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IMVO ZABANTSUNDU (NATIVE OPINION).

[September 13, 1888,

Kumzi Ontsudu omele i Qonce

ne Cumakala

U- Mr. R. SOLOMON, omele amawetu omandla wase Qonce nowase Cumakala kwi ukundla yombuso e Kapa, unomnqweno wokunga angadibana nomzi nkuxoxa ngento zentlalo pantsi kombuso kwiveki ezayo.

Umzi mawuhlale uzilungiselela intlanganiso ke, oluyakuti usuku lwayo nqo luvakaliswe kuselixesha.

J. TENGO-JABAVU,  
Umlungiseleli owamiswa ngumzi.

Kingwilliamstown, 11 September, 1888

Iveki

Unyulo lwe Palamente entsha kufun’uku.- ti kuqiniseke ukuba luyaknba ngo November lo.

Umfo ontsundu ufunyenwe selelugodo  
ngolwesi-Tatu ngase Mtonjeni (Kei Road) ;  
kucingelwa ukuba ubulewe yingqele.

Imasisi kuvakala ukuba ingenele abakulu  
nabancinane e Cradock, iyatuta kunjalonje.

Nakuba i Bishop yase Kapa ibiye kwi-  
ntlanganiso enkulu ye Bishop evi Lambeth  
Conference, ayibanga nakungena kakuhle  
ezingxoxweni ngenxa yokungapili. Ama.  
gqira ati kufuneka eke wapumla u Dr.  
Jones ubuze afumane ukomelela.

I Komiti elaula no Mbandini Ukumkani  
wama swazi icinga ngokudala amapolisa  
kwelo lase Maswazini, kutetwa nangoku-  
miswa kwe mantyi. Kusingwa pambili  
hi nje e Swazini.

Amaxabiso enkomo e Qonce angawatele-  
kelela umntu xangoveki egqitileyo ebe-

hamba kwi  
inkabi; £3  
imazi.

Kukwafuka apa okukulu kwenqanawa okubeko e Bhayi ngoluqwitela lukulu, kunty wiliselwe abantu ababini kupela. Into engummangaliso.

Ngokupanga ifama elingu Mr. Grabam kulindiselwe i Jaji igwangqa elingu Giddy e Kimberley.

Kuvakala ngamapepa ukuba ngenxa yokungapili u Bishop Jones wase Cape Town angati mhlaumbi angabisa buya e Ngilani nesihlalo sobu Bishop base Kapa asincame. U Archdeacon Lightfoot ubhalile epepeni ukupikisa lenteto.

Abaziyo bati kuyingozi ukuba  
angene kwisiko lokutshaya esakula.

Akungangancwadi sizifumeneyo

ubani

£5 Is. kase kwi  
10s. inkatyanyana

£5 7s. 6d. £4 19s 6d.

kwelilizwe iwaka

lamadoda

Kufunwa

ukuyakusebenza kololiwe base Natal. Iqe-  
la elipambili liyakubehle likwele e Monti.

Kute ngonyikimo lomhlaba ngaleveki  
igqitileyo e New Zealand, kwawa upondo  
ka Bishop Mora eyakwi 200,000

Inene elingu George Robert O’Brien,  
nmbali-mali, ufakwe iminyaka emihlanu yi  
Jaji e Kimberley ngokuba imali eku  
£1,100, yabantn ese Bhankini ngeqinga  
lokubhala amagama abo. Kubonakala  
ukuba inqeberu leyo ibiligcisa ekulingani-

seleni ukubhala kwabantu.

Kuko nlure e Ngilani lokuba ngu Sir  
Charles Warren oyakutabata indawo ka  
Sir Hercules Robinson yobu Ruluneli  
bale Koloni.

Akungangancwadi kuba  
bhaleli esingena kuzingenisa kwelanamhla.

Inene elingu Herbert Everitt, ebeli sisa-  
ndla semantyi e Cradock, linikwe iminyaka  
emibini entolongweni ngobudlwengu kuba-  
ntwana ababini babelungu, omnye uminya-  
ka isitoba, omnye ilishumi linambini, uli-  
vumile ityala, wati ubedlala kodwa.  
Igqweta lake lenze inteto yokumncipisela  
isigwebo, lakankanya nkuba nngunyana  
womfi u Dr. Everitt wase Komani.

Umxhosa ongu Vellem ugwetyelwe uku-

ukuxhonywa kwalapo e Cradock ngokubulala ngo 13 April Umsutu ongu Arosi.

Ngokubulala umntwana walo ngokupiwa ibhastilekazi elingu Sarah Elixa Hutchings, elibe lendele kwi gwangqa lakwaloliwe ngase Somerset East, linikwe iminyaka elishumi elinesihlanu yi Jaji e Somerset.

Ngenxa. yokungapili kubonakala u Judge Smith engabanga nako ukuwuhamba umji- kelezo wangase ntshonalanga. Isiqingata sawo aesiyakutatyatwa ngu Sir H. de Villiers, ze esinye sihanjwe ngu Mr. Justice Buchanan.

U General Smyth, obepete imikosi kwa Zulu, ufike e Durban namapakati ake nge- veki egqitileyo,—into eyalata ukuba mayibe ipelile imfazwe.

Kufunyenwe imizimba emibini engazi- wayo pakati kwe Ngqura ne Zwaartkop.

Imali ebutwayo yi Komiti yase Rini yesikumbuzo somfundisi u Rev. J. A. Chal- mers kokona ise yi £384, Kuyakuza- nyelwa ukuba ibe yi £500 ize idale i bursary kwi Cape University.

NGOLWESI-NE, SEPT. 13. 1888.

Ngo 5 September, itreni ebisiya e Lyons (France) ipume emigaqweni kwafika enye ebibamba ngoknkauleza kwayoko yayi- ngquba, zapuka yabugoxo, kufe abantu abamashumi mahlanu anabantu babini.

Isipompotela somfo ongu Golela nfakwe entolongweni e Komani, ngokusuka abho- mele umfo oyimfama amdlivilize impumlo, owope kangangokuba ade atyafe. Use hospital siteta nje.

Iyakuhlala e Qonce i Jaji ngolwesi- Hlann, 14, ize e Monti ihlale ngolwesi-Ne Iweveki elandelayo.

Kekwana izipangoezikulu e Natal ezimke nemifulelo yezindlu kwindawo ezininzi.

Irafu yamaphekepheke (House Duty) ukuba ayihlaulwanga ngapambi ko 29 September iya kunyuka. Sivusa abangaba bayilibele lonto.

Ipepa lase Mtata liti u Nqwiliso usele tumele izigitshimi ku Meja naku Dalindye bo ebika umkublane ka Bokleni.

Ngeli liqwa beke lako e Zwagershoek ngase Somerset East, kufe abalusi abatatu namakulu amatandatu empahla emfutshane, kwifama ezintatu yingqele.

Ute Umpatiswa - Micimbi - Yabantsundu wase Natal ependula umbuzo e Palamente, ngo 3 Sept, u Dinizulu waye kwinduli yama Ngwane pesheya ko Pongolo.

Imali ekutiwa ichitelwa uselo Iwendloloti e Ireland nyakenye iku £11,000,000.

*- . ..... - i . •/< ■*

IWUDUBILE kunene um- okumandla wase Qonce

irafu ye zinja Ligqugula elipete indlela zalomandla, elipete ezirafu, nakuba nalo lingenakuyimisa irafu leyo ngapandle kokuba livunyelwe ngamapakati ase Kapa anje ngo Sir G. Sprigg nabo bapatiswe naye yi Palamente. Kubafanele ke abantu ukuba balile ngo Rulumeni xa ngaba livunyelwe nguye iqumru lesiqingata ukuba libabhushulise nge rafu ye zinja. Ubefanele noko u Rulumeni, ukuba ebe noluvo oluhle ngakuti, ukuba abavele abantu kulo- mcimbi, angabayekeli kwe ziralarume ukuba zidlale ngemfama zakowetu.

Irafu ye zinja ke e Qonce ibizwa nge gunya elibukali kunene: seku- ko izinja ate umbuti wayo wazidu- bula besenemibuzo abantu. Kuse- njiwanjenje akwaziwana ukuba kuko ukuti umntu awe ebushushwini bentloko; kanti ngoko kuwa seleyi- qale yonke inkatazo. Abapatiswa mbuso bebefanele ukuyikangela lento, ukuba abanqwenele kuba bakangelwe njengababandezeli bo- mzi ngezenzo ezikoyo ngexesha lokupata kwabo.

Kukwako nenteto yokuba le rafu ingeniswe nakumzi wase Ngqushwa. Singalusizi kunene yenziwe lonto; kuba iyirafu ye ngcapukiso nje kodwa, kuba ingenangeniso yanto. Abantu abayiboni into yokuba bara- fiswe ngezinja, kuba zingawona mapolisa abo. Ngapandle akunje- ngase zidolopini apo abantu kunye nempahla basentilelwa ngamadinda- la. Akuko mapolisa asentila ezila- lini: amapolisa akona zizinja ezi. Zingumhlambi otandwa kunene ke

ngamawetu, ongafika uququzelelwa  
njengokuba ubusakuququzelelwa zi-  
zizwe za Maroma kudala, oko  
bezinqulelwa ku tixo wabalusi u

Pales  
esiti:—

Gxota

abantu

opapamileyo, izinja, maube upilile.

Kwaye okukutembela enjeni kwa-  
mawetu, kungafumananga kwako;  
kuba kaloku umzi wapangwa intonga  
kwa ngu Spiligi, waza waba ngu  
mdliva kumasela. Inkatazo yezinja  
ezidolopini sinako ukuyivisisa ; saye  
singamangaliswa ngamacebo okuyi-  
pelisa ; asisiboni kanye sona isizatu  
sokukataza abantu bangapandle *nge-*zinja ekubeni bengenawo nama-  
polisa.

umve etandaza umntu

zonke izifo. Mababe bepilile  
nemihlambi. Kwanomhlambi

Z

IFIKE ngo

Mvulo ogqiti-

Ukufika kwe Nkosi  
Ezibe Zise Kapa.

leyo e Qonce i Nkosi ezivela ebu-  
nzimeni e Kapa. Kute nakuba  
kungenziwanga ngxokozelo—enje-  
ngo “ Hip! Hip ! Hure no “ Ba-  
yete!” no “ Imvula Mayine!”  
kwabonakala ngokupitizela kwaba-  
ntu ukuba kuko into ebavuyise  
ngokungazenzisiyo abantu.

Indawo esinga singenza inqaku  
ngayo kukuba uyakuvakaliswa nja-  
nina umvuyo nombulelo womzi e  
Kapa; apo zingabonwayo ezizinto  
zonke. Ngati kuti into ebiyakuwu-  
vakalisa ngokunesihomo umbulelo  
womzi kubapatiswa base Kapa ku-  
kuba siti isitili ngasinye senze  
intlanganiso; engati yenze isitonga  
esinye ukubulela. Umbulelo lowo  
ubhekiswe nge ncwadi e  
Kapa, luti udaba Iwe ntlanga-  
niso nganye lubhengezwe emapepeni  
endaba. Zingati zanele izitili  
ukukwenza oko, kuqondwe nazipata  
mandla, nangumzi omhlope wonke,  
ukuba nakuba singabantu abangati  
bate cwaka nje, siyayazi into embi  
kwinto elungileyo, saye sikwazi  
ukubulela sakwenzelwa into elu-  
ngileyo.

Amatsha ntliziyo akwizitili nge-  
zitili, mawafakane imilomo ke kwa-  
ngoku, ayile indlela yokubiza  
intlanganiso yabantu, kuba uluntu  
olu lonke ingento ingafumana  
inlanganisane ngapandle kokuba  
kubeko ababahlanganisayo. Siya  
kuzingenisa izigqibo zekomiti ze-  
ndawo ngendawo kweli pepa le  
Mvo Zabantsundu ngemihlali,  
ukuze umzi uyive into eyenziwayo,  
uzilungiselele. Bekungakuhle ku-  
nene ikomiti eziya zazisingete u  
Tungumlomo, ziyitabatele pezulu  
lento zanceda umzi ngayo.

Ezi zimini zokuba sibonakalise  
komhlope ukuba into embi kwentle  
sinokuyibona; sinako nje ukwe-  
njenjalo, sinako ukuyichasa emini  
engalungileyo, njengo Tung’umlo-  
mo nezinye; saye elungileyo, nje-  
ngokukululwa kwe Nkosi oku, si-  
nako ukuyibulela. Kulento ke  
kuxhomekeke igama letu elihle  
lokuqonda.

Ezintlanganiso sicebisa ukuba  
zibizwe kulo lonke zibe zingavaka-  
lisa into ezitanda ukuzivakalisa,  
kubantwana bamatshawe, ngendlela  
yokulungiselela intlal’ ontle yomzi  
neyawo pantsi kombuso lo ka Rulu-  
meni, kumaxesha azayo. — Kuba  
bekululwe nje kukuba kulindelwe  
ukuba abantu baneliseke, okunye  
bahlale njengama kaya ebu Rulu-  
menini, iti into esiyitetayo siyitete,  
singoyikisi kuba inkundla yakwa  
Rulumeni iyinkundla yase kaya  
kuti Eli ke ngati lituba elihle  
ukuba sivisisane kakuhle naba-

ntwa be Nkosi ngento zoxolo  
nqubelo pambili.

leka kwe Nkosi, mayibe kuguzulwa kwayo zi Nkosi nangumzi wonke ka Palo. U Mayase into ka Memo, yenze umbulelo ngoku kubuliswa watsho esiti ugqwatulela inkosi, utsho ngatsoli- leyo ambalwa, unkosi u Gumna ate wenza inqaku lokuba abantu bakowabo bengenile nje e bhotileni kukuba besiti kukutya kwe Nkosi u Sandile, walata ukungabini kwalenteto ngokuti wavela yena amadoda amakulu esidla isitubi esingabangakudla kwintsapo kuba sibe sidliwa yinkosi. Inkosi u Gonya iqo- shelise ngombulelo kubantwana boyise ngohlobo abamkelwe ngalo wakankanya ukuba izinto ebezibhekiswa zinto zokwe- njiwenjalo kumzi ohleliyo, nezipakati ziko, dkwangoku uyindlela yokuya kwa Centane. Unkosi u Tini ute kwanele okutetwe zinkosi. Yahlukana pakati kobusuku intlanganiso, ete noko libiqu- bulisileyo yayola yancamisa.

Ngomcimbi wokukululwa kwe Nkosi amapepa endaba Amangesi abonakala engenanteto ininzi. Onke ombela ngeliti “ Kwaye kunanina zingakululwa nge Jubhili.” Iti i *Cape Times* “ Tina sata- ndaza ukuba inkululo yezinkosi yenziwe isikumbuzo se ubhili nyakenye; kwa intandazo yolohlobo yenziwa emva koko ngu Bishop of Grahamstown kute ke nyakenye u Mr. Sauer (esikundleni sika Mr. Innes) wabuza ukuba akacingina u Rulumeni ngokucebisa u Mhlekazi i Ruluneli ukuxolela ababantwana be Nkosi nabanye ababanjwa, ukwenzela isihomo i Jubhili yo Mntan-OmKe Nkosazana. Isizatu sika Sir Gordon Sprigg sokungabaceleli inceba ku Mhle- kazi ngeloxesha yaba kukuba e Maxhose- ni kuko isikhota esinokutsha kapukapu ukuba silunyekwe nge matshisi. ema- kube ke ngoku isikhota eso asiseko, okanye ababanjwa abakululweyo abase- nabo ubumatshisi ababenabo nyakenye. I Jubhili lilona xesha lalikulungele oku- kuxolela: kodwa *ke* akusenani noku, kunokuba kungabisenziwa nto; yaye mhlaimbi ukusondela konyulo Iwabameli e Palamente kuyiyona nto inkulu kuba- patiswa zinto zakwa Rulumeni kune Jubhili yo Mntanomhle, ukucela ivoti zehlelo elikulu labanyuli.

Siyawacela onke amabandla akowetu ukuba angabi nabunxhamo ukuzite- mbisa otile notile ivoti zawo. Wayekeni amagwangqa apikisane, ahlulelane odwa ngamadoda anga kungatunywa wona ebandla. Sofika tina siwalatele xa seleko onke pambi kwetu amadoda, eyona intliziyo inenyaniso, engasebenzi nkohliso, kwaye kuya kungena yona. Tina masizame imbumba yamanyama pakati kwetu esayiyalezwa ngoka Gaba wati yeyona nto iyakusigcina.

Kungosizi esive umbiko wokubhubha kuka Kagaso Sazuze, indodana yase Nyassa eyayifunde e Lovedale yabuyela kwelo ukuya kuvangela kubantu bako- wayo. Ubhubhe ngo 10 July lo ugqiti- leyo. U Kagaso ubeyindodana emoya upole kunene, eyatshata no Miss Jane Bisset owaye funda kwase Lovedale apo. Omnye umpanga esiwufumeneyo ngo- wokubhubha kwendoda enkulu, nendala yase Mgqwakwebe, u Mdingi, ebenelo- kukumsha igama elingu Joseph Wil- liams into ka Dikweni, obhubhele e Lady Frere ngo 6 September, wangcwa- tywa e Mgqwakwebe ngo-Mgqibelo, 8 September. Ibali elifutshane ngaye lobonakala kweleveki ezayo kwanele nkosikazi ka Mr. Maqubela. Omnye umbiko esilahlekwe yingxelo yawo ngo ka mfi u Marutle wase Komani. Kuya- vuna ukufa.

pekayo kakulu. Pakati kwamazwi ake xa bemana abakowabo besiya ko siyazi, ute hayi senifumaua nichita imali yenu mna andiyikupila, ndizakubhubha umhla endiyakumka ngawo ngu-Mgqibelo lowo we 18 ku August. Ndikupeleni pandle ndibone abantwana barn okokugqibela. .Ukubhubha kwendoda engaka akuna- kuba kungapalazwa. Ngasebukesini eye- nyaniso Inkosi mhla kuko idabi ezinkulu zebandla uyakupendula njengendoda , engoyiki buso bamantyi. Kute kwaku- vakala umbiko wake wati umntu walapa azinamhla ngubanina oyekupendula kwa-

mantyi kuba lento u mantyi kumntu omnyama ufana nezulu ukoyikwa anga- fanelana esiti ngenani kulomlilo kube- njalo kumntu osisidenge. Labhubha incoko bafondini, uyamazi wena Mhleli obeti akufika kubantu nje ungazi umahlule ukuba uyi nkosi, kuba bafo- ndini nobukosi obu kungati kwabanye kukufika kwilizwe lokonwaba, kwezo mbhuso epapamile nguye owahamba eteta nezinye inkosi ngexesha lika Tungumlomo apa e Herschel. Intsizi ezinkulu kwintsapo eninzi eniyaziyo mzi, kuba fazi be nkosi ngenxa yobu- ninzi.

ngommeli wetu.

Singa singacela u Mr. J. Rose-Innes, junior, ukuba asimele beno Mr. Sauer.

UMFO OLIGWALA.

Umbhaleli wetu onqozayo uti, kuko u Mtembu oligwala obelinde intsimi ngo- kuhlwa, ute kwakukonkota izinja wazi- funza, suka ngokoyika azavuma ukubheka pambili. Endaweni yokukangelisa lento ziyoyikayo usuke wacola ilitye watsho ngalo kulendawo yoyikwa zizinja, kanti wosela indodana erolomeni, uduma lusuke pezu kweliso Iwakumisa ezinwe- leni, Iwapula itambo. Iya ipila noko indodana. Okunene yingozi kuba ube- ngazi ukuba ugibisela eninina.

I Jubhili yase Ncemera.

Sicelwe yi Komiti ye remente yase Ncemera ukwazisa usuku nohlobo loku- hanjiswa kwe nkonzo ze Jubhili ka Rev. R. Birt. Usuku lokudunyiswa kwayo Iwoba lolwesi-Hlanu, ngosuku lwa 21 kula nyanga.

Inkonzo yakusasa yoba ngesi Ngesi nesi Xhosa. Koqalwa kuhle emva kwe- ntsimbi yeshumi emini yakusasa, ngo- mtandazo, nendumiso, nokuleswa kwe Zibhalo. Koti emva koko kufundwe u Mbuliso ovela Kwi Bandla lase Nceme­ra, namanye ama Bandla awoti atumele, kunye nencwadi evela ku Bongameli be Lomlon Missionary Society, elipetwe yiyo eli Bandla. Kopendula ke u Mr. Birt, kuqutywe inteto zabahlobo abobako.

Ngokuhlwa yoqutywa ngesi Xhosa sodwa, yonganyelwe ngu Rev. W. Rubu- sana, ekulindeleke ukuba kuleswe incwa- di nezinye indawo ezobhekiswa zivela kwezinye i Remente, kwanamabali ama- doda akwaziyo ukuqaleka kwesi sikolo sase Ncemera, oku konke kupitikezwa ne ngoma ukuquba ubusuku.

ne-

EZOMELO E PALAMENTE.

Amanqaku.

Abantwana benkosi abebese  
bafike Eqonce ngo-Mvulo, suka

ngati ligubu iziqhu zamawetu, zibangwa  
yimihlali yokuba bona bepilile. Babe  
lusuku lunye kulomzi, bebonwa ngumzi  
behleli kwindlu yomzukulwana wo  
Nontshinga u Nana. Kusuke kwanya-  
telana izizwe apo egqubeni. Ute umhla-  
mbi wenza ituba elimnandi lokuba  
nabangento bababone abo bantwana,  
ngokulungiselela isidlwana samanzi  
ashushu asemlungwini endlwini yesi-  
kolo. Sabona into entle ukuti kwasu  
kwayo yonke indlu ukungena kwe nkosi  
u Gonya.

Ekovile ukuselwa amanzi, amazwi okukhuza enziwe ngabafo bo Ganya nabo Bovana, waza watsho ngabuhlungu Unkosi Nathanael Umhalla ukulila na- bantwana bakayise ngento abava kufumana kuyiyo bebuyile nje. Ate lamapakati alila esirara ng'ombhoxo webrandi; ate isikumbuzo sokukulu-

Graaff Reinett.—Imbumba yama Bhulu yalomaudla ityumbe u Mr. J. A. Van Heerden no Mr. J. Smit, ukuba ngamalungu ayakuvota wona lombumba.—Abangengabo abembumba leyo batyekele ekungeniseni u Mr. Thomas Auret no Mr. Chas. A. Neser.

Richmond.—Imbumba yama Bhulu kulo- mandla icitshe u Rev. Dr. Kotze no Mr. Philip Watermeyer, ukuba babe ngamadoda" ayakuvotwa ngabo bonke abangabe Bond kona.

Queenstown. — Amagama asavakalayo mayelana nonyulo lwase Queenstown ngawo Dr. Hattley, Messrs John Frost (uForos), J. B. Hellier, no Mr. W. D. Snyman.

Grahastown. Kuko isicelo esenziwayo ngabatile balomzi ukuba u Sir Gordon Sprigg avumele ukuba anyulwe kona.

Cradock—Sekubhalwe izicelo e Cradock eziya ku Sir Thomas Scanlen naku Mr. J. P. du Plessis, ukuba bamela esositili, bebe. ngamalungu aso kakade.

Uitenhage. Kujikela izicelo eziya ku Mr. Tudhope naku Mr. J MacKay. Imbu- mba yama Bhulu igqibe kwelokuxhasa u Dr. Vanes, no Mr. Tadhope.

Colesberg.—Imbumba yama Bhulu icela u Mr. van der Walt no Mr. Venter, ukuba bamele i Colesberg. Sekuko izicelo zabo bangengabo abalombumba eziya ku Mr James Macfarlane naku Mr. Philip Water tneyer.

Somerset East.—U Mr De Wet no Mr. Hockly, abamele esisitili e Palamente bayakuba nentlanganiso nabanyuli e Town Hall ngokuhlwa ko-Mgqibelo (15 Sept.)

Caledon.—Ngu Sir Thomas Upington no Dr. Abertyn, abayakumela i Caledon.

Woodehouse.—U Mr. J. M. Orpen, sele- fumene izicelo zokumela esisitili e Pala­mente. Simnqwenelela impumelelo.

Kimberley.—Kuvakala uknba amanene ango Messrs O’Leary no M. Cornwall, asazimisele ukungena kumnyadala wonyulo ukumela lomzi. Amanye amagama apambi kotnzi ngawo Messrs B. I. Barnanto, R. Hinrichsen, Mylohreest, Dr. Matthews, no Mr. Sivewright.

East Griqualand. — Njengokuba kuko inteto yokuba u Mr. Sivewright uyakumela i Kimberley, kuvakala ukuba nga Madonyela (Mr. Strachan) oyakungena kumnyadala apa; waye engu Mr. C. P. Watermeyer ongakwicala elimele imfanelo nakontsundu.

Ukubhubha Kwe Nkosi za Besutu,

Umbhaleli we pepa lase Natal ose Thlotse, obhala ngo August 22, uxela ezokuba i Nkosi engu Ramanella ubhu- bhe ngeveki egqitileyo; waye u Tsekelo Mshweshwe emandulele ngentsuku ezi- mbalwa. U Ramanella ngu nyana ka Makhabane umntakwabo Mshweshwe U Tsekelo ngu nyana ka Mshweshwe ngom- nye wabafazi bake, ubefana kunene noyise. Ngumfo owayefundise, kuba nguye owabe a womaumlomo u Mr Sprigg yimibuzo nobuciko kwintlanganiso eza ndulela imfazwe yemipu e Lusutu. zo-

mbini ezi Nkosi zibe nexsha zigula zibhubhile zingcwatywe e Thaba Bosigo

EZASE HERSCHEL.

[ZIVELA KUBABHALELI BETU)  
ISIMEMO.

Huntshu! Kaba elifundisa kwelipezu-  
lu. Huntshu! Nani kaba lase Gqili!  
Namhla inkomo ilungile, kuba i Benson-  
vale Institution izivulile ingcango zokuba  
o titshala bangene benze intlanganiso  
kona. (Kangela esazisweni) umongameli  
uyamkele ngomxhelo wonke, wada wa-  
bonakala etakazela ehlwabila nokuhlwa-  
bila. Nompati wesikolo oyintloko. Ke  
yena ude wenza nemigudu yokushicilela  
amapepa okumema (circulars) ukuze um-  
inemi (Mr. J. J. J.) angapuki kukubhala  
inyambalala yamapepa angapele ndawo.  
Sinilindele ke madodana okukanya na-  
wozalo. Sifuna ukusilumeka siye kuma  
ngo Mshweshwe esisibane singenambali—  
so. Nani ke nto zo Somngesi noqwalela  
nide nize kufika ; kuba eli asilogqugula  
njengelo laka lavakala kwi Ngqushwa  
emnyama. Salunyekwa kadelu Manyano  
Ngemfundo Iwase zantsi (N.E.A.) Yinina  
ke ukuba ninge apa kwelipezuiu singa-  
bekwa pantsi kwe kandelare. Sinetemba  
namhlanje ukuba u Manyano luyakuqa-  
Iwa nalapa. Kade sibawa siginya amate  
zinto ezenziwa yi Koloni nompesheya  
kwe Nciba.

IMVULA.

Ndingati apa ina njekungati igalelwa  
ngesikotelo. Siyayibulela i Nkosi ngenxa  
yoko. Akuko veki idlula singayifumana-  
nga. Ilizwe likangeleka kakuhle kakulu  
liluhlaza.

IMITSHATO.

Sayiqala kwamhla zavulwa izikolo na- namhla isaseloko ivalelisile. Sesit’vebe siyimituntsula, kuba iseyileya ixhela ngambini inkomo. Ndingasatsho ke ne gusha. Amanye amadoda selehlala kona. Nezinye izindlu (ke bathla ke re) seziva- liwe ngenxa yemitshato. Into embi iha- njiswa kude kuse. Enye into itabata intsuku nokuba zintatu. Anditi kalokuuyawazi amadala Mhleli?

INKOSI YASE MAHLUBINI.

Ndibhala nje Mhleli u Hlomendlini akaseko kwehkoyo. I Nkosi apa ya Mahlubi ebubele bungumangaliso ne- tobeke kunene. Ibiyindoda ezimvo zintle. Kunjalonje ibimchase kakulu u Tungu'um- lomo Ndingati ngoku bekuxa kanye izimkele kulentlanganiso Ililiso yase Herschel. Ingxoxo zayo bezipolile kuba ibisiti yona izikali nenduku mazilahlwe pantsi kuliwe nge mali nansrosiba Ibi- tanda kakulu abafundisi, kunye nabantu abafundileyo. Igule iveki yanye qha yabhubha ngosuku Iwe Cawa 19th August. Omnye umbhaleh uti“ Ibiyi Nkosi yama Hlubi ase Luqalo umfo wakwa Mtimkulu, ugule ixeshana elifutshane kakulu iveki enye. Yifiva isifo esimbule- leyo ebengemfo wase nkonzweni kodwa ekumkeni kwake wenze amazwi anandi-

Imvo zabantsundu

Kapa  
kwa-