[May 21 1889 IMVO ZABANTSUNDU 4

 NDIYAZISA UKUBA Ndiyayifandesa Nge Cash,

Yonke impahla yevenkile yam Ingubo, Iblankete, Iprinti,
Iswekile ne kofu, nento zalowomkondo.

Otenge impahla exabiso liyiponti ubuyiselwa isheleni ezintatu, kunjalo ukuhliswa kwempahla.

Oku kwenzelwa ukuba lempahla ikoyo ikwelele indawo impahla entsha ezayo.

QONDANI KAKUHLE.—Levenkile asiyiyo eyo kufuna isonka, into esipile ngayo kuku sasa Uboya. Lempahla iza ivela kubaxhasi, abati bahlaule ngayo endaweni yemali.

J. M. THORNE,
LITTLEGO,

ROISE RIVER

 I Dip ka Hillier.

NJENGOKUBA ngonyaka opelileyo ike yatengiselwa kakulu amafama. Ayincome kakulu okokuba lelona yeza lingenangozi litshipu. Namhla kambe njengokuba yenziwe yalunga ngakumbi, itotyiwe nangenani ngomlinganiselo wesahlulo sesine.—I-gallon enye igalelwa kwa 100 lamanzi (alandelayo).

Inani zi 8s. nge gallon.

Amagosa ayakubiza kwalonto ndawonye nenxamleko zokuyitwala.

F. TUDHOPE,

 Market Street, Kingwilliamstown.

BUZANI

 Kwi venkile zangapandle enilunge nazo Impahla

 engaba ziyitenge

 KWA J.P JAMESON & Co

e QONCE (Kingwilliamstown),

Ezinjengo zi Blankete, Amabhayi, Ingubo zokunxiba, Izihlangu, Ihempe, ne Qhiya.

 —UNGAMLIBALI —

 J. P. Jameson & Co.

 Kuba ingubo zabo zitshipu zilungile.

WEBSTER & DODD

ABATENGI BO BOYA NEZIKUMBA NOKUTYA

\

Ngakwi Tyalike yase Wesile yabantsundu.

 Kufupi ne nkundla’ye Malike. Banika

 Awona manani apezulu ngo Boya nezonto.

 EVANS & Co

(Kulandlu ibi no NGOMTI).

 Abangenisi be mpahla ya-Pesheya

 Banayo yonke impahla efunwa nga Ba-Ntsundu umntu, uziketela Kwinto eninzi yazo.

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Ngabatengi bo Boya, Izikumba, no Kudla, njalo, njalo.

E Marikeni, Kingwilliamstown.

and let the Colony work out its destiny. “ No doubt,” the *Dispatch* sagely re­marks “ and a pretty hullabaloo you would set up if you got the reversion something too soon, and found Bismarck or Boulanger about your ears shortly afterwards.”

No Tax gives Natives on the Frontier greater irritation than the Dog Tax. , They argue that having been disarmed, the dogs are the only protectors of their property. It is hard for them to see that there is any righteousness in calling upon them to pay taxes for dogs, and they fear that presently they will be ( asked to pay taxes for cats, poultry, and goodness knows what besides. The people are scarcely ripe for the imposi­tion of such burdens. And it is no wonder that they regard the Dog Tax as simply a means of harassing and oppress­ing them, and as nothing more nor less.

In view of these facts then we confess we have felt very grieved at the attitude of the Government and some of the Divisional Councils of these districts. Without even condescending to take time to consider the memorials of natives they have by large majorities resolved to go one with the odious Tax which does the Councils no good, for half of what it brings in goes towards the expenses of its collection. In the King Williams town Council Mr. G. A. Nettleton and Mr. Jay, our worthy Mayor, were for entertaining the Prayers of the natives ; while Messrs. , J. Landrey, R. Warren, J. Kilfoil, M. H. Quinn, Harty were against. At Queenstown Mr. Edkins and Mr. G. A. Fincham showed sympathy with our people. But Mr. Barrable and Mr. J. Leach lead the advocates of the Tax, which was carried, as in the King Council, by 5 against 2; Messrs. W. de Wet, G. P. Goosen, T. Bailey supporting them. It is as well that the natives should know who are their friends and who their enemies in these matters.

Kutengiswa Ngoku.

I Jersey zama ledi zamabaia ne ntlobo zonke.

Izihlangu ze njolobha ziqalela kwi 4/6 kuse kwi 6,6.

Ezibotshwa ngemitya ziqalela kwi 6/ kuse kwi 7/6.

Ikausi zamaledi ezitshipu, ezona zilungileyo ziqalela kwi 3d kuse kwi 1/.

Iziteyisi zamaledi zentlobo namabala onke.

I Printi kongona zitshipu kunenx’engapambili.

 W. O. CARTER &Co.

King Williams town.

KUFUNWA.

IKUMTSHA no MVANGELI. Indoda eseyinendlu ingalunga ngapezulu ofunayo wobhalela ku

REV. J. THOMSON,

 2i23to30,5 Idutywa.

KUFUNWA.

UTITSHALA onesimilo esinbinwayo.

Ongu Mkristu, ongaselitywala. Abe nesiqiniselo sokufundisa. Onendlu angalunga ngapezulu. Ufunelwa i Rode, East Gqiqualand.

Wobhalela ofunayo ku

REV P. HARGREAVES,
3it6,6 Emfundiswe.ni, Pondoland.

BONISANI !

SILAHLEKELWE yinkabi yehashe ebomvu, engati inde, itshoba lihluziwe, kwinqina lokohlo kuko indawo edumbileyo pezu kopupu, kwa kuwo lowo mlenze wokohlo kuko intsumpa ngapakati ; okunye kuko isiva pezu komkono wokohlo, noko sesipolile sihleli sibonakala eibushwabana ; linopau kwindlebe yokohlo yacandwa incam malunga ngasemva, noko kungapnnywanga encamini pezulu; ubudala balo likunyaka wesihlanu, lipuma amabamba ngapantsi. Eli hashe lilahleka emntwini E-Qonce ezinqweleni; emagqubeni, ngo April. Olifumeneyo malitumele kum E-Toleni, wovuzwa kakuhle.

3it6,6 S. P. MPONDO, E-Toleni.

ISAZISO

MNA, Jacob Boom, unyana wesibini ka Prins no Anna Boom. Ndiya nika isaziso sokuba umkuluwa wam, u-William Boom, ondagqibela ukuva ngaye ese Kimber­ley, nge 1884, nondagqibela ukumbona ngo April, 1883, emva kokuti shwaka kwake iminyaku e 21 engaziwa apo ukona nondati. ke ngo April, 1883, ndamalatisa ukuma kwezinto nemfanelo yokulungiswa kamsinya kwempahla engumhlaba osegameni lika bawo, u Prins Boom, owa bhuba ngo 18th December, 1864, engenzanga (will) ncwadi ebhaliweyo ngayo lempahla ingumhlaba nje ngokomteto wabatshate ngo kwesiko lase mlungwini : Ukuba akabuyi agoduke ez.ekungenisu ibango lake kayo lempahla ingumhlaba eseyixeliwo ahlaule zonke indleko ezilunge nalompahla ingumhlaba kwa nezesesaziso. Ndiya kwenza ukuba lompahla ingumhlaba iguqulele egameni lam emva ko AUGUST 16, 1889.

tl6,8 JACOB BOOM, Umtata.

OFUNAYO.

NDIFUNA umkuluwe wam igama ngu Jani elinye ngu XhaYIMPI. Selene minyaka elishumi elinamibini alahleka. Ndimva ukuba wayese Gqili Herschel. U yise ngu January, elinye Mbazo, Yimfengu, Ibhele isiduko Lijwara. Omfumene nomvile aze atumele kum, William January. c'o Kerr, Molteno. 16t30,5

ELIKA

ORSMOND

IYEZA ELIKULU

LASE AFRIKA.

Yincindi yengcambu zemiti yelilizwe.

UMPILISI WEZI LWELWE

Ezibangwa kungcola kwe Gazi, nokuba sihla bumini, ukule naso, nokuba sihle ngayipina indlela, ezinjenge Hashe, izifo ezise Lufuleni, Ukujaduka, Ukuti nqi kwe sisu, Izifo ezise Mbilini. ubutataka, Intswela tutongo, Ubutataka bengqondo, Izifo zesi Fuba, nent’ eninzi yezilwelwe zama Nkazana, njalo, njalo.

Kangela Encwadini abapilisiweyo nendlela elisetyenziswa ngazo, zibhalwe ngesi Ngesi, Jelimeni, si Bhulu nesi Xhosa.

Emva kokuli sebenzisa ixesha elide sole, namava amaninzi umninilo, uliyaleza ngengqiniseko eliyeza ukuba liyayi pilisa inkoliso yezifo zabantsundu base Afrika, kwanale Fiva (cesina) yase Dayimani, kona kwesi sifi sabantu abamnyama liyi nqobo. Kawulilinge please. Litshipu, ibhotile zisheleni zontatu, izele liyeza elinga tata intsuku ezilishumi. Ibhotile nganye ihamba nencwadi enenteto yesi Xhosa.

Lilungiselelwa umninilo kupela ngu

 G. E. COOK,

KING WILLIAM’S TOWN,

Linoku zuzwa kwinkoliso yaba gcini mayeza kuyo yonke Ikoloni.

I-PILISI

zika-Ndzala u-SIEGEL.

ZOKUQHINA KWE SISU, NE SIBINDI, NJALO-NJALO,

AZIFANI neminye imitshekisane, kuba zimnceda umntu zingakange zimvise zintlungu ngakumbi. Zisebenza ngendlela engenamatyotityoti, pofu ifezekile; azibang’ intlanzo kwanazintlungu zirenyayo esiswini.

kule michiza yaziwayo ezi Pilisi ngowona ufanele ukugcinwa zizindlu zonke. Ziwageca amatumbu zonke izinto ezixakanisayo; ziwaahiye ehlambululekile.

Ngowona mchiza wokubusa izinto ezona impilo yomntu—ukuqhina kwe sisu, ne sibindi.

Zilucango lokutintela icesine, nazo zonke intlobo zazifo, ngokususa ematunjini yonke into ebanga ukufa. Zisebenza kakuhle, ngokukauleza, pofu ngapandle kwe ntlungu.

Ukuba uke waqubisana nengqele, wabe sewusiva ukuba ukuba ucotelwa yi cesine—kubuhlungu intloko, umhlana, nemilenze, ezi Piligi zika Seigel sityiwe kanye nakabini zoyichitalongqele, ziyinqande icesine leyo.

Ulwimi olunokhwetu, nomlomorara, zibangwa kukunchola kwesisu. Ukutyiwa kwezi Pilisi amaxesha ambalwa, kuyasihlambulula isisu kususe aburara emlonyeni, kwenze umntu atande ukutya, izinto ezine mpilo ke ezo.

Ngamaxesha afuti isifo, nokuba ku kutya okubolileyo kubangela intlanzo, noxaxazo. Angati amatumbu egecwe ko kunohola nge Pilisi zika Seigel zitshabe zonke ezonto, kungene impilu.

I Pilisi Zika Siegel ziyakunqanda ukungapili okubangwa kukutya, nokusela, okudlule emgceni. Inye nambini zityiwe ngumntu xa aya kulala kosa seletanda ukuya emsebenzini wake.

Ezi Pilisi, kuba zidyojwe nge swekile, zimnandi ekutyiweni. Uburara obukoyo kwezinye i pilisi bugqukiwe.

ZITENGISWA ZIZO ZONKE IZINDLU ZAMAYEZA

NGABANINILO;

1. J. WHITE, Limited.

London, England.

1. G. LENNON & Co.,

Abatengisi bamayeza nabenzi
bawo

E MONTI.

BONA bawatenga pesheya awabo amayeza.

Benza amayeza ama Bhulu nemiciza yama Xosa. Bawubongoza umzi ukuke uqwalasele kulawo alandelayo, abhalwe nge nteto yesi Xosa.

*Oka LENNON*

*Umciza Wokohlokohlo*

*Eka LENNON*

*Incindi Yamazinyo.*

*Oka LENNON*

*Umciza we Stepu (wesifo sentsana).*

*Oka LENNON*

*Umciza wamehlo.*

*Aka LENNON*

*Amafuta ezilonda.*

*Ezika LENNON*

*Ingqatana zomtshekisane.*

*Oka LENNON*

*Umciza woxaxazo.*

*Oka LENNON*

*Umciza wepalo.*

*Oka LENNON*

*Umciza wengozi.*

*Oka LENNON*

*Umciza wecesina.*

UMTENGISI

*E, BLANCK, Cegmani, Transkei.*

Amayeza ka Cook Abantsundu.

UMZI ontsundu ucelelwa ukuba ukangelise lamayeza abalulekiieyo.

Elika

COOK Iyeza Lesisu

1/6 ibotile.

Elika

 COOK Iyeza Lokukohlela (Lingamafuta). 1/6 ibotile.

Aka

COOK Amafuta Ezilonda Nokwekwe.

9d. ibotile.

Elika

COOK Iyeza Lepalo.

.1/6 ibotile.

Ezika

COOK Ipils.

1/ ngebokiSana.

Eka

COOK Incindi Yezinyo.

6d. ngebotile.

Oka

 COOK Umciza Westepu Sabantwana.

6d ngebotile.

Oka

COOK Umgutyana Wamehlo.

6d ngesiqunyana.

Oka

COOK Umciza we Cesine. 1/6.

Niqondise ukuba igama ngu

G. E. COOK, Chemist,

E QONCE.

uba ngawenkohliso angenalo igama lake.

BANTSUNDU!

Bantsundu! Bantsundu!

NALI iculo lika “ Folokoco ” lingelilo Elamaqaba Umqolo we Namba, kodwa elika Folokoco yedwa.

Lilo eli:—

Knko Venkile apa e King, Kekalok’ impahla yayo Ikup’ ezezinye everything, Kumbulani Ivenkile leyo.

Umniniyo utiywe ngumakosikazi Ngapandle komteketiso

Ngu Folokoco,—Manenekazi Yixani ninqwenise iliso.

Zityal’ezetu zaba tshakazi, Ngokwenyani zihleli zodwa,— Amanene, namanenekazi B’thrue, inteng’yetu iyodwa.

Zibhatyi, zihempe, neminqwazi Nebhulukwe zezisiki

Zonk’impahla zamaledikazi

Ngenene zezifunelekileyo. '

Siti kwaba batenga kade Ninga dinwa sihlolo zetu Kude kube ngu napakade Nitenga kweya kowetu.

Ningayilibali indawo ekuyo Inkumba ka FOLOKOCO ngezantsi kwe

Scotch Church,

Kingwilliamstown,

Apo niya kumbona kona u Mr. FOLOKOCO ngokwake (saluf).

ISAZISO ESIKULU.

Amayeza ka (Nogqala) Jesse
Shaw.

BONKE abantu aba kwindawo ezingena Magosa am bowatunyelwa onke amayeza nge Posi xa bebhalele kum batumela izi tampo nokuba yi mali ehamba ngepepa 1- posi (P.O.O.) Imali yawo yi 3/6 lilinye, nga paandle ko *Mpilisi* *Wenene* (Sure Cure) oyi 8/6 ukuba imali tunyelweyo igqitile yo buyiswa namayeza.

JESSE SHAW,

Igcisa Lemiciza.

The Laboratory, Fort Beaufort.

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