ukuba idlulisele. Kodwa ndiya kolwa ukuba wonke umfundisi otunyelwe apa uya kukolwa, ngokukodwa oyindodana osangenayo ebufundisini.

Ekugqibeni mandenze izwi elinye ngendlu yetyalike. Kuyandivuyisa ukuti indonga zigqityiwe. Ngoku sihlanganisa imali yopahla. lyonke imali esiyi hlanganisileyo kule minyaka mine ingamakulu omane eponti. Ngoku kufuneka amakulu amabini anamashumi amahlanu. Siyazama ngako konke esinako ukuze singabufumani ububi bokuba netyala, kanjalo singa singayifulela ingekonakaliswa zimvula. Ako entliziyweni yetu amazwi ati, “ Xa u-Yehova angayakiyo indlu, bofumana basebenze abo bayakayo; xa u-Yehova angasigciniyo isixeko wofumana apapame umlindi.”

oko beziswele ukukanya kokulwazi uzuko luka Tixo, uhlanga lwakowenu. Lilungelo kwanemfanelo yenu ngoku ukulutumela kwa- banye olukanyiso luyinene lobom obunguna- pakade kwabanye.

Anditandabuzi manibe nonke nivile ukuba kuko isizwe kolunxweme lungase ntshonalanga lwe Cibi le Nyassa ekutiwa ukubizwa kwaso nga Mazitumhlambi Amavi. Olo hlanga luteta ulwimi lwenu, kengoko abashumayeli benu banokuyi vakalisa kulo igospel yozuko yosindiso.

Aba bantu sebeke bahanjelwa ngumzalwana wetu otandekayo u-W. Koyi, osebenza e- Livingstonia kunye nabazalwana betu aba- tandekayo, o-Mapasa Ntintili no Shadrach owabubeka pantsi ubomi bake ngenxa ka Yesu. Bayiqondile into ayitetayo nate wabalesela yona ngenteto yenu.

Nasi isizwe eningatumela kuso igama eli- nqabileyo lo Yesu, lo Msindisi nibe ngokwe- njenjalo nisenza ubunqina bokuba nimlulamele yena ngokuba eyinkosi yenu.

Nakuba nilunge kumahlelo ngamahlelo amakristu, niyazi ukuba mnye umzimba, nentloko yawo ngu Kristu, sabe tina sonke singemalungu “ Mnye umzimba, mnye no Moya ” kwaba se Efesi iv. 4.

Enyanisweni yobu bunye ninako ukwenza pakati kwenu intlanganiso yokuhambisa ilizwi. Zininzi intlanganiso zamakristu kwela kowetu ilizwe ezingumdibaniso wama kristu ahlanganele ukuncedisa umsebenzi ka Tixo.

Amakristu eziutlanga ngentlanga zatumela igospel kuni, alindele ukubona uncedo oluza kuveliswa nini luncede umpakati ovulekayo welozwe lenulikulu. Abenovuyo akuva ngehambo yabazalwana base Lusutu besiya ku Barotsi. Kunjalo ukuya kuka William Koyi ku Maviti kuvuselela inyameko enkulu.

E-Great Britain kumiswe “ Intlanganiso yokuncedisa ukuhanjiswa kwelizwi ngama Africa,” yeyokuncedisa kumalinga angati enziwe ngabantsundu, okutumela abafundisi kwelipakati, ixaswa ngama kristu amahlelo onke. U-E. France nase America ndibaxelele abantu balomazwe ngotando lwenu o-Shaftsbury namanye amadoda alungileyo namakulu, namankazana alungileyo ahlangene ukuba alinge ngoluhlobo ukukutaza amakristu ase Africa kulomsebenzi ungcwalise- kileyo ukukuvakalisa igospel kumakowabo akude ehleli ebukoboseni bobunyama.

Kwanga u-Tixo angavuselela intliziyo zenu, bazalwana bam nodade abatandekayo base Maxoseni, ukuze nitabate indawo yenu efaneleyo kulomsebenzi mkulu. Ndinibalela egameni le Nkosi Yesu Kristu, egameni lake elingcwele endibe ndihleli ngalo njengomzalwana pakati kwenu. Mandi ninyanzele

egameni lake ukuba niti ngenkolo nangom- tandazo, nenze pakati kwenu Intlanganiso yokuhambisa ilizwi, yokuncedisa ukutumela igospel kulomaxosa ase cibini le Nyassa.

Nokumbula ukuba i-remente yase Antiyokwe yayibusa e-Nkosini ukuze u-Moya oyingcwele ati “ ndahluleleni u-Banaba no Saulos baye emsebenzini endibabizele kuwo.” Izenzo XIII. 2.

Bazalwana base Africa abatandekayo, nakuba nite nabusa e-Nkosini ninomnqweno wokuwululamela umyalelo wayo, nokuyitwala igospel niyise kumavite, uyakuvusa kwapakati kwenu amadoda aya kuyitwala igospel ngamandla o-Moya oyingcwele ayise kubantu base Lake Nyassa, kwanjengokuba abapostile bayitwalayo bayisa kwizizwe zase Asia ne Europe.

Ize kungabiko zingxakeko zinitinteleyo. Zonke intlanganiso zamakristu zake zanesiqaleko esincinane. Yinto ekoyo ukuti amadoda embalwa, enemalana encinane nokutandwana okucinane luluntu, kanti aya kwenza isiseko ayakuti u-Tixo amise kuso ezona zakiwe zikulu.

Niqale ngomtandazo nikumbule amadinga angazange awe pantsi “ Ukuba ababini kuni bate bavumelana emhlabeni apa ngendawo zonke abangazicelayo, bozenzelwa ngubawo ose zulwini ” Mateyu xviii. 19. Nale “ Zonke izinto enite nazicela ku Bawo ngegama lam woninika” Johane xvi. 23.

Qalani ngolulamelo, kumbulani lomyalelo we Nkosi u-Yesu Kristu uti “ Hambani niye kuzifundisa zonke intlanga” uyanibopa nani.

Qalani ngenkolo, kumbulani ukuba u-Yesu Kristu untonye izolo namhlanje kude kube ngunapakade. Okokuba njengokuba ebenazo izicaka ezanizisela igospel yake uyakuba nabo kwangokunjalo abo benu baya kuyitwala bayise pakati kwelozwe lakowenu. Kanjalo kumbulani elizwi lake alizalisileyo kuwo onke amazwe “ Lowo ukolwawyo kum kuya kuvela imilambo yamanzi apilileyo ipuma embilini wake ” Johane VII 38. Idinga lo Moya Oyingcwele kwabo baya kukolwa kuye lelenu nabashumayeli benu kwanje ngokuba lilelabantwana baka Tixo bonke.

Mabati abo kuni bafunayo ngentliziyo yo- kunqwenela ukuba iremente ye Nkosi u-Yesu Kristu ekwesi sizwe sase Maxoseni ingangena nayo kulomsebenzi mkulu nokuyakalisa igospel kwintlanga zapakati e-Africa, bamanyane ngomtandazo. Baze ke bazenze i-Committee nokuba incinane kangakananina, bazingise ngomtandazo, babalelane nezihlobo, nabazalwana.

Ama Lovedale, nama Heald Town, ako kuzo zonke indawo kwelase Maxoseni, kungafaneleka ke ngoko site isazulu sale ntlanganiso saba kwezondawo. Kakade kunga-

INTLANGANISO YOKUHAMBISA
ILIZWI.

42 Stanhope Gardens London S. W. May, 30, 1879.

Kubazalwana nodade bam abatandekayo kwi Nkosi u-Yesu Kristu abalunge kwi ntlanga zama Xosa ase South Africa, makubeko ufefe, nenceba noxolo luvela ku Tixo u-Bawo nakwi Nkosi u-Yesu Kristu u-Msindisi wetu.

Bazalwana nodade abatandekayo, ndibulela u-Tixo wetu ukuba ndaba soloko ndinikumbula, ndicinga ngenkolo notando lwenu kwi Nkosi yetu u-Yesu Kristu. Utandile u-Tixo wetu ukuti kuleminyaka mitatu igqitileyo, anicandise kwimbandezelo ezininzi. Yena unikusele ngo Rulumente wama Ngesi kumlilo wentshabalalo ekade ilingwa ngazo inkolo ye Ramente e-Europe kodwa uniy kelele ukuba nive ubunzima ngenxa yemfazwe nezipitipiti efuna ukuniqondisa uku- koleka kwake, efuna kanjalo ukuze nibona- kalalise inkolo yenu nokutembela kwenu kuye.

Maninzi amaxesha, ndemkayo nje elizweni lenu, isiti intliziyo yam mandinibalele ndini- xelele ngotando lwam lobuzalwana endinalo kuni nonke, koko bendibuye ndive ukuba akufuneki nganto. Bonke abafundisi benu endake ndahlangana nabo, zonke iremente zenu endake ndazivelela, noninzi lwenu endi lwaziyo luya kunjulwa ndim emitandazweni yam amaxesha onke. Ndihambe e-France nase America ndibaxelela abantu balomazwe ngayo inkolo notando endilubone pakati kwama kristu ase South Africa. Utando lwam kuni nonke luyaziwa kakuhle e- England nase Scotland.

Kekaloku ngoku uzuko lwe Nkosi yetu u-Yesu Kristu ndinyanzela ukuba ndilubalele kuni njengakubazalwana nodade abatandekayo kakulu kuyo, ngomcimbi oxabiso likulu.

Niyawazi umyalelo we Nkosi u-Yesu Kristu kwi Ramente yake, “ Hambani nifundise zonke intlanga.” Kukufike iramente zase Great Britain, ne Europe, ne America,

 ISIGIDIMI SAMAXOSA, AUGUST 1, 1879. 5