Isigidimi Sama-Xosa.

Ipepa Lamaxosa Lenyanga.

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BONKE abanamatyala ngakwi “Sigidimi’ ku  
funeka bewahlaule ngapambi ko 30th December 1881.

Ngexa elizayo “Isigidimi” asisokutunyelwa  
nakubani ongatanga ahlaule kwanga pambili  
i 4s ngonyaka.

Lento iqiniswayo lendawo, kungokuba singenaku tumela amapepa (Accounts) ebantwini, ngenxa yemalana encinane kangange sheleni ezine.

Imali inokutunyelwa nge stamps mhlayimbi  
nge Post Office Orders ku,

James Stewart.

Lovedale, Alice.

AMAGOSA E “SIGIDIMI”

Ukwenza umsebenzi lula, i Editor ye Sigidimi imise amadoda kwi ndawo ngendawo ezinabamkeli baso, anikwe igunya lokwamkela noku hlanganisa imali zeli pepa; nokufeza wonke umsebenzi walo. Abamkeli balo bozibatala kuwo ke imali zabo, aze wona azitumele apa.

Ngawo la amagama awo, asel’eko:—

Bedford

Cradock

Graham's Town Heald Town ... Jansenville Pearston

Port Elizabeth

Somerset East... Uitenhage

Mr. Martinus Jantjes.  
„ Jonathan Mkosi.  
Mr. Ntozini Ntshona.  
„ Saul Msane.

Rev. S. Ntsiko.

Mr. Robert Plaatjes.

„ J. S. Adams.

„ K. Zozi.

„ January J. Taho.

„ I. W. Wauchope.

Isigidimi Sama Xosa.

NGOLWE SIBINI, NOVEMBER 1,1881.

Titshala; ze uti wakuzi fumana “izi kumba” ezo, uhambe ukaba utuli ezidolopeni, nase zilalini usiti ufumlile; ze ulindele ukuba unikwe nokuba nguwupina umsebenzi. Le yimposiso enkulu. Uviwo olu lwe Titshala, kuma Ngesi, lupunyelelwa yintwana eminyaka ilishutni linesine, kube lelixa iza kuqala ukufunda yaku lupumelela. Akuko butyakala buhlekisayo njengo bokuti umntu azi kangelele pezulu kwabanye, kuba epumelele uviwo lwe Titshala, mhlaimbi ngo kuncomekayo (with honours.) Lento siyi teta ipuma ebunzulwini bentliziyo zetu; siyi teta singena loyiko lokuba kuko ongati, “Wena, Editor ye Sigidimi, ubala ngoluhlobo nje, kwenziwa kuba ungazange usifumane i certificate; ufuna ukutoba ixabiso lezabo banazo.” Hayi; akunjalo. Endaweni yazo, izi kumba ezi zilungile, kodwa asizizo izinto angati umntu omde, nonendevu azincome ngazo, zilungele amakwenkwana aminyaka ilishumi elinesine neline sitandatu. Siqinisile ukuti akuko Mlungu woza aqashe umntu omnyama, kuba ene certificate esi so Titshala ukuba abe yinto etile, engeyiyo yokutwala. Sazi indimbane, kwi kaba eline ziqiniselo, elaya e Bayi, lafika kona latwala. Abanye bati oku kubangwa kukuba abantsundu kunga tandwa benikiwe lemisebenzi yokubala; kunganjalo mhlaimbi; kodwa kwabona ababantu abayifanele lemisebenzi—kuba benga fundanga ngokwaneleyo. Eyona mfundo iqala emva kokuba umntu amkele isiqiniselo ekubalwe “With Honours’’ kuso. Ukuba ati umntu ufundile kuba ene siqiniselo, uyazikohlisa. Lento ubani anga yamkela anga yamkeli ngokutanda kwake, kodwa ayisakuba buxoki ngenxa yoko. Eunzelani pambili ke zinto zakowetu, ningemi kwi ntaba ye Pisga njengo Mosesi; nilingene ilizwe le Kanane yemfundo.

Kuni ke bo bawo, zingwevu zakwa Xosa, zakwa Tato zase Mbo, nakuva umfana esiti ndipumelele ngoku—ndine siqiniselo sakwa Rulumente—andisafuni kubuyela eskuleni, fak’ induku umbuyisele kwakona aye kufunda eyona nto ine nkozo ngoku. Esitsho nje uyaku kohlisa—uyimfama. “Xa imfama ikokela enye zombini ziya kweyela—he!” Mayiyekwe imfundo esiqingata, kungenwe kweye nyaniso.

IMFUNDO ENENGOZI.

Ku dodana oluntsundu, nakwi ngwevu, sifuna namhla uku bekisa amazwana ambalwa nge mfundo. Siti siwa bekisa lamazwi ku dodana kuba, kokwetu uku bona, ngati luyi posile eyona nto kutiwa yimfundo; siwa bekisa kwi ngwevu, kuba ngati zi kohlisiwe ngeyona nto iyi mfundo, nje ngoko yaziwayo ngama gwangqa. Ngokuti isimo semfundo sibe lolu hlobo, kuko ingozi ezinkulu ezinyebelezayo.

Imfundo kuti bantsundu, asiyiyo ekungatiwa ayi hambanga, kodwa inje ngo mbona owanele uku kepuza waza wabetwa lilanga, awaba naku nika ziqamo ke ngoko. Isimo esinjalo sombona sidlule nento le kutiwa si sihumba, ngoku danisa kwayo. Kanti, kwaba yaziyo imfundo, le mfundo, simka sinayo kwezi zikula zinje ngoma Lovedale, Heald Town, Kafir Institution Graham’s Town, nezinye, ikangeka njengezi zihumba—njengale ngqumka. Umlisela ungena ezikolweni wondele ekupumeleleni oluviwo lwe

IMPAWANA.

UKUFUMANE abantu beshwaka baxele u Capt.D’Arcy, V.C., kute kwakuviwa pesheya kwabanga ukuba i Daily Telegraphy yase London, ipose amazwi ngolahla-lahleko olumane lubako ngezi mini. Kuya bonakala ke ukuba asisiti sedwa ababemi nokumangale ngenxa yale mimangaliso—na pesheya lento iyaba mangalisa abantu. Kuyasivuyisa ukuva ukuba ezilahleko ngati zisapelile.

Ngenxa yomtandazo wake side sayifunela indawo incwadi ka Mr. Geo. F. Nomtleke. Bova ke abafundi betu into ayitetayo. Ngati kuti u Mr. G. F. Nomtleke lo uhlatywe yivangeli; sel’ezitutuzela kodwa ngenteto enje. Singati kuye, ms’ ukonwaba, uhleli engozini. Kupa umalusi wako nenkomo zako, ungafundekeli ingwevu zakwa Tato ngezi camngco zako. Nati sinenkatazo ezingqondweni, asibikeli bantu ngazo. Waya pina umfundisi obekwa Ndlovukazi? Buza kuye. Asisakuyeka ukuti usangxamele ukutunuka izilonda zaba shumayeli abanga fundanga, ezabangwa yingxoxo yonyaka we 1873 kwada kwakowe 1874.