IZINTO NGEZINTO.

A

BAXASI be “ Sigidimi ” baoelwa ukuba batumele inkozo abasibambayo ukuza kufa kwalo nyaka.

Yinto entle ukuba umntu ayingene i-“ Nibidyala ” ekululekile. Soba lusizi ukunqamla amanye ama- gama ngokungabatumeli esika January 1886 “ Isigi- dimi ” kuba bengeka batali.

I

 LOVEDALE INSTITUTION yovalwa ngolwesi- TATU, nge 16 ku DECEMBER, imini ekoti kwabiwe amabaso kwaboyisileyo ngokufunda.

EZASE KO LON I.

Hutshu ! hutshu\*! hutshu!!!—ihlabe emva komkono, yosela injengcl’ induna, umntwana wokuzalwa wase Siko- tilani, osahleli nesondlo sakowabo, nesemfundiso yelizwi lika Tixo, eli limfundise ngamanye amaqawe akade efela lenyaniso Nanko kambe mzi ontsundu, lomfundisi wase Qonce uftle tina. Ubuyile ke oyisiJe, kodwa ke udleki- le, kuba kaloku nani nisazi ukuba atnatyala alo inbuso atetwa ngemali onke. Yibuteni tnabandla antsundu, mku- peni kwelityala u Nyawontle osicaka sika Tixo u Bev. J. D. Don. Kupani elihlazo kuba amawabo seleyibuta, kanti ib’isitiabantubokwenjenjalo. Ityalalilonkengati ngamakulu omahlanu eponti (£500). Ke, onesheleni, none tiki kuti sonke zikolo zabantsundu, mayibutwe itunyelwe kwi Mayor yase Qonce u D. T. Hockley, Esq. Nango umse- benzi zibonda nenkosi zakowetu, Nango zititshala neto- like ezisezi ofisini kupani ihlazo. Misani i-Komiti zalo msebenzi kwindawana zonke, nenze into ezimsinya singade sipangelwe ngamagwangqa.

Kuba Balelant.—Siyazibulela incwadi zo “ C. Kuzwa- yo ” nezimbini zika “ T. M. N.” Sinosizi ukuzenza umbeko ngenxa yokuswela isituba kule nyanga.

Ikaya Lendwendwe laba Ntbundu.— Kube luvuyo ukuva ukuba kuko indlu enje evulwe e Qonce nge 10 Nov. 1885, ngomnye webala letu, u Mr. Amos Thomas. Unga umzi ontsundu ungamxasa. Sinyanisile isaziso sake ukuti yenye yezinto ekade zilangazalelwa. Silinqwenelela impu- melelo elo “ Kaya.”

Isikalazo ngotywala bo Mlungu.—Ati amapepa ke kwako intlanganiso enkulu yenkosi zama Xosa, kwane zama Mfengu, nezipakati e Gcuwa, eb’ ikalazela indawo ku Bulumente yokunika ilungelo lokutengisa utywala bo Mlungu pesheya kwe Nciba, pezu kokuba bona bengayita- ndi lonto yotywala kuba ingumtshabalalisi woinzi ontsu­ndu. Into ebuzwa yimpi yapesheya kwe Nciba iti kunga- nina ukuti bemangala, becela ku Bulumente suke utywala abuvulele ukuba butengiswe kubo kanti ababufuni, buuga- peliswa ? Nantso into abayikalazelayo, yinto leyo eyenza isirano ngaku Bulumente.

Idabi labafazi.— Liti ipepa lakwa Komani ke kwaqu- bisana o Nonantsi base Lokeshoni yakona, kuliwa nge ndoku ne minqayi, lati idindala elite lakuyibona lonto laya kwahlula, labuya selizinduma kupela nemida nasebusweni. Kutiwa imbangi kuncokolelaiia. ngokulwa pakati kwe nto- mbi nabafazi. Kutiwa ke kubuye kwapindwa kwaliwa. kubonelwa sisakbmbe esikulu kunene, nese njuze ezimele lomacala omabini.

Izikahla zamawelk.— Liti ipepa lase Qonce eliyi *Cape Mercury y* kuko i Mfengu efumene amawele, namhla eli lelesine ilisu lawo, kunjalo nje asapilile onke.

Ukufa okubi.—Ati amapepa kuko umfana obulewe kakubi ngase Bwantsana (Blinwater), ube sicaka sika Meyer. Liti ipepa eliyi *Representative* igama lake ngu Magawu. Wayeye kufuna ihashe elindwebe kunene, wali- bamba, wati xa alirolayo. ehamba ngendlela enqumlayo ukuya ekaya. suke gaxa kumasela exele inkabi yenkomo yomnye u Mlungu. kwaye kuxa imibengo ijikeleoeyo eziko Ate amasela akumbona asel’ embamba embopelela kwa kulo ndwebi yehashe. Ambopelela emilenzeni, ayiqini- sela kunene kwa lantambo ib’ ise mqaleni wehashe. Ate akugqiba asuke alibeta ihashe. Yeka ke ukunqakaqeka kwak'e ematyeni, emitini, ezipunzini, laye elo geza lehashe liraya, liolakadula naye, yada yaqauka intambo. Sei’ efunyanwa sekuzintsuku ngu Mlungu wake, kubonakala ukuba wafela ezintlungwini ezimbi kunene. Isijungqe sentambo leyo sifunyenwe sisamqamangele, yaba rigumza- mo ukusikuluiaezintungweni, wayeengasaqondakali nokuba waye ngumntu onjanina intsobi yake ebusweni.

EZASE LU SUTU.

Idabi labe Sutu.—Liti ipepa eliyi *Friend ye Free State* ke kwako idabi elu Sutu pakati ko Bamanella umzuku- Iwana ka Mketshane, no Lipbqo unyana ka Masupa, kwa umzukulwana ka Mshweshwe. Kuliwe ngamasimi, zinku- nzi zijamelene, ulowo ufuna nkuba kuviwe yena, yiyo ke lento kubanjwene ngayo. Kuliwe ke ngalo masimi kwafa abantn, kude kwatinjanwa nenkoino zaba ngamaroma, yatsha inyama. Kute kwakuliwa yagxotwa eka Lipbqo, wafelwa ngatnadoda.

Elu SuTr kwakona.—Kuteemveni koko kwafika indaba zokuba u Kululube, umfo ebekuvakala ukuba usa urnkbsi wake kwa Mora, ude wafika euamashumi omahlanu (50) empi yake, wafika wabiza inkorno zake ebe zitinjwe ngu Mera lowo. Kute ke emva kwenteto ebe nkulu ngalonto zakutshwa ezo nkomo, pandle kokuliwa, wazinikwa u Kulu- bube, yacitakala lomikbsi yaya ngamakaya.

Ukutimbana kwakona.—Ati amapepa umfo ka Masu- pha uqale watimba izipani ezibini nepuluwa ezitile zakwa Bamanella, kwati ke kuba kusihla ngamqala mnye, wapi- ndezela u Bamanella ngokutimba amakulu atile enkomo zakwa Masupha. Kute kwakuba lapo wayishunyayezwa lento u Masupha ngu nyana, wati ke yena ezazipaui zibini nezo puluwa mazibuyiswe, ukuze abuyiselwe ezake naye inkomo. Kodwa u Lipoqo lonto akayamkelanga. Kute kaloku yahlatywa imikosi yokuba ilizwe lifile kwezo nkosi zombini. Kuqutyiswene ke ngosuku olutile, wafunza umfo ka Masupha kwa Bamanella ekaya izihlandlo ezitatu, hayi wancama wemka, kwasala iminyani.

Kwaye kwangalo mini u Marthinus umninawe ka Lipoqo, ebambene no Sebupe into ka Lejaba, ingu mnina- we ka Bamanella. Lomadoda anyatelana ko bbntsi, ya­gxotwa eka Marthinus, kwasala kwa iminyani kanjalo apo.

Ati ke amapepa bati abe Sutu lemfazwe ipembekileyo iya kuxela ukutsha kwesikbta, iya kunweuwezela ukuba ayicinywanga kamsinyane.

INCWADI ZABA BALELI.

UMPANGA.

E-Bari ngomhla we 11 ku November kubube u *Aihoell Joseph Data* unyana ka Joseph Dasa. Lomfana bekumaxa akumashumi amabini iminyaka ubudala bake. Umke kakuhle, washiya uyise nonina ngamazwi otutuzelo. Ute akubuzwa ngabazali bake ukuba uva njanina, wati: “ Hayi andiva zintlungu, ndinje ngalo mntwana,” watsho wapakamisa usana Iuka nina. Lendawo abazali ibakunibuze- amazwi o Msindisi u Yesu owabeka umntwana njengomzekelo kuma Kristu. Ute kamva: “ Ma ulinde inyama yodwa, umpefumlo wona unomniniwo, uya kundipa kabini kupela iyeza, akusokubuye undipe.” Utabate ihempe nge-Cawa wati kuyise: “ yiza ndikunxibe,” wam- nxiba wati, “hamba ke siye etyalikeni.” Uyise ute kuko umoya mntanam. Ubize kane ebiza udade wabo u Charlotte, wati, “ hamba siye ezindaweni zetu ezulwini.” Uyaleze imibuliso kumadodana ase Debe wati, yena awake amatambo aya kusala e Bayi. Baqalila abazali ukuqonda ukuba uyabashiya, wabe kodwa umiana onwabile- engena zintlungu zarito. Ute uyise akumva enepika, wati, “ Yini ? unjani?” Wati yena—“ U-Yesu ufikile, ndisateta naye m’sa uku- ndipazamisa.” W^ati ke, “ Amen, Amen, Amen. ’ Ucele unina ukuba ampakamise, ute akumpakamisa, wapuma umpefumlo I

Lomfana yindodana ebilulamile, ebeke abazali. Ebengemntu wa Ramente, kodwa isimilo sake besibonisa ukuba uyazaua no Msindisi wake. Owako, &c.

Philemon Pu.

INTLAULELO YE “SIGIDIMI.”

November, 1885.

Igama. Umlambo. Ihlaulelwe. Inani.

£ s d

Rev. W. T. Bauer Caledon Dec. 1885 0 6 0

Mr. Theo. Ndwandwa Butterworth June „ 0 2. 0

(Per Mr. John S. Adams, *Port Elizabeth.)*

Mr. Tim Sasanti Port Elizabeth Dec. 1884 0 10 O

„ B. Mahlamvu „ „ ,, „ 0 7 0

„ John S. Adams „ „ „ 1885 0 5 0

„ Tom Putu „ „ „ „ 0 5 0

„ S. Mayoba „ „ „ „ U 5 0

„ 8. Bopi ' „ „ „ „ O 5 0

„ M. Lamityi „ „ y „ 0 5 O'

„ N. Gwantsa „ ,, „ „ 0 2 0

Elipepa lishicilelwa E-Lovedale Institution ekuqalekeui
kwe nyanga.