ayakuba lundwendwe Iwakomkulu ukupela kwale veki.

Inkosazana u Mjaji ebisil wa ne Trans­vaal icela uxolo, kodwa kutiwa mayinikele izixhobo, ihlaule izizi. Itumele induua e Pretoria ngezindawo.

U Mr. Sauer ude wapumela ngapandle kwe Kapa, uye e Touwsriver ukuya kusela umoya omtsha njengokuba ebebehlungu.

Umbuso wase Transvaal wamkele inda- bazokuba kuko umnt’ ohliwe yingqakaqa e Lichtenburg.

Unyana ka Lord Elphinstone, umnumzana obehamba ne Ruluneli ubhubhele kumnquba ose Palla nge Sabata egqiti­leyo.

Ngo-Mgqibelo ogqitileyo kunyatelwe yinqwelo inkwenkwana ye Bhulu e Bloemfontein yafa kwa oko.

U Rev. A. McAulay use Somerset East ngoku.

Imvo Zabantsundu

NGOLWESLNE. NOV. 13, 1890.

Ukumiswa kobhalo-nkomo e Qonce.

KULUVUYO ukuva ukubz elona pepa liyintloko kwawabamhlope eli lizwe i *Cape Timet* yase Kapa, iva ububi nati ngendawo yokuvuswa kwemantyana zokubhala inkomo zabantsundu kwisitil se Qonce. Umzi omele lomandla awanelisiwe yilento kuba ufunelwa lemiteto ingqongqo nje bekunge kabonakali busela buphokeleyo njengokuba upetwe ngu Mr. Dick oncediswa zicibonda namapolisa ake kwakunye nabalungiseleli bakwi Rulumeni kwa Kama nakwa Qoboqobo. Into eyoyikwayo ku

ngo September lo. Yiyo le ingxe­lo esiyitabata kwipepa lakona ivela e Baltimore kwelase Amerika apo;—

U Hon. Frederick Douglass, oyi Rulu­neli yase United States e Hayti ubese ntlanganisweni yainawabo apa izolo (8 Sept), ate wenza inteto. Ute:—“Kuko ixesha abebengenakuhlangana ngoluhlobo bahlangene ngalo lomini, baxoxe ngento ezipatelele ekumelaneni kwabo nabanye abantu beli. Kuhle inguquleko enkulu pakati kohlanga oluntsundu— ibanzi ingumangaliso.

UMZEKEL0 WE HAYTI.

Abahlobo beta abamhlopo base Amerika badla ngokuti xa banga bangateta okubi ngati; “ kangela e Hayti. Lemidaka ayikwazi ukuzilaula kona, ingatinina ukuzilaula apa? Ewe, ziko Izinto ezibanga usizi e Hayti, kwanjengokuba ziko nase United States. Make abuye umva iminyaka elikulu sikangel’ e Hayti. Siyifumana igutyungelwo bukoboka. Yenze ubudoda bokupakama elutulini, izikulule emakamandeleni ibagxote abangonyameli. Kute emva koko u Napoleon namawaka amashumi matatu ake, kwa namajoni ase England balinga ukubabuyisa umva, kodwa ngoncedo lwe United States bate bema. Lemidaka ibunqambi izityakala.ite ayanela ukuzizamela inkululeko, kodwaimise nombuso omi iminyaka emashumi asibhozo anesixenxe. Itumele abafundisi baya kuzo zonke indawo zama kristu, “ yaye i Hayti ingazanga yapula mnqopiso. I Hayti iyinxalenye kodwa yesiqiti se San Domingo, ubukulu bayo zimayile ezi 10,000 ngobude nobubanzi, kodwa imali yombuso iku 7,000,000 endaliso, yaye itumela 70,000,000 iponti zekofu kwamanye amazwe ngonyaka.

AKUKO KUBA BULALA.

Abantu bateta ngenkohlayomcimbi wo- buhlanga. lotoni, akuko rikohla iyileyo. Abanye bateta ngoku lubulala lupele uhlanga lwetu, abanye bati sivakubehle sitshabalale sipele, kodwa nditi kuni akuko nto iyileyo, kuba njengokuba ebesitsho umntu emtandazweni wabamnyama “ Bazalwana, sibe sinani, sise- nani saye siyakuhlala sinani.” Ukuba ubukoboka abusibulalanga asisakubulawa kukukululeka. Into yona kukuba kuyakwenzekana ukuba ababantu balaulwe ngemigaqo ekwamiselwa yona ngexesha abakululwa ngalo, nokuba lu- yakulaulwa njengoko belusengamakoboka.

Siya sinyuka ekuhlambulukeni. Hambani niye kuhlola kwizikolo zabebala e Washington, apo wofumana ukuhlambuluka, isidima, ubuhle, nobunewunewu, koti ngokuvelela kwezizinto ulunya luye ludamba. Ukuba lomzi uyavuma ukuwumisa umteto ka Blair, kubeko ityalike kwinduli nganye nesikula kuzo zonke ezintlambo awusakuba nqingatisile nokuqingatisa ukubuhlaulela ububi owenze ku bantu bakowetu. Kuvela kubantu bakowetu amagqira, aba- qondisi-mteto, abafundisiabatshatsheleyo ngemfundo, kupela esikutetayo kukuba masiyekwe sikwelelwe indlela.

Ayevana amawetu eli ? Lipina inxano lento ezilungileyo nati side sixelise u Mr. Douglass. Lemi- qomboti, lemibulo, nebrandi zezona ntona ziya kusinyusa. Malwenze ubuyo uhlanga !

Impawana.

Okwenziwe ngumzi wakwa Mdushane, ngokupatelele kwisitembiso so Mpatiswa - Bantsundu esahlokonyiswa kwi Mvo, sokuba ezimisele ukuhambela izizwe ezimele eli kwakamsinyane, siya kuncoma. Ibingayinto elunge kakulu ukuba neminye imizi ebinento zokubhekisa yenjenjalo. Ipakati lakwa Mdusha- ne litumele inewadi ku Mr. Faure ukuvakalisa uvuyo lwabo ngedinga awumise ngalo umzi lokuwuhambela; baye bemlindele msinyane. Bafike bazimisa into abaya kuzisondeza engxoxweni ukuze eze seleke waziphupha:—(1) Ukubanjwa kwemali yenkosi yabo; (2) ukuvalelwa kwabo emahlatini: (2) ukumiswa kwe mantyana za ngapandle. Oku kuyakubonisa u Mr. Faure nawo wonke um’buso ukuba awulele umzi, uyayibona yonke into abayenzayo.

Ngo Mhloli-Zikolo osand’ ukubhubha um’bhaleli ose Gqili uti:—Sizifunde ngosizi indaba zokubhubha kuka Mr. John Samuel, Umhloli wezi zikolo zise Mantla. Ube yindoda ewuqondayo umsebenzi wayo. Umntwana ubemnika onke amalungelo anokumnceda ukupumelela isiqibi (Standard) aviwa kuso, kuba ubesiti xa sukuba eqonda ukuba umntwana akaqondi ngapo abuza ngakona alinge enye indlela. Indlela yake kuzo zonke i subjects ibe iyeyokufunisisa ukwazi kubantwana, oko ubekwenza nge Oral Examination ingeyiyo lento idla ngokwenziwa zezinye i Inspectors yokuzamanisha abantwana ngemibuzo ebhalwe kwi cards, uviwo olungena msebenzi ebantwaneni, oludla ngokuti abantwana boyiswe, kunge nganxa yo­kuba bengena'kwazi, kodwa ngenx’enokuba bengayichananga imibuzo leyo. Andikolwa ukuba siya kumfumana onje ngoka Samuel. Akuko magqabi mabini afanayo.

Akwaba bonke abatabata Imvo bebe ntliziyo zinjenge yalo usitumela amagama amatsha amabini e Herschel“ Ndisafumene lawo magama mabini okwangoku, kodwa noko ndiyatemba okokuba ndobuye ndifumane amanye angangena kwi kwata ezayo. Ngako ubuyo unditumele ipepa lesicelo sokwandiswa kwe Mvo. Ndikolwa ukuba singati sonke bamkeli be Mvo silinge ukungenisa igama nokuba linye nge kwata, singalifeza kwakamsinya elinani lincinane la 700; ke siyeke ukuxela ngomlomo ukuba sinqwenela ukuba landiswe ipepa, into engena kwenzeka ngapandle kokuba tina bafundi balo silixhase ngokwandisa inani labafundi balo; okanye lingabhukuqeka silahlekwe naseso siqetshana esinge sizikolise ngaso ngoxolo ukuba besingatanga sangxamela okukulu singekabi namandla. Nam ndinqwenela ukunga lingandiswa ipepa, kodwa umnqweno awusoze undincede.”