Ipepa Lamaxosa Lenyanga.

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Isigidimi Samaxosa.

SIVELA KU MHLEKAZI U-SIR HENRY

BARTLE EDWARD FRERE,

I-Ruluneli no Mlauli oyintloko wale Colony ye Nkosazana ise Cape of Good Hope e-South Africa namazwe alunge nale Colony.

doda. U-Sandile, u-Kiva u-Siyolo nento eninzi yamapakati ibulewe. Yinto eninzi etinjiweyo ; yonke imikosi yabo icitiwe izimpanza; yaye injalonje ingase nabapati, ingasenayo nendlela yokupila, nabase semahlatini bazimele apo ite inxenye yabo yafa yindlala nesapilileyo ipile zingcambu zemiti, nazizinto abangaba banokuziba.

Oku kubanje ke kwabo sisohlwayo esibafa- neleyo ngenxa yokulwa kwabo ; kodwa ke Inkosazana ayingi bangati abantu bayo batshatyalaliswe xabavumayo ukuyilulamela imiteto ; ikolwa ukuba inkita le ibipume no Sandile, iwexuliswe zinteto zobuxoki zama- pakati, izibona kaloku ukuposisa kwayo, ke Uxolelo luyaziswa ngoluhlobo.

1. Bonke abafuna uxolelo ngenxayokungena kondiyalwa, mabazinikele kwi mantyi nokuba kukwinkosi esukuba ipete iqela elitile lemiko- si.
2. Bakuba ke bezinikele, bazisa nezi xobo zabo, batikitwa, bayakufumana iqaga lokuba baxolelwe, eliyakuti lonalibakusele ekoniweni xabayakuti nabo kaloku bayilulamele imiteto abangati bayityelwe ngulowo wakwa Rulu­mente bate bazinikela kuye.
3. Kuloke olu Xolelo, bakutshelwa pandle u-Gonya (Edmund) no Matanzima, onyana baka Sandile, nabanye onyana, nemizalwana ka Sandile: u-Makinana, no Kondile (Na­thaniel) onyana baka Mhala; u-Delima, u-Namba, u-Jali, no Dondashe ; onyana bobabini baka Dukwana, onyana abatatu baka Nyosi, no Ngojo (wase Mgwali) no John Beck Balfour; nawo onke amapakati nenje- ngele ebezitshatshele ukuluxokonxa ululo:— nawo onke amapamba abe batalwa ngobubo- nda kwa Rulumente, nabo bonke abaranelwa ukuba bebe zinjojeli ekubulaweni kotileshe.
4. Kuboke abo bahluliweyo akukonto iyimbi iyakuti itenjiswe ngapandle kwale yokuba baya kuke balingwe kakuhle endlwini zama- tyala kwelizwe lase Colony.

TIXO YIBA NAYO INKOSAZANA!

Esi saziso sinikelwe sesam isandla, nangesi Ncamatiselo Sakomkulu, sale Colony yase Cape of Good Hope, ngolusuku lwe 28 June, 1878.

H. B. E. ERERE, i-Ruluneli,

Oku kungomteto wo Mhlekazi i-Ruluneli e-Ntlanganisweni (Council),

J. GORDON SPRIGG, Colonial Secretary.

No. 57, 1878.

ISAZISO SAKWA RULUMENTE.—

No. 549, 1878.

*Colanial Secretary's Office, Cape of G ood Hope, June* 28, 1878.

INDABA ezimana ukufika zivela kumacala
onke alomandla wasemdeni, ziyavumelana

ngokuti kupelile ukuti abantu abaxobileyo
balwe nemikosi namapolisa; nokokuba ondi-
yalwa bafe nentliziyo, bacitwacitwa kukuma-
na begxotwa; bapulukene kakulu namadoda
abo okulwa, nenkomo ; nokufa, noku banjwa
kwabapati babo abona baveleleyo ; abasafu-
nyanwa beyimikosi emikulu; abo base nezi-
xobo zabo bazibadubadu ezicitiweyo, eziti
kuzo zonke indawo kwakufika umkosi ka
Rulumente, zibaleke zizimele kwindawo ezi-
nqabileyo, kungekonto yimbi ngapandle kwe-
yokuba zizinqabise ekubulaweni, eziti xa
zifumene ituba zizinikele zifuna inceba.

Kubonakalake ukuba ixesha lifikile lokuba
kubikwe Uxolelo, kwamkelwe ukuzinikela
kwabo bonke abangengabo abapati abavelele-
yo, bengena matyala wambi mabi bawenze
kulemfazwe.

Ke esi Saziso, No. 57, sangoku, sesite sazi-
swa yi Ruluneli, icebisene ne yona inkulu
Intlanganiso Yamacebo (Executive Council);
ke ziyaziswa ukuba ziti zonke Imantyi zikwa-
zise oko kwinto yonke, nge-Singesi, nge-Sibu-
lu, nange-Sixosa.

Zaye kanjalo zinikwa igunya lokubamkela
bonke abazinikela ngoluhlobo selubikiwe.

Bonkeke abo bazinikeleyo, mabanikele
izixobo zabo, batikitwe, babotshwe ixesha
elitile kwa loliwe, nokuba nguwupi omnye
umsebenzi ka Rulumente, babe beya kufuma-
naishumi lesheleni (10s.) ngenyanga, noku-
dla, bekufumana kuny’e nosapo lwabo. Abo
bayakuti budala, mhlaumbi, zezinye intintelo
bangabi nokuya emsebenzini, mabashenxi-
selwe kwindawo abayakuti bafumane indlela
zokupila ngokuzisebenzela, bade babuye babe
nokubuyiselwa kwindawo abaya kubekwa
kuzo, zibe ngumhlaba wabo.

Imantyi ziyaziswa ukubazize,zizaziseindlela
zokuncedisa kwazo kokungaqinisa olu Xolelo,
nokuba ziti apo lonakaliswa kona zikulungise
oko, ize kanjalo zimane ukuti ngeveki zonke
zixele uhlobo lokuhambiseka kwezinto, nezi-
qamo zazo.

J. GORDON SPRIGG, Colonial Secretary,

LAMAZWI alandelayo ngamazwi avela
ku Victoria,!-Nkosazana yelama Ngesi

lipela, ekwangu Kumkanikazi welase India;
ekute ngecebo leyona Ntlanganiso lyintloko
Yamacebo (Excutive Council) elilizwe le
Colony liyi Cape of Good Hope; eti i-Ru-
luneli oyena Mongami, makwaziswe kuyo
yonkeinto engumntu epantsi kwe Nkosazana,
ekwelizwe liyi Colony nangapaya kwayo :—

Umfi u-Sandile ebutsheni bake waxaya
imfazwe apa e-Colony, kwatike akuba oyisi-
we ilizwe lake lahlutwa labalelwa kwi Colony;
kwapela nakuye ukuba abe yinkosi ezipeteyo,
wapatwa yimiteto ye Colony.

Emva koku ujoke ngokumane eyigiba
engayinanzile imiteto ka Rulumente, waza
noko ebenjalo wamana exolelwa.

Kalokunje kungapezu kweminyaka enga-
mashumi omabini eyati i-Ruluneli u-Cathcart,
emva kokuti imoyisile yasohlwaya isizwe
sake, ngobupamba baso, wasixolela, wasinika
umhlaba nganeno apa kwe Nciba, kwilizwe
elingazivelelayo zonke intswelo zaso, apo
ngesite sahlala ngoxolo salungelwa njengoko
abamelene naso benjenjalo.

Akuko sikalazo simiyo abenokusivelisa
Amangqika ngakubani; koko ingu Sandile
ote akuba evile ukuba u-Rili umvukele u-Ru-
lumente, wati naye emva kwexesha wapula-
pula akuwexuliswa ngu Kiva, nabanye oma
Gcaleka oma Ngqika oma Ndlambe, noba
Tembu, wahlanganisa imikosi yake, wapuma
walwa, evelana no Rili.

Kodwa ababanga nakumelana nemikosi ye
Nkosazana epuma pesheya kolwandle nakwe-
li lizwe, idibene nondilulamele umteto bama
Mfengu, nama Xosa angalulibalanga lona
utobelo lwabo.

Imikosi ka Rili, neka Sandile, neyabanye
ababe dibene nabo, ijokwe ngokumane igxo-
twa ibulawa kunene; yinto eninzi yamawaka
abalwi ebuleweyo, kwanento eninzi yempahla
yabo etinjiweyo.

U-Rili kalokunje usibadubadu esihamba
sizimela emahlatini, elandelwa liqelana lama-

 Isigidimi sama-xosa