8

ISIGIDIMI SAMAXOSA, JANUARY 1, 1880.

I-COLPORTEUR.

 U. J. WOODLAND.

KUFUNWA um-Kristu ontsundu oqondileyo, ukuba
amane ukuhamba etengisa amapetshana nencwadana

ezishicilelweyo, ziteta ngezwi lika Tixo. Umntu onjalo,
ku tiwa yi Colporteur. Umsebenzi wake uya kuba ngo-
wokuba amane ehambahamba kumandla asukuba eyalelwe
wona, atengise kubo bonke abantu, i-Bible, nezinye incwadi
zelizwi, nembali. Maze lonke ixesha lake alicitele kulo-
msebenzi, makasazi kanjako isi Xosa nesi Bulu. Akuku-
kangelwa blelo, nokuba ngowalipina ulungile, nokuba ngo-
wayipina indawo. Abafunayo mababekise ku Rev. Dr.
Stewart wase Lovedale, bafake nencwadi exela ngesimilo
sabo. Botike bona beve ngo Dr. Stewart nemali aboyifu-
mana ngalomsebenzi.

VICTORIA EAST.

I-LICENCE ZOKUZINGELA

AMAZINGELA, nabanye abemi balo mandla baya
kunjuzwa ukuba Ixesha Lokuzingela liya kuvuleka

ngomhla wo 1 kulenyanga iza kutwasa ; nokokuba isohlwa-
yo kumntu odubule inyamakazi, engenayo imvumelo
(Licence), zindaliso ezimashumi mahlanu, oko kukuti, zi-
ponti ezintatu, nesheleni ezilishumi elinesihlanu, mhlaumbi
ahlale etolongweni inyanga enye, ngenyamakazi inye.

I-Licence zingafunyanwa kwi ofisi ye zitampu e-Dikeni.
Nge 7s. 6d. umntu unokudubula lide lipele ixesha lokuzi-
ngela.

ARTHUR TWEED,

Imantyi yase Dikeni.

E-Dikeni, November 20, 1879.

ISAZISO.

 EKUBENI abantsundu abawumiyo lommandla wase Qo-
nce, benga banini mhlaba abanye, abanye bengaba

qeshi, kungati abakuqondi ukuba bamelwe uku rola lemali
yendlela (Road Rates), njengoko benjenjalo bonke aba-
mhlope.

Kuyaziswa namhla, ukuba bonke, abamagama akoyo
kwincwadi exela ukuma kwamaxabiso omhlaba wabo, bame-
lwe ukuba bazirole ezomali zibizwayo, kwi Ofisi Yokulu-
ngisa. Imicimbi Yalommandla, *(Divisional Council) ngapa-
ndle kokude* kubuye kwenziwe esinye isaziso, kuneso senziwa
ngonyaka, kwipepa lakwa Rulumente (Government Gazette)
ngokomiselo we 9 womnyaka we 1858.

Kusaziswa kwinto yonke, ukuba imali yendlela (Road
Rates), ifuneka ibatelwe ngabanini mhlaba, nangaba qeshi-
leyo, kule Ofisi ikankanyiweyo. Ukuba lomali, kude
kwa yinyanga, kususela kwesi saziso sanamhla, inga rolwa-
nga, kuya kunyanzelwa ngegunya lomteto, kunga buyanga
kwaziswe.

Ngabezi ndawo ke ekufuneka beyi rolile lemali:—Em-
ngqesha, e-G-xulu, e-Zeleni, e-Ramnyiba, e-Qibira, kwa Zi-
denge, e-Ngcobo, e-Rabula, kwa Nakalo, e-Hlovini, e-Zi-
ncuka, kwa Ngwenya (Red Hill), Middle Drift, (kwa
Kama), nakuzo zonke Izikolo, Nezixeko, Nemihlaba Ye-
ngqesho.

H. T. FULLER,

Isandla—(Secretary),

Kwi Ofisi ye Divisional Council,
E-Qonce, October 23, 1879.

E-CRADOCK.

AFUNA izibonda zo-Mtati ezi 10000 Ifeleni zo-Mdakane
i-Buck Beam ze Gqwanxi ne zo-Mzane, i-Nafu ezingeka-

bolwa, i-Tangi ne Cross Pieces, i-Break-bar, i-Disselboom, i-La-
ngva,i-Planka zo Mkoba, i-Quartering ne Beam.

Ufuna umbona namazimba, ngemali nokuba ngokwanana.

Uhlala enenkabi nemazi zenkomo, namahashe namahashekazi.

Ngamaxesha onke ungafumana inzuzo ngokurweba ku

J. WOODLAND.

ELIKA SHAW IYEZA LOXAXAZO.

AKUKO mntu ubefanele ukuhlala engenabotile yalo kwaku-
fupi ukwenzela into ezingamqubulayo. Bonke abahambi

bebefanele ukulipata. Ungake uye kwele Diamond nokuba
kukwele Golide ungalipete. Litengiswa kuyo yonke imizi
emikulu yalamacala anganeno nase Orange Free State. *Iza-
ndla* zalo ngu R. Stocks no J. Temlett, e-Dikeni.

J. SHAW.

Fort Beaufort.

ISINQINISO ESITSHA.

Fort White, February 17,1877.

Ku Mr. J. Shaw, Fort Beaufort,—

Nkosi etandekayo.—Umntu otile wandiyalela ukuze ndike ndilinge iyeza lako loxaxazo mhla ndandipetwe kakubi sisisu. Landinceda kwakamsinyane kakulu ndaza ndaqgiba kwe- lokuba ndiya kuka ndililinge kwinkwenkwana yam ebinga- zange ipile soloko yazalwayo. Noko amagqira ndibe ndibamba kuwo ubesuke umntwana ancedeke intsuku ezimbini nokuba zintatu. Ndilinge elako iyeza. Ndite ndaku mnika okwesibini ndabon’ ukuba uyancedeka. Ite ipela ibotile waba selepilile kwakanye umntwana. Ngoku sekupele inyanga ezilishumi elinesibini noko asikazanga simbuyele isifo. Ndingakankanya ukuba nabanye abamelwana bam endite ndabayalela eliyeza lako balilinga kwababo abantwana, nabo bancedekile. Akuko namnye ongati elazi umsebenzi walo ahlale ngapandle kwalo endlwini yake. Mna andike ndihlale ndingenalo.

Ndingowako ongu

J. THOMAS.

THE “SURE CURE” OR

 “UPILISO OLUQINISEKILEYO,”

IYEZA ELENZIWA NGEMITANA YASE AFRICA ; LELOKUPILISA EKULUNYWENI ZINYOKA NAZIZI NA-

MBUZANE NENTLOBO NTLOBO ZEZINTO EZI RULUBAYO.

Ukupatwa kwalo:—Kuqala sela amatontsi 20 uwagalele emanzini abandayo, uze uligalele nalo enxebeni; emva kwexeshana elincinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

LENZIWA kupela ngu Jesse Shaw, e-Fort Beaufort, litengiswa
zizandla zake ezazisiweyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo! Eliyeza selineminyaka -
litengiswa ezindaweni, kodwa belingazanga laziswa. Ungabowatemba
amalana incinane!

INANI LALO:—7s. 6d. NE 10s. 6d. NGEBOTILE.

 IZINQINISO EZIVUMELANA NOLGNA LUPILISO “OLUQINISE

KILEYO” LUKA JESSE SHAW, LO KULUNYWA ZINYOKA,

NEZINYE IZINTO.

E-Fort Beaufort kuko ontsundu obelunywe yi nyoka elunya-
weni wadumba kunene, kanti noko uyakupila kwangalo mini lisaga-
lelwe kwakanye eliyeza “ *Likupilisa Kuqinisekileyo''*

U- Mr. S. J. Radenmeyer, obala e-Clith Roe kufupi nase Rouxville,
e-Orange Free State uti: “ Zinkosi zam, asikuko nokuba kuluvuyo
kum ukuba nokuninqinela ngoncedo Iweyeza lako ‘ *Elikupilisa Kuqi
nisekileyo.’* Sekukafuti ndilisebenzisa mna nabamelwane bam. Ibo-
tile selipantse ukupela. Ke akuko xesha like alanceda. Likufanele
ukubizwa ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort, nase Nxukwebe,
nase Mpofu, nase Mxelo; no R. Stocks, no J. B. Temlett, base
Dikeni; U-Whitcher no Dyer, kwa Qoboqobo nase Qonce; U-Kedding,
E-Butterworth, pesheya kwe Nciba.

Jesse Shaw.

Fort Beaufort, December 14, 1875.

Elipepa lishicilelwa E-Lovedale Institution mayela
kolokuqala enyangeni.