21.

Owapule nawupina wemiqatango esapepeni le mvume yokusebenza ayinikiweyo, nokuba yimiqatango etengiswa ngayo imiti.

Owapule nayipina imiteto ebekiselele emapepeni emvume engamana ukwenziwa amaxesha ngamaxesha ; ngapandle kokuba koti maxa onke leyo miteto ixelwe mhlope kuwo onke amapepa emvume ngamanye anikiweyo.

Owapule nawupina kwimiqatango eyenzelwe abalimi basemahlatini abavunye- lwe ukuke balime okwexeshana, ne mvumelo zokuba bapinde benze amahlati Nabanina nokuba uhamba ngomteto ngezinye indlela, ukuba usuka wafana wa-

tshisa umti, ukuni, nokuba lityolo, nokuba yingca emhlabeni wake kwisikaba sesiqingata sesine semayile ukusuka kwihlati elinomda, ngapandle kokwazisa into angxamele ukuyenza kwi felcornet yalo mandla, nokuba kukwigosa lehlati, ukuze igosa. lehlati nokuba lilipina libeko kulowo mlilo, lowo bani woba sicenge sezohlwayo esezikankanyiwe kwisiqendu ntla.

22 Kumatyala onke okugaula, nokwenzakalisa mhlaimbi ukukwelelisa imiti, iplanka, nokuba yi mveliso yehlati; owe mililo amahlati, nokuba wenziwe ngabom nokuba ngoku ngakatali; awe nkomo ezibhadulayo nokuba ngawa lupina uhlobo, abangele idemetshe nokuba lulwenzakalo, ixabiso lezo demetshe nolo lwenzakaliso zingalinganiselwa yinkundla yamatyala, mhlaimbi ziyalezwe yileyo nkundla yamatyala ukuba mazibhatalwe ngulowo ubekwe ityala.

23 Inkundla yamatyala inoku nika nabanina ixabiso lemali engengapezulu kwe siqingata sesine kwedliweyo nangalipina ityala kulo Mmiselo umntu ongenguye oligosa le hlati xa ngaba inguye uxele umonakalisi lowo ubanjiweyo.

ISAHKUKO V

AMATYALA KWI MIHLABA YABANTU ABABODWA.

24. Nabanina ofunyenwe pakati kwemilimandlela ye hlati elinomda lomntu oyedwa ngapandle kwemvume yomteto, note engena mvume injalo walumeka mhlaimbi wapemba namlilo mnina pakati kwaleyo milimandlela emva kokuba umnmindawo selevakalisile ngesaziso epepeni lalowo mandla mhlaimbi ngesaziso esibekwe ekuhleni pakati nokuba kufupi kwelohlati esixela okokuba abantu abavunyelwe ukungena kwelohlati mhlaimbi sokokuba imililo ayisokulunyekwa ingasokupenjwa kanjako apo ngapandle kwe mvume, Woba sicenge sokudliwa ishumi leponti, mhlaimbi sentolongo, ixesha elingengapezulu kwe nyanga ukuba leyo mali ayibhatalwanga kamsinya. Ngapandle kokuba akuko nto ikoyo apa kulomteto ekungatiwa iguzula nalipina ilungelo lendlea nokuba lelantonina elilela- bantu bonke nokuba lelomntu otile.

ISAHLUKO VI

AMATYALA ABALULEKILEYO.

25. Nabanina owenzayo, noncedisayo, nonika isandla kumntu owenza elinye lala matyala alandelayo, Uya kohlwaywa ngentolongo ixesha elingengapezulu kweminyaka emibini, esebenza mhlaimbi engasebenzi nzima, mhlaimbi ngokudliwa imali engengapezulu kwamashumi amahlanu eponti, mhlaimbi zombini ukudliwa nentolongo leyo:—

*(a)* Owenze ubumenemene eplankeni nokuba kuse mtini, mhlaimbi wati ngapandle komteto wabeka pezu komti nokuba kuse plankeni, nokuba kukwimveliso ye hlati wabeka upawu olusetyenziswa ngama gosa amahlati ukubonakalisa ukuba lomti, elo planka, leyo mveliso ye hlati yimpahla ka Rulumente; mhlaimbi esenzela ukuba ise igaulwe ngomteto mhlaimbi imkiswe;

*(b)* Owenze nobmenemene, mhlaimbi wabhala engenagunya ipepa lemvume nokuba yi pasi yokugaula, yokumkisa, mhlaimbi yokutengisa ngemiti, amaplanka, inkuni, nokuba yi mveliso;

(c) Oguquleyo, wahlikihla, mhlaimbi wacima nasipina isikuni, upawu, nmqondiso, ipepa ie mvume nokuba yi past esetyenziswa mhlaimbi ebhalwa yi nkundla yama hlati.

(d) Osabenzise anyanzelo nakulipina igosa le hlati ngamandla nokuba ngezi songelo, mhlaimbi ongcolisayo okanye nolinga ukungcolisa ngezi tembiso, namadinga, izipo, isiqiniselo nokuba ngumlinganiselo, nokuba ngowayipina indawo, umsebenzi, umsito, intengiso, amapepa emvume, nokuba lilipina ilungelo elilimbi, esenzela ukufumana ilungelo lokupetshwa ligosa lamahlati nakuwupina umteto oyinxalenye yemisebenzi yalo.

(e) Owamkela, eli gosa lehlati, ukutengwa nokuba lidinga, nokuba wamkela isipo nebhaso malungana nemisebenzi ayipatisiweyo.

ISAHLUKO VII.  
*|AMAGOSA AMAHLATI.*

26. Onke amagosa amahlati akwixabiso nangapezulu kwabenzi mahlati nakumasentile amahlati, ayakuba namandla obudindala awanikwa lelo wonga lawo. Amagosa amahlati oba namandla okusa esikiti inkomo ezibhadula pakati kwamahlati ka Rulumente, ayakuba nelungelo lokwamkela imali zokubamba nezembhadulo njengoko umisele ngako umteto kumatyala okubhadula. imali edlelwe ukuhamba nembhadulo yosetyenziswa njengoko umiseia ngako nawupina umteto nomgqaliselo ongenziwayo pantsi kwalo Mmiso yi Ruluneli.

1. Abapati mahlati nokuba ngama gosa asebenza ngelo wonga, nokuba ngama gosa anikwe igunya ngabapati mahlati, boba namandla okuma nakuyipina Inkundla ye Mantyi ukumangala kuwo onke amatyala okuroboza lo Mmiso.
2. Akuko gosa lahlati, nokuba lelikulu nokuba lelingapantsi, eliya kuquba umsebenzi ngama planka nangemveliso ye hlati, neliyakuba nento mhlaimbi libe pakati kwengqeshiso nokuba kukuhambisa ngomhlaba we hlati, napakati kwe kontileko yukusebenza amaplanka nokuba yimveliso nokaba kukumhlaba onomda nokuba awunamda nokuba kukwi hlati lomntu oyedwa.

Onke amaplanka anjalo angenalapawu napepa lamvume njengoko kutshiwo ngase-  
ntla apa oba yimpahla ka Rulumente xa kungeko bungqina buveliswa ngulowo mntu anawo  
bokubonisa ukuba ngamaplanka omntu otile.

1. Nokuba ngubanina ofunyenwe ehlatini lika Rulumente, mhlaimbi endleleni eku-  
   fupi nalo, epete umti nokuba yinxalenye yomti, ote akubuzwa ngu Mpati-Mahlati nokuba  
   lelinye igosa lalo Mmiso, wala ukunika ingxelo eyanelisayo agendlela awufumene ngayo  
   lowo mti nokuba yinxalenye yomti, nnokusiwa pambi kwe Mantyi, ati akugwetywa, alahle-  
   kwe nokuba yimali nina engengapezulu kweponti ezintlanu.
2. Akuko nto kulo Mmiso iyakutintela nabanina ukuba angamangalelwa nangawu-  
   pina omnye umteto ngesenzo mhlaimbi ngokungafezi okubanga ityala lehlati, nokuba  
   angabi sicenge komnye umteto one sohlwayo esingapezulu nokuba kukudliwa okungapezulu  
   kokumiselwa ngalo Mmiso. nayimiteto eyenziwe ngapantsi apa; ngapandle kokuba abe  
   umntu wohlwaywa kabini ngesono esinye.
3. Amagosa amahlati abanjwe ngokwenza iqinga, mhlaimbi avuma esazi, ekwapulwe-  
   ni kwesiqendu nokuba sisipina kulo Mmiso, ziyakuwa pezu kwawo zonke idemetshe eziya  
   kwenzeka ngalonxa. Kodwa akuko tyala nakumangalelwa kuya kumela nalipina igosa  
   ngento eliyenze ngokutembeka pantsi kwalo Mmiso.
4. Ubungqina bengcibi ngokubekiselele emikondweni, nasezinyaweni, nevili, noku-  
   tshitshilizisa, nokuxabela, nesimo sesinqumka esiseleyo emva kokuwiswa ngapandle komte-  
   to, buyakwamkelwa kumatyala onke apantsi kwalo Mmiso.
5. I Ruluneli, ingati nge saziso kwi *Gazette* amaxesha ngamaxesha, njengoko kufu-  
   nekayo, yenze imiteto eyalela ukusetyenziswa nokuhanjiswa kwalo Mmiso kwisiqingata  
   esitile ; ingaguqula yongeze, kanjako ibulale itniteto, engacasene nezahlulohlulo zalo Mmiso,  
   ukuze uhlale unguwo ngamandla nentsebenzo yawo njengokungati ikwayinxalenye yalo

Mmiso.

1. Akuko nto kulo Mmiselo iyakutyumza nayipina ikontileke mhlaimbi imvumelwano

yokupatwa kwamahlati ezingaba ziko ngoku pakati ko Rulumente negqugula nokuba nabantu. „

ULUHLU LWAMAGAMA

IMITI ELONDOLOZIWEYO YE PLANKA.

Amagama esi

Xhosa.

.. ... Umtati

Ng esi.

1—Sneezewood

*a ( Common.* Bastard, or ) TT ,

2iOntniqua, Yellowwood J Umkoba ...

3—Real, or Uptight Yellow.

woud ... ... ... Umceya ...

4— B'ack Ironwood(real)... Igqwanxe

Gala-gala  
Uwgxina  
Umdakana  
Umnonono  
Umbomvana

7—White Pear

9—Saffron wood

10—Wild Olive

1. White Ironwood
2. Kafir Pina\*
3. Um aim beat
4. Cape Teak

. \_ f Wild Peach, or Natal Mahogany

1. Cat-tborn
2. Bogwood ...
3. Ssptee

( Red Stinkwood, or

y( Bitter Almond ...

1. Bed Paar
2. White Milkwood
3. Red Milkwood ...
4. Cape Beech ’ .. .

24—Red Els... ' ... .

25—Kamdeboo Stinkwocd

26—Boer boon

1. Thorn Fear
2. Wild Cbeetnet

Iveki

Amanani ogqatso e Qonce ami ngoluhlobo : Warren 943, Schermbrncker 935, Solomon 892, Egan 850. Kupumelele yanye indoda yeletu icala u Mr. Warren, kwapumelela yanye kwa wasendle u Tshambuluka.

Kusivuyisa kakulu ukupumelela ko Messrs. Saner no Orsmond elugqatsweni lwe voti e Herschel kuba ngabahlobo aba- kulu bomntu ontsundu bobabini. Ngamana ingajoka impumelelo yezihlobo.

Ihashi lika Mr. J. H. Nelson wase Tyo- lomnqa life ngu Mbendeni.

Izigebenga zabelungu ezine zikwele ema- hasheni, zihlangene neqelana labantu aba- mnyama ngase Klerksdorp, e Transvaal, bevela emsebenzini, zaseziba wela ziba imali engama shumi amane eponti. Ute akubaleka omnye zamdubula afa. Kutiwa zibanjiwe zozine ezo zigebenga.

Kuhle into elusizi Emgqakwebe ka Masingata ngo-Mvulo weveki egqitileyo. Ute umdlezana elele kanti akalu lumkelanga usana lwacinezelwa libele lwafa.

Amanye Amagama. Amagama ase MfundWeni.

*Ptero»ylon utilt*

*Podocarpus elonga  
tus   
Podocarpus latifo.*

*lius*

*Olea laurifulia  
Buxvs MacOu'ani  
Curtisia faoinea  
A&odytes dimidiata  
Olinea Capensin  
Elceodendrou cro*

*ceum*

Nieshout

JGeelhor

Kegte Geelhout

Zwart YzerhouL  
Buig myn niet  
Aasetraaihout  
Wit Peer ...  
Harde Peer ...  
Saffraanhont

Umnquma

Umzani ...

Umgwenye

Umsimbiti, or Umtjza

luatua ... ...

I Umveti ...

,„ Umnyamanzi  
... Umkobeza  
... luiavet ...

J

Iqumza ... Umqwaahu Umtunzi ...

Isiqwaae sehlati.

Umqwasbube Umvuami

Umgxatn... ... Utntenteema ... lautnza elioamera Um ba ba ...

Olijn, or Olyven.

hont *... Olea verrueosa*

Wit Yzerhout... *Vnpris lanceolata*

Kaffer Pruim ... *Harp»phu'du»z Ka*

*ffrum*

*,.. ... Millettia Kaffra*

Kajatenhont ... *Strychnos Ather.  
ttonei*

Wilde Peruke,or} *Liygelaria Dee e*

Blinkblaar ? ...

Katdoorn ..  
Wit Salie ..  
Gadabout ..

Rooi Stinkout..  
Rooi Peer  
Wit Melkhout  
Rooi Melkhout

Boekeuhout

Rooi Ela  
Kamdeboo

hout

Boerboon  
Rooi hout

Kaa

Ifama lomlungu elingu Turnell, lase Northampton pesheya, lisuzelwe sidungulu lafa kwa ngalo yure. Ibe ngummangaliso lonto kuba ubuhlungu besi dungulu abuza- nge bubulale mntu.

U Mr. Sauermann wase Skapu, ubambe itole le ngada waya nalo ekaya. Ute aku- libeka pantsi labaleka langena pantsi kwesi kukukazi esifukamayo. Kuse ngomhla olandelayo sisuka isikukukazi silandelwa leli ntshontsho liyi ngada simana ukubizela. Nanamhla ise ngu nonca ingada nenkuku. Fanukuba soba seso ku Tshambuluka nama- doda amvotileyo. Sobona esind' ekudli- weni.

ISAHLUKO VIII.

UKUQUKA.

29. Xa ngaba kuko nalipina igosa lehlati nokuba ngumnini mhlaba omelene nehlati obona ukuba kufuneka kutintelwe umlilo wamahlati ngokwenza ibanti ejikelezileyo ngoka- tshisa nokuba kukufnpi nalipina ihlati wonika isaziso salowo mcingo wake kubanini mihlaba abakufupi mhlaimbi kwi gosa lehlati, njengoko kungaba njalo ; koti kwenziwe oko bonke ngabanye-abanini mihlaba negosa lehlati bancedisa kokokutshisa njengoko kunga- miselwa ngako nangawupina umteto nokuba ngumgqaliselo owenziwe pantsi kwalo Mmiselo yi Ruluneli.

30. Kuyakuba ngumteto ozifaneleyo, kanjako woba ngumsebenzi wazo zonke namagosa ka Rulumente ifelkorneti, ipolisa, igosa lehlati nokuba lelantonina, futi futi njengoko kufunekayo, ukuba makubonakaliswe igunya nokuba lipepa lemvume ngoku- bekiselele nakusipina isenzo esenziwe pakati kwehlati elipantsi kwa zihlulahlulo zawo lo Mmiso zekuti ukuba elogunya aliveliswa, zitintelwe kwayoko apo ezinye izenzo ezingapezu kweso.

1. Xa kuko isizatu sokukolwa ukuba kuko ityala lehlati elenziweyo ngakumti etile, iplanka, nokuba yimveliso yehlati, lowo mti, planka, nokuba yimveliso yehlati, ukulxe kuya funeka, wobanjwa nalilipina igosa lehlati nokuba lelama polisa.
2. Ukuba kufumaneko kuko ububhedengu ekumkisweni kwemiti, amaplanka, no- kuba zezinye imveliso zehlati, imbuyiselo yalompahla imkiswe ngolohlobo, okanye ixabiso hyo, eloti limiswe yi Nkundla yamatyala, yoyalezwa ukuba yenziwe ngapezu kokudliwa nedametshe azigwetyelweyo ubani.

— Koti ukuba kuko indlukazi ezisukuba zimiswe ngapandle kwe gunya, nokuba zizakiwo, intango, amanqugwala, intlanti, nokuba kukutya okusemasimini ngapakati kwe- milimandlela yehlati, inkundla yamatyala yomisa ixesha ekoti pakati kwalo ezozakiwo, amanqugwala, intlanti, nokuba kukutya okusemasimini zisuswe, zizo ezo ndawo zibuyiselwa lewisimo ezazikuso ngapambili. Koti ukuba olo lususo alwenziwanga kwapakati kweloxe- eha lixeliweyo, zonke izakiwo, amanqngwala, intlanti nokuba kukutya okumiyo, okufunye- nwe apo ehlatini, koba yimpahla ka Rulumente, nenkundla yamahlati ingayicitacita ngo- hlobo ebona ngalo ukuba loba lilungelo kwelo hlati.

33. Nalipina igosa nokuba lelehlati nokuba, lelilimbi, lingasuke limbambe nokuba ngubanina oranelwa ngezizatu ukuba upakati kwetyala nokuba lilipina kwawehlati ngapa- ndle kokuba kubeko ipekepeke lakomkulu lokumbamba ngamatyala akankanywe kwesiqe- ndu seshumi linantandatu, eseshumi linesitoba nesamashumi mabiini anantlanu, nokuba kungalipina elinye ityala elicasene nezahlulohlulo zalo Mmiso, ukuba lowo umntu unikwa ityala uyala ukuxela igama lake nendawo ahlala kuyo, nokuba uxele igama nendawo ekoko isizatu zokukolelwa ukuba zibubuxoki, nokuba kuko isizatu sokukolelwa ukuba uyakuzimela, Igosa ngalinye elibamba umntu ngokwesiqendu loti lingenzi zinto zikude ukumtabata limlumele lowomntu ubanjiweyo ukuba aye kupatwa ngokomteto.

1. Nalipina igosa nokuba lelehlati nokuba lelamapolisa elisuke lati ngokndlwengu.

lwa ngamsindo mhlaimbi bekungafuneki ukuba lenjenjalo lasuka labamba impahla nga lokuti bezifanelwe kubanjwa ngalo Mmiso ; note mhlaimbi ngokucapuka kungafuneki ukuba enjenjalo wabamba umntu otile ; loti lokufunyanwa libe sicenge nentolongo lisebenze mhlaimbi lingasebenza nzima ixesha elingengapezulu kwenyanga ezintatu, mhlaimbi lidliwa ixabiso elingengapezulu kwamashumi amabini anesihlanu seponti, mhlaimbi zibe zombini olo ludliwo nalontolongo.

1. Ukuba kute ekutetweni kwetyala elipantsi kwalo Mmiso, kwako umbuzo oti la maplanka mhlaimbi lemvaliso yehlati yeka Rulumente na, oti lawo maplanka nalmveliso kutiwe zezika Rulumente kude kuvele ubunqina obubonisa ukuba asizo zake.
2. Nabanina wobotshwa ngantambo nye etyaleni lehlati, abe sicenge kwakweso sohlwayo esimele umapuli mhlaimbi abapuli etyaleni lehlati:—(a) ote ngezipo, ngamadi- nga, ngezisongelo, ngokudela igunya, nokuba ngamandla, ote ngamaqetseba nokuba ngobubhedengu wabangela okanye wanyanzeli ityala lehlati, mhlaimbi wanika imiyalelo yokwenziwa kwalo ; *(b)* ongaba ufune izixobo, into ezibukali nokuba zintsimbi ezazi ukuba zezokwenza ityala lehlati; *(c.)* ote esazi mhlaimbi nabanina nokuba ngubanina ngetyala lehlati. asuke amngenise, umfihle, mhlaimbi amenzele indawo yokuhlala nokuba yeyokuzimela kwalowo mntu mhlaimbi abo bantu ; (d) ote esazi wamkela, yonke nokuba yinxenye, yemveliso yehlati eranelwa ukuba ikutshwe ehlatini.
3. Woba ngumsebenzi wompati mahlati ngamnye ukutumela ku Mantyi wesiqingata esinehlati elinomda, umbhalo wopawu ngalunye lomti owisiweyo pakati, noshenxisiweyo kwelohlati libalulekileyo. Olo lupawu okanye lowo mbhalo woshicilelwa ofisini yo Mantyi, Umpati-Mahlati womana ukuyazisa i Mantyi ngenguqulo ze mpawu nezitanpu njengoko kufuneka enzile amaxesha ngamaxesha.
4. Emva kokwanekwa kwesaziso kuyakufuneka bonke abaninimahlati, abasebenzi, nokuba ngabahlala ehlatini, nabamelene ngemayile ezintlanu nehlati elinomda baye kushicilela e ofisini yo Mpati-Mahlati bazebalugcine upawu abayakuwahlulwa ngalo amaplanka lweyo mhlaimbi avela kwelohlati kwamanye amaplanka. Amaplanka angena lupawu nyenwe egqitiawa pakati kwalowo mandla ngapandle kwencwadi yemvume yegosa lehlati ayakuba sicenge sokubanjwa nokutintelwa ide ipandwe lonto, kungeko zidemetshe zingabi- awayo ngokokubanjwa nokubanjezelwa kwamaplanka angena zimpawu, xa ngaba kubuye kwabonakala kamva ukuba lawo maplanka ebungatatwanga nguhlobo olwapula izahluhlulo
5. Homewood „. -.. Umnikambila ...
6. Kuobwcod ... - ... Uiuuungu-mabele
7. Essenwood. Dog Plum, or

Cape Ash

Umgwenye wezinja

33—Silkbark

1. Red Currant
2. Gwarri ...
3. Sally wood

37—Cape Sumach ...

38—Hard Pear

1. Laurel Wood ...
2. Kntnasaie ...
3. White Els
4. Stone Ess ...
5. Terblanz Wood...
6. Black Bark

45 — Fatherland Red Wood

4G—Clauwilliam Cedar

1. Karee-noom
2. Camel Thorn
3. Ebony ...

50—Silver Tree

Umnama

Umhlakoti Utugwali... Igqmgi .«

1. Cape
2. Mimosa... ••• ••• ••• •••
3. Keurboom •••
4. Real Iron Wood ... ... ...
5. Red Wood
6. White Wood ... ... ... •••
7. Black Wood

68—Red Cardie Wood

59—Buffalo Thorn ... ••• •••

66—Buffalo Hutu ••• ••• ••• ••

1. Coal Wood ... ... ••• •••
2. Wagou Tree
3. Black Heart ... ... •••
4. Oak. Gum. Pine, and all planted Trees.

Paar de Pis  
Paar de Pram

Easchenhout . .

Zydebaat

Kierirhout  
Busch Gwarre  
Saliebout

Berg-bast Harde Peer Stiukhout

*ana*

*Acacia K"jfia*

*Nuxia sp.*

*Halleria, elliptiea*

*Brabtjani utel.aii.  
 Jolium  
Bcolcpia EeUoitii  
Sideroxylon iicrm  
 Afimutops obia  
Myrsine inelao  
Uunoma Capensis*

Stink.

Siyavelana no Mr. Green Sikundlae Rabula ngesikade esimhleleyo sokutshelwa luxande lwake esand’ nkulngqiba uknlwaka xa aza kungena kulo. Bekufukama isikuku- kazi pakati sasuka sanamangolwane kakulu. Yasisusa iboyana yake yatshisa kulondawo itshabalalisa amangolwane yabuya yabeka ingca entsha yemka, kanti umlilo awupelile pantsi yavuta ingca yatshisa imizi ebimiswe nge longo evute yaknpatelela esifulelweni yabonwa seyisitsha indlu.

Ikondortile yenqwelo, u William Bather- ford wase Pretoria, ubetwe lizulu, lisuke lamhluba zonke ingubo nesihlangu sasinye laziposa kude wasala equngquluze ze efile.

Entetweni ayenze e Stellenbosch mhla ngonyulo u Mr. Hofmeyr ute akaboni ukuba kutshiwo ngantonina nkutiwa maka- ngene ebu Rulumenteni kuba akanaqela lomeleleyo liyakumxhasa xa enza imiteto, nalama.Bhulu kutiwa alandela yena akana- kuwatemba kuba kwingxoxo ake wazingenisa adla

Aluzange lubeko unyulo olunjengolu besi- nalo kwesisiqingata sase Qonce, lupantse ukuba lolweminquma.

Kwakala ukuba abantu besikolo sika Masingata bayatshutshisana kakulu ngenxa yelatyala lenduma zengqongongqongo lali- pambi kwe Mantyi. Alizange litetwe, nana- mhla lisemi lilinde i Mantyi enkulu u Mr. Chalmers osaman’ ukuhambahamba eqweba impilo. Ngoku use Alvani.

Witte Eis

Klip Eech ... Terbia nchehout

Kameel Doorn.

Ikatsi ingene kwelase Mbo ngenxa yoku- ba mandundu kobusela.

Abantu ababhubhi e Pretoria kwisituba esitatela ku January kuze ekupeleni kuka September, ngamashumi asitoba, kubo- nakala ukuba kufa isitoba ngenyanga enye.

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zoku

U Somabaxa wase -opo, e Natal, ubanji- we, ngwaze nmntakwbo ngomkonto, kuba- njwe namanye amadoda amane agqebeze enye induma komku! kwa Kukulela. Be- kutetwa ityala suka lomfo umangalelweyo aku kulelwa yimibto waqubula intonga wambeta ummangali kwase kusiliwa.

Kuko ityala elipambi kwe Mantyi yase Xopo, kwase Natal, entombazana ebifili- shwa likehle eline sitembu ingalifuni. Bayi nyanzele abazi ngenxa yenkomo. Kute ngobusuku bo la efike ngawo kulo mzi abafazi beli k le (xego), bangena bayirola bayi beta kune bayi gxota.

Kuvakala ukuba Griffith omele ilizwe elipetwe ngu Captain Byth nelipetwe ngu Major Elliot, e Palamante ngoku ungene kwiqela lika Sprigg. sazi nokuba ucebi- sene na nabantu abaneyo ngalonto.

Ihabile entle irolelwa isheleni ezintlanu ngekulu e Nyara.

Ezizipango zisand’ ugqita zikonakalise kakulu ukutya ku Mongo kude kube se Ndenxa.

Umpondo owayebe ihashi ka Mr. P. B. Payn wase Ngqandu iwe komkulu kwa Nqwiliso. Ite inkosi omsindo wokudini- swa ngamasela watata umpu wajolisa, lapepa isela. Ate am kati inkosi iyaku- nyela aselelidubula ehla.

Kubuye kwabhad womnye umfazi e Whitechapel ngase Lon.

U Mr. Chivers uni womngxuma we dayimani oyi Centrate xa agodukayo ekwele ngokuhlwa kolwesi-Ne olugqitileyo waqukulwa ngondukibhada elimpange zonke idayimani abate ebezifunyenwe ngalomini, ezixabiso amawaka amatatu eponti.

Indlu engqukuva Mr. Bold umkandiwase Kokstad itshiswe ngumntu ongaziwayo ngabom, yeyesibini itshiswa

2 IMVO ZABANTSUNDU (NATIVE OPINION) [NOVEMBER 15, 1888