[No. 23.

IXABISO 3d.]

**G. WHITAKER,**lsebe elitengisa nentwana
ezincinane,

*Kwivenkile ebisakubu yeka Magiligana
{McGREGORS)*

Utenga zonke intlobo Zoboya, Nezikumba zempahla emfutshane, Neze Nkomo, Nempondo, enika amaxabiso adluliseleyo.

Uhlala enento enenzi yentwana ezinjengo zi-ti, swekile, kofu

 JOHN J. IRVINE & CO.,

Abatenga impahla kwamanye amazwe,
Nakweli,.

Nabatengeli bofani ngofani,

. \_ ’

Abatengi .bento eziveliswo ngabantsundu
esinjengo

BOYA, IZIKUMBA ZENKOMO,
Nezempahla emfutshane,
BEMPONDO,

*Nokudla, njalo njalo.*

SITUATIONS.

Vacant and Wanted.

T

HE “IMVO” having an exceptionally
large weekly increasing circulation for

a New Paper throughout the Colony and the
adjacent Territories, is the best means of
advertising for Native Servants with recom-
mendations.

Terms—Three insertions, 5s. cash, for parties advertising Vacant Situations.

BONISANI.

I

NKUNZANA yehashe engwevana, embo-
mbo uneqina, etshiswe BR kwinyonga

yokunene. Ubudala likowesine umnyaka.
Ote waba nokuva umkondo ngalo wosingisa
kogama lingezantsi. Wovuzwa oncedise
ukufunyanwa kwalo.

MBAMBO RADEBE
Emyeni, Debe Nek, via King W. Town

KULAHLEKE

N

GOBUSUKU bolwe 15 ku March e-

Qonce Ihashekazi lam elibomvu,

elitshiswe WM enyongeni elisinci nomtshoba
siqamileyo. Linekohvana encinane ebnnzi,
lanyisa ngenkonyakazi ebomvu esenyanga
ntandatu Angatike ngoko onolwazi ngalo
asingise ku *Mhleli* we *Mvo —* uyatenjiswa
uangomvuzo kananjalo.

THOS. BANGANI.

E-Qonce, 23 March, 1885.

 INGUBO, . IKELEKO, IPRINTI,

Ipuluwa nezikali,

Ingcawa, Amafelane, Ikeleko Zokulala.

Amacuba entlobo zonke—kwa nayo yonke into enqwenelwa ngabantu aba- ntsundu.

Yonke impahla idla amaxabiso ahlisiweyo.

Ivenkile nezitora zentlobo ngentlobo, ezikwindawo ngendawo, ezitenga impahla kuti, zine cam lokufumana impahla yentlobo zonke ehambe itengwa ngentelekelelo enkulu kumagumbi ngamagumbi elizwe.

Kuyo yonke indawo esitenga kuyo impahla yezi zitora zetu sitenga ngapandle kokwenza tyala, ngokwenjenjalo ke sondele ekufumanini eyona mpahla itshatsheleyo ngamaxabiso apantsi.

**Amaxabiso** apezulu anikwayo ngamaxa namaxa ngento **esukuba** itengiswa anikowa apa.

JOHN J. IRVINE & CO.

IZISULU ! IZISULU !

ISAZISO KWABANTSUNDU

Kwa PASCOE BROTHERS,

E-AYLIFF STREET.

J. no C. HEDDING,

KWIVENKILE YAKWA NGQIKA,

E-QONCE.

Iprinti ezintsha ezimfusa, Iprinti ezintsha ezidaki, izitofu zelokwe, Ilinzi ezi Ngwevu okumdaka, Ngwevu oku- kanyayo nezi Mfusa. Ityali ezintsha ezingwevu, nezimfusa nezimnyama, zentlobo ezintsha, zamaxabiso ngamaxabiso. Izihlangu zamankazana eziqala kwi 1/. Ikeleko eziqala kwitiki iyadi.

Bayayitengisa yonke impahla yabo yama Xosa bafuna ukuba itshayeleke tu kwakamsi- nyane.

Intengiso iqala ngo Mvulo lo wanamhla.

Qondisisa kakuhle apo bakona kwivenkile yakwa Ngqika e-Qonce.

W. F. S. BOOTY.

Umteteleli kwi Nkundla yamatyala e-

Komani. Umlungisi wemicimbi nayipina esingisele ematyaleni nakuyipina inkundla apa kulo mandla. Ungumkuseli kwabana- matyala, waye kananjalo ebiza amanani

afanelekileyo. I Ofisi ise Town Hall e-Ko- mani.

U Abraham K. MALO,

*Umteteleli ema-Tyaleni,*

ENGQUSHWA.

Paula oku!

JOHN CHARLTON

*Umlungisi wemicimbi yentlobo zonke, Enjengeyomhlaba, Nomteto, Namafa,*

e-Dikeni, nase Xesi (Kwa- Kama) nakwa Qoboqobo.

Lomsebenzi wauqala ngo 1878.

*UYAZIWA. AKUFUNEKI KUZINCOMA*

Amafa, Ingqeshiso, Iminqopiso nokwa- nanwa kwezi qiniselo zomhlaba—yonke lemicimbi yenziwa ngokukauleza.

**Utetelela** ematyaleni, aquke nemali engamatyala.

J. HILNER,

Umenzi wentsimbi zamaxesha

E-QONCE.

OMAKUPAULWE.

I-Seteni emhlope esezenziwe izivato (zitshipu). Izigubungelo neveyile zomtshato njalo-njalo.

Yonke impahla efunwa ngabantsundu abazakutshata ihleli iko ilungele ukunxitywa.

D. THOMAS,

Ibaki Umenzi nomtengisi wento
Ezimnandi,
**E-BANK** STREET,

E-QONCE.

Uvulele aba ntsundu indlu eyodwa yezixaso kumnyango olunge nowalanalu yake indala.

Izixaso kusoloko zilungile amaxesha onke. Kuko nendlu eyodwa eyokutyela yona. Izonka Zomtshato zenziwa kwanguye.

**POS**' SO APA BO **!**

E. J. BOXALL,

Umsiki wentlobo zonke ezifunwayo
zengubo,

**No**. 22, SMITH STREET,

**Uhlala** enento eninzi yezitofu ezifanelekileyo
neziluhlaza apa bo.

*Ingubo zomtshato e****zenziwa*** *ngokokufuna, komntu kwisi-
tuba se yure ezilishumi.*

Uhlobo ezenziwa ngalo nokufaneleka kwazo akunakugxekwa
bani.

Paula—Intsebenzo yonke iqutywa ndlwini ’nye

Nomtengisi wempahla ezinjengemisesane njalo njalo.

Unentlobo ntlobo zemisesane, iwotshi,

Nentsimbi ezinkalu zamaxesha, nentwano- • zintle Zokinika amabaso ngamaxesha atile

 I-“CAPE **MERCURY.”**

Ofuna ukulibona elipepa angatumela atunyelwe libe- linye.

Elipepa lishicilelwa e-Qonce ngabo bonks o-Lwesibini, no-Lwesine, ne-Migqibelo,.

 litunyelwe kwaoko kuzo zonke indawo.

**INTLAULELO :**

Apa e-Qonce 9s., Ngeposi 12s ngenyanga ezintatu.

Ngonyaka kwangapambilt, esi- xekweni apa Os., ngeposi 42s.

HAY BROTHERS,
E-Qonce.

**IMVO ZABANTSUNDU**

 KING WILLIAM’S TOWN, NGOLWESITATU, APRIL 8, 1885

 (NATIVE OPINION)