8

ISIGIDIMI SAMAXOSA, OCTOBER 1, 1877.

UMHLABA OTENGISAYO.

E-DEBE ngase Lukalweni umhlaba wase

 Lovedale uyatengisa. Uziqendu ezitatu
angati otandayo azitabate zozitatu mhlaumbi
sibe sinye. Ubukulu bazo bukwiakile ezi 1760.
Onga angavisisisa ngawo angeza ku Rev. J.
Buchanan wase Lovedale.

ISAZISO NGE SAVINGS BANKS.

KUYAZISWA kubo bonke ukuba ngoku
Isavings- Banks zakwa Rulumente, nje-

ngokumisela komteto we sine womnyaka 1875,
zivulekile, nokuba Imantyi zendawo ngendawo
kulekoloni ziyayamkela imali.

Bayakunjuzwa abapete umsebenzi ukuba
iyakwamkelwa *nesheleni enye* (1s).

Ukuzala kwemali efakwe kwezo banki kuya
kuba zipeni ezisitoba epontini, irolwe lomali
kude kuyiwe kufikwa kwiponti ezimakulu
mabini (£200).

H. WHITE,

Umgcini Mali Zakomkulu,

Treasury, Cape Town, May 4, 1876.

KWITITSHERE ZAPESHEYA KWE
NCIBA.

ITITSHERE nabongameli zikolo ezincedwa
kwa Rulumeni bayacelwa ukuba bagqale

lemiteto eshicilelwayo ukuze bayazi bahambe
ngayo

*Owokuqala.—*Akuko nanye Ititshere evu-
nyelweyo ukuba ivale isikolo mhlaumbi isishi-
ye nomnye umntu ngapandle kokuba ibe ifu-
mene imvumelo kumongameli wemicimbi ye-
mfundo, itumele ngomkangeli-zikolo, mhlau-
mbi ngomfundisi epantsi kwake.

*Owesibini.—*Akuko Titshere iya kuluguqula
usuku Iwe Holide olumisiweyo zi Almanak
zakomkulu ngapandle kwemvumelo evela ku-
mongameli wemicimbi yemfundo. Lomvumelo
iyakufunyanwa njengoko kumiselweyo kumteto
wokuqala.

*Owesitatu.—* Ititshere kufuneka ukuba isikolo
zisingenise ngexa lesitoba zisikupe ngelokuqa-
la lokumka komhla. Mayela neleshumi eline-
sinye zingake zibakupe abantwana iminiti ezi-
lishumi elinesihlanu, bake bapumle. Iklasi
zokutungisa mazibeko ukumka komhla.

*Owesine.—*Ititshere maziti ukubafundisa
abantwana zibalungelelanise nemiteto emisiwe-
yo yokumiswa kwamaqela.

*Owesihlanu.—*Incwadi yokuza kosapo (Regis-
ter) mayilungiswe iveki zonke.

*Owesitandatu.—*Ukuba kuko into eswelekile-
yo esikolweni (enje ngencwadi nezileiti nc
pensile &c.,) kufuneka ukuba ititshere yazise
umfundisi epantsi kwake.

*Owesixenxe.—*Ukuba kuko Ititshere eseline-
minyaka emihlanu (nengapezulu) iwupete lo-
msebenzi icelwa ukuze iyibike londawo kum-
kangeli-zikolo xa aze kukangela isikolo sayo.

*Owesibozo.—*Kuyi mfanelo yamadoda azintlo-
ko apo kumi izikolo ukuba akukangelele uku-
rolwa kwemali etenjiswe Ititshere ngabantu.
Ukuba Ititshere ayiko esikolweni ngapandle
kwemvumelo mhlaumbi isikolo isikupa pambi
kwexesha nokuba kuko enye indlela engawu-
fezi ngayo umsebenzi wayo, abantu abakulu
balondawo kufuneka ukuba bazise Umkangeli-
zikolo nokuba ngumfundisi.

*Owesitoba.—*Ititshere kufuneka ukuba zibe
nepepa lale miteto zilibetele kunye ne Almanak
Yezikolo ezikolweni zazo kwindawo esekuhleni

CHARLES CLARK,

Umkangeli-zikolo zapesheya kwe Nciba

THE “SURE CURE’’ OR

“UPILISO OLUQINISEKILEYO,”

IYEZA ELENZTWA NGEMITANA YASE AFRICA ; LELOKUPILISA EKULUNYWE- NI ZINYOKA NAZIZINAMBUZANE NE- NTLOBONTLOƁO ZEZINTO EZIRULUBAYO.

Ukupatwa kwalo: —Kuqala sela amatontsi 2 uwagalele emanzini abandayo, uze uligalele nalo enxebeni; emva kwexeshana elincinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

LENZIWA kupela ngu Jesse Shaw. e-Fort. Bean-

fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B—Lumkela ukutenga afaniswe nalo ! Eliyeza
selineminyaka litengiswa ezindaweni, kodwa belinga-
zanga laziswa. Ungabowatemba amalana incinane!

INANI LALO: 7s. 6d. NE 10s. 6d. NGEBOTILE

IZINQINISO EZIVUMELANA NOLONA LUPILISO
“OLUQINISEKILEYO” LUKA JESSE SHAW. LO-

KULUNYWA ZINYOKA, NEZINYE IZINTO.

F-Fort Beaufort kuko ontsundu obelunywe yie
nyoka elunyaweni wadumba kunene, kanti noko
uyakupila kwangalo mini lisagalelwe kwakanye
eliyeza “ *Likupilisa Kuqinisekileyo.”*

Ngakwa Captain Blyth pesheya kwe Nciba kwe-
sika Zazela bekuko intombazana ebilunywe lu-
hlobo olutile Iweramba ilele, amanxeba ada amane
kwindawo ngendawo zomzimba. Usike umzimba
wayo wayingqindilili wabanda. Ilitabate kwakabini
kwakupela eliyeza yapila.

U- Mr. S. J. Radenmeyer, obala e-Clith Roe
kufupi nase Rouxville. e-Orange Free State uti .-
“ Zinkosi zam. asikuko nokuba kuluvuyo kum ukuba
nokuninqinela ngoncedo Iweyeza lako *Elikupilisa*

 *Kuqinisekileyo* Sekukafuti ndilisebenzisa mna
nabamelwane bam. Ibotile selinantse ukupela. Ke
akuko xesha like alanceda. Likufanele ukubizwa
ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort.
nase Nxukwebe, nase Mpofu, nase Mxelo: no R.
Stocks, no J. B. Temlett, base Dikeni; U-Whitcher
no Byer, kwa Qoboqobo nase Qonce ; U-Hedding,
E-Butterworth, pesheya kwe Neiba.

Jesse Shaw.

Fort Beaufort, December 14, 1875.

IYEZA LIKA SHAW LOXAXAZO.

AKUKO mntu ubefanele ukuhlala engenabo-
tile yalo kwakufupi ukwenzela into ezi-

ngamqubulayo. Bonke abahambi bebefanele
ukulipata. Ungake uye kwele Diamond noku-
ba kukwele Golide ungalipete. Litengiswa
kuyo yonke imizi emikulu yalamacala angane-
no nase Orange Free State. *Izandla* zalo ngu
R. Stocks no J. Temlett, e-Dikeni.

J. SHAW.
Fort Beaufort.

ISINQINISO ESITSHA.

Fort White, February 17, 1877.

Ku Mr. J. Shaw, Fort Beaufort,—

Nkosi etandekayo.—Umntu otile wandiyale-
la ukuze ndike ndilinge iyeza lako loxaxazo
mhla ndandipetwe kakubi sisisu. Landinceda
kwakamsinyane kakulu ndaza ndagqiba kwe-
lokuba ndiya kuka ndililinge kwinkwenkwana
yam ebingazange ipile soloko yazalwayo.
Noko amagqira ndibe ndihamba kuwo ubesuke
umntwana ancedeke intsuku ezimbini nokuba
zintatu. Ndilinge elako iyeza. Ndite ndaku-
mnika okwesibini ndabon’ ukuba uyancedeka.
Ute ipela ibotile waba selepilile kwakanye
umntwana. Ngoku sekupele inyanga ezilishu-
mi elinesibini noko asikazanga simbuyele isifo.
Ndingakankanya ukuba nabanye abamelwana
bam endite ndabayalela eliyeza lako balilinga
kwababo abantwana, nabo bancedekile. Akuko
namnye ongati elazi umsebenzi walo ahlale
ngapandle kwalo endlwini yake. Mna andike
ndihlale ndingenalo.

Ndingowako ongu

J. THOMAS.

INTLOBO ZAMAYEZA ADUME KUNENE KA

JESSE SHAW.

ENZIWE NGEMICIZA YASENDLE YALOMHLABA WASE South Africa.

Lama Yeza atenjiwe ngokukulu ngumniniwo nanga- bo bawalingileyo ngokuwaselela izifo enzelwe uku- nyanga zona. Azipilisa ezozifo ngokufezekileyo noku msinya; asebenza ngoku yolileyo embilini womntu ofayo, kuba exutywe nento ezingenzakalisiyo, nezi- ngena ntshabalaliso ngapakati, ezifunyanwa kupela kwi miciza nemifuno yalo mhlaba, eyona yazekayo usebenzo Iwayo ebuyezeni bayo; labe kanjako inani elibizwayo ekutengweni kwawo lili ncinane.

The “ Sure Cure”—*Elikupilisa kuqinisekileyo—* Iyeza elikupilisa kuqinisekileyo ekulunyweni zinyoka, nazo zonke izi nambuzane ezino buhlungu.

“ Specific ”—*Elona yeza—*Iyeza elikupilisa ku- qinisekileyo ekuxaxazeni igazi, nenkoliso yentlobo zezifo zezisu.

“ Africanum ”— *Elamazinyo —* Iyeza elikupilisa kuqinisekikyo kwi ntutumbo yamazinyo.

“Herbal Tincture”—*Incindi yemifuno—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamatambo obuso, nendlebe, nentloko.

“ Eye Lotion ” — *Ukamelo Lwamehlo —* Iyeza elikupilisa kuqinisekileyo ekukameleni amehlo abu- hlungu.

“Herbal Alkaline Aperient.”—*Incindi yoxaxa- ziso—*Iyeza elikupilisa kuqinisekileyo ekuqunjelweni kwesisu, ukuswel’ilindle, nentswela kukanuka uku- dla, icesini, nezinye izifo zolohlobo.

“ Embrocation ” *— Elokutoba —* Lingamafuta e- mifuno yasendle okutanjiswa kwindawo eziqaqa- mba amatambo, nokuti nqi kwamalungu, ukudumba nezinye izenzakalo.

“ Soother ” — *Umdambisi —* Lingamafuta emifuno yasendle okutanjiswa kwindawo ezitshe ngumlilo namadyungudyungu abangwe kutsha ngamanzi abilayo.

“ Confection of Rhubarb.”—*Elentsana —* Iyeza lokupilisa izifo zonke zentsana.

“Anti Spasmodic” — *Ele Hlaba —* Iyeza lokupilisa ukubodla isabongo, nelehlaba.

“ Indian Tonic ” — *Elokomeleza —* Iyeza lokunika amandla kotyafileyo, nokulungisa umbilini.

“Magic Healer” — *Elikupilisa kubu bugp'i —* .Amafuta apilisa ngoku msinya amanxeba, nezi londa.

“Emolikntum” — *Elokutambisa—*Amafuta apilisa amaqabanga, nawo onke amaqakuva akoyo emzimbeni.

“Powder”— *Eligutyiweyo—* Lixutywa ne “Lona Yeza,” kosukuba exaxaza igazi, nolunywa sisisu. “Syrup of Herbs” — *Incindi yemifuno —* Iyeza elipilisa ukukohlela.

“Winter Soap” — *Isepa yojaduko —* Iyeza elipilisa intlobo zonke zokujaduka komkulu no mncinane.

Zonke ibotile agalelwe kuzo lama yeza, kubalwe incwadi ezalata ngokucacileyo indlela zokuwasebe- nzisa, ayakuti ukuba lowu uwaselayo wenze kanye njengoko kuxeliweyo kwezo zalatiso, akuzuze ngoku fezekileyo ukupila azonda kona. Bekungafanele uku- bako indlu, na mhambi uhleli ngapandle kokuzigci- nela kufupi kuye lama yeza adume kangaka ; abe ngokwe njenjalo, elumkele amaxesha angawaziyo, okuqutyulwa zezizifo zino kunyangwa ngawo.

Ezintlobo zonke zalama yeza zenziwa kupela ngu JESSE SHAW wase Fort Beaufort ; zitengiswa nguye, kunye nabanye abatengisi ababalulwe nguye kwi nkoliso yezi xeko zayo yonke le Koloni, e-Natal, pesheya kwe Nciba, ne Gqili no Vaal River ; kupants' ukungabiko sixeko esingena mtengisi wawo lama Yeza.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.