Ipepa Lamaxosa Lenyanga.

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Isigidimi Samaxosa.

SIVELA KU MHLEKAZI U-SIR HENRY

BARTLE EDWARD FRERE,

I-Ruluneli no Mlauli oyintloko wale Colony ye Nkosazana ise Cape of Good Hope e-South Africa namazwe alunge nale Colony.

doda. U-Sandile, u-Kiva u-Siyolo nento eninzi yamapakati ibulewe. Yinto eninzi etinjiweyo ; yonke imikosi yabo icitiwe izimpanza; yaye injalonje ingase nabapati, ingasenayo nendlela yokupila, nabase semahlatini bazimele apo ite inxenye yabo yafa yindlala nesapilileyo ipile zingcambu zemiti, nazizinto abangaba banokuziba.

Oku kubanje ke kwabo sisohlwayo esibafa- neleyo ngenxa yokulwa kwabo ; kodwa ke Inkosazana ayingi bangati abantu bayo batshatyalaliswe xabavumayo ukuyilulamela imiteto ; ikolwa ukuba inkita le ibipume no Sandile, iwexuliswe zinteto zobuxoki zama- pakati, izibona kaloku ukuposisa kwayo, ke Uxolelo luyaziswa ngoluhlobo.

1. Bonke abafuna uxolelo ngenxayokungena kondiyalwa, mabazinikele kwi mantyi nokuba kukwinkosi esukuba ipete iqela elitile lemiko- si.
2. Bakuba ke bezinikele, bazisa nezi xobo zabo, batikitwa, bayakufumana iqaga lokuba baxolelwe, eliyakuti lonalibakusele ekoniweni xabayakuti nabo kaloku bayilulamele imiteto abangati bayityelwe ngulowo wakwa Rulu­mente bate bazinikela kuye.
3. Kuloke olu Xolelo, bakutshelwa pandle u-Gonya (Edmund) no Matanzima, onyana baka Sandile, nabanye onyana, nemizalwana ka Sandile: u-Makinana, no Kondile (Na­thaniel) onyana baka Mhala; u-Delima, u-Namba, u-Jali, no Dondashe ; onyana bobabini baka Dukwana, onyana abatatu baka Nyosi, no Ngojo (wase Mgwali) no John Beck Balfour; nawo onke amapakati nenje- ngele ebezitshatshele ukuluxokonxa ululo:— nawo onke amapamba abe batalwa ngobubo- nda kwa Rulumente, nabo bonke abaranelwa ukuba bebe zinjojeli ekubulaweni kotileshe.
4. Kuboke abo bahluliweyo akukonto iyimbi iyakuti itenjiswe ngapandle kwale yokuba baya kuke balingwe kakuhle endlwini zama- tyala kwelizwe lase Colony.

TIXO YIBA NAYO INKOSAZANA!

Esi saziso sinikelwe sesam isandla, nangesi Ncamatiselo Sakomkulu, sale Colony yase Cape of Good Hope, ngolusuku lwe 28 June, 1878.

H. B. E. ERERE, i-Ruluneli,

Oku kungomteto wo Mhlekazi i-Ruluneli e-Ntlanganisweni (Council),

J. GORDON SPRIGG, Colonial Secretary.

No. 57, 1878.

ISAZISO SAKWA RULUMENTE.—

No. 549, 1878.

*Colanial Secretary's Office, Cape of G ood Hope, June* 28, 1878.

INDABA ezimana ukufika zivela kumacala  
onke alomandla wasemdeni, ziyavumelana

ngokuti kupelile ukuti abantu abaxobileyo  
balwe nemikosi namapolisa; nokokuba ondi-  
yalwa bafe nentliziyo, bacitwacitwa kukuma-  
na begxotwa; bapulukene kakulu namadoda  
abo okulwa, nenkomo ; nokufa, noku banjwa  
kwabapati babo abona baveleleyo ; abasafu-  
nyanwa beyimikosi emikulu; abo base nezi-  
xobo zabo bazibadubadu ezicitiweyo, eziti  
kuzo zonke indawo kwakufika umkosi ka  
Rulumente, zibaleke zizimele kwindawo ezi-  
nqabileyo, kungekonto yimbi ngapandle kwe-  
yokuba zizinqabise ekubulaweni, eziti xa  
zifumene ituba zizinikele zifuna inceba.

Kubonakalake ukuba ixesha lifikile lokuba  
kubikwe Uxolelo, kwamkelwe ukuzinikela  
kwabo bonke abangengabo abapati abavelele-  
yo, bengena matyala wambi mabi bawenze  
kulemfazwe.

Ke esi Saziso, No. 57, sangoku, sesite sazi-  
swa yi Ruluneli, icebisene ne yona inkulu  
Intlanganiso Yamacebo (Executive Council);  
ke ziyaziswa ukuba ziti zonke Imantyi zikwa-  
zise oko kwinto yonke, nge-Singesi, nge-Sibu-  
lu, nange-Sixosa.

Zaye kanjalo zinikwa igunya lokubamkela  
bonke abazinikela ngoluhlobo selubikiwe.

Bonkeke abo bazinikeleyo, mabanikele  
izixobo zabo, batikitwe, babotshwe ixesha  
elitile kwa loliwe, nokuba nguwupi omnye  
umsebenzi ka Rulumente, babe beya kufuma-  
naishumi lesheleni (10s.) ngenyanga, noku-  
dla, bekufumana kuny’e nosapo lwabo. Abo  
bayakuti budala, mhlaumbi, zezinye intintelo  
bangabi nokuya emsebenzini, mabashenxi-  
selwe kwindawo abayakuti bafumane indlela  
zokupila ngokuzisebenzela, bade babuye babe  
nokubuyiselwa kwindawo abaya kubekwa  
kuzo, zibe ngumhlaba wabo.

Imantyi ziyaziswa ukubazize,zizaziseindlela  
zokuncedisa kwazo kokungaqinisa olu Xolelo,  
nokuba ziti apo lonakaliswa kona zikulungise  
oko, ize kanjalo zimane ukuti ngeveki zonke  
zixele uhlobo lokuhambiseka kwezinto, nezi-  
qamo zazo.

J. GORDON SPRIGG, Colonial Secretary,

LAMAZWI alandelayo ngamazwi avela  
ku Victoria,!-Nkosazana yelama Ngesi

lipela, ekwangu Kumkanikazi welase India;  
ekute ngecebo leyona Ntlanganiso lyintloko  
Yamacebo (Excutive Council) elilizwe le  
Colony liyi Cape of Good Hope; eti i-Ru-  
luneli oyena Mongami, makwaziswe kuyo  
yonkeinto engumntu epantsi kwe Nkosazana,  
ekwelizwe liyi Colony nangapaya kwayo :—

Umfi u-Sandile ebutsheni bake waxaya  
imfazwe apa e-Colony, kwatike akuba oyisi-  
we ilizwe lake lahlutwa labalelwa kwi Colony;  
kwapela nakuye ukuba abe yinkosi ezipeteyo,  
wapatwa yimiteto ye Colony.

Emva koku ujoke ngokumane eyigiba  
engayinanzile imiteto ka Rulumente, waza  
noko ebenjalo wamana exolelwa.

Kalokunje kungapezu kweminyaka enga-  
mashumi omabini eyati i-Ruluneli u-Cathcart,  
emva kokuti imoyisile yasohlwaya isizwe  
sake, ngobupamba baso, wasixolela, wasinika  
umhlaba nganeno apa kwe Nciba, kwilizwe  
elingazivelelayo zonke intswelo zaso, apo  
ngesite sahlala ngoxolo salungelwa njengoko  
abamelene naso benjenjalo.

Akuko sikalazo simiyo abenokusivelisa  
Amangqika ngakubani; koko ingu Sandile  
ote akuba evile ukuba u-Rili umvukele u-Ru-  
lumente, wati naye emva kwexesha wapula-  
pula akuwexuliswa ngu Kiva, nabanye oma  
Gcaleka oma Ngqika oma Ndlambe, noba  
Tembu, wahlanganisa imikosi yake, wapuma  
walwa, evelana no Rili.

Kodwa ababanga nakumelana nemikosi ye  
Nkosazana epuma pesheya kolwandle nakwe-  
li lizwe, idibene nondilulamele umteto bama  
Mfengu, nama Xosa angalulibalanga lona  
utobelo lwabo.

Imikosi ka Rili, neka Sandile, neyabanye  
ababe dibene nabo, ijokwe ngokumane igxo-  
twa ibulawa kunene; yinto eninzi yamawaka  
abalwi ebuleweyo, kwanento eninzi yempahla  
yabo etinjiweyo.

U-Rili kalokunje usibadubadu esihamba  
sizimela emahlatini, elandelwa liqelana lama-

Isigidimi sama-xosa