ELIPEPA’ LIPUMA  
ngolwesi-ne:  
*IVEKI ZONKE,*

Lijonge Ilungelo Lomzi kupela.

Limele imfanelo ya Ba- ntsundu ngapandle koloyiko.

Alicaluli Sizwe nalu Nqulo.

Imvo Zabantsundu

(NATIVE OPINION)

*Authorized Medium for the Publication of Government Notices addressed to Natives throuqhout the Colony and the Territories*

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IXABISO 3d.]

KING WILLIAMS TOWN, NGOLWESI-NE, FEBRUARY 11, 1892

[Vol. X, No. 380

DYER-DYER

KING WILLIAMSTOWN.

IMPAHLA ENTSHA IFIKA EZIVEKI ZONKE.

Umgudu uyenziwa ukugcina impahla eyona isentliziyweni kwabantsundu. Ngapandle kwamatandabuzo lendlu yeyona impahla intle IMAXABISO APANTSI kulo lonke apa Emaxhoseni-

BON MARCHE

E RINI

Sineyona mpahla ininzi, nentle esi  
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Isuti Zokutshata ziyalinganiswa zitu- ngwe mininye.

Ezamadoda, Ezamadodana nezamakwenkwana, Ingubo zokunxiba.

Ityali, Ifelane, Ingcawa, Ihempe, Iprinti, Ikeleko, njalo njalo.

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IBHULUKWE ZEKODI ziqalela kwi 4s 6d inye.

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Isuti Zamadoda ziqala

Ibhulukwe Zekodi Zamadoda ziqala ...

Indulubhatyi Zamadoda ziqala

Ihempe Zamadoda zokusebenza ziqala

Ibhatyi Ezimnyama Zetwidi ziqala ...

Ibhatyi ezingojobela zokuhomba ne Ndulubhatyi.

12/6 5/6 2/6

12 6

INDLU YAMANENEKAZI

*Yonke Impahla yabaza Kutshata iko.*

Ilokwe Esezitungiwe, nabo bonke Ubu; qheleqhele bamankazana, bunokwenziwa nge- xesha elifupi.

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Ibhatyi Ezimnyama ezi “ best ” Zetwidi.

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f!11290

Ezona ntlobo zintsha!

Ezonafishini zokugqibela!!

Into ngemali yako!!!

IGQITILEYO,

*Yizani kuzibonela ezimpahla ngokwe-  
nu. Ngapambi kokuba nitenge napina  
yiyani ko*

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— KWA —

DYER NO DYER

SINGENISE KWELI LIZWE

ZIHLOBO + EZIMNYAMA.

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*EZILUKWE NGOBUGCISA OBU BODWA, Igama lazo yi ‘‘EXTRA NAVY or MATTROSS” '*

U GRUBB, wase GCUWA,

U SAND’ ukuvela E-Qonce apo ebeketa inyambalala ye-  
mimangaliso :—

Kungeniswe ngabanye intlobontlobo ezifana noluhlobo; esigqibe ke kwelokuba SIZIPA- ULE i BLANKETE ZONKE ngopawu esi- luqinisele na Komkulu ngohlobo Iwemifa- nekiso le yongamele lenteto.

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Ezamanene INGUBO ZOKUTSHATA- zinoku odolwa zitungwe.

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IMPAHLA ENGABA AYIBALWANGA YIBUZE, WOYIFUMANA

IBHATYI, IMITIKA, IBHULUKWE (ningabali- bali Onzonza).

QONDA.—Ningazilibali IZIHLANGU ezizitende zide zokubeta “ Unomtatsi.”

IBHATYI ZETENIS, kwane Hetnpe zayo.

IKOFU, ISWIKILA, ITI.

IMPAHLA YONKE YABAREYISHI.

Ningawalibali kanjaqo Amayeza ka GRUBB Ezife Zonke.

Ukuba ufuna IBLANKETE YEYENE- NE, kangelisa kunene ukuba ina- wona umfanekiso we NGONYAMA kwelinye Lamasondo ayo.

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AMAKULU ASE AFRICA!

PILISA

MANGALISA.

Kwivenkile enitenga kuzo-ke bizani Iblankete ezinomfanekiso we Ngonyama.

Wokunyanga Amatumba, Ihashe Ukunchola kwe Gazi, Icesini eba- ngwa kukunyakama nazi zihlambo Amadlala, Izilonda, Igcushuwa, Iqhabanga, Isibindi, nezinye iziku- hlane ezikolisa ukuhla amankaza-

IXABISO,2/6 nge Bhotile, nge Posi 3/2.

Wokunyanga Isifuba (consump­tion) Ukungenwa yi Ngqele, nazo zonke Izifo ezibanga ubulwelwe Esifubeni nase Mipungeni.

IXABISO, 2/6 Nge Bhotile, nge Posi 3/2.

Lenzelwa Abaninilo kupela ngo

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ANOKUFUNYANWA KUBO BONKE ABAPITIKEZI-MEYEZA

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko  
BOURKE no MARSH,  
E Nyutawini nakwisitalato esipambi  
kwe ofisi ngase mcantcatweni.

Ziya kubako kuzo zonke ivenkile za Pesheya  
kwe Nciba nase zidolopini zonke.

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*Kunikwa amaxabiso angapezulu ngo BOYA, IZIKUMBU, UKUTYA, ne MPAHLA EHAMBAYO.*

NGENXA yesikalo somzi Ontsundu, sokuba ixesha lenziwe lifutshane  
Abayili bagqibe ekubeni lolulwe ezinye inyanga ezintatu, kutaba-

tela kusuku lokuqala 1st December, 1891, kuye kolokugqibela 29th  
February, 1892, *kuvalwe.*

Bayamenywa ke bonke abanqwenela ukuba ngaba Bambi Zahlulo kola Manyano lukankanyiweyo ngentla. Kufunwa Abantsundu kupela. Inani elihlaulelwa Isahlulo ngasinye kolu Manyano yi Ponti Enye (E1). Imali yamangeno yi Sheleni Enye (1/.) ngesahlulo sisinye. Zonke imali xamangeno zezokuhlaula indleko.

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QONDA.—Zonke incwadi ezitumela imali mazitiwe Register.

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PEACOCK BROS. NO WEIR,

N

GABATENGI abakulu Bokutya, benika  
awona Manani alungileyo. E Komani

apa wakuke uyekuva into abayi kupayo pambi  
kobuba utengise nokuba kupina.

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