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ISIGIDIMI SAMAXOSA, APRIL 7, 1874

AMANZI ABOMVU.

Amadoda ayekutshwe yi Government yase Natal  
ukuba apengulule ukusebenza kwesi sifo senkomo,  
selede awufeza mnsebenzi wawo, kangangoko ebe-  
nako. Ati ukuteta ngendlela yokuqala kwaso  
ukubonakala “ Inkomo iti ingenelwe kukumata ;  
inge ayiva; indlebe zilengalenge, ingonwabi,  
itande ukugqiba yonke imihlambi eyibonayo ; iti  
ingenjanganjalo itande ukulala pantsi, ingakuvu-  
mi ukuqutywa ; ingatandi ukudla; itambe, ufike  
imilenze yangase mva iyirolisa; uboya busuke  
bume. Siti xa siqubela pambili ufike imane uku-  
gweba ngentloko, itshixiza amazinyo ngokungati  
iva intlungu ezinkulu.”

Esisifo kuko abacinga ukuti asisuleli. Abo  
bafo bebetunywe yi Government bati bona siya-  
sulela. Bati kanjalo asifani nesamahashe, kuba  
siti ezintabeni singabi namandla. “ Sona siyafana  
kwindawo zonke. Into eke iti incede kukuti sa-  
kuyihla inkomo inganikwa kudla kuluhlaza, idle  
umbona orayiweyo ogalelwe ityuwa. Kufuneka  
kanjalo ukuba umntu ayinike iyeza lokuyitshekisa.  
Kubako itemba elikulu xa iselide yatsheka. Iyeza  
lalomsebenzi ngumtana ekutiwa yi *linseed* uditya-  
niswe ne *castor oil.* Kufuneka ukuba ezonto zi-  
galelwe emboneni odliwa yinkomo, zamana uku-  
pindwa-pindwa noko kungagalelwa kakulu. Um-  
bona emnikwayo kufuneka uke wagalelwa emanzini  
pambi kokuba imfumane.”

Noko tina apa sisasindileyo kuso ngesisilungise-  
lela kuba asikwazi okungehlayo.

IGQIRA ELINTSUNDU.

Elinye lamapepa ase Qonce liti.—“ U-Siwani  
enye yenkosana zama Xosa, uselenexesha elitile  
esifa. Uneqela lamagqira abelinga ukumnyanga  
asindise inkosi yawo, aze azifumanele udumo;  
noko akuko kuncedeka. Kute ngezintsuku zisand’  
ukudlula, inene abati ngu Sili umfana ontsundu  
ozincoma kunene, waya komkulu apo engabizwa-  
nga bani, esiti yena eso sifo uya kusinyanga.  
Akufika komkulu bate abanye abafana bamndwe-  
bela kunene bati ‘ Soke sibone namhla’ ukuti  
umfana afeze isifo esikupe amagqira amadala.  
Zite kuba izinto ezitetwayo zikoliswa ukutetelwa  
ecaleni, lauquba umsebenzi walo Iona igqira elo.  
Lide laya kungena endlwini ukuya kumbulula ubu-  
ti, lilandelwa liqela elikulu labafana abalalusileyo,  
behamba besiti ‘ Namhla kunamhla.’ Kute xa  
embayo pantsi kweziko, kwako abambona ekupa  
into emlonyeni, bayibiza esayipete ngesandla, ba-  
buza into eyitetayo. Lite igqira lakuqonda ukuba  
lixakiwe,lavuma ukuba lize lipete iyeza lamahashe;  
kwafunyanwa neziquma zobulongo benkomo. Ate  
akukubona oko amadoda alibamba elogqira alibo-  
pelela izandla ngentambo, alifaka enye emqaleni,  
ati ‘ namhla silifumene igqwira elibulala inkosi  
yetu, kuba nabu obubuti ubuza kubumbulula bu-  
puma kwakuwe.’ U-Siwani yena ubeselesiti ma-  
lihlatywe ngemikonto libulawe, kwakalima ama-  
pakati ake, ati lumkela Umlungu. Balikame  
kunene ngentambo lada lafa isiduli bazake baliga-  
lela amanzi labuya lavuka. Lite limka laba linga-  
safuni nto, selikuqonda ukufumana liye apo

lingamenywanga. Kufuneke ukuba limke ngoku-  
kauleza lakuyekwa. Kute kanti noko iseza kum-  
landela imisila yakomkulu; ladliwa imazi yenko-  
mo, netokazi, nedunana, nehashe, nebokwe ezinta-  
tu nemikonto emibini, ngoko kuya kukohlisa inkosi.  
U-Siwani usafa nangoku, amagqira ake akakam-  
ncedi.”

IMFAZWE YASE ASHANTEE.

Kusoloko ama Ashantee awezwa I-Prah aku-   
zange kubuye kubeko elinye idabi. Into enkulu   
aseleyizamela kukusindisa intloko zawo. Imikosi   
ka Sir Garnet Wolsely ibiselite tu kumzi wase  
Coomassie ikomkulu lakona. Inkosi yama Asha-  
ntee ibiseliyikupile inxenye yabantu, eyayibati-  
mbile. Pakati kwabo kuko nomfundisi wama  
German. Uti kwelo lizwe kunye nalomzi noko  
zinconywayo, akuko nto zokubukwa ngumntu.  
Nalegolide kumana kuvakala ukuba iko, ibiyinteto  
nje yokukohlisa abantu bamanye amazwe. Uti  
kanjalo umkosi wama Ashantee asikuko nokuba  
uncipile kukubulawa nokufa zizifo nendlala.  
Ukuqala ubuku 40,000, ngoku abangekoyo banga  
20,000, nokuba mhlaumbi kungaba kuko ababale-  
kele kwezinye indawo bakuqonda ukuba bayoyiswa.  
U.Sir Garnet ute akuyimisa kakuhle imikosi yake  
kufupi nakomkulu watumela izwi lokuba baku-  
tshwe bonke abamhlope abatinjwe yilo nkosi;  
ikupe neyayibatimbe kuma Fantee, kuba nawo  
alwisa ama Ngesi; wati boti ukuba abakutshwa  
abatinjwa abo, aye kungena ngamandla kulomzi,  
enze akutandayo.

Kutiwa ite pambi kokuze ibakupe ababanjwa  
yaka yabiza intlanganiso, yamapakati yabuza ko-   
siyazi ukuba ifanele ukutinina. Bona bacele  
ukuba inkosi leyo ike ifunge ukuba ayiyi kubabu-  
lala nokuba batenina ukupendula. Ite yakuku-  
vuma oko, bati, babona izmto zonke zimnyama  
ngapandle kwezitilata zase Ashantee ezibomvu  
ligazi. Ite inkosi ukunqinisisa lompendulo ya-  
telekisa ibokwe ezimbini, emnyama nemhlope,  
yaza yakoyiswa emnyama, wati uyaqonda ukuba  
nguye oya koyiswa ukuba kuliwe, wabakupa ke-  
ngoko ababanjwa. Kute noko kube kuse kunjalo  
yabuya inkosi yanendawo engazivumanga ukuzi-

tobela ingakange iwalinge ama Ngesi. Ute ke  
owamangesi umkosi wazamela ukulitabata ikom-  
kulu lama Ashantee. Axatise intsuku zontlanu,  
kwabonakala ukuba ngamadoda akalipe kunene-

Ate akupelelwa ngoziruluwa afunzela pakati kuma  
Ngesi ayakuwapanga imipu ngezandla. Bafe ku-  
nene abantu kumacala omabini. Kwelamangesi  
kufe amakulu asixenxe. Kwelama Ashantee ala-  
ziwa kakuhle inani; kodwa ama Ngesi alike kwe-  
nye indawo kulele iwaka elinamakulu amahlanu  
aselebancwaba ngokwawo. Inkosi kufikwe iseli-  
balekile yalishiya ikomkulu layo. Kutiwa zipa-  
ngiwe zonke impahlana zebotwe layo. Ke ngoku  
sekuvunyelwene ukuba kuyakuhlalelwana ngoxolo,  
noko zingekaziwa zonke indawo ekuvunyelwene  
ngazo.

Igama lama Ngesi ngoku liyoyikwa kanye.  
Bayiqondile into anokuyenza. Koyika nezizwe  
ebezingapandle kwale nxabano, ezinje ngama Da-

homey. Inkosi yase Ashantee yona izingeniselele ukuze idelwe namhla zezinye inkosana.

Amasoldati amangesi ake azuza imbandezelo ezinkulu ezibangwa ngokukodwa sisifo. Baliqela elikulu abatunyelwe ngemikombe pesheya ngenxa yokungenelwa licesine.

UKUBULAWA KOBEBE IDIAMOND.

Kwele Diamond kuko umfo osand’ ukubulawa  
zinto zika Attwell (Unkwenkwana) wase Tyume,  
zambulala zindawonye nezicaka zazo, kunye nom-  
kwe wazo. Imbali nesizatu sokubulawa kwalo  
mntu ningaseniyiqonda kubunqina obunikwe ema-  
tyaleni pambi kwe Mantyi. Ute umkwe lowo  
wabo ukuxela ukwazi kwake.—Lomfo ufileyo ube-  
betwa ngentambo nesitolopu senkabi. Uyekwe  
ngexa lesitandatu. Xa abetwayo ubebanjwe nga-  
madoda antsundu amane, emlalise pezu komlomo  
wefatyi, noko abuye amshenxisa amlalisa emhlabe-  
ni. Andiyazi eyona ndawo abesebenza kuyo,  
kodwa usisicaka sika Attwell. Bekute ngenxa  
yokurana ukuba idiamond ziyebiwa, ndatabata  
 iceba leglasi eliqinqwe njenge diamond, ndaliqu-  
sheka emhlabeni. Ndimbone ke lomfo ufileyo  
elinqika elifaka emlonyeni. Emva koko ushenxi-  
le kwabanye,, waya endlwini yake, wabuya kwa-  
kamsinya pofu ukuza kusebenza. Ndixelele U-  
Attwell, wazake wambuza lomfo ufileyo ukuba  
uyise ngapina idiamond, wambeta esiti makaye  
kuyitabata. Ute akuyikanyela, wabanjwa walali-  
swa pezu komlomo wefatyi. Okukona kubetwa ku-  
kulu kube kuxa selelaliswe pantsi. Emva koko  
usiwe endlwini yake, wafika waqauka. U-Attwell  
kubonakele engati ulusizi yilonto, watumela uku-  
ba kuye kubizwa igqira.

Kube njalo ke ukufa kwalo mfo. Ngoku abo-  
nyana baka Attwell bafakwe etolongweni, balinde  
ijaji-

E-JANSENVILLE.

Indlu yetyalike yase Jansenville, umzana oku  
Mahlulo wase Uitenhage, ivulwe ngomhla wesibo-  
zo ku March. Umsebenzi ubuqutywa ngu Rev.  
T. Paterson no Rev. W. Kayser; abantsundu abe-

beko bckumakulu amatatu. Bekutandeka kanye  
ukubona izizwe ngezizwe zihlanganele umsebenzi

omnye. Kute ngemini elandelayo ngo Mvulo,

kwaleseshwa ngesimo setyalike ngokumalunga

nemali. Esihlalweni ebe ngu Mr. Philpott I-Ma-

ntyi yo Mahlulo wase Uitenhage. Ute ukuyivula

kwake intlanganiso, wabulela ukubona abantu

abantsundu bebaninzi kangako, bengabezizwe

ezahlukeneyo. Akukangela ukunxiba nokucokise

ka kwabo, kubonakala ukuba mababe ngabantu

abasebenzayo. Kodwa angatanda ukubakumbuza

nkuba abona bantu baziswa futi ematyaleni nga

base Jansenville, noko atembayo ukuba namhla

kuvulwe ityalike nje izinto ziya kwahluka. Ma

baze bapulapule okutetwa ngabafundisi babo

bobona izinto zonke zabo zihluma.

U-Rev. Mr. Kayser usuke waxela ngokwakiwa  
kwetyalike. Ute iremente yalondawo yodwa irole

£90 ezinento, kwaza kwezinye indawo kwafunya

nwa kwa £90. Imali ebekufuneka ukuba ihlawu