IMVO ZABANTSUNDU.

IPEPA LAMAXOSA LEVEKI
ZONKE.

IXABISO 3d.]

 (NATIVE OPINION)

 u W. BOOTH,

Uyakutabata ekuqaleni konyaka yonke ivenkile ebipetwe

nge Mr. F. FENNELL.

 E-Sautana, Kwela Mamfengu

Njengokuba u Mr. FENNELL eminyaka ilishumi lin mibini nje ubenga sayikulishiya i Sautana nendoda angayi tembileyo.

Uyakutenga zonke izinto ezinjengezo ziveliswa ngumhlaba: noboya, nezikumba, njalo njalo, njalo njalo, ngamanani apezulu anokunikwa napina kwelo la Mamfengu.

Ukuba ufuna impahla entsha efanelekileyo neyanelisa umxelo ngomnyaka omtsha yiya ku.

W. BOOTH, e-Sautana.

Impahla ayakuyigcina yenyulwe nganyameko nga madoda akwaziyo ukwenjenjalo.

Itengiswa yonke ngamanani anikwa e-Qonce.

Paula oku!

 JOHN CHARLTON,

*Umlungisi wemicimbi yentlobo zonke, Enjengeyomhlaba,Nomteto, Namafa,*

e-Dikeni, nase Xesi (Kwa-Kama) nakwa Qoboqobo.

Lomsebenzi wauqala ago 1878.

*UYAZIWA. AKUFUNEKI KUZINCOMA*

Amafa, Ingqeshiso, Iminqopiso nokwa- nanwa kwezi qiniselo zomhlaba—yonke lemicimbi yenziwa ngokukauleza.

Utetelela ematyaleni, aquke nemali engamatyala.

M. L. GERRARD,

Umteteleli kwi Ofisi yema- ntyi e Komani.

Uteta amatyala kwi ofisi ye mantyi. Iminqopiso yokwananwa kwemihlaba uya- yifeza kwaneye mvumelano.

Ulungiselela abo baqondayo ukuba abana- kuwahlaula amatyala abo ngokubala ama- pepa abonisa oko.

Abanemali ebanjwa ngabangena kuhlaula amatyala ivakaliswa nguye into leyo ematya­leni. Iminqopiso yamafa uyayibala, kwane- zinye into zase mtetweni. Uhlanganisa izi- kweliti, ayinike uminiyo imali kwa oko. Incwadi zabasebenzi usigcina kakuhle.

 R. W ROSE-INNES

Umteteleli Ematyaleni, Umqinisi

 WEMVUMELANO

 Umanani Wesiqiniselo

LONKE UNYAMEKO uyalunikele ekuteteni amatyala abamnyama nakweminye imicimbi yabamnyama– ofuna umhlaba uya kufunelwa, oofuna kujikwe igama lesiqiniselo somhlaba unokwenzelwa. Lemisebenzi uyifeza kwesi siqingata nakwezimelene naso.

 LIHLAULELWA

3s. NGANYANGA NTATU.

[No. 7.

Wonke umntu ontsundu ose Jagersfontein
makaye kubona u

 Mitchell no Greenlees.

Ibulukwe ze 10/-; Ibatyi ze 12/6; Izi

hlangu ze *12/6 ;* Iblankete ze 10/;

Iminqwazi ye 5/.

Iswekile, nekofu, ne Cuba, zonke ezizinto zilu-
ngile zi tshipu.

 Eyona mpahla ininzi e Jagers-

fontein.

U-M. no G. bayitenga Engilane nase Skotilan eyabo impahla. Yonke impahla yabo inyulwa ngenyameko ngabahlobo babo aba “ se kaya ” kwindawo ezingedulu, amaxabiso abizwa ngabo alunge nangangawapina anokufunyanwa apa e South Afrika.

*Akunaku fumana nto igqite eyabo ngoku-
lunga ngexabiso olirolayo.*

*JAMES HYDE.*

W. J. DEALY,

Umtumeli wempahla kwindawo ngendawo, noncedisa, abafuna ukutenga nokutengisa, *e-Town Hall, Kwisitora esinga pantsi ese- sitatu, No.* 3, *Kwinkundla ye marike,*

E-QONCE.

Uhlala aba nento eninzi yombona, na Ma- zimba, ne Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento ezinjengokutya.

*Impahla zamkelwa nguye azitumele kuma- calana onke o-Koloni.*

ANDREW GONTSHI,

Umteteleli ematyaleni,

T R A N S K E I.

*I- Ofisi—e-NGQAMAKWE.*

 KING WILLIAM’S TOWN, NGOMVULO, DECEMBER 15, 1884

 Kaunqumane! Funda Apa!!

Kumbulani u W. BOOTH, e-Sautana, emva kwe
Nibidyala.

 *Ololiwe baka Rulumeni.—lsebe lase Mpumalanga.*

Iholide ze Kresmesi Nenyibidyala

1884-85.

ITIKITI ZOKUSINGA EKUTINI NOKUBUYA zemigama engapaya kwemayile ezi 30 ziyakunikwa ngo LWESINE, 18 DECEMBER, nemihla elandelayo, de kube kubandakanywa no MGQIBELO, JANUARY 3, 1885, ze umntu ayifumanele ukuze abuye nangayi- pina i treni de kube ngo MGQIBELO, 17 January, 1885.

ITIKITI ZOKUPINDA INDLELA NGEXABISO LE HAMBO NGAMANYE AMA- XESHA, ziyakunikwa kazo zonke izi Teshoni ukuya napina ngexa leholide ngolu hlobo:—

NGO LWES1HLANU December 19, 1884, YONKE IMIHLA, de ibe (nawo ubanda- kanywa) ngu MGQIBELO, 3 January, 1885, abe nokuyipinda indlela umntu kude kube ngo LWESITATU, January 7, 1885.

M. KEEVY & CO.

 (Kwivenkile ebisakuba yeka Ngomti)
E-Bolorweni, nakwi strata sase Durban
nakwa Komani.

Abatengi nabatengisi bempahla
ngempahla.

-

Ukuhamba kwe Treni.—Amalungelo angapezulu.

Itreni esuka ngo 7.10 ngokuhlwa e KOMANI eya e MONTI iyakubaleka ngo LWESI­TATU, 24 December, nange CAWA, 28 December, nango LWESITATU, 31 December, ifike e-Monti ngo 6 39 kwakusasa ngimeni elandelayo.

Itreni yo 6 ngokuhlwa esuka e MONTI eya e KOMANI iyakubaleka nge Cawa 28 December, nango LWESINE 1 January, 1885. ifike e KOMANI ngo 7.30 kwakusasa nge- landelayo imini.

NGOMHLA. WE KRESMESI WODWA kuye kubaleka ezi Treni:—

Ezihlayo.—6 20 kusasa yosuka e QONCE iye e MONTI.

2\*35 ukumkakomhla, yosuka e MOLTENO ize e KOMANI.

Ezinyukayo.—8\*10 kwakusasa yosuka e KOMANI iye e MOLTENO.

6 ngokuhlwa yosuka e MONTI iye e QONCE.

Abapati bololiwe abasakuwu cukumisa umsebenzi wo kulhanganisa, no kwaba, no kutwala impahla enkulu nencinane Ngomhla we Kresmesi, nge Lwesihlanu 26 December, 1884, nango Lwesine, January 1, 1885.

 T. R. PRICE, Umpati wesebe loku twala.

I Ofisi ezinkulu e Monti, December, 1884.

INGOMA.

*INTLOBO zonke zencwadi zamaculo, nento zokucula i- Violin, i-Concertinci, ne Godiyana, Amaxilongo ne Fleyite, njalo amaxabiso ahlile kunene. Into zegubu elikulu nelincinane ezitshipu kunene.*

*Intwana ezilila kamnandi ezibetwa ngo- mlomo, ezimaxabiso aqale kwi 3d ade aye kun* 10s.

*Incwadi ye Noti, ibotshwe kakuhle ena- maculo a* 120 *ane korasi. Ixabiso layo yi* 2s 6d *kupela.*

*Yonke lempahla yokuvuma ifunyanwa kwa*

*E Qonce.*

6 *Nov.,* 1884.

Amaxabiso amakulu ayani­kwa ngo Bova, Nezikumba, ne- ntwana zonke ezitengiswayo

 J. no-C. HEDDING,

(Yaqalwa ngo 1879).

Mna, Ugama, libalwe nga pantsi ndiyabazisa bonke abahlobo bam abakwezi ndawo ndizilandelisayo

Emonti, Nxarunu, Kwelera, nase Tyolomnqa, ukuba ndivule impahla entle kunene ye Krisimesi.

Ikeleko kususela kwi tiki kude kuse kwi sikisipeni iyalidi.

Iprinti kususela kwi tiki inehalafu kuse kwi dobilityi ezisipohlongo iyalidi.

Izinxibo esezenziwe kade, Ihempe zamanenekazi, izi teyizi, njalo, njalo.

Incawa, kwanamafelane.

Imbewu yombona wa Majelimane.

„ „ wa Maxosa

Isangcozi ngenani Elilula.

Amazimba, Umgubo wamazimba.

Umgubo Wombona,

Zonke ezimpahla zitotywe ngenxenokubona imbande-

Zelo kwizikolo zake ngoku kodwa kweli xesha.

Abatengisi bempahla
Yama-Xosa,

 Kwi Venkile Yakwa Ngqika,

E-qonce:

Ikwangabo e-MKANGISO,

Kwa-TESE

Kwi Xesi elilunge ne NCABASA.

 » -■ -- -

Abatengi bo-boya, nezikumba Zenkomo ne- zempahla emfutshane ne mpondo.

TETINT 'BENYE

BONKE abantsundu abafuna amayeza namacebo apatelele ekungapilini ka­kuhle. Mabeze ku GEO. BRAUNS, Umdibanisi wemiciza, e Alexandra Road, e-Qonce. Ondlu ikangelene netyalike yama Roma kwane ofisi zakwa Rulumeni.

Smith Street, Emonti,
December, 1884.