ISIGIDIMI SAMAXOSA, MAY 1, 1883.

7

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Key D. | | | *[Kaffir Hymn Book* No. 73.]  8.8.8.8.8.8. | | | | Omnye wabaculi.  Fine | | |
| n : —: r | d : | — : r | n : f : n | n : r : | n : —: 1 | s : d':f | m.r : d: ti | d: d: |  |
| d: —: ti | d : | — : ti | d: r :d | d: ti: | d:-:d | d: —: r | d.L: s: Si | Si : Si: |  |
| s : —: s | s : | — : s | s : —: s | s : s : | s :-: f | s : 1 : s | s.f :n:r.f | n : n : |  |
| d:-: f | n : | — : r | d: ti: d | Si: Si: | d: —: f | n : li : ti | d.f:si: Si | d: d: |  |
| Ku - rnbu | la | n’u | Ti - xo | wenu | Lo - wo | u-ngum- | da - li | wenu |  |
| Wo - ni | bu | ka | ngo - bu- | bele | Ma - ka | ko-nzwe | ni - ni | nonke. |  |

D.C.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| s:-:f | m : r : f | n : r :d | s : s : | d':~: t | | -pl  m : . r | | d':t: 1 | S | s : |
| r : d: r | d : ti : r | d:r :L | tilth-. | d:-l | : f |  | S | n : r :r.d | ti: ti: | |
| s : —: s | s : — : s | s : —: fe | s : s : | s': — | : s | s : — | S | s : —: fe | S | s : |
| ti: li: ti | d : Si :li.ti | d: ti: li | Si: Si: | n : — | : r | d:~ | ti | d : r : r | S | s : |
| 0 - wa | dal’ a- | ba - ntu | bonke | Ya - | le- | ka - | ni | nim - hlo- | nele | |

Heald Town, February 20, 1883.

IGQUGULA LOMANDLA WASE-QONCE.

IRAFU ENTSHA EBIZWAYO YONYAKA WE 1883.

NGOKU-KWENJENJE kuyaziswa ngo Mteto we 10, wo 1864 no Mteto we 9 we 1858,—  
Ukuba, kwintlanganiso yama Cebo omandla wase Qonce, eyabingo February 9, 1883,

IRAFU YENDLELA yonyaka we 1883, exabiso likwi (3/4) Ifalintyi ezintatu epontini,  
lamiselwa ukuba liblaulwe pezu kwayo yonke Impahla enokurafelwa.

Le Rafu iyakufeza lamatuba:—Indlela ezinkulu (1/4d.) Ifalintyi enye; Indlela-ndlel  
ezipakati kwesi Qingata (1/4d.) Ifalintyi enye; Ukuquba umsebenzi wesi Qingata Qd.) Ifalintyi  
enye. Lemali ke iqalwa ukubizwa, kuya kulindelwa ihlaulwe kanjako, kwi Ofisi yama  
Gqugula esi Qingata

Ngo 23 ka MARCH, 1883.

Ngomyalelo,

H. T. FULLER, Umbali-Micimbi.

E-Ofisini ye Gqugula,

E-Qonce, February 13, 1883.

Isiqendu sa 40 so Mteto we 9, wo 1858 siti:—Xa lite i Gqugula lesi Qingata labika  
epepeni lakomkulu *(Government Gazette)* umhla eti imali emiselwe ngokomteteto ukuba  
ihlaulwe ngawo, yimfanelo yabo bonke abantu abamelwe behlaule, ukuba bayihlaule imali  
leyo kosakuba emiselwe ukuyamkela, ngomhla, mhlayimbi ngapambili komhla, ekumiselwe  
ihlaulwe ngawo, hleze babe zicenge zokunyanzelwa ngomteto ukuba kufunyanwe imali leyo.

Ukuze ke izima-mhlaba ezintsundu zingangeni ezindlekweni ezinokunxwenywa,  
malungana nesi saziso sandulelayo,—Kuyaziswa ukuba wonke ubani onempahla emiyo (enje  
ngomihlaba nozindlu,) nokuba umntu umi kuyo ngezinye indlela—imfuyo enjalo ke yemelwe  
ukuhlaulelwa imali yendlela—ngalo lonke ixesha lemfuyo imiyo encwadini exela ixabiso  
lemfuyo, umelwe kuyihlaula ngokwesaziso sokuhlaula irafu enjalo. Umnini mhlaba, kwa  
nomqeshi banokupendula xa zeke imali le ingahlaulwanga njengemfuneko.

H. T. FULLER.