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ISIGIDIMI SAMAXOSA, NOVEMBER 1, 1872.

 INDABA ZAPESHEYA KOLWANDLE.

Ukumkani wase Sweden ububile.

U-Mr. Stanley, umfo ofumene U-Dr. Living­stone, unikwe iqaga lokutshayela ngu Kumkanikazi. Lenziwe ngegolide ne diamondi.

Ukumkanikazi uwuvumele ukuba umiswe umteto oteta ngokuguqula uhlobo lokuyilaula le Koloni; ukuba abantu bayo bazipate, bazilaula. Olohlobo lokuzilaula kutiwa yi Responsible Government.

Amadoda abemiselwe ukuba agqibe lenkani kade iko pakati kwe England ne America ngenxa yezinto ezenziwa ngumkombe ekutiwa yi *Alabama,* agqibe kwelokuti, I-England mayihlaula iponti ezingapezu kwezigidi ezitatu (£3,229,000).

Ezinye zencwadi zika Dr. Livingstone abezi- patiswe U-Mr. Stanley sezishicilelwe emapepeni endaba. Zibonisa ukuba owona msebenzi mkulu kona kukwenza amakoboka. Kuti ukuba bekusi- Iwa izizwe ezibini siti esoyisiweyo, abantu baso batengiswe kuma Arab.

EZIVELA KUBABALELANI.

Imigcana endiyitumeleyo endingatembiyo uku­ba ndopendulwa ngokuba ndike ndatumela emi- nye ndaye ndilindele impendulo. Sekungapezu kwenyanga ezintlanu ndabalayo, ndandipendula U-Mr. J. P. Pakati ngalandawo wayeteta “ nga- bafazi.”

Kekaloku ndilutabatile nje usiba lwam ndibe ndifuna ukubvlela inene elingu S.H. ngalendawo eti “ abafazi mababalele amadoda abo, bangasoloko beteta ngolobolo.”

Nditike ulobolo asikuyeka ukuteta ngalo, nge- ndawo yokuba nani madoda aniyeki ukuba vumela onyoko ukuba babe laulilenje emizini yabo ize babuye balaule kweyonyana, kwimizi emibini. Aze ati ukuba ute yakubekisa umolokazana, waza umolokazana wampendula, ivakale indoda, ibuza ukuba uteta nabanina ? Akwazina ukuba ngubawo lo ? Atsho engunina. Aze ati unina womfazi angabi yiyonto, abe yinto enxamnye paya; kauti ke noko indoda leyo ayi lobolanga. Niti ke noko masingateti ngalo ulobolo. Niti kodwa asiyibonina lemisebenzi yenu igwenxa kakulu kangaka ; niti kodwa intliziyo zetu zinjanina; niti kodwa intliziyo zetu azibi buhlunguna, sakucinga ukuba nabo basizele kabuhlungu kanene. Ewe kambe yenzani ngamandla amakulu ningamadoda.

Mandigqibe ndisitsho ukuti,

Ndingu,

Mnikazindlu.

lalayo emntwini maxa angaliqondiyo into eliyixelayo kuye; nditeta kwabavulwe amehlo angapakati empefumlweni bakanyiselwa bona ngokwenyaniso ngokuba ukuqala batandaza imihla ngemihla baza emvakoko bakolwa, bati emva kokukolwa baxolelwa, bati emva koxolo banikwa Umoya Oyingcwele.

Ke make sipulapule ngokutsha lamazwana am- balwa abalwe ngumfo ka Zuma, kwindawo yokuqala yake yokuti, “ Kuhle mawetu masingabuduzeli,” cokisani ekutandazeni futi, nina nonke kwi ndawo ngendawo, ngomoya wosizi wokueela ngenyaniso, ke zonke ezizinto zikalazekayo pakati kwe zikolo zabantsundu uyakuva kusitiwa zipelile pakati kwabalandela Inkosi.

Ezi ke eyokuqala, ulwaluko lwopela,—soba nje nga Mangesi sonke sakutandaza. Eyesibini ulo- bolo Iwakususwa,—soxelelwa ukuba malupele sakutandaza. Eyesitatu nokubona indawo ezika- lazekayo pakati kwetu basezikolweni, ezinje ngo- mitshato enika inkatazo masicele ngokutandaza siyakwenzelwa. Kwa neparti zetu ukuba zikwa nesikalazo pakati kwabafumene ukanyiso ngoku­tandaza baza baboniswa. Masicelele zonke intlo- bontlobo ezinjalo ukuba zipele. Mawetu masinga- libali kukuteta ngozindywala zama Xosa na Belu- ngu, nokugxeka icala lakowetu, imikwa yalo ukuba mibi kwayo.

Akuluto ukuba uya kumana utabata usiba ne inke, uti ubalela *Esigidimini* Edikeni ukuya kuxela amah] azo kuso; kanti noko akutandazeli ilizwe lakowenu ukuba malibe nabashumayeli abantsundu, kwane nkosi zakowenu ukuba zilamkele ilizwi lika Tixo.

Elokupela—ukuba asieeli, sakuba ngamanxila sonke ngokuba kutunywe ilizwi kuti ngu Tixo, ukuqala masifune yena ukuze zonke izinto zenzeke ngegama lake. Kanjalo mna ndive umfo omhlope

ISAZISO.

U

-MACGREGOR OVENKILE IMISWE E-QONCE, uyazisa kubo bonke
abahlobo bake, abantu abantsundu, abanganeno nabanga pesheya kwe Nciba

ukuba boyifumana ivenkile yake ngasezantsi E-Markeni, ecaleni kwendlu ka Mr
Duncan umenzi wenqwelo; kulendawo inemiti emide. Bozifumana zininzi
impabla ezibalungeleyo.

UnIKA AWONA MANANI makulu oboya, nezikumba zenkomo, nezebokwe,
nazo zonke intwana-ntwana ezilinywa zitengiswe kwelilizwe.

JOHN MACGREGOR.

U-J. B. TEMLETT E-DIKENI NASE MKUBISO,

U

SAND’ ukuzuza ingubo zivela kubenzi bazo kanye, ezinje ngozikaliko
neprinti, nezinye intlobo ntlobo zengubo ezintle ; ofani ngofani

betyali nelokwe, namakazikazi okutshata, nezihlangu ezomeleleyo nezihle
zabakulu nabancinane. Uhlala enawo amayeza anoncedo, izilotile zentlobo
zonke, nezikonkwane, nezitya zentsimbi zokuhlambela, namagaba, nemihlakulo
nepluwa, nezikera, nekomityi, nezinye intwanantwana zendlu.

UYAZITENGA INTLOBONTLOBO ZONKE ZEZILIMO.

Umhlaba wake ose Mkubiso uyawutengisa ; uwahlule waziqendu zitatu; Ngumhlaba odlelo lihle, nolungileyo ekulinyweni, unganokwenzelwa nomcencesho. Abafuna ukuva ngawo mabaye ku J. B. Temlett.

umpati omkulu wase Rini obeko apa Ebayi ngo- suku Iwe 16 October, kuletyalike yabantu aban­tsundu yase Tshatshini, enqinela amazwi ka Mr. J. Zuma, esiti yena ukuyala kwake maxpsa ningancami, ningaputuzeli, bekaui unyawo pezu kolunye, cokisani. Nokuba ndise ncwabeni mina ukuba nenjenjalo ndinetemba ukuba nakuba nabashumayeli benu. Namhlanje ke tina siyadana kakulu sakuva emakaya Ebotwe lakowetu lobawo, ukuba ihlungulu liyawa rola iliso lomntu kwa Gcaleka.

Maze undixolele Mhleli wendaba kuba ndiyawa bale imilembelele engafunekiyo. Kuba imide sendiyeka.

K. N. Boza.

ABABUBILEYO.

Kubube E-Bayi ngolwe 6 ku September U-Andrisi Ramntu, Umsutu. Ebeyindoda ezitobileyo, neteta kakuhle nabantu, ubesebenza emayezeni kwa Messrs. Lennon & Co.

INTENGO YEZINTO EMARKENI.
*(Awona manani makulu.)*Kweyase Qonce, October 28th.

Ngenxowa:—Umbona 15s., umgubo 30s., ama- zimba 17s. 8d., itapile 12s. 2d., irasi 17s.; iflara yenkuni 32s. 6d.

Kweyase Rini, October 28th.

Ngenxowa: —Umbona 16s., umgubo 28s., ama- zimba 24s., irasi 15s., inqolowa 15s.; ihabile nge 100 lbs. 4s. ; iflara yenkuni 40s.

Kweyase Fort Beaufort, Oct.- 28th.

Inxowa yetapile 9s.; ihabile nge 100 lbs... 4s.. iflara yenkuni 11s.-

Kweyase Graaff Reinet, Oct. 28th:

Nge 100 lbs. r—umbona 17s., ihabile ebuliweyo 7s., umgubo 36s. 9d.

Port Elizabeth, 18th Oct., 1872.

Ngokufutshane bazalwana bam abaxase *Isi- gidimi* ngokutumela indaba kumhleli nomshicileli wazo, ukuzivisa uhlanga Iuka Xosa nolwase Mbo, ndiyani bulela kakulu ngazo zofike ezondaba zenu, kwa nomzalwana wetu opesheya kwe Nciba Uvazindlule waka wahlaba umkosi kuso *Esisigi- dimi* setu bantu bantsundu, kodwa andikolwa ukuba kuko owaka wampendula ngomkosi awaye euhlaba esiti “ zimkile putumane.”

Ndibeka esam isandla pezu kwesandla sase Diamondi, esabalwa nge 3 Sept, ngu Mr. J. Z., ndisiti—Taruni! makube camagu kuni nonke bazalwana bakowetu yinina kangakanana, msani ukunxama ngokubalela *Esigidimini* kangakanana, ukuxela izimilo zenu luhlanga luka Xosa nolwase Mbo, imikwa yenu eniyibonileyo namhla nina batsha ukuba ayifuneki pakati kwaba fundileyo bengafundiswanga ukuba bazi igama lodwa elibu-

U-JEREMIAH WOODLAND,

U

TI kuzo zonke izihlobo zake ezintsundu, msani ukulibala ukuba uhlala enawo

AMAHASHE, NAMAHASHEKAZI, NENKOMO, IMAZI, NENKABI, ZOKUTENGISA.

Ufuna ukutenga iplanga nozibalika nentlobo zonke zemiti yokwenza inqwelo, nombona, namazimba. Yizani E-Cradaock.

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