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ISIGIDIMI SAMAXOSA, DECEMBER 1, 1874,

KWABAZA KUVELWA IZIQINISELO.

UYAZISA Umongameli Wemicimbi Yemfundo ukuba unamaxesha  
amisiweyo okuva abanxamele ukufumana iziqiniselo (Certificates)

zokuba ngabafundisi bentsapo kwizikolo ezincediswa yi government.  
Libekiswa elozwi kumadoda namankazana ngokufanayo.

IMITETO YESESITATU ISIQINISELO IMI NGOLUHLOBO.

1. Abasukuba befuna ese sitatu isiqiniselo boti ukuba basifumene babe  
   nokufundisa ezikolweni zabantsundu (Mission Stations) nakwezi kutiwa  
   zezikwiqela lesitatu.

Baya kuviwa kwezi zinto—

1. Inteto yama Ngesi, ukulesesha nokubala amazwi (dictation ne Gram-  
mer.)

1. Ukubala: kude kufikwe kwi Vulgar ne Decimal Fractions.
2. Ukuxela ukuma nokumelana kwamazwe (Descriptive Geography.)
3. Ubuhle besandla ekubaleni.
4. Ukupata isikolo.
5. Inteto yama Bulu kotandayo.
6. Inteto yama Xosa kotandayo.
7. Inteto ya Besutu kotandayo.
8. Abapumele ngokuncomekayo kobalwa esiqinisweni amazwi ati  
   “ with honour” (upumele nembeko).
9. Okuya kulandela ukuviwa kuya kuba se Kapa nase Lusutu : kuti  
   ukuba kuko abafunayo kubeko nase Lovedale nase Nxukwebe, nakwa  
   Captain Blyth Pesheya kwe Nciba. Usuku olumisiweyo lolwa 23 ka  
   March, nentsuku ezilandelayo zombini. Abaufunayo lomsebenzi kufuneka  
   bewatumele amagama abo, namapepa axela ubudala nanqina isimilo sabo,  
   ku Mongameli Wemicimbi Yemfundo E-Kapa ngolokuqala luka March  
   nokuba kungapambi kwako.

IV Abafuna ukuviwa kufuneka befikile kwishumi elinesitandatu lemi-  
nyaka ngobudala.

Kuya funeka ngokukulu kanye ukuba bonke abafuna umsebenzi wobuti-  
tshere babe naso isiqiniselo, esazekayo: nokuba sesesitatu nokuba sesipa-  
kamileyo kuneso.

Koti ukuba kuko abangenakufikelela kwezi ndawo zikankanyiweyo balu-  
ngiselelwe ukuviwa kwenye indawo, ukuba bate bazisa kuseko ixesha;  
ukuba kuko inani elinobom bangavelwa nokuba kupina.

LANGHAM DALE,

Umongameli Wemicimbi Yemfundo.

Kwi Ofisi Yemfundo, E-Kapa, October 1874.

E-CRADOCK! E-CRADOCK!!

U-Jeremiah Woodland uyazibulela zonke izihlobo zake ngokumxasa  
kwazo ngalonyaka upelayo. Uti zanga zingafumana imihlali emikulu

nge Kristmas zilungelwe ngulo mnyaka omtsha.

Izihlobo zake ezintsundu ngokukodwa uya zazisa ukuba kuya kubako  
intengo enkulu yempahla ezihambayo esikiti sase Cradock ngomhla 19 ka  
December. Ngalo mini U-J. Woodland ufuna ukuze awatengise  
ONKE AMAHASHE NAMAHASHEKAZI, INKABI ZENKOMO NEMAZI, nayo yonke  
enye impahla anayo.

Uze uncede ungaulibali umhla 19 ka December. Ngawo wofumana  
inkabi yehashe owojajulisa yona nge Kristmas.

Cradock November 1874.

ITITSHERE EZIFUNWA NGO JANUARY 1875.

UMFUNDISI wama Wesile ase Ngqushwa (Fort Peddie) angafuna uku-  
nika umsebenzi wokufundisa izikolo zabantsundu ezikumahlulo wase

Ngqushwa. Ufuna abaneziqiniselo zobutitshere babe babini nokuba  
batatu.

Umsebenzi ungafumaneka kwindoda etshatileyo, emfazi ungaba noku-  
fundisa ukutunga.

Ofuna ukuze aye kona makazise ngencwadi mhlaumbi aye ngokwake  
ku Rev E. Gedye. Fort Peddie.

KANGELANI APA.

U -McGREGOR uyababulisa abahlobo bake abantsundu abakwindawo  
ngendawo, kwimilambo ngemilambo, kwa Ngqika, nakuma Mfengu

apesheya kwe Nciba nanganeno, nakuba Tembu. Ufuna ukubulela kubo  
bonke abebesiza evenkileni yake kule minyaka mibini ase Qonce. Uti  
kubo mabangadinwa. U-McGregor ufuna ukuzixelela izihlobo zake  
ukuba ngalo nyaka uzimisele ukutenga *U boya begusha, Nezikumba,  
Nokutya.* Kwizihlobo zake uti yizani! esitoreni sake noyifumana yonke  
impahla elungele bonke abantu, ngamanani alungileyo. Funa isitore sika  
McGregor ngase markeni E-Qonce.

ISILUMKISO.

NDIYA zisa ukuba ndiwutengile lomhlaba ubungoka Mr. Hart,  
upantsi komcencesho ngase Lovedale. Ndiyabika ke ukuba akuko

ndlela icanda kuwo. Mabalumke ke ngoko abantu bangacandi kuwo,  
bangashenxisi nto kuwo. Obanjwe ecanda kuwo uya kuya ematyaleni,  
impahla iye esikiti.

JAMES ATTWELL, Junior.

U-J. WELLBELOVED,

EMARKENI usisandla nomlungiseleli wenqwelo kwi ofisi ekwi-  
sitora esipakati se Town Hall yase Qonce. Uyakunceda

ngovuyo ukutengisa IZITYALO zabantsundu, abazizisa emarkeni;  
ABAFUNELE IMITWALO YOKULAISHA ABEZE NENQWELO ; bati abatengise  
izinto emarkeni abangenaxesha lokulinda imali yabo, abanike kwa  
oko, ize into ebizwa nguye, ngezonto ibelula. Omfunayo anga-  
mbuza kwa McGregor nakwisitora sika Messrs. McDonald.

IZAZISO ZIKA JESSE SHAW.

IYEZA LAMEHLO. Lenziwa ngemifuno, linoncedo olukulu, linika  
ukonwaba. Ukuselwa kwalo, kugalelwa amatontsi ambalwa elisweni,

mhlaumbi liqatywe ngosiba futi, kumane ukupindwa lide lipile.

Iyeza Lentsana Nabantwana. Linoncedo lilungile kuzo xa *ziqu-  
njelweyo, naxa zinesiteipe, nezinye izifo zolohlobo.* Ukuselwa kwalo.—  
Elusaneni olunyanga ntandatu kunikwa ihalafu yegxebeka encinane, lixu-  
tywe nentwana yamanzi. Liti kwabanye lilinganiselwe iminyaka yabo.

Iyeza Lehlaba elenziwe ngemifuno. Linceda kwa oko kubantu aba-  
kulu lakuba bukali ihlaba, kwanakubantwana abane Siteipe. Ukuselwa  
kwalo—Kumntu omkulu lilinganiselwa ngegxebeka encinane, lixutywe  
nentwana yamanzi. Kolusana kugalelwa amatontsi ambalwa, kulinga-  
niselwe ubudala.

Iyeza Lokohlokohlo elenziwe ngencidi yemifuno. Linoncedo olu-  
kulu nakongenwe yinqele, notshe ilizwi. Ukuselwa kwalo—Lilinganiswa  
ngegxebekana encinane, lixutywe nentwana yamanzi, liselwe katatu noku-

ba kukane, ngemini; kubantwana, nakwintsana kulinganiselwa ubudala.

Iyeza Lokuxaxaza elenziwe ngemifuno. Linoncedo olukulu kwi  
*cesine, nokuqunjelwa, nokungatandi kudla, nezinye izifo zesisu.* Ukuselwa  
kwalo—Kuzaliswa igxebeka elula, lize lixutywe nentwana yamanzi liselwe  
xa kuza kutyiwa. Abantwana nentsana balinganiselwa ubudala babo.

Iyeza Loxaxazo Nesisu, elinceda amaxa onke kwezo zifo. Ukunikwa  
kwalo—Igxebeka encinane ibenye, kugalelwe amanzana amancinane ;  
linikwe katatu nakane ngemini ; kwintsana nase bantwaneni kulinganise-  
Iwe ubudala babo.

Abatengisi balo ngu J. Shaw, E-Fort Beaufort, nase Nxukwebe, nase  
Mpofu, nase Mxelo; no R. Stocks, no J. B. Temlett, base Dikeni;  
U-Whitcher no Dyer, kwa Qoboqobo nase Qonce ; U-Hedding, E-Butter-  
worth, pesheya kwe Nciba.

U-JAMES PEARCE

UYAZISA ukuba esitoreni sake esise Mgwamanzi pesheya kwe Nciba,  
azike zisweleke izintwana ezifunekayo kwabantsundu. Uyalinga

ngako konke anako ukuba afumane ezona mpahla zilungileyo ezinokufu-  
maneka, aze abize amanani alula azilingeneyo. Usele kulungele ukuzite-  
nga zonke izinto ezilinywayo nezinje ngoboya, azirolele imali. Uyatemba  
ukuba uya kubatomalalisa bonke abatengelana naye ngokuti abize ama-  
nani azifaneleyo impahla, angabadli. Uyabamema bonke abafuna ama-  
kuba, amazembe, imihlakulo, nozitshetshe nazo zonke izinto zolohlobo,  
kwanozibekile, nengubo, netea, neswekile, nekofu, nesepa, nozityuwa  
nezinye intwana ezibunjalo angazifunayo umntu.

I-GRAMMAR NE DICTIONARY.

ZESI XOSA, ZIKA DAVIS. Zombini ezincwadi zesi Xosa zoba  
nokutengwa E-Nxukwebe, nase Lovedale Institution, nase

Rini kwa Richards no Glanville, nakubafundisi bama Wesile  
kumizi ngemizi yale Koloni.

I-Dictionary yoba sitandatu sesheleni, iti ukuba yefakelwe  
amapepa anga shicilelwanga zibe sibozo. I-Grammar yoba  
zisheleni ezine.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.