8

ISIGIDIMI SAMAXOSA, APRIL 1, 1872.

Uti ngezikutshwa, inkosi kuba azigwebani. Nditi U-Paliso waka wabusana, uyawazina umbuso wenkosi zakowetu? Maze angabi uyana nezibonda, abantwana bamax'witantamo; zona nto zingati okunene ngokucenga ukubuliswa zili- jike ityala. Zona inkosi zigweba ityala njengoko linjalo. Lenteto mayikangelwe ize ipendulwe ngabayikalazelayo njengam nje, baxelelwe abantu ukuba bakulungise ukuteta.

Sneyimesi Vazidlule.

UKUBULAWA OKUBI.

E-Rini ngobusuku be Thursday, umhla wa 21 ka March, U-Mrs. Sparks, umhlolokazi ominyaka ibiseli ngapezu kwamashumi osixenxe, ufunyenwe endlwini yake efile, esikwe kakulu emqaleni, kuko nezinyo eliqekekileyo, namanye amanxeba. Lite igqwira elenze oku lakugqiba, laya ekasini ehlala imali, layifumana intwana.

Knmiswe umvuzo we £100 kumntu olivelisileyo elogqwira. Kuko indoda engu Ephraim efakwe etolongweni ngokuranelwa.

INDABA EZIMBI E-MIDDELBURG.

UKUFA KUKA MR. J. O. REEVE.

U-Mr. J. O. Reeve obetyelele kwa Dr. Coward, E-Middelburg, udliswe kunye nabanye, ngokutya abebe kuziselwe. Kuvakala ukuba babete ngomhla wa 22 ka March ngexesha ledinala badla ukudla, bati besagqiba ukudla behliwa sisifo, kwa qondakala ukuba badlisiwe, kwabonakala ukuba U-Mr. Reeve selesemgcipekweni. Kute ngomhla wa 25 kwavakala ukuba uqaukile.

Ububi obukoyo ngenxa yalento, asikuko nokuba bukulu. U-Mr. Reeve lowo ubeza kutshata nentombi ka Dr Coward ngale nyanga izayo. Bekuxa ayindodana eqinileyo, esakangele ngetemba elimnandi kwi mini ezizayo, ngenxa yokuba ibiyi- ndoda enempahla, ibeke ise ilindele ukutshata.

Kuko isicakakazi ebe siqashwe ngu Dr. Coward esibanjiweyo, ngokuranelwa ukuba siso esi sitakate ukudla. Kutiwa besisand’ ukuxabana nenye yentombi zika Dr. Coward, sayisongela ngokuti, siya kuyidlisa.

ABABUBILEYO.

E-Cizele Pesheya kwe Nciba kwa Sigidi kubube umntwana, ngomhla we 16 ka February. Utshe ngumlilo, unina noyise belele, bavuka selefile.

INTENGO YEZINTO EMARKENI,
NGECAWA EDLULEYO.

Fort Beaufort.—Nge 100 leponti:—Umbona 6s. 6d., amazimba 5s., ihabile 5s. 1d., umgubo 10s.; inkuni 15s. nge flara.

E-Qonce.—Nge 100 leponti:—Umbona 4s. 6d., umgubo 6s. 9d., itapile 4s. 11d.

E-Rini.—Nge 100 leponti:—Umbona 3s. 6d., umgubo 6s. 6d., amazimba 3s., itapile 7s. 6d,, irasi 3s. 6d.; inkuni 50s. ngeflara.

ISAZISO.

E

KUBENI kuminyaka edluleyo esesitobeni naseshumini, kuko kwi Ofisi yase
Dikeni, iziqiniselo zamasimi ezi 392, nezemihlaba yezindlu ezi 256, ezingeka-

tatyatwa ngabaninizo, ezazinikwe ama Mfengu alommandla yi Governmente, ngom-
nyaka we 1862 ne 1863, ukuba ezoziqiniselo azibangwanga mntu, nokuba imali
yokucandwa komhlaba ayihlaulwanga pambi komhla wama 30 ka June, lomihlaba
iyakutatyatwa yi Governmente.

Imali yokucanda yosusela kwi £1 10s., kude kube kwi £3 14s.

Lemali ingati mhlaumbi ingarolwa xesha nye yonke; ingarolwa ngamaxesha
aya kuti lowo nalowo avumelane ngawo ne Mantyi.

Ofuna ukuva ngokuzeleyo ngayo, angaya kwi Ofisi yase Dikeni.

PERCY NIGHTINGALE, Imantyi

Kwi Ofisi ye Mantyi,

Alice, 27 March, 1871.

INDLELA ZENQWELO ZOMLILO,

UMSEBENZI WABANTSUNDU.

N

JENGOKUBA kungati umsebenzi wokwenza indlela zenqwelo zomlilo, uza
kuqalwa kwizimmandla ezitile zekoloni, (ezi kutiwa yi Eastern Province)

ngalo nyaka ukoyo, Imantyi yase Victoria East (Ummandla wase Alice), ifuna.
ukwazi ukuba banga bangapina abantu abantsundu abangavumayo ukuwutabata
lomsebenzi; nokuba banganqwenela kuvunyelwene ngandawo zinina; nokuba
ukudla okunje ngamazimba no mbona bangatanda ukukuzuziswa sinina ; nokuba
bangavuma ukubatalwa ngomnyakana, nokuba ngenyanga ; nokuba kanjalo amadoda.

awutabatileyo lomsebenzi, angafuna na ukuhamba nabafazi bawo nabantwana.

Inkosana, nezibonda, nabafundisi bosapo bendawo ngendawo, bayacelwa ukuze beze
kuyazisa Imantyi indawo abangati bazive ngokumalunga nezondawo zifunekayo.

U-JEREMIAH WOODLAND

UNGAZE WAMLIBALA UKUBA,

U

HLALE ENAMAHASHE NENKOMO NAZO ZONKE INTLOBO
ZEMPAHLA ZOKUTENGISA, Kwisikiti sase Cradock.

Buza E-Cradock apo ahlala kona U-J. Woodland umhlobo wabantsundu.

LUMKANI.

B

ONKE abantu abasukuba behamba,
mhlaumbe bezingela kulomhlaba use-

mantla Etyume kutiwa yi BENFIELD,
bayaziswa ukuba balumke.

Bayaqondiswa bonke ukuba akuyikuvu-
nyelwa namnye, ukuba abambe nanganye
indlela ecanda kulomhlaba, engapandle
kweyenqwelo evela ngase Dikeni.

Kususela kwelixesha lalentshumayezo
bayakuziswa ematyaleni ababanjwe beca-
nda kona, nokuba ibala labo linjanina.

RICHARD DEWEY.

April 1,1872.

 U-J. LUMSDEN NEQELA LAKE,

B

AYAZISA KUBANTU ABANTSUNDU BELILIZWE, ukuba bayazitenga zonke
izinto ezinje ngoboya, nezikumba zenkomo, nezebokwe, nezezinye izinto,
Kwanazo zonke izinto ezilinywayo. Babola imali.

Kanjalo bafuna ukwazisa kubahlobo babo ukuba evenkileni yabo, E-Qonce,
ngase Markeni, kuko intlobo-ntlobo zempahla zentengo esezilungele ukutengiswa.

UMTENGELI NGU MR. J. MacGREGOR, OBE ESE GXULU.
Wonke oyileyo wopatwa kakuhle ihle ikangelwe into ayifunayo.

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