Iveki.

U Mrs Colknso, umholokazi ka Bishop Colerso, wenzakaliswe kukuwa, ekoyikelwa ukuba mayibe kwa; nke elifupi

Ngo-Mvulo ongapaya kupume endlwini inene elibekekileyo lase Monti u Mr. W. II. Pook, londa ngesitali, kona lazidubula nge pistoli izikoti ezitatu, akafanga kwa- yoko noko, ufe ngolwesi Ne linxela lembu- mbulu engene pantsi kwebambo. U Mr. Pook ubesand' ukuvela e Ngilani.

Kuxconywa ubusela bempahla emdeni we Herschel ne New England.

Kuko inteto yokuba u Sigcawu unezi- gitshimi azitumele ku Nqwiliso ukuya kabuza isizatu sokupalazwa kwegazi lama Konjwayo ka Gwadiso, ekuteni esand’ ukubhubha u Mqikela. Kutiwa u Nqwiliso upendule ngokutumela inkomo ezimbini ku Sigcawu, yaba iyapela lontelo.

Ibitora sakwa J. J. Irvine & Co., e Gonwa, sitengwengu Mr. F. Fennel eveukile zimbini ngoku kulowomzana, ngati amaxabi- so ezinto -ayakunyuka.

I Ofisi ye Nkulu ye Mantyi zelatna Mfengn, n Captain Blyth, izakufuduswa e Ntlamte, ize e Gcuwa.

Intlanganiso ye Bishop zalo lonke ilizwe zebandla lase Church cf England iyakuqalu e London ngo 3 July 1’uzayo. I Bishop eziyakuba knlongqungqutela zi 144.

Abafundisi bebandla lase Dipente sebe- sendleleni yokuya kwintlanganiso yabo ese Capetown nonyaka. U Rev. Walter Rubusa- na wase Ncemera ugqite apa ngolwesi Hlanu lwegqitileyo, uhamba ngomhlaba.

Zimi it qwe’o ezisuka e Dayimani zisiya kwele Golide, ngokusweleka kwe nkabi.

Amatyala obusela bedayimani odwa abe 138 ngonyaka ogqitileyo babe 86 aba- funyenwe benetyala, kwaroxiswa 9, kwa- kululwa 43

U Mr E. M. Payne, ute ehamba nge- nqwelana yamahashe kwisituba esipakati kwe Mount Aylff ne Kokstad, kwawa impahla ibibotshelelwe ngasemva ine £230. pakati. Kuyafunwa.

ifama elingu Frederick Sternberg lase Gxulu libelipambi kwamatyala kwa Qobo- qobo, ngokusuka libete, lisike, lingxwelere ihashe lomfo wase Rabhula. Kuvakala ukuba ubesele:—Ufunyenwe enetyala ete Imantyi (Mr. Dick) ayizanga iyive impato yesilo eburalarume bunjego . bale, wamhlaulisa £10, waleka inyanga ezintatu, wayaleza ukuba *inkanti* zize zingamtengi- seli utywnla de kupele unyaka. Nguyise ocele londawo ngotywala.

E Kapa knlindelwe u Mvangeli odumileyo u Mr. Spencer Walton, ozakuquba imvuse- lelo kwizixeko ezikulu zeli. Akasebenzeli hlelo. Uvakubuyela pesheya ngo October.

Ngonogumbe kwelingase Kapa.

Iforiji itengiswa nge7/6 nge cwt., umbila 3s 4d. to 4s. nge cwt, e Maritzburg.

Kuhlanganiswa kweli nase Ngqushwa abantu bokuya kusebenza e Jagersfontein.

U Rev. J. G S. de Villiers, obesakuba ngumfundisi wama Bhulu e Skapu ubhubhe ngolwesi-Tatu lweveki egqitileyo.

E Rini kubutwa imali yokumisa isiku- mbuzo somfi u Bev. J. A. Chalmers. Aku- kagqitywa ukuba siyakuba luhlobo lunina.

Kwinteto ayenze e Palamente u Sir G: Sprigg, wenze icapaza lokuba ekuqaleni kuka October ileta ziyakutunyelwa e Yu- ropu nge stamp se 4d ; ze apa e Koloni zibambe nge stamp se 1d ukuqala konyaka ozayo.

I Palamente yase Transvaal ikuchasa kanye nkwakiwa kololiwe kwelo.

Inqwelo inyatele umbhexeshi emlenzeni ngase Mpofu, kwabonakala ukuba maushu- nqulwe.

Iqela lamafama amele umandla wase Dikeni litumele umtandazo e Palamente ukuba umteto we Lokeshoni uroxiswe kulomandla.

Likulu inani lotitshala ezimhlope ezi- hlangene e Rini ukuxoxa ngemfanelo zoti. tshala.

Umfo omnyama ubulele umlungu ongu Carlyle e Graaff Reinet.

Ikoranti yase Kokstad ivakalisa udaba lokuba kuzakufika Emampondweni imbedle- nge ezikumashumi amahlanu zama Jelimeni ezizakahlala kumblaba apa onikwe u Nagel ngama Mpondo.

Kuko umntn kwa Bhaca ekutiwa upe- tshulwe ngulomoya ekwele ehasheni, waya wakuwa eliweni.

Inkazana engu Katyi yesika Ngabaza e Ngqokweni idliwe £5 ngumantyi wase Qonce, okanye inyanga ngokusuka itengise onodyuwana ababini be brandy Ifunya- nwa ngokusuka iti kanti ibutengisa ku ntamnani.

Bade babane, kutsha nje, begwetyelwa ukuxhonywa abantu ngamatyala amakulu ase Natal.

Lixhapeshu ukwaka e Pretoria. U Rulu- meni wakona waka i Ofisi ezinknlu.

Kuxo amareshenga okuba i Jaji yesine yase Trasvaal iyakuba ngu Advocate De Korte.

U K. Philips, unikwe iminyaka emihlanu -yi Jaji e Dayimani, ngokuba imali ze Natal Bank ; kwangesosenzo u J. Jacobs no S. Kruger, banikwe yamine.

E India kuza kwakiwa indlu yenkulu ye  
Ruluneli (Viceroy) eyakuginya £1,200,000.

inkosana yakwa Bhaca, u Mr. Albert  
White, unyana ka Makaula, ugqite apa e Qo-  
nce kusasa nje, esendleleni yokuya eNgilani.  
Uyahambela, angabuya ngo October.

A. J Cumbela (Mount Frere) : Indaba  
ozitumeleyo sisaziso esifuna sivunyiwe ; ngo.  
kanjalo naku J. J. Ngaka ngentlanganiso  
yase Ngqushwa Zozibini zingenisiwe ezazi  
sweni.

Imvo Zabantsundu.

NGOLWESI-NE, JUNE 28. 1888

Okucinzwa MKULU, sisatsho;

ngabantu nanamhla, umse-

Mr. Cheson. aw.enziwe liuene

lase London u Mr. Chesson ewe-  
nzela intsizana ezingomtina. Ke  
salinga ukukwalata oko kweleveki  
egqitileyo, esite sababeka ngedinga  
abalesi lokuba siyakubenzela inteto  
zezihandiba za Pesheya ezenziwe  
kwakuvakala ukuba u Mr. Chesson  
ubbubbrle. Siqala ngenteto ka The  
Right Honourable W.E. Gladstone,  
inene elangena ekubeni li Pakafi ie  
Nkosazana kwangeka Hintsa, ongu-  
yena mpakati mkulu wombuso wela  
Mangesi nguleminyaka imashumi  
mabini igqitileyo. Lomnuinzana  
ke ute eteta e London kwintlanga-  
niso yezihandiba zelo wayivula  
inteto yake ngalamazwi:—

Imfanelo yam yokuqala kuposa igada,  
njengokuba ndisazi ukuba unjalo um-  
nqweno wenu,kwidlaka likaMr.Chesson  
Kwindimbane ezikude neli letu, kwinda-  
wo ezipantsi ezihleli abantu, igama lika  
Mr. Chesson liyakuhlala lakunjulwa,  
ngokumayelana nomsebenzi wobom  
bonke, obekekileyo, wokutanda uluntu,  
nowobu Kristu. Ndike nam ndanama-  
ituba okuyiqondisisa ingqondo yake,  
inkutalo engadinwayo yake, ukubatanda  
bonke abadahve yi Nkosi kunye nave,  
nokuyazi imbeko ate wayifumana kiibo  
bonke abambeko inokunqwenelwa. Ndi-  
nenkolo ukuba uyakukunjulwa ixesha  
elide ngabo badalwa naye. Ukuposa  
igada edlakeni lomntu olunge ngoluhlobo  
akunakutshiwo ukuba ngumsebenzi  
obuhlungu; kuba ubom babantu aba-  
njengaye, buti naxa bupelileyo, bu-

hlale bakunjulwa ngemihlali nangotando.   
Umbhaleli ose London welinye j  
lamapepa abalulekileyo elo, ebika  
ukufa kwelinene, uti:—

Ngokufa ebeknngalindelekile kuka  
Mr. F. W. Chesson okuble endlwini  
yake e Tite Street, Chelsea, nge Cawa.  
kupele ubom obubekeke nobebunonce-  
do ngokubalulekileyo. U Mr. Chesson  
ubeseyingqeshemba yendoda, endim-  
gqibele ngazo ezintsuku esempilweni  
eqaqambileyo. Ufunyenwe yingqele,  
ete yapatefela emipungeni. Ngapambiii  
kwesi sifo—ubengazanga wagula nemini  
enye ebomini bake. Uboinelele, epilile,  
ekangeleka njengendoda eseneininyaka  
emashumi mabini anantlanu yomsebe-  
nzi ngapambi kwayo. Ukuvakaliswa  
kokubhubha kwake kubotusile abahlo-  
bo bake abaninzi ababhala amapepa

endaba, nabanye abebemaz.i beinbekile,  
kungengenxa yengqondo namava, no-  
kwazi izinto kwake, kodwa nangenxa  
yokukululeka kobuso bake, nokutanda  
abantu bonke nabapantsi. Ababandeze-  
lweyo kulo lonke balahlekelwe ku Mr.  
Chesson ngumhlobo ekungabonakaliyo  
ukuba uya kufunyanwa omnye ukuba  
atabate indawo yake. Kwindawo abeyi-  
pete yomlungiseleli webandla elikusela  
abantsundu, usebenze ngenkutalo imi-  
nyaka emininzi, ukumela abantu aba-  
ntsundu abakuzo zonke ikoloni zetu  
nabakwezinye indawo ebusweni bomhla-  
ba. Ukunyaniseka kwake kulomsebenzi  
kulingana kupela nokwazi kwake eyona  
nto ibifanele ukuba. bayenzelwe abo abe-  
batetelela, kukunyoluka komntu omhlo-  
pe, nangentelekelelo enkulu nengqondo  
abeyibonakalisa xa abanaeleyo. Ubete  
ke wangumntu obekwe ngabantu be-  
ngqondo ngengqondo. Kumagumbi e  
Palamante ya Pesheya ubeyineeke yama-  
lungu, efunwa ngabo bonke abanga  
bangafumana ukuqonda ngemicimbi ye  
Koloni, abegqibeleleyo ukuyazi. Izigidi  
zabantu abangazanga bamve nangegama  
zibe zifanelwe kumbulela, ngokuzinike-  
lela bona ngenkutalo. Ube kwangum-  
bhali wendaba zamapepa ate wawanika  
isihomo esikulu. Akasoze alibaleke  
kwabo bake banobuhlobo naye.

Ikomiti abengumlungiseleli wayo  
nenye ekwalamene nayo, ebiyonga-  
nyelwe ngu Sir Robert N. Fowler,  
Bart, M.P., ivakalise umxhelo  
wayo ngalendlela:—

Ezi Komiti zenza isinqhino sokuba  
zifumene ilahleko enkulu ngokufa kuka  
Mr. Chesson ; ukwazi kwake ngemicimbi  
ye Koloni, nokuzinikela kwake kumse-  
benzi wokumela indwayiuge ezimgama  
bekuluncedo olukulu. Ezi Komiti z.iva-  
kalisa usizi olunzulu eziluvayo kunye  
nomhlolokazi wake nentsapo.

Ngo May 8, kubeko intlanganiso yamanenc ase London yonganyelwe  
ngu Sir Robert Fowler, ukuyila  
icebo lokuba kubeko imali ebutwa-  
yo yokondla intsapo ka Mr.  
Chesson Leyo ntlanganiso yodwa  
isibeke isiseko ngokurola £1,000,  
yakwenza oko yagqiba kwelokuba  
kubutwe imali eya kuba nobuqela,  
yokwenza isinqhino ngokuzincama  
komfi u Mt Chesson ezincamele  
uluntu. Amalungu e Komiti  
yokubutwa kwalemali aquke izino-  
nopu ezazekayo ezingo : The Right  
Hon. J. Bright, M.P., Sir R. Fow-

ler, M.P.. Mr. A. McArthur,  
M.P., Sir J. Gorst, M.P., The  
Right Hon. A. J. Mundella,  
Right Hon. J. Chamberlain, Sir  
C. Dilke, Right Hon. J. G.  
Shaw-Lefevre, M.P , Professor  
Bryce, M P,, Lord E. Fitzmaurice,  
Mr. Evelyn Ashley, Hon. W. H.  
James, Sir J. Pease, Sir T.  
Fowell BuxToN. Kufunzelwe  
ukuba imali ubuncinane ibe yi  
£5,000 Anjalo amabala endoda  
esishiyileyo, umhlobo ositande  
engazanga wasibona. Isililo somzi  
wase Afrika ontsundu sisibanda-  
kahya nesezizwe ezikude ezililayo  
nazo ngaye.

Unanina umzi wakowetu waku-

bonakalisa umbulelo wawo ngoku-  
posa kulomnikelo wenziwavo ?  
Amadoda acingn.yo makayikangele  
lento.

Impawana,

Abantu base Colesberg bake babetwa ngembila entloko yintokazi ye Bhulu. Isizekabani ngamampampampa enz vakazi, ekute kuhleliwe nje kanti utando Iwayo luyemka endodyni etshate nayo, lubiwa yincolobela apa, etembisa izinto ezimyoli. Ute esendleleni, kufupi ne Qqili wafumana washunqukela kwabo bebehamba naye kwada kwasitukutezi. kwalandwa umkondo oyekulahleka elungudwini lase Gqili, kwa bonakala nalapo afike kona wawangama- dolo ekucingelwa ukuba ubetandaza ; kwa gqitywa kwelokuba makube uzipose kulowo “ jongeleni’” wezisiba. Kubhulwe kuseliwa esizibeni, kufunwa kulawo. manzi abandayo, intsuku. Kute kunini kwalanywa mgama kulendawo kucingelwa ukuba makabe utsho- ne kuyo umkondo opumayo apo elugudwini Kanti intokazi yenze, ingqobe ukubuyela kwase Colesberg apo *y* tide ngesti bi. »ik t loliwe seyiuxit.e < zainadoda, itsho ngamehio apa ainnyamn af-kwa xa kuko utuli. Kute nkucikizeka kobnso “ l.el.ryendyana,” nobn. kuiu htzipiki, babeta saqotida sing..qntidi i Station Alaster, iis.d.i sino^iso knrana noko, k >ba abantu bengemfan:ny.e Ek< k • ukumka no lol we. 'Nsise Naauivpootl babe, norano; n«'k • abatin'. Ugqityelwe e De Ar apo kutiwa loutokuzi ibiselt hamt.a ti.'ncol >- bela yendod... Kt'kona knq nuLweyo ngoku tuknby int’> apa t h fans nok.ungnti ngumntu <>zib8le!ey>>, ibi'iyelenqe elendeleyo Ivk'inika nefexe.

Kwi “Mvo ” eZi zanamhla kuko isaziso  
ngesikolo sentombi sase Mgwali wakwa  
Ngqiki. Kweziveki zimbini zigqitileyo  
bekuko esingesikolo kwasentombi esase  
Ngqushwa. Sinendawo esiyyibukayo kwezi  
Zaziso zimbini,—le yokuba ziyaliqonda  
ixabiso lokuba intombi ziqeqeshelwe ekuse  
benzeni into zobu. Nakuba intle  
ibukeka imfundo ne yencwadi emtinjaneni  
igqitwa kaliwaka yimfundo yentombi yento  
zoba orlam, ezinjenge, ukupata indlu,  
ukutunga, r.tikiuiz ». iiali. apezu k«ako  
konke ukouwab p:> ind da — uku a yengafu-  
njjele ukwenda. K .'jy e'Hgafuudjswanga  
eZizinto, egqit e ng«\*rc« j,dj z<r)wa nj-ngen Jo-  
da, notsharo isuke i; >.nje lungengati lolwe-  
ndoda etshsite neny e md »d.i Ngezizizatu  
ke siyikutnza ng> k > koqk“ i;. fund so yomee-  
beuzi kwiutombi zal.o-e-.n

Amawetu abeke abonisa ngokungagcinwa  
kwe Sabata ngabamhlope bakwa Gatyana  
nakwezinye indwo ayakutanda akuva  
ukuba e Transvaal kumiswe yi Palamente  
yakona umteto ombeka ityala umntu ngo-  
kwapula i Sabata. Umbeka ityala ubani  
ohambe ngenqwelo nangekali, engayi etyali.  
keni; lityala ukudubula umntu ngalomhla  
uhlonelekileyo, abugcini. venkile abavunyelwe  
ukuba nge Cawa baziyeke ezifestileni  
impahla abazitengisayo. Amabhulu nakule  
yetu i Palamente ayitiye ngomxhelo wonke  
into enjengokuhlanjelwa kwe Sabata.

Pesheya (England) kukangelwa imfanelo  
yokumiswa komtelo, oseluko pofu e Amelika,  
ukuba (1) abekwe ityala umnini Nkanti xa  
ete umntu wenzakala , wazibulala. ngesizatu  
sotywala abutengiselwe ngapezu kwemfa-  
nelo; (2) ukuba owenzakaliswe mhlaimbi  
wonokalelwa ngenxa yemisebenzi yenxila,  
ufanelwe yitnbayekezo, angayibiza kulowo  
ulinxila mhlaimbi kumnini Nkanti; (3)  
ukuba umhlobo, mhlaimbi oqeshe inxila,  
abenemfanelo yokwazisa ukuba kwisituba  
sonyaka angatengiselwa tywala ubani  
ongumhlobo wake, mhlaimbi oqeshiweyo;  
ofuuyenwe emtengisela utywala adliwe £5  
de kube kwi £100 Ubungavuyiaa nninxi  
umteto woluhlobo umiswe kweli letu. Ngati  
maninzi amanxila angati upele unyaka,  
ebotshelelwe ukuba angabufumani utywala,  
abe engabuse so nawo

\*\*\*

Elinye lamaqhalo ase Mangesini uti, ngo.  
kuti cwaka umntu, kutetwa into, sazeke  
eyivuma into leyo. iveki ezintatu namhla  
ate u Mr. Mahashe Mxabela, wase Bhayi,  
wavakalisa esidlangaleni oko ate kusisi-  
milo sabafundisi be Gospel bebala eli letu,  
ukuba bate abamtanda umntu olilungu  
leramente yabo, basebemkupa, angabinaye  
nombuzeli. Ze nempi ebifanele ukuba  
ngabacebisi bake ibe ngama otololo angena-  
zwi angalenzayo lilelawo lingapandle kwelo  
seliwiswe ngumfundisi. Lento intsingiselo  
yayo kukuba ubufundisi bunikelwe kuti  
bantsuudu lingekafiki ixesha, kuba impato  
yabo asiyizeki pezu kobulungisa obungaca.  
luliyo sihlalo somntu, sibuseka pezu kwama-  
kwele abandakanywe nokungaqondi mteto  
neuofanelo. Akuko banike kubafundisi na-  
kwabakufupi nabo, oke walinga ukupoaa  
nwlinye ukupikisa lenteto ka Mr Mxabela,  
ekubonakalayo ukuba nbunyaniso bayo abu-  
pikwa.

\*•\*

Ukubako kwabafundisi beletu ibala yinto  
eke yanconywa, yabulelwa nga Makristu  
antsundu awo onke amabandla. Bekusalata  
nkuba lento ikukulunga ekuteteni nasekwe-  
nzeni siyayazi nati nkuyilandela nanga.  
pandle kokuba sikokelwe libala elimhlope.

Ke xa kuqala ukubako ukurora pakati kom- hlambi ngesizatu sokuba abeletu ibela abahleli emgaqweni raca wokulungisa em- patweni yebo yomsebenzi, yindawo yaba- hlobo babafundisi ne Gospel ukuba baka- ngelise, kungabiko kuko utyeko emkondwe. ni Walowo sitwele igama Lake, obulungisa bebuvunywa nazikohlakali—ewe, nazi demon ngokwazo.

Lento senjenje ukuteta kakuba nako-  
kwetu ukuqonda kungaswelek le ukunakana  
izinto ezisibanga ukuba sak umkanya izo-  
nemihla mayelana nabanye babafundisi bo-  
hlanga ebonakala impato yabo icaca ngo.  
kucaca ukuba ifuna ukumisa amawonga  
namagunya nokuzingca kwase nyameni.  
Wena ke, liyonakala ke Ilizwi ngapatwa  
ngulowo mpunga.

\*\*

Enye into ekwapatalele kule yes yibona  
siyibonile eziramenteni zetu bantsundu.  
Intiyo., nomona odla ngokubonakaliswa  
sininzi samadoda amadala angabashumayeli  
nabakokeleyo ebandleni, ngakumadodana  
afundisiweyo angeniswe kweso siqibi sabo.

Yinto ongafika  
lwe ipulo yimpi  
elizweni nase

ukuba isikwe emsebenzini wenkosi, nokuba  
kungemfanelo nokuba akungayo.’ Ezizinto  
zalata ukuba tina bantsundu sifumene ubu-  
kulu bombuso welizwe kwi Zwi lika Tixo,  
ongafika nentshumayelo Zeliqela zingaseko  
kumpunga wokushum yela u Kristu okrose-  
shiwe, kodwa sezizezivakalisa ubukulu nobu.  
dala bab shumayeli abo ngokwabo, zishwa-  
bulela amadodana acingelwa ukuba ab deli.  
le Lanto kanye yenziwa ngu Mosesi eku-  
beeteni iwa. Kambe lono nayo inomvuzo  
wayo. Kuyakuba nzima kuni zidyasi ndini

indodana egabisa Lizwini

launye.  
ubudala

Eyona ngcamango inkulu kumtinjana, zitsho ingqondi, yengokutshata. Lwenyaniso inkulu, ike yanqhinwa e Berlin kuzo eziveki zigqitileyo. Inene elitile lifake isaziso kwe- linye lamapepa endaba esosixeko ukuba lifuna undofa-naye. Kutiwa inani lempe. ndulo elizifumeneyo libe 277. Kweliani 87 ngabahlolokazi, abaminyaka iqala ku 25 ede yaya ku 52 ; 42 ngabangenabatwana. Amanenekizi amane, yahlulwa ngomteto, nawo atumele incwadi enga anga- ke abuye ayokuwuqanda ixesha lesibini — omnye ixesha lesitatu. Zamani kupela kwi- sisalela se 186 ezite ubudalaa bazo bogqite ku 30; ishnmi elinesibhozo lisagqiti kwi 1”. Amashumi asixenxe anamnye ade atumela nemfanekiso; aye amashumi amatatu ana nye izintombi ezibugqibtileyo ubuhle. Site sakuliva elibati sacinga ngomzalwana u ABC wase Bhayi owayebhekise isaziso esi- kwaloluhlobo kwintokazi zase Africa, asi. danga siyire ingxelo yempendulo zeseke isaziso.

I PALAMENTE.

UMHLA, IV.-30 MAY.

ABAPATISWA NEMALI ZAKOMKULU

, U Sir T. SCANLEN’ute kwasu, uku- nika icebo lokuba kwanekwe ingxelo yemali ezimana ukunfkwa abapatiswa, ezingapandle komvuzo wabo. Ute aka- libeki elicebo ngokunga angatyabeka ubani ngodaka, kufuneka itnisiwe imali amabayinikwe abapete ulaulo xa kubo- nakala ukuba inabahambe, bangatabuti into eyakubangela ukuba bagxekeke. Amanene awayepete nawo anemicimbi awatunywa yona eyabanga ukuba anga- biko e kupa amaxesha atile, kodwa awa- tabatanga mali zakomkulu ugenxa yalo- womsebenxi. Amanene olulaulo azihla- ula £2 ngemini akwenza umsebenzi oba- lulekileyo; ukuba lonto ilungile, elabo iqela laliposisile. Kwingxelo yom’bali mali-zakoinkulu ubona imali azihlaule ngayo u Sir G. Sprigk oko ebeke wahaiu- bela kwelise Maxhoseni. Akuko msebe- nzi nbalulekileyo wayehambele wona, kupela wayeye kudibana nabo bamtumela e Palamente. Akuko Mpatiswa waka wacapula kwingxowa yakomkulu nge- hambo enjengaleyo engapatelele kwimi- cimbi yakomkulu. U Sir Gordon uhleli e Monti intsuku ezine wacita ngeloxesha kwimali zakomkulu £57 6s. 4d.; ube ntsuku ntatu nane e Rini wacita kwakwi mali zombuso £43 6s. 6d. Lento mayi lungiswe, kungafumane kudyivaze ngemali zombuso.

U Mr. MERRIMAN ute oko waye ngumpatiswa wakomkulu waka waham- bela e England, apo wabanyanga mbini. Incito yake kona ngalo lonke elotuba yaba £96 kanti ke noko u Mr. Scherm- brucker wenza ingxokozelo ngaloncito. U Mr. Scherin,brucker wayengumfo otiye inkohliso ngoloxesha. Akuko nto yake yamenzakalisa njengaleyo nto yenziwa ngo 18S3. Elineue lifuna ingxelo yencito yake. Utinina namhla ngencito yabo yemali zakomkulu? Imali vokuhamba kwe Jaji ide yatitywa kwafuneka kunqhi- nwe neyokuhlanjwa kwengubo, zinto ezenziwa ngu Sir G. Sprigg ezo kanti noko abapatiswa banyuka besihla besenza izikwa ezingavunyelwe nakwi Jaji, nge­inali yabaroli berafu zelilizwe. Unga angayiva ingxelo ezeleyo yale £57 6s. 4d. echitelwe e Monti ne £43 6s. 6d. ye hotele e Rini. Umpatiswa akanguye oweqela apa elinokufinea eytwaleni £57 6§ 4d ngentsuku ezine [Kwahlekwa], Isand’ ukukova ukuyichita lemali, Inkulu ya- bapatiswa iye Emdikido, yakuteta ngobu- nchatu eziselweni kubasebenzi bakwalo- liwe [Kwahlekwa]. Ezizinto maziqwala- selwe, angati amadoda apatisiwevo aha- mbe esenza izikwa kubanyuli bawo nge- mali zombuso.

U Sir G. SPRIGG ute akakuchasile ukuzirola ingxelo ezifunwayo. Ezizinto bezingaqondelwa kangaka ngeminyaka egqitileyo. Kufanelekile ukuba lomcimbi upicotwe, kubeko into ekugqitvwa kuyo. Ngencito eyenziwe ngabapete nave anga- suka ati bebehamba ngomkondo wabo. babandulelayo. [Mr. SAUER: Hai.] Keyena uti ewe, kuba unomhla awuku- mbulayo awake wadla isidlo senxiwe yi Nkulu yabapati ngemali yakomkulu. Lencito ye hotele inkulu kosazeke epati- siwe kuba nazo sazeke zifumene ixesha lokuxeza. Ngokutyisa abanyuli bake e Monti ute, akatyisanga abahlobo bake bodwa, kukwako nabamchasileyo [Mr. SAUER : ngabona bantu bokutyiswa.] Akenzanga lucalulo, abahlobo nentshaba bahlala sitebeni sinye. Lenjenjnlo uku- zitetelela elonene lahlala.

U Mr. SCHERMBRUCKER ucacise nge £20 eyanikwa urnntu ongaxelwayo

UMHLA V.—NGOLWESI-HLANU,  
1 JUNE.

IMVUMO E R0UXV1LLF.

IBALA. LABADLALI.

I Bhayi ngumzi oke waduma kunene ngomdlalo wa bhola. Lonyaka nqali- leyo ayisikuko nokuba usapunziwe yiyo, Amakendle ayo kusafunyanwe kwe tyo sinalala! Idlalwa ingadlalwa. Ate amanenekazi ecu wona kancinane kwi *Lawn Tennis,* ubonakala ke lo umdlalo uqubela pambili. Amanene aliqela awuteleleyo, kukwanjilo nase Tinara. Umhla we 16 kule nyxnga uya kuqaqa- mba ungacimi msinya kubadlali naba boneli balo mdlalo ubupakati kwe Bhavi ne Tinara. Kuqaiwe ukudlalwa emva ko 3 p.m. kuhle. Zanqosa! zanqoza” Abadlali babe ngamagqiza ngamabini I Captain yase Bhayi, i Miss Mfencane’ yalungiselela akwasoleca nto ngokwa ngase mbilini, nase nkangelekweni yomhlaba wokudlala (bendingatshoyo nangokubhekiselele kumatsolokazi nama tsolo). Ababoneli mababe bona babe ngezihlwele, babe *yindimbane.* Ufafa, u Mr. Peter Y., into ka Rwexu, itshanga- ze itshayelela ikowalo, ndagqiba ekutini, ke lwoyiswa ikowabo, lo uya kufa isiduli. Ubuyolo obudla ngokuzivakalisa emi- dlalweni yetu — impambano, abufuma- nanga ndawo. Ukudlala abantu behlo- nelene yinto eyolo kunene. Andiyi kucalucalula okwanamhh, uz.’ undilale- le kwimpinda. Abadlali yayingaba e Bhayi, Misses S. Jindela A Pangeni, Messrs. J. Magab:, no S. Boyce E Tinara, Misses Qoqo, Jacobs, Zengele Messrs. J. S. Dlakiva, no J D. Mzamo’. I Bhayi loyisa nge 2 (sibini) Savuyiswa kanye licwayita u Mr. I. Wauchope etele- lwe ngabo bonke ababoneli bakudlalisa imipunga ngo hip, hip, hip, hure!!— Tanditennis,

Bekuko ne Recitation yentsapo. Umantyi or Landdrost wenza amazwi ambalwa esiti kutatela ku November nyakenye angefiki esihlanwinini amatyala angotywala, ngoko ke nyakolwa ukuba i True Templars ziyase- benza, esiti uyabona ukuba buyancipa nbn. nxila kutatela ekuvulweni kwa Matempile kalomzi. Wabhekisa kwi Grand True Templar yawo, rsiti wanga angasikeleleka umsebenzi ewupeteyo wokutshitshisa ntyw '. la. Emva kwake kwateta u Mr. Petorius encoma umsebenzi awubonileyo nabem'iwr. lindele pakati kwabmtaiindn.

Siyambulela u Mrs. Hope oyi Grand Secretary yalo Matempile ngokuncedisa kulowomsebenzi. No. Mr. Petorius indodana ekubonaktla ukuba iyalwa nolutshaba lotywala olubulala ubuntu, namanenekazi namanene ate eza kuzimasa lontlanganiso.

Bekuko umvumo e Tyalikeni yabantsundu ye Primitive Methodist Society uwenziwe ngama Tempile alowomzi untsundu. Isitulo sihleli u Mr. Petorius, oyi Government Public School Teacher. Umvumo upetwe ngu Mr. W. N. Somngesi, oyi Grand True Templar yalo Matempile. *U* Mrs Petorius no Miss Giddie bengabalilisi bohadii Bekuko amanenekazi namaneue amhlope anjengo Messrs. Rozenzweig, u Landdrost, no Van Eerten, isandla se Landdrost, 0 Messrs. Petorius. Aruholtz, Zylstra, Behr, namakosikazi abo, namanye amanenekazi namanene esingenatuba lokuwakankanya. Kwaqsiwa ngexesha lesixenxe ngokuhlwa.

Pakati kwe soloists ibingo :—

" Gentle Nettie Moore,’’ ... Mu Somxgesi. “ Dona Nobis,” Mas Petohils.

“ Sesuto Hymn,” .. ... .. F. Molitoxit.

“Sunny Stream,”—Song—Mrs Somxgxsi and others.

UMHLA IX.-NGOLWESI-NE 7 JUNE,

Kuxoxwe ngokulungiswa komteto onge Dayimani, uowe Brokers (abatengi nabateugeli babanve).

UMH LA X.—NGOEWESI-HLANU,

8 JUNE.

Ingxoxo ibe ngomteto webandla laba- ncedisani ngemali.

UMHLA VII,—NGOLWESL3INI,

1. JUNE.

Lo utyumkele kumatiletile okupatwa kwemicimbi ye Palamente. Kwangena imvimvitshane yemiteto.

UMHLA VIII—NGOLWESI-TATU,

1. JUNE.

Kuxoxwe ngomteto wokuvota ngama- pepa abhalwayo e Kapa nase Daymani.

Lemini yonke igqityelwe zingxoxo ngomteto wentlanzi, nowempawu zaba- rwebi, nowokugcinwa kwencwadi.

UMHLA VI.—NGO-MVULO, 4 JUNE.

Lomhla upelele kwakwinto zemini eyandulelayo. Kwangena nowamahlati umteto onikelwe ikomiti ukuba iwuqu- lunqe, kwa naku mteto we bhula omisela ukuba kwandiswe abahloli.

yo ngegama u A.B. ate sisigitshimi esa- bandulelayo ukuya e Transvaal kwaku- vakala ukuba e Johannesburg bayakwa- mkelwa ngemigeobo, lomntu watunywa ukuya kwala lonto-

U Mr. SAUER uxele ukuba lencito yemali zakomkulu ngaba bapatiswa ingundaba mlonyeni kulo bonke, ikange- leka ngobuhlazo—olwake uluvo asoloko wabakulo kuknba bangafutnani mali yantlaulo xa abapatiswa behamba ngo- mcimbi obalulekileyo. Lento yokuzi- hlaula iyaqala ngeliqela lipeteyo. Oko wayengu mpatiswa yena ubezihlaulela ezizinto z.ezikwa kweyake inxhowa. Imali eyi £9 ngemini azihlaule yona u Sir Gordon ingapayakwemfanelo. Ukuba ubetabate imali eyanelele ukuhlaula indleko zendlela ngelingabonakali eli hlazo lingaka.

U Mr. T. LOUW utelele kubachasi bencito watata incito *nhololiwe* abamb- ba ngabo abapatiswa nangapandle kwa- maxesha okuhamba kwabo kakade, watsho wabalisa ngokwenziwa ngu Sir T. Upington ote wazikurela. Kutete emva koko u Mr. Joubert no Mr. Douglas be- gweba impango leyo.

2 IMVO ZABANTSUNDU (NATIVE OPINION) [JUNE 28, 1888