Umboniso wento ngezinto

KWA COFIMVABA E-BATENJINI,

Oyakuba ngo May 3, 1876.

*Amabaso aya kunikwa* ***kwaba*** *mpahla idluli- seleyo ngobuhle* ***ayakuma*** *ngoluhlobo.*

UBOYA.

I-Bali loboya obuhlanjiweyo... ... £2 0 0

I-Bali loboya obungahlanjiweyo ... 1 10 0

Umlingo wekulu leponti woboya be- seyibokwe... ... ... ... 1 10 0

Umlingo wekulu leponti woboya be- gusha nobe bokwe ... ... 1 10 0

Inkunzi yegusha egqitezinye ngo- bulile ... ... ...2 0 0

Elandela leyo ngobuhle ... ... 1 0 0

Imazi ezintlanu zegusha ezintle ku-

nezinye ... ... ... ... 1 0 0

Ezilandelayo ngobuhle zikwa ntlanu 0 10 0 Inkabi zegusha **ezintlanu** ezintle

kunezinye ... ... 1 0 0

Inkunzi ye seyibokwe ... ... 1 10 0

Imazi ezintlanu ze seyibokwe ... 1 0 0 Ikapatile ezintlanu nokuba zezalu-

pina uhlobo ... ... ... 1 0 0

EZINKOMENI.

Inkunzi ekupe ezinye ngobuhle ... 2 0 0

Elandelayo ngobuhle ... ... ... 1 0 0

Imazi ekupe ezinye ngobuhle ... 1 10 0

Elandelayo ngobuhle... ... ... 1 0 0

Itokazi elikupe amanye ngobuhle ... 1 0 0

Inkabi ezimbini zenkomo zokuxe-

lwa 1 0 0

Ezilandelayo zikwa mbini ... ... 0 10 0

EMAHASHENI.

Inkunzi ekupe ezinye ngobuhle ... 1 10 0 Imazi edlulisele ngobuhle ... ... 1 0 0

Ihashe lokukwelwa elidluliseleyo ... 1 0 0 Elilandela elo ... ... ... ... 0 10 0

IHANGU NOZINKUKU.

Inkunzi edlule ezinye ... ... 0 10 0

Imazi edlule ezinye ... ... ... 010 0

Inkabi ye hangu eyoua intle ... ... 010 0

Inkunzi nemazi yekwakwini ezidlu-

liseleyo ngobuhle ... ... 0 10 0

Inkunzi nemazi yeranise ezidlule ngobuhle 010 0

Inkunzi nemazi zenkuku ... ... 0 10 0

Inkunzi yedada namadadakazi ama- bini 0 10 0

Amaqanda awona mahle alishumi elinamabini ... ... ... 0 5 0

IZINJA.

Ingesi elona lihle £0 10 0

Ibuldokwe eyona intle 0 10 0

INTO EZILINYWAYO.

Eyona nxowa intle yenqolowa ... 1 0 0

Elandelayo 0 10 0

Inxowa yomgubo wenqolowa elinywe

kulo Mahlulo 010 0

Eyona nxowa intle ye rasi 0 10 0

Eye habile 0 10 0

Eyombona 010 0

|  |  |  |  |
| --- | --- | --- | --- |
| Eyamazimba ... | 0 | 10 | 0 |
| lemele yentlumaya | 0 | 10 | 0 |
| Eyembotyi iemele | 0 | 10 | 0 |
| Amatswele awona mahle | 0 | 5 | 0 |
| Intlanganisela yento ezilinywayo eyo- |  |  |  |
| na intle inkulu ... | 0 | 10 | 0 |
| Amatapile adlulise ngobuhle... | 0 | 10 | 0 |
| Amatanga amahlanu awona mahle ... | 0 | 10 | 0 |
| Eyona habile intle ebunzima lOOlbs ... | 0 | 10 | 0 |
| Ibotolo ezi 31bs | 0 | 5 | 0 |
| IZINTO NGEZINTO. |  |  |  |
| Ibotile ezintatu zejam eyenziwe nga- |  |  |  |
| babonisi ngeziqamo zemiti eli- |  |  |  |
| nywe ngabo | 0 | 10 | 0 |
| Izibane ezihlanu ezona zihle | 0 | 10 | 0 |
| Isonka esidlule ezinye | 0 | 5 | 0 |
| Intlanganisela edluliseleyo yentwana |  |  |  |
| ntwana ezintle ... | 0 | 10 | 0 |

IMPAHLA ZOKUSEBENZA.

Impahla zokusebenza ezenziwe nga-

bantsundu... ... 1 0 0

Ezilandela ezo ... ... ... ... 10 0

IMITUNGO YENTOMBI.

Ingubo eyenziwe kakuhle 10 0

Elandelayo ... ... 0 10 0

IBASO ELILODWA.

Eyona ndlu intle yakiwe nge 1876... 10 0 0

CHARLES LEVEY,

**Umongameli**.

UVIWO LWE TITSHERE.

**K**UYA ziswa kubo bonke ukuba uviwo lwe-  
titshere oluba kabini ngomnyaka, lwaba-

funa ukufundisa kwizikolo ezifumana uncedo  
kwi Government luya kuqalwa ngo 11 ka April  
1876 **ngolwe** Sibini evekini.

Oya eluviweni kuyekelwe entandweni yake  
ukuba aluyele nokuba kukuyipina yezi ndawo—  
e-Kapa, e-Rini, e-Qonce, e-Lovedale, e-St.  
Mark’s, nokuba kukwa Captain Blyth e-Nqa-  
makwe pesheya kwe Nciba.

Abezayo baya kuviwa kwezi zinto.

1. Inteto yamangesi—ukuyi lesesha nokuba-  
   la amazwi ne Grammar.
2. Ukubala—Ezibalweni kofikwa nakwi  
   Vulgar ne Decimal Fractions.
3. Ukuma nokumelana kwamazwe.
4. Kuya kukangelwa ubuhle besandla ekuba-  
   leni.
5. Ukupata isikolo.
6. Inteto ya Mabulu kotandayo.
7. Eya Maxosa kotandayo.
8. Eya Besutu kotandayo.

Akuko uya kuvunyelwa ukuba alungene  
uviwo ukuba iminyaka yake ingapantsi kwe-  
shumi elinesitandatu.

I-GRAMMAR NE DICTIONARY.

**Z**ESI XOSA, ZIKA DAVIS. Zombini ezi-  
ncwadi zesi Xosa zoba nokutengwa E-

Nxukwebe, nase Lovedale Institution, nase  
Rini kwa Richards no Glanville, nakuba-  
fundisi bama Wesile kumizi ngemizi yale  
Koloni.

I-Dictionary yoba sitandatu sesheleni, iti  
ukuba yefakelwe amapepa anga shicilelwanga  
zibe sibozo. I-Grammar yoba zisheleni  
ezine.

U-JEREMIAH WOODLAND

**U**TI ZANGA IZIHLOBO ZAKE EZINTSUNDU ZINGA- CUNYELWA NGULO MNYAKA MTSHA, ZIHLALE

KUHLE.

U-Jeremiah Woodland uyabazisa abantsundu ukuba lomnyaka uwuqala enamakulu amabini enkabi, nekulu lenkomo zohlobo, namahashe, namahashekazi alinani—zonke ezonto zilinde abatengi. Uselekulungele yena ukutenga no- kwanana umgubo umbona, mazimba, ihabile ebuliweyo, irasi, imitiyenqwelo—enzinye intlo- bontlbo zemiti nemiqadi.

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NTLOBONTLOBO ZEZINTO EZIRULUBAYO.

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**L**ENZIWA kupela ngu Jesse Shaw, e-Fort Beau-  
fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo! Eliyeza  
selineminyaka litengiswa ezindaweni, kodwa belinga-  
zanga laziswa. Ungabowatemba amalana incinane I

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‘‘OLUQINISEKILEYO” LUKA JESSE SHAW, LO-

KULUNYWA ZINYOKA, NEZINYE IZINTO.

U-Mr. Muller wangase Fort Beaufort uti: “Iyeza  
lako *(Elikupilisa kuqinisekileyo’* lipiliseinja yetu  
ebilunywe liramba ; intloko yayo ibiselidumbe yali-  
qekele—noko yapila ngosuku olunye olunesiqingata.

E-Fort Beaufort kuko ontsundu obelunywe yi-  
nyoka elunyaweni wadumba kunene, kanti noko  
uyakupila kwangalo mini lisagalelwe kwakanye  
eliyeza *“Likupilisa Kuqinisekileyo”*

Ngakwa Captain Blyth pesheya kwe Nciba kwe-  
sika Zazela bekuko intombazana ebilunywe lu-  
hlobo olutile lweramba ilele, amanxeba ada amane  
kwindawo ngendawo zomzimba. Usike umzimba  
wayo wayingqindilili wabanda. Ilitabate kwakabini  
kwakupela eliyeza yapila.

U- Mr. S. J. Radenmeyer, obala e-Clith Roe  
kufupi nase Rouxville, e-Orange Free State uti  
“ Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba  
nokuninqinela ngoncedo Lweyeza lako *‘ Elikupilisa  
Kuqinisekileyo.’* Sekukafuti ndilisebenzisa mna  
nabamelwane bam. Ibotile selipantse ukupela. Ke  
akuko xesha like alanceda. Likufanele ukubizwa  
ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort,  
nase Nxukwebe, nase Mpofu, nase Mxelo; no R.  
Stocks, no J. B. Temlett, base Dikeni; U-Whitcher  
no Dyer, kwa Qoboqobo nase Qonce; **u-Hedding**,  
E-Butterworth, pesheya kwa Nciba.

Jesse Shaw.

Fort Beaufort, December 14, 1875.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala enyangeni.

KANGELANI APA.

**U**-McGREGOR uyababulisa abahlobo bake aba-  
ntsundu abakwindawo nge ndawo, kwimilambo

ngemilambo, kwa Ngqika, nakuma Mfengu apesheya  
kwe Nciba nanganeno, nakuba Tembu. Ufuna uku-  
bulela kubo bonke abebesiza evenkileni yake kule-  
minyaka mibini ase Qonce. Uti kubo mabangadi  
U-McGregor ufuna ukuzixelela izihlobo zake-  
ukuba ngalo nyaka uzimiseeu kutenga *U boya begu-  
sha, Nezikumba, Nokutya.* **Kwizihlobo** zake uti  
yizani! esitoreni sake noyifumana yonke impahla  
elungele bonke abantu, ngamanani alungileyo. Funa  
isitore sika McGregor ngase markeni E-Qonce.

**ISIGIDIMI SAMAXOSA, APRIL 1, 1876**