NGANYANGA NTATU.

IPEPA LAMAXOSA LEVEKI ZONKE.]

[LIHLAULELWA 3s

IXABISO 3d.]

KING WILLIAM’S TOWN, NGOLWESI-TATU, DECEMBER 16,1885.

[No. 59.

AMALAHLE ASE NDWE.

A

BANINI balamahle bagqibe nabapati bololiwe ukuba bamane ukulayishela  
kwa Komani (Queenstown),

300 TONS ZAMALAHLE

Ngenyanga: ezingangemitwalo e 80.

Abafuna ifulara abasakuzidinga kwisituba semingxuma yamalahle ne Queenstown.  
Akusakubako kubambezeleka ekulayisheni amalahle nasekuwatuleni e Komani.  
Indlela yenqwelo intle yonke isagudiswa ngokunye.

Inani yi nayipeni (9d.) ngekulu.

I BRANDI

Elungileyo ongapitikezwe nanto zinjenga. manzi nezinya ezibululayo, itengwa ko

C. J. DOWELL & CO.,

BANK STREET,

W. F. S. BOOTY.'

Umteteleli kwi Nkundla yamatyala e. Komani. Umlungisi wemicimbi nayipina esingisele ematyaleni nakuyipina inkundla apa kulo mandla. Ungumkuseli kwabana- matyala, waye kananjalo ebiza amanani afanelekileyo. I Ofisi isa Town Hall e-Ko- mani.

W. J. DEALY,  
Umtumeli wempahla kwindawo ngendawo  
noncedisa, abafuna ukutenga nokutengisa,  
*e-Town Hall, Kwisitora esinga pantsi ese-  
sitatu, No.* 3, *Kwinkundla ye marike,*

E-QONCE.

E. J. BOXALL,

Umsiki wentlobo zonke ezifunwayo  
zengubo,

No. 22, SMITH STREET,

AMAZIMBA

NE

MBEWU YOMBONA OBOMVU,

INTLOBO EZILUNGE KANYE.

KANJAKO

Uhlala aba nento eninzi yombona, na Ma- aimba, ne Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento ezinje ngokutya.

*Impahla zamkelwa nguye azitumele kuma- calana onke e-Koloni.*

Unombona omhle kunene ovela pesheya kwe Nciba awutengisa tshipu kanye.

Uhlala enento eninzi yezitofu ezifanelekileyo  
neziluhlaza apa bo.

*Ingubo zomtshato zenziwa ngokokufuna komntu kwisi-  
tuba se yure ezilishumi,*

Uhlobo ezenziwa ngalo nokufaneleka kwazo akunakugxekwa  
bani.

llMBONA OXABISO LILULA WOKU DLIWA

JOHN J. IRVINE & CO

Ololiwe bakwa Rulumeni—Isebe lase Maxhoseni.

Kaulese Imvo Zabantu ngabantu nge

Rheumaticuro  
Elona Yeza Likulu leli lizwe lengqa-  
qambo zamatanibo nento ezinjalo.

Alikazanga lingancedi.

*Lilcwaluncedo olukulu Kukutyatyamba  
Komzimba licisine, Nakwentloko,  
Nakwezinye.*

Paula—Intsebenzo yonke iqutywa ndlwini ’nye.

Iholide ze Krismasi ne Nyibidala 1885-6.

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko

BQURKE no MARSH,  
e Nyutawuni nakwisitalato esipambi  
kwe ofisi ngase mcancatweni.

C. MUSGROVE,

OTENGISA IMPAHLA ETSHIPU YENDLU,

Kwindlu Ekangelene no W. 0. CARTER & CO.,  
E QONCE.

Onoxesha bempahla yendlu batengiswa nguye ngemali  
encinane.

Benjenje nknlincoma nbake balilinga: —  
“Uti omnye zipele ingqaqambo (ekubeni

TTIKITI ezibuyelelayo, ezixabiso lingagqitileyo kwibambo enye yokusinga pambili, ziya- besendinenyanga ndiqaqanjelwa) emva  
I kuqala ukunikwa kuzo zonke Izitishi ngolwesi Bini 15 December 1885. Unokubuya kweyure ezine ndiqalile ukulisela, ndapumla  
ngayo umntu nangayipina imini ngapambi ko 30 January 1886. kamnandi ebusuku into ebendineveki ndi-

Ukwenzela abahambi ngelixesha le Holide Itreni ziyakubamba futi ngapezu kokuba zibe

zisenjenjalo. Uhlobo eziyakubamba ngalo lofunyanwa kwisaziso ezofunyanwa ezi Tishini ngasayazi, ngoku ndipilile. Wenjenje wumbi eliyeza lindipilise ngokungumangaliso. Bendibulawa sisinqe

T.R. PRICE Umpatiswa. Inyanga ezintandatu kangangokuba beku.

suka kube yinqaba nkuma ukuba ndike nda-  
hlala. Bendingasena kutoba kuba bendi-  
ngeze ndibuye ndipakane. Ibotile enye

indipilise kanye.”

Omnye uti: — “Benditwele ubuhlungu  
obukulu ngcnxa yokuqaqanjelwa yintloko  
leminyaka mibini ndada ndalinga i Rheuma-  
ticuro, ndivuyiswa kuba ibotile ezine zindi-  
ncede kanye.”

“Ndingarola,” utsho omnye, “iponti  
ezintlanu ngebotile. Ngolwesi.Tatu olugqi.  
tileyo ndite ndakumtatela ibotile yokuqala  
umfazi warn, wabengana kupakanaa ekoyeni  
nonyawo, enjalo inyanga; ngalo Mgqibelo  
uhleli esitulweni.”

Uti omnye: “Lindenzele kanye lonto  
ubute liyakundenzela, uku ndipilisa ekutya-  
tyambeni kwamatambo. Liyeza angaswela  
amazwi okulincoma umntu, aliaiyiyo inko-  
hliso njengamanye.”

Yiyo le enye inteto: “Wonka endimaziyo  
nditi makabe nalo, basancedekile bonke aba-  
lilingileyo, andikeva mntu lingamnceda-

ngalo kunga-

Kwi Ofisi Ezinkulu,  
E Monti, December, 1885.

IZISULU! IZISULU!

J. no C. HEDDING,

KWIVENKILE YAKWA NGQIKA

E-QONCE

Unokubatengela abantu abakude impahla abayifunayo  
kwimisito eti ibeko e Qonce xa bete banqopisana naye.

Bayayitengisa iyonke impahla yabo yama Xosa bafuna; ukuba itshayeleke tu kwakamsinyane.

Intengiso iqala ngo Mvulo lo wanamhla.

Qondisisa kakuhle apo bakona ikwivenkile yakwa Ngqika e-Qonce.

nga.

Ukuvakalisi imvo zabantu  
zalisa lonke ipepa.

*EUyeza linoku yalezwa*

*izindlu zamayeza,   
angalifumana kumninilo ngokutumela,*3s. *6d. ngebotile, ongu*

JAMES JONES,

*46 LONG STREET, CAPE TOWN.*

*kuzo zonke*

*nevenkile, otandayo*

IMVO ZABANTSUNDU

(NATIVE OPINION).