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ISIGIDIMI SAMAX0SA, AUGUST 1, 1881.

KWABA FUNA UMSEBENZI.

INENE elitembekileyo lase Jagersfontein, e Orange Free  
State, lifuna amadoda okumba i Diamond.

Zizo ezi izimeko awoba pantsi kwazo amadoda anjalo.

1. Uyakuvuzwa nge ponti ezine (£4) ngenyanga nokudla ngapezulu: umvuzo lowo ungatunyelwa elusatsheni ukuba kusekutandeni kwawo.
2. Ukwahlulwa kwindimbane yabamnyama ekwase Jagersfontein apo, kuya kwenziwa utango abohlala pakati kwalo ngokutanda kwabo.
3. Baya kwakelwa isakiwo esifanelekileyo abohambisela pakati kwaso izikonzo ze Nkosi.
4. Iqela elivumayo ukuya lohamba no Titshala owovuzwa nge ponti zontandatu (£6) nokudla kwake, eliqela lobuya ligoduke kuye elinye, njalo njalo.

Onke amadoda angatanda evile ngokungapezulu ngelicamr angeza apa e Lovedale okanyiselwa e Ofisini ye Seminari ngu Mr. Jno. Knox Bokwe.

OZELWEYO.

ISAZISO KUBA BALELANI

EUITENHAGE, ngomhla we 16th ku July, 1881, umfazi ka  
Isaac Wauchofe i Teacher uzele intombi.

ISAZISO.

NDIYAZISA kubo bonke abahlobo bam ukuba ndiqale umsebenzi wokuba *“Likaya Lendwendwe* ” kwakunye nabasebenzi ahalapa (Boarding House) “ e Monti ” bonke abantu abaza “e Monti ” namhla baya kuti okokuba bafuna upumlo nokonwaba, nokuba zizipina izinto ezikolisa umntu onesimilo  
bazifumane ngokubuza indlu ka

DAVID THOMAS

Hanover Street,

East London.

Yiza kuhlola hleze ugxeke wakuva ngendaba.

KUFUNWA AMADODA.

ANGA 50 okusebenza umsebenzi wokumba i Dam elikulu  
e Bayi umvuzo wabo woqala nge 3s. 6d. ngemini

ude ube 4s. ngemini kumadoda alungileyo. Abawufunayo  
lomsebenzi maba kauleze baye ku John C. Mackay, wase  
Bayi.

IMIHLABA KWA QOBOQOBO.

KUKO imihlaba yakwa Rulumente ese Keiskama Hoek  
(Qoboqobo) nase Frankfort (Donqaba) eya kutengiswa

pambi kwendlu yamatyala yase Qonce ngentsimbi ye  
11 a.m. ngosuku lwe 17 ku August, 1881.

ISAZISO.

UMR. L. de BEER, umhlobo waba Ntsundu, uyabazisa  
ukuba uzilungiselele ulwenzelelelo; nokuba lolwalupina uhlobo. Ukutabata amatyala asiwa e Mantyini, nawe Jaji. Ukuhlanganisa izikweliti, apa e Cradock, nakwe zinye indawo. Ukubala incwadi, ukutengisa ngento esukuba itunyelwe apo ahlala kona umniniyo. Into ebizwa nguye ilula kanye. Maze abantsundu batembe ukuba baya kulungiselwa kakuhle. Umntu angambatala nokuba kungantonina ezinje ngozimali nento ezihambayo.

L. de BEER, Ummeli.

Cradock, April, 1881.

UMTENGISI—ISAZISO.

UHLALA enenkomo zokutengisa nanamhla ziko, nenkunzi ezilungileyo zegusha, inzala yezase Koloni (Colonial Breed). Angazifumana umntu ozifunayo ngamanani anganeno kwangarolwayo kwabanye abantu. Umntu otanda ukupila ngemfuyo angafumana imazi zenkomo ezintlanu nge £17 10, oya kukauleza, kuba zingalinde bani, ofikileyo ufika atenge ahambe nezake. Ku

JOHN MAZAMISA, Umfandesi.

E Hlobo, Transkei,  
May 2, 1881.

KONKE abantu abangaba balelani; na banezinto abazikalazelayo; nabatumela imali ze *Sigidimi,* naba singeneyo kutsha ekusitabateni *Isigidimi*; ngazwinye yonke into eteta nge *Sigidimi* asukuba umntu ebala ngayo—makati  
ukubala ngapandle kwe envelope incwadi yake  
TO THE EDITOR OF THE

ISIGIDIMI SAMAXOSA

Lovedale Institution  
Alice.

E BLYTHSWOOD INSTITUTION.

PESHEYA KWE NCIBA.

BUFUNWA abafana abatatu bokufunda ishishini loku  
Cwela (Carpenter). Kufunwa naba tandatu bokufunda umsebenzi woku Lima nowokupata impahla (Farming).

“ISIGIDIMI SAMAXOSA.”

I

PEPA lendaba lishicilelwa e-Lovedale—ngenyanga zonke.

Lirolelwa ngomnyaka isheleni ezintatu (3s). Ukuba

litunyelwa ngeposi (4s); xa lingarolelwanga kwamaqala,— zibe zisheleni ezintlanu (5s).

Ngokutunyelwa kwe mali; kubatabati be *Sigidimi* kuko abaman’ ukukala ngokuti, bengahlauli nje, kungokuba bengenaqinga lokuyi tumela imali. Indlela ekunokwenziwa ngazo, zimbini. Enye kukutumela izitampu. Enye neyona iqinisekileyo, kukuya kuyinika lomali, kumntu okufupi, ogcina incwadi zeposi, aze ke yena anikele ipepa, abati ukulibiza, yimali yeposi, (post office order), ukuze ke umntu atumele lona kwi Printing Office, e-Lovedale apa. Umgcini posi lowo, uti abize itiki, ukuba imali eza kutunyelwa iyi iponti, mhlaumbi inga pantsi kwayo. Indawo egqitiseleyi ngokulunga, kolu uhlobo lokutumela imali, kukuba xa ilahlekileyo, angabuye umntu aye kufuna elinye ipepa, ngapandle kokubuya ahlaule.

LOVEDALE MISSIONARY INSTITUTION.

INDLU YAMA yeza ivuliwe ngaba Fundisi base Lovedale  
Institution, ukunceda aba Ntsundu kwi mbandezelo ze

zifo.

Yo VULWA imihla yonke.

*Amaxesha* (hours) *okuza kuwa cela—*ko qalela ku 10 kuye  
ku 12 emini yaku sasa.

*„ Nge Cawa* Ngo 9 yedwa kwi zifo

ezima ndundu kupela.

*Imali eya kurolwa* (Fees) — Ngo kuza ko kuqala 1s  
„ „ „ ukupindela kwa eso sifo

6d.

Lemali ke ibatalela konke akwenzelweyo, kunye ne yeza  
alinikwayo umntu. Osukuba kodwa ezi funela iyeza elitile  
kula anqabileyo woti arole imali elingene zonke indleko  
zoku funwa kwalo, ne nani eli tengwe ngalo.

Izifo ezi mandundu zokangelwa nokuba kunini na, kwa  
kuziwa nazo e Ofisini yase Lovedale.

July, 1880.

Elipepa lishicilelwa E-Lovedale Institution mayela  
kolokuqala enyangeni.