IPEPA LAMAXOSA LEVEKI ZONKE.] [LIHLAULELWA 3s. NGANYANGA NTATU.

IXABISO 3d.]

KING WILLIAM’S TOWN, NGOLWESI-TATU, DECEMBER 2, 1885.

[No. 57.

Kaulese Imvo Zabantu ngabantu nge

Rheumaticuro

AMALAHLE ASE NDWE.

Elona Yeza Likulu leli lizwe lengqaqambo zamatambo nento ezinjalo.

Alikazanga lingancedi.

*Likwaluncedo olukulu kukutyatyamba*

*Komzimba licisine, Nakwintloko,  
Nakwezinye.*

Benjenje ukulincoma ubake balilinga: —

“Uti omnye zipele ingqaqambo (ekubeni besendinenyanga ndiqaqanjelwa) emva kweyure ezine ndiqalile ukulisela, ndapumla kamnandi ebusuku, into ebendineveki ndi. ngasayazi, ngoku ndipilile.”

Wenjenje wumbi: — “Eliyeza lindipilise ngokungumangaliso. Bendibulawa sisinqe inyanga ezintandatu kangangokuba bekuguka kube yinqaba ukuma ukuba ndike ndahlala. Bendingasena kutoba kuba bendingeze ndibuye ndipakane. Ibotile enye indipilise kanye.”

Omnye uti: — “Benditwele ubuhlnngu obukuju ngenxa yokuqaqanjelwa yintloko Uininyaka mibini ndada ndalinga i Rheuma- ticuro, ndivuyiswa kuba ibotile ezine zindi- ncede kanye.”

“Ndingarola,” utsho omnye, iponti ezintlanu ngebotile. Ngolwesi-Tatu olugqitileyo ndite ndakumtatela ibotile yokuqala umfazi wam, wabengana kupakama ekoyeni nonyawo, enjalo inyanga; ngalo Mgqibelo uhleli esitulweni.”

Uti omnye: ‘‘Lindenzele kanye lonto ubute liyakundenzela, uku ndipilisa ekutyatyambeni kwamatambo. Liyeza angaswela amazwi okulincoma nmntu, alisiyiyo inkohliso njengamanye.”

Yiyo le enye intet: “Wonke endimaziyo nditi makabe nalo, basancedekile bonke aba- lilingileyo, andikeva mntu lingamncedanga.”

Ukuvakalisi imvo zabantu ngalo kunga- zalisa lonke ipepa.

A BANINI balamahle bagqibe nabapati bololiwe ukuba bamane ukulayishela kwa Komani (Queenstown),

300 TONS ZAMALAHLE

Ngenyanga: ezingangemitwalo e 80.

Abafuna ifulara abasakuzidinga kwisituba semingxuma yamalahle ne Queenstown. Akusakubako kubambezeleka ekulayisheni amalahle nasekuwatuleni e Komani. Indlela yenqwelo intle yonke isagudiswa ngokunye.

Inani yi nayipeni (9d.) ngekulu.

POS’ ISO APA BO!

E. J. BOXALL,

Umsiki wentlobo zonke ezifunwayo  
zengubo,

No. 22, SMITH STREET

E - Q ONCE.

AMAZIMBA

NE

MBEWU YOMBONA OBOMVU,

INTLOBO EZILUNGE KANYE.

KANJAKO

UMBONA OXABISO LILULA WOKU DLIWA.

*Eliyeza linoku yalezwa kuzo zonke izindlu zamayeza, nevenkile, otandayo angalifumana kumninilo ngokutumela* 3s. *6d. ngebotile, ongu*

JAMES JONES,

*46 LONG STREET, CAPE TOWN.*

I BRANDI

Uhlala enento eninzi yezitofu ezifanelekileyo  
neziluhlaza apa bo.

*Ingubo zomtshato zenziwa ngokokufuna komntu kwisituba se yure ezilishumi.*

Uhlobo ezenziwa ngalo nokufaneleka kwazo akunakugxekwa  
bani.

JOHN J. IRVINE & CO.

Elungileyo engapitikezwe nanto zinjenga-  
manzi nezinya ezibululayo, itengwa ko

C. J. DOWELL & CO.,

BANK STREET,

E-QONCE.

W. F. S. BOOTY.

Umteteleli kwi Nkundla yamatyala e-  
Komani. Umlungisi wemicimbi nayipina  
esingisele ematyaleni nakuyipina inkundla  
apa kulo mandla. Ungumkuseli kwabana.  
matyala, waye kananjalo ebiza amanani  
afanelekileyo. ise Town Hall e-Ko-

mani.

W. J. DEALY,

Umtumeli wempahla kwindawo ngendawo noncecLisa, abafuna ukutenga nokutengisa,

*e.Town Hall, Kwisitora esinga pantsi ese- sitatu, No.* 3, *Kwinkundla ye marilce,*

E-QONCE.

Uhlala aba nento eninzi yombona, na Ma- simba, ne Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tshipu.

Amaxabiso alungileyo uyawanika ngento azinjengokutya.

*Impahla tamkelwa nguye azitumele kuma. calana onke e-Koloni.*

Unombona omhle kunene ovela pesheya kwo Nciba awutengisa tshipu kanye.

Paula—Intsebenzo yonke iqutywa ndlwini ’nye-

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko

BOURKE no MARSH, e Nyutawuni nakwisitalato esipambi kwe ofisi ngase mcancatweni.

Isaziso u AMOS thomas

UYAZ ISA UKUBA UVULE

Ikaya Labantsundu, e-Qonce

E Smith Street, ngezantsi ko Mr. E. J. BOXALL.

A

PO wonke ubani ayakufutnana amalungelo ezixaso nendawo yokulala. Ubiza amanani  
alula. Kuko isitali esihle, nomgcini mahashe uhleli elindele. Metsho, Bahambi

kanize nipose amehlo apa bo

King William’s Town, 10th November, 1886. AMOS THOMAS.

Nantso int' obukade uyifuna!

Kuyafunwa! Kuyafunwa! Kufunwa!  
*IWAKA LABANTU!!*

Ukuba liyekuhlola amaxabiso endiwarolayo  
NGEZIKUMBA NOBOYA,  
Nempahla etengiswa tshipu ngokumangalisayo.

Kanize kuzilingela, kuqinisekile ukuba nobuya nize. Abasebeke beza banelisiwe.

Ndicela abanoku funda ukuba batyele abangenako. Ningayilibali indawo endikuyo

Kufupi nomzi omdala ka MSESANE, Endleleni yomcancato we Nciba eya e Ngqamakwe. Ndikwali Gosa le “MVO ZABANTSUNDU.”

P. H. POTTOR. September 14.

J. HILNER,

Umenzi wentsimbi zamaxesha,

E-QONCE.

Nomtengisi wempahla ezinjengemisesane njalo njalo.

Unentlobo ntlobo zemisesane, iwotshi, Nentsimbi ezinkulu zamaxesha, nentwane ezintle Zokinika amabaso ngamaxesha ae.

KUFUNEKA.

I

TITSHALA ezintatu ezineziqiniselo. —  
Enye Etembeni, umvuzo £50 ngonyaka,

intsapo iku 80 kuko nomncedisi. —Enye e  
Krom Hoek, umvuzo £40, intsapo iku 50, —  
Nenye Ebisa, umvuzo £45, intsapo iku 45.  
Bhalelani ku

REV. W. 8. DAVIS  
Etembeni,  
Umzimkalu.

IMVO ZABANTSUNDU

(NATIVE OPINION).