ISAZISO NGABACELA UKUTENGA

IRULUWA.

ISAZISO SAKWA RULUMENI.

Ko Mantyi:—

IYEZA LIKA SHAW LOXAXAZO.

AKUKO mntu ubefanele ukuhlala engenabotile yalo kwakufupi ukwenzela into ezi- ngamqubulayo. Bonke abahambi bebefanele ukulipata. Ungake uye kwele Diamond noku­ba kukwele Golide ungalipete. Litengiswa kuyo yonke imizi emikulu yalamacala anganeno nase Orange Free State. *Izandla* zalo ngu R. Stocks no J. Temlett, e-Dikeni.

J. SHAW.

Fort Beaufort.

ISINQINISO ESITSHA.

Fort White, February 17, 1877.

Ku Mr. J. Shaw, Fort Beaufort,—

Nkosi etandekayo.—Umntu otile wandiyale- la ukuze ndike ndilinge iyeza lako loxaxazo mhla ndandipetwe kakubi sisisu. Landinceda kwakamsinyane kakulu ndaza ndagqiba kw e lokuba ndiya kuka ndililinge kwinkwenkwana yam ebingazange ipile soloko yazalwayo. Noko amagqira ndibe ndibamba kuwo ubesuke umntwana ancedeke intsuku ezimbini nokuba zintatu. Ndilinge elako iyeza. Ndite ndakumnika okwesibini ndabon’ ukuba uyancedeka. Ite ipela ibotile waba selepilile kwakanye umntwana. Ngoku sekupele inyanga ezilishumi elinesibini noko asikazanga simbuyele isifo. Ndingakankanya ukuba nabanye abamelwana bam endite ndabayalela eliyeza lako balilinga kwababo abantwana, nabo bancedekile. Akuko namnye ongati elazi umsebenzi walo ahlale ngapandle kwalo endlwini yake. Mna andike ndihlale ndingenalo.

Ndingowako ongu

J. THOMAS.

THE “SURE CURE” OR  
“UPILISO OLUQINISEKILEYO,”  
IYEZA ELENZIWA NGEMITANA YASE  
 AFRICA ; LELOKUPILISA EKULUNYWE-  
NI ZINYOKA NAZIZINAMBUZANE NE-  
NTLOBONTLOBO ZEZINTO EZIRULUBAYO.

Ukupatwa kwalo:—Kuqala sela amatontsi 23 uwagalele emanzini abandayo, uze uligalele nalo enxebeni; emva kwexeshana elineinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

KUYA ziswa kubo bonke ukuba, isiko eliya  
kulandelwa kukunganiki mvumelo kule

ofisi yokutenga iruluwa ne mipu kubantu aba-  
ngablali kumahlulo wase Victoria East. Esi  
saziso kubonakala ukuba siya funeka ngenxa  
yokuba baninzi kwabebeze kucela imvumelo  
apa, baba kodwa bengahlali kulo Mahlulo,  
kanjalo besiza bengaziwa zi Mantyi zabo.

PERCY NIGHTINGALE,

Kwi Ofisi Yemantyi, Imautyi,  
E-Dikeni, February 4, 1878.

NKOSI ndifuna ukukwazisa ukuba uRulumeni akaboni kufanelekile nje-

ngokuba ilizwe linje ukuba libi, ukuba aba- ntsundu banikwe incwadi zokungena kule Koloni mhlaumbi bapume kuyo.

Uya celwa ke ngoko ukuze unganiki zincwadi kwabantsundu ngapandle kokuba kube kohambela isixakeko esingxamisekileyo.

Ndingowako, nkosi, ongu

WILLIAM AYLIFF,

Umpatiswa Wemicimbi Yabantsundu.

Kwi Ofiisi Yompatiswa

Wemicimbi Yabantsundu,

E-Qonce, February 27, 1878.

ISAZISO.

ESI sisaziso kubabalelani bam ukuba bangabi sazitumela e-Kimberley iletters (incwadi)

abandibalela zona mabazitumele e-Waldecks Plant, Barkly, Diamond Fields.

CHARLES V. KUNENE.

Waldecks Plant, Barkly, Diamond Fields.

NGOKUTUNYELWA KWE MALL

LENZIWA kupela ngu Jesse Shaw, e-Fort Beau-  
fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo ! Eliyeza  
selineminyaka litengiswa ezindaweni, kodwa belinga-  
zanga laziswa. Ungabowatemba amalana incinane!

INANI LALO:—7s. 6d. NE 10s. 6d. NGEBOTILE.

IZINQINISO EZIVUMELANA NOLONA LUPILISO  
“OLUQINISEKILEYO” LUKA JESSE SHAW, LO-  
KULUNYWA ZINYOKA, NEZINYE IZINTO.

E-Fort Beaufort kuko ontsundu obelunywe yie  
nyoka elunyaweni wadumba kunene, kanti noko  
uyakupila kwangalo mini lisagalelwe kwakanye  
eliyeza “ *Likupilisa Kuqinisekileyo”*

U- Mr. S. J. Radenmeyer, obala e-Clith Roe  
kufupi nase Rouxville, e-Orange Free State uti .-  
“ Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba  
nokuninqinela ngoncedo lweyeza lako *‘ Elikupilisa  
Kuqinisekileyo.* Sekukafuti ndilisebenzisa mna  
nabamelwane bam. Ibotile selipantse ukupela. Ke  
akuko xesha like alanceda. Likufanele ukubizwa  
ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort,  
nase Nxukwebe, nase Mpofu, nase Mxelo; no R.  
Stocks, no J. B. Temlett, base Dikeni; U-Whitcher  
no Dyer, kwa Qoboqobo nase Qonce; U-Hedding,  
E-Butterworth, pesheya kwe Nciba.

Jesse Shaw.

Fort Beaufort, December 14, 1875.

KUYAZISWA kubo bonke ukuba ngoku  
Isavings Banks zakwa Rulumente, nje-

ngokumisela komteto wesine womnyaka 1875,  
zivulekile, nokuba Imantyi zendawo ngendawo  
kulekoloni ziyayamkela imali.

Bayakunjuzwa abapete umsebenzi ukuba  
iyakwamkelwa *nesheleni enye* (1s).

Ukuzala kwcmali efakwe kwezo banki kuya  
kuba zipeni ezisitoba epontini, irolwe lomali  
kude kuyiwe kufikwa kwiponti ezimakulu  
mabini (£200).

H. WHITE,  
Umgcini Mali Zakomkulu,  
Treasury, Cape Town, May 4, 1876.

UBATABATI be *Sigiclimi* kuko abaman’ ukukala ngokuti bengablauli nje kungo-

kuba bengenaqinga lokuyi tumela imali. Indlela ekunokwenziwa ngazo zimbini. Enye ku- kutumela izitampu. Enye neyona iqinisekileyo kukuya kuyinika lomali kumntu okufupi ogcina incwadi zeposi aze ke yena anikele ipepa abati ukulibiza yimali yeposi, (Post office order) ukuze ke umntu atumele lona ku Mr. J. Wilson. Umgcini posi lowo uya abize itiki ukuba imali eza kutunyelwa iyi ponti mhlaumbi ingapantsi kwayo. Indawo egqitiseleyo ngokulunga kolu luhlobo lokutumela imali kukuba xa ilahlekileyo angabuye umntu aye kufuna elinye ipepa ngapandle kokubuya ahlaule.

ISAZISO NGE SAVINGS BANKS.

Ezintlobo zonke zalama yeza zenziwa kupela ngu JESSE SHAW wase Fort Beaufort ; zitengiswa nguye, kunye nabanye abatengisi ababalulwe nguye kwi nkoliso yezi xeko zayo yonke le Koloni, e-Natal, pesheya kwe Nciba, ne Gqili no Vaal River; kupants’ ukungabiko sixeko esingena mtengisi wawo lama Yeza.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.

INTLOBO ZAMAYEZA ADUME KUNENE  
KA

JESSE SHAW.

ENZIWE NGEMICIZA YASENDLE YALOMHLABA WASE South Africa.

Lama Yeza atenjiwe ngokukulu ngumniniwo nangabo bawalingileyo ngokuwaselela izifo enzelwe ukunyanga zona. Azipilisa ezozifo ngokufezekileyo noku msinya; asebenza ngoku yolileyo embilini womntu ofayo, kuba exutywe nento .ezingenzakalisiyo, nezingena ntshabalaliso ngapakati, ezifunyanwa kupela kwi miciza nemifuno yalo mhlaba, eyona yazekayo usebenzo lwayo ebuyezeni bayo; labe kanjako inani elibizwayo ekutengweni kwawo lili ncinane. The “ Sure Cure”—*Elikupilisa kuqinisekileyo—* Iyeza elikupilisa kuqinisekileyo ekulunyweni zinyoka, nazo zonke izi nambuzane ezino buhlungu.

“ Specific ”—*Elona yeza—*Iyeza elikupilisa ku­qinisekileyo ekuxaxazeni igazi, nenkoliso yentlobo zezifo zezisu.

“ Africanum ” — *Elamazinyo—* Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamazinyo.

“ Herbal Tincture ”—*Incindi yemifuno—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamatambo obuso, nendlebe, nentloko.

“ Eye Lotion ” — Uk*amelo Lwamehlo —* Iyeza elikupilisa kuqinisekileyo ekukameleni amehlo abuhlungu.

“ Herbal Alkaline Aperient.”—*Incindi yoxaxaziso—*Iyeza elikupilisa kuqinisekileyo ekuqunjelweni kwesisu, ukuswel’ ilindle, nentswela kukanuka ukudla, icesini, nezinye izifo zolohlobo.

“Embrocation” — *Elokutoba —*Lingamafuta emifuno yasendle okutanjiswa kwindawo eziqaqamba amatambo, nokuti nqi kwamalungu, ukudumba nezinye izenzakalo.

“Soother” — U*mdambisi —*Lingamafuta emifuno yasendle okutanjiswa kwindawo ezitshe ngumlilo namadyungudyungu abangwe kutsha ngamanzi abilayo.

“ Confection of Rhubarb.”—*Elentsana —* Iyeza lokupilisa izifo zonke zentsana.

“Anti Spasmodic ”, — *Ele Hlaba* — Iyeza lokupi­lisa ukubodla isabbngo, nelehlaba.

“ Indian Tonic ” — *Elokomeleza —* Iyeza lokunika amandla kotyafileyo, nokulungisa umbilini.

“Magic Healer” — *Elikupilisa kubu bugpi —* Amafuta apilisa ngoku msinya amanxeba, nezi londa.

“Emolientum” — *Elokutambisa—*Amafuta api­lisa amaqabanga, nawo onke amaqakuva akoyo- emzimbeni.

‘Powder”— *Eligutyiweyo—* Lixutywa ne “Lona Yeza,” kosukuba exaxaza igazi, nolunywa sisisu.. “Syrup of Herbs” — *Incindi yemifuno —* Iyeza elipilisa ukukohlela

“ Winter Soap ” — *Isepa yofaduko —* Iyeza eli­pilisa intlobo zonke zokujaduka komkulu no mnci- nane.

Zonke ibotile agalelwe kuzo lama yeza, kubalwe- incwadi ezalata ngokucacileyo indlela zokuwasebenzisa, ayakuti ukuba lowo uwaselayo wenze kanye njengoko kuxeliweyo kwezo zalatiso,’ akuzuze ngoku. fezekileyo ukupila azonda kona. Bekungafanele ukubako indlu, na mhambi uhleli ngapandle kokuzigcinela kufupi kuye lama yeza adume kangaka; abe ngokwe njenjalo, elumkele amaxesha angawaziyo,. okuqutyulwa zezizifo zino kunyangwa ngawo.

8 ISIGIDIMI SAMAXOSA, MAY 1, 1978.