banye abanokungena enkonzweni, kodwa kukoleka ukuba abo bafuna umntu nosapo lwake abakunqatyelwa nganto.

Kucetywa ukuba abasebeuzi abantsundu babotshwe kuko lemiteto :—

1. Inkonzo yenziwe ngemvume nangokuzitandela kulunyukelwe ukuba kungabiko kunyanzelwa uokuba kokwalupina uhlobo.
2. Kusetyenzelwe umvuzo omisiweyo, njengoko siza kubuya sixele ngokubalulekileyo, kunye nokudla, nengubo zase fama ezi ntlakantlaka, nendlu.
3. Abantsundu bakangelwe yi Mantyi yalomandla baqeshwe kuwo, ize ke yona imana ukuti ngamaxesha amisiweyo, ibuze ngokuzipata, nempato, nemo yabo.
4. Kangangoko kunokwenzeka luyakuti usapo lwandlunye lubotshwe lubekwe ludibene, bangahlulwa ngamandla ; kodwa njengokuba bonke beyakupila ngento abayinikwa ngumqeshi wabo, kuya kufuneka lute lonke olosapo lwabotshwa ukuze lube nako ukulaulwa nokuva umteto.
5. Abantu abakulu baya kubotshwa iminyaka emitatu ngolu hlobo. Abakuzuza mvuzo ngenyanga zokuqala ezintandatu, kodwa emva koko bobatalwa ngoluhlobo:—

Ngomnyaka wokuqala 5s ngenyanga,

„ wesibini 7s 6d „

„ wesitatu 10s „

Baya kunikwa umsebenzi ekungalindeleka ukuba banga wenza.

Lakupela ixesha labo abantu abakulu bangabuye bangene ukuba bayatanda.

Ukuze bafumane ilungelo eliya kuhlala, bangene kumasiko okukanya, bazuze ukuwazi amashishini anoncedo, nokwazi ezona ndlela zilungileyo zokulima, nangenxa yelisiko labantsundu lokumana befuduka, abantwana baya kubotshelwa amaxesha amade bona.

Bonke abanga makwenkwe nentombazana ababudala bukwiminyaka emitandatu baya kubotshwa kulonkosi iqeshe abazali babo, nokuba ngumntu omelene nayo, bade abangamakwenkwe babe yiminyaka 18, abazi ntombazana babe 17 leminyaka.

Abantwana abangapantsi kweminyaka emi 6 yobudala baya kubotshwa bakufika kobo buntanga kwakulonkosi, bati ukuba abafunwa yiyo banikwe umntu ofanelekileyo omi kufupi nolunye usapo lwalowo untsundu ukuze bahlale besondelelene. Omabini la maqela abantwana aya kunikwa ukudla nengu­bo nendlu ngumqeshi wabo, ukususela kwixesha lokubotshwa kwabo bade baye kufika kwiminyaka 12 yobudala benganikwa mvuzo ngapandle kokuba inkosi yabo ibe izitandele, kodwa xeshikweni bafike kobo buntanga baya kunikwa isheleni ezintlanu ngenyanga ngomnyaka wokuqala, ize kumana ukuti kwakuvela umnyaka omtsha imali yabo inyuswa ngesheleni, babeke bezuza ukutya, nengubo nendlu.

Bezifanele ukuti Imantyi kwakufika izicelo ezifuna abasebenzi, zizitumele kwaoko kwi offisi yompatiswa wemicimbi yabantsundu, e-Kapa.

W. Ayliff,

Umpatiswa Wemicimbi Yabantsundu.

kungavani okwabakoyo pakati ko Molteno namadoda abe nawo ne Governor. Ipike lalingemikosi le ilwa nabavukele u-Rulumente. U-Mr. Molteno waesiti yena imikosi yabantu bale koloni ise gunyeni lake, epantsi kwe Governor yeyama Soldati yodwa. I- Governor elayo lalisiti yonke imikosi ipantsi kwayo kuba ilapa nje isendaweni yenkosazana kwati ke bakuba bengavani ngalo ndawo i-Governor yafuna ba­ntu bambi ukuba babe ngamapakati ayo amakulu, yamcela u-Mr. Sprigg ukuba abe yintloko yalo madoda. Ezinye ke indawo ateta ngazo siya kuziyeka size kumazwi asingisele kwabantsundu nendawo ati iya kuti yakuhlangana Iparlamente acele kuyo ukuba makumiswe zona. Uti ke :—

“Ndino mnqweno wokunga Iparlamente ingahlangana kwakamsinya kuba singa singabeka pambi kwayo imiteto ebifanele ukumiswa eya kwenza ukuze kuhlale kuko uxolo kweli lizwe. Singa singabeka pambi kwayo imiteto yokumisela abantsundu beli li­zwe eya kwenza ukuba izinto zibe luhlobo lumbi, kunolo soloko lwabakoyo atinje afika amangesi kwezi ndawo. Eli alikabi lilo ixesha lokuba amace- bo ka Rulumente atyilwe, kodwa ndingati ukubonisa into esiza kuti mayibeko, sifuna ukuba siwapelise— singateti ngomlomo wodwa—koko siwapelise ngenyaniso amadla enkosi. Ukuba abemi beli lizwe ne Parlamente baya sixasa sifuna ukuze kungabiko na- bani esimvuma ukuba uyi nkosi kule koloni. Ekubo- neni kwam kwi koloni yama Ngesi inkosi inye kwapela yi Governor. Andikatali nokuba ngu Sandile nokuba ngu Toise nokuba ngu Siwane, bupelile ubukosi babo. Bangabantu abamnyama base mangesini njengokuba sinjalo sonke. Abasayi kuba nagunya ngenxa yokuba baka ngapambili bazinkosi zezizwe ezitile. Into esiyi funayo ke ngoku kukuzicita zonke izizwe—singavumeli ukuba abatile beme ndawonye ngenxa yokuba bengaba sizweni sinye : kuya kubako ilali ezilingeneyo ezinedlelo, kuze ke kwezi lali kubekwe iqela elitile labantsundu nokuba ngabe zizwe ngezizwe. Kulo lali kuya kubekwa umkangeli oyi nene we mizi yabantsundu. Ilali iya kukulingana ukuba umkangeli wabo abo nokubakangela bonke abakoyo kuyo. Abantu abasayi kuti sa ngangoko banjalo ngoku. Enye indawo ilali zabantsundu aziyi kumelana kuya kufuneka ukuba zahlulwe ngabamhlope. Kuya kubako umhlaba otatyatwe kwabalwa nezipata mandla oyakuti mhlaumbi umiwe ngala madoda alwa ngokuncomekayo kangaka amadabi eli lizwe. Kwezi lali zabantsundu sifuna ukuze ku- beko izikonkwane zeakile ezintatu nokuba zine, aze onendlu afumane isiqiniselo sazo, aze ke ngoko abe akase pantsi kwa nkosi, abe uyi ndoda ngokwake, imenze lonto ukuba angapazamisi uxolo lweli lizwe. Kodwa ke sifuna ukwenza nangapezu koko, sifuna ukubahluta izikali bonke abantsundu abakule koloni. Kuya kufuneka ukuba kesiye Eparlamente ukuya kufumana umteto wokubahluta izikali. Kuko amapepa ale Koloni ati abantsundu mabapatwe nje ngamadoda bangapatwa njengezilo. Urulumente unga angabapata nje ngamadoda, njengoko apatwa ngako amadoda kwe- zinye indawo zelihlabati. Kwezinye indawo zase Europe nase Ireland, kuko imiteto eti mazihlutwe izikali. Amadoda abengaqondi urulumente ukuba anokutenjwa nezikali zasuka zatatyatwa. Nditi ke londawo ilungile ukuba ilandelwe. Abantsundu aba­kule koloni, abanye nati ngokuba ngabapetweyo, abaya kuhlala benjalo, izikali abazi funi nganto ngapa­ndle kokuba babe bangxamcle ukulwa. Akuko zinyamakazi kweli lizwe, kanjalo abadubuli netekeni. Izikali ezi (imipu) bazifunela into enye kupela, ukuzomele- zela ukuza balwe no mntu omhlope. Bebevunyelwe ukuba bazifumane izikali ngangoko batanda ngako ; ite ke lonto yabenza ukuba bomelele njengabamhlope, baza basi ngenela belindele ukuba baya kusikupa kwe­li lizwe. Ukuba lento iya kunqanyulwa ngemini ezizayo kufuneka ukuba bahlutwe izikali, yinto ke leyo asele gqibe ukuba uya kuyenza Urulumente. Nina manene nokumbula ukuba Umhlekazi i-Governor wati oko kwakuko amadoda ayeye kumbona, o-Molteno bese segunyeni, wati naye kokwake ukubona aba­ntsundu mabahlutwe izikali. Ute yena, nam ndivumelana naye, ukuba kuya kubako uxolo kweli lizwe kufuneka ababantu ihlutiwe into abazisa inkatazo ngayo.”

EMTONTSI.

*(Fort Beaufort Advocate.)*

Tempi ise Mtontsi ite qo iya sebenza kwimifula ngemifula ngale veki. Intente zenxalenye yama soldati ibibonakala edolopini kwezi ntsuku zimbini nokuba zintatu zigqitileyo, kuba zifike zagxunyekwa kufupi ne Fort Fordyce encopeni yentaba. Ngeveki egqitileyo, oko izulu belingalungele kulwa, wake u-Mr. Chalmers wenza ilinga lokuti Amaxosa makazinikele akupe izikali zawo, ewabeka ngedinga lokuti ayakukuselwa wona nenkomo zawo. Asuke wona Amaxosa ala ngeliti akawatembile lomadinga, nawo ayakupatwa njengabantu bakwa Zixinene. Lite eloqela belitwele i-Flag yo Xolo lakusondela, Amaxosa nawo atwabulula i-Flag emhlope, yaqala inteto. Ite enye indoda “Welelani nganeno apa sinezwi kuni.” Apendule ati Amaxosa “ Hayi asizi apo. Tina asinanto sifuna ukuyiteta kuni. Ukuba u-Rulumente ufuna ukuteta nati silapa, akafunwe siti u-Rulume­nte.” Kutiwe ke kuwo makeze kuzinikela ukuze zisinde inkomo zawo; kodwa wona alile, aza ati ngenkomo, “yizani kuzitabata ukuba ninako.” Em- zuzwini kugqitywe kweliti makubuliswe kwakona, kwati ke ngomgqibelo kwabuya kwadutyulwa ngenkanunu emifuleni, yapantsa ukugqitywa yonke lomini kusenziwa lonto, aza angena ama volunteer namamfengu, abanye behamba ngapandle, kwadutyu­lwa Amaxosa aseshumini elinesibini. Ngemini elandelayo, ngecawa, akuliwanga. Kubuye kwaliwa ngomvulo kwaqengqwa Amaxosa asibozo nokuba alitoba. Kutinjwe ngaleveki igqitileyo inkomo ezintle ezikumakulu amane. Noko ibikade idubula inkanunu ezimfuleni kuyabonakala ukuba ayenzanga nto inkulu, kuba kupume abafazi nabantwana abakumakulu amabini emva koko kudubula baya edolopini. Imiqolomba namawa alukuselo olunqabileyo noko sekudutyulwa ngenkanunu nzima, zabeke ezinye indawo zinje ukunqaba kwazo kangangokuba amagora angamashumi amabini angaxaka umkosi upela. Kwezi mini zimbini zigqitileyo zike zapuma i-Patrol kancinane, kwako inkomo ezimbalwa ezitinjwayo. Umkondo weqela lamaxosa utatyatwe e-Mtontsi walandwa waza kugqita edolopini wabeka ngakwa Oba. Ukuba akuko Maxosa asand’ukungcna kutshanje, akasemaninzi kakulu ngoku ezinqabeni.

IMPATO YABANTSUNDU.

U-Hon G. Gordon Sprigg sabe site kwi pepa elidluleyo nguyena ngoku ayi nkulu yamadoda alaula le Koloni, ose ndaweni ebino Mr. Molteno. Inteto zake ngoko kuya kutandeka ukuba zaziwe ngabo bo­nke abafuna ukwazi ngesimo sezinto ezenzekayo nezicetywayo. Kute ke ngomhla 9 ka March amadoda ase Monti amenzela isidlo u-Mr. Sprigg lowo ate ekupeleni kwaso wenza inteto ende eteta ngendawo ezinkulu. Uqale ngokutyila into ebangele ukuba abe yena namhla use ndaweni ka Mr. Molteno, wati ku-

Ama Bomvana atumele isicelo sokuba abe pa- ntsi kolaulo lwama Ngesi. Kusabonakala ukuba aya kwamkelwa abe pantsi kuka Major Elliot Ima­ntyi yaba Tembu.—*Argus*

Alexandria, February 12, 1878.

Nkosi Mhleli.—Kokwesibini okukubala ndibalela apo epepeni lendaba eyokuqala incwadi yam akuyifakanga epepeni. Endandiyitumele ngo Dec. 1877.

Ndiyakolwa, ndiyatemba nokutemba ukuba uyakuba nenceba ngam ngoku undifakele lencwadi yam epepeni elo. Ndifuna ukuba uke undipulapulise, undicingise ngokumalunga nalamazwana alandelayo kuko into esimanga tina apa. Kute apa e-Mnyameni (Alexandria) ngomvulo nge 11 Feb. nowe 12 nowe 13 kwako amatyala obusela odwa, ngomvulo kwaziswa umfana womxosa pambi kwe mantyi ngokuba izembe nebola encinane kwezi zokuncotula izivimbo zembodlela (cock-screw) impahla ka Thomas Clarke, wabuya wanikwa elinye ityala lokuba imbodlela ezi 3 zotywala bomlungu (French Brandy) nebulukwc ezi 2, ne 81bs. zeswekile, neqiya ezimbini impahla ka Mr. Henderson.

Ngomhla we 12 ngolwe sibini kwakuziswe pambi komantyi amadoda amabini amaxosa ngokusuka ebe inkabi yenkomo impahla yomlungu wase New Post kwakulo mahlulo wetu.

Ngomhla we 13 kwakuziswe iqela lama Tshaka pambi kwe mantyi aweze kule koloni ngokufuna umsebenzi kwaloliwe. Lanikwa ityala lokudla inyama yenkomo yomlungu wase Sandflats kutiwa yayinyatelwe ngu loliwe. Ke makowetu kulamatyala ematatu nje ndifuna ukubalisa kancinane ngokubekiselele kumadoda amabini awayebe inkabi yenkomo, yomlungu wase New Post, imantyi yabuza kulamadoda ukuba anetyala na nokuba awanalo njengoko

EZIVELA KUBABALELANI

*Siyazisa ukuba asilitabateli pezu kwetu ityala lenteto zababalelani beta, asitsho nokuti siyavumelana nazo zonke incwadi zabo esizishicilelayo.*

 ISIGIDIMI SAMAXOSA, APRIL 1. 5