ISIGIDIMI SAMAXOSA, AUGUST1, 1874.

5

gama abo, bati abangazanga babu-  
sele utywala bafungele ukuba aba-  
soze babusele, ati amanxila afu-  
ngela ukubuzila. Ndibuzile ke  
kumzalwana wam lowo ndati ku-  
nganina ukuba abale nongazange  
abufake emlonyeni utywala? Ute  
ukundipendula kwake akaba saya  
kude, wati mna andizanga ndibu-  
sele utywala kodwa noko ndibalile  
ngokuba andifuni ukuba ndibe  
litemba lompanda, ndiyoyika hleze  
nditi kanti bendibucasile nje utywa-  
la kungenxa yokuba bubo obebu-  
ngateni nam ngokuba bebungaswele  
baseli.

Namhla ke utywala bungumfo  
obubele bungamanzi obulisa ngo-  
kwanga kuba kaloku bufuna aba-  
seli. Utshile ke lomzalwana wam  
wandishiya neliti uzukangele wo-  
bona. Into endiyibonileyo ke ndi-  
bone ukuba kuko umahluko omkulu  
kumadodana endandiwashiye enga-  
magxidolo amanxila, namhla ndifika  
kubafo abahle kunene ababuzilayo  
utywala. Kekaloku ngoku umlese-  
shi ndimtyele indawo yokuqala  
neyesibini; eyesitatu ndite yendi-  
yenzileyo,yiyo ke endingati sisiqamo

sokuva, nokubona kwam, into endiyenzileyo ke,  
*Nam ndibalile.* Kupela ke kwento endiyenzileyo.  
Lomsebenzi wenziwayo apa E-Bayi mkulu.  
Owam umnqweno ndinga unganda usikeleleke  
bade babe baninzi abancami botywala ngakumbi  
kuti tina lutsha sibale amagama etu sibufungele  
utywala sibuzile siqalela kwa kulo Ubelulo   
msele ujongwa lipela kude kube kuye U-marazula  
lo bati abanye Luswazi. Ewe masililwe eliduli,  
masingoyiki ukubala amagama etu, masiwabale  
sitemba ukuba Umdali wetu wosilwisa ukuze  
sizoyise inkanuko zokutanda utywala. Masivuke  
isiqwala esanyatelwa yinqwelo ngenxa yabo  
utywala silwe, mazivuke zonke imfama, izilima  
zotywale zilwe. Mabavuke bonk’ abakwezinye  
indawo; utywala buxokonxiwe E-Bayiboti ukuba  
buke bafumana ituba lokungena kwesinye isikolo  
koba mandundu. Bangaluvuleli tuba U-belu  
lomsele ujongwa lipela kuba nguye oyibamba nge-  
ngalo indoda ayise ku Marazula ayishiye kona  
apo ke.

Azati ukuba ngumfana lowo abete basale belila  
abazali bakukumbula ukuba kanene akasokuza  
abuye, kanti ke abaqondi ukuba umntwana wabo  
umke wemka no Belu lomsele wendlu yakokwabo,  
no Jongwa ngamapela endlu yakokwabo, namhla  
eku Marazula wapesheya nje. Masitini ke?  
Masikupe U-Belu lomsele olu ujongwa lipela lo  
ukuze utshaba sikwazi ukululwa. Ngoku kona  
lusixakile kuba kaloku alukona nasemnyango, luse-  
ntla. Uzungahambi ulila ke bawo usiti yo! mna  
andizalanga, mhla ndifika ndinuka umarazula  
uzewazi ukuba wandigcalisela ngompanda wau-  
beka entla emseleni, ndaza ke mna ndabona  
ukuba ngu Belu lomsele wendlu yakokwetu ngu  
Jongwa ngamapela endlu yakokwetu. Masimlwe  
ke bawo ngoku ndiseko nje. Ukuba ke akuvumi,  
“Wenake”! wena! uzungalili wakundibona se-  
ndingumfana ka Marazula, ngoku ndise ngunyana  
wako ongu

I. W. Citashe.

IZINTO NGEZINTO.

U-Langalibalele useletunyelwe E-Robben Island.

Ngase Somerset kuko umfo ontsundu obulewe ngomnye besilwa.



IGUSHA NOMALUSI WAZO.

Owafuke Ingalo.—E-Queenstown kuko umfo owapuke ingalo egibisela ibola.

Amapolisa.—Kuvakala ukuba aliqela amadoda azakuvela pesheya ukuza kulo msebenzi.

U-Leander umfo ontsundu ubulele umfazi wake E-Uitenhage enxilile.

Izibalo.—I-Government yase Turkey imise umteto wokuba Izibalo zingatengiswa kwelozwe.

U-Rev. C. Bell, obengumfundisi wabamhlope E-Qonce uza kubuyela kwakwe lakowabo ilizwe E-Scotland.

E-Transvaal Republic kuvakala ukuba umongameli wakona uza kupuma kulo msebenzi ngenxa yokungapili kakuhle.

E-Bloemfontein kuza kumiswa isikolo soku- fundisa abafundisi betyalike yase England. Seku- rolwe £2,000 zokufeza lomsebenzi.

Indlela Elusutu.—I-Mantyi yelozwe izamela ukwenza indlela ezilungileyo kwelozwe. Iti akuko lizwe linokuze lihlume lingenazo.

U-Mr. Stanley uti umntu osukuba elinxila akakulungele ukuhamba ebona amazwe ase Africa, kuba umntu oselayo akanakumelana nobushushu.

E-Bayi kuko umfazi obesand’ ukusiwa ematyaleni ngokunxila. Ite Imantyi yamnika iveki ezimbini etolongweni, yaza indoda yake ebikona yacela ukuba ahlale ngapezulu.

Abaya Kusebenza.—Kuko elinye iqela lama- doda avela pesheya kwe Nciba elisand’ ukudlula E-Qonce ukuya kusebenza E-Monti. Alele pina amakoloni lento angavakaliyo?

U-Captain Strahan uza kumiswa ukuba abe ngumpati we Gold Coast, lomhlaba wama Ngesi umelwe ngama Ashantee. Imali ayakuyizuza ziponti ezimawaka matatu anamakulu amahlanu ngomnyaka.

Imikombe Ebeteneyo.—Imikombe emibini ekutiwa yi *Kars* ne *Behera,* ite xa ikolulwandle kutiwa yi Marmora, yabetana, yati *I-Kars,* yatshona nabantu abamakulu mabini anamashumi matandatu.

Abaguquli Bezibalo siva ukuba balungiselele ukuba Itestamente Entsha ishicilelwe E-Mkangiso. Incwadi ye Genesis ngoku ishicilelwa apa E- Lovedale. Baya kupinda ukuhlangana ngo 18 ka November, baguqule incwadi ye Exodus.

Isikolo sase Hebehebe.—Uti  
U-Rev. H. T. Waters ukuteta  
ngeso sikolo, “Abantwana abayi  
kakuhle esikolweni, esinye sezizatu  
ezibangela oko kukuba ititshere  
iteta inteto yama Scotch endaweni  
yenteto yama Ngesi!”

Umfazi obulele umntwana.—  
E-Aberdeen kuko umfazi we Bulu  
ote watabata umzukulwana wake  
obeminyaka mitatu ngobudala,  
wambamba ngenyawo wambeta  
ngentloko pantsi wada wafa. Ute  
akuziswa ematyaleni wati makake  
ayekwe ake aye kugqibelisa ukuta-  
bata umtendeleko we Nkosi?

Abantsundu kwele Diamond.  
—Kuko iqela labantsundu elifike  
kona livela pakati E-Africa. Linco-  
ma ubunzima obulihleleyo kuze  
kufika 112, abanye bafela endleleni  
yinqele. Ngobunye ubusuku kwasa  
kufe amashumi amane. Naba  
bafikileyo akutandeki ukuba baka-

ngelwe.

Obulele Umntakwabo.—Kwi  
Mantyi yase Middelberg kuko  
umfo obese inkwenkwana yake

ebudala 15 leminyaka. Ityala layo, ite iza kube-  
twa nguyise yabaleka wazake watuma umkuluwe  
wayo ukuba ayisukele. Ite yakumbona esondela  
yaguqula ngesitshetshe yamhlaba esiswini wafa.

U-Prince Bismark uve eseledutyulwa esaha-  
mba esitilateni E-Kissengen E-Bavaria wenzaka-  
liswa kuhle enqinibeni. Lomntu ubemdubula uba-  
njiwe, kwafikwa engumperisite wetyalike yase  
Roma. U-Bismark lowo asikuko nokuba utiye  
kile kulo tyalike.

Ngase Senegambia kuko inkosana entsundu  
ebingenele imizana elishume elinesibozo emelene  
nomhlaba wama Portuguese. lyicitacite yonke  
lomizi, yatimba 300 abantu, yati yakubona ipu-  
melele kangoko yangenela nowama Portuguese  
umhlaba. Asikazi ukuba aya kutinina.

Owenzakeleyo. — Asikuko nokuba sinosizi  
ukuva ukuba U-Rev. Mr. Philip wase Hankey  
uhlelwe yingozi embi kunene. Ute epuma E-  
Bayi no Rev. W. Kayser, yawa inqwelana yama-  
hashe abebekwele kuyo, U-Mr. Philip wapuka  
umlenze wenzakala nakwezinye indawo.

Kute E-France umfo otile wenyuka ngeba-  
luni epete into eyenziwe yafana namapiko nesisi  
la sentaka abesiti woti xa apezulu ehle epapa  
ngayo. Kuti xa ahlayo, esamana ukuwati na  
na amapiko ake, kwako into eyapukayo, akwata-  
nda bani ukuhla kwake. Ubeteke pantsi nge-  
ntloko yahamba ingceba.

Kubabalelani. — Singa singabakumbuza aba-  
balelani betu ukuba incwadi zabo bazitumele  
inyanga ingekahambi kakulu nokuba kanjalo ba-  
situmele amagama abo azeleyo, basicacisele ukuba  
abafuni kuwashicilela ngokuzeleyo. Incwadi ezi-  
ngene ezinkanini ngo Langalibalele asinakuzishi-  
cilela njengoko sasitshilo.

Inkosi yama Ashantee U-Coffee kutiwa ube-  
funa ukuhlangana “nezinye inkosana ezimmeleyo  
ukuba kuvukelwe Amangesi. Inkosana ezazipa-  
ntsi kwake ubezama ukuba zibuye zimkonze.  
Uke walinga nokutenga iruluwa noko angabanga  
nako. Esenjenjalo nje akakayihlauli yonke ne-  
mali ayeyitembisile akoyiswa.

E-Natal—Kuko amadoda amashumi asibozo atunywe ngu Cetywayo inkosi yamazulu, kwizipata mandla zakona. Ayikaziwa kakuhle indawo ahambe ngayo. Abanye bati eze kuteta ngomhlaba obangwa nga Mabulu, abanye bati aze