INGUBO ZO BUSIKA.

DYER NoDYER

Basandnkufikelwa yimpahla eninzi ngamikombe yezo zixelwa  
ngentla. Banovuyo ekubizeni bonke abalesi beli pepa  
ukuba ke

BAKANGELE EZIBPAHLA ZILANDELAYO,

Zizanyelayo zonke ezinye ngokulunga nobutshipu :—

Iminqwazi, 1s 3d, 2s, 2s 6d.

Ihempe zokusebenza, 1s 3d, 1s 6d, 1s 9d, 2s. Ibhulukwe ze sitofu ziqalela 3s; Ibhatyi 5s 3d.

I suti ze Norfolk Blue Serge, 26s.

Imibhalo etshipu kakulu. I blankete netyali zoboya.

Ibhulukwe ze kodi, 5s 6d.

Siyazisika ibhulukwe. Izitofu ezilula eziketiweyo ziqalela kwi 15s 6d. Zimmile kanye umntu. Ama- qina ne zi kafu.

P. E., 5, 7, 88,

Tyinira,

Kweli lase ma Xoseni yiza kuzinyulela kwingubo zakwa DYER no DYER ezihleliweyo. Isuti zabafundisi ze Black Russel Cord, nezelakana, Iminqwazi yabafundisi ne kalala.

I bhatyi zokwaleka zamakwenkwe, abafana, namadoda ziyaqala ukuvulwa ezimpahleni.

Kwai DYER no DYER.

KING WILLIAMSTOWN.

A. W. REID,

UMTENGI WENTO YONKE,  
e Downing Street, King Williamstown,  
nase East London (e Monti).

*Uboya begusha, nobe seyibhokwe, Intsiba ze Nciniba, Izikumba, Imfele, Im- pondo, Itapile, njalo, njalo.*

Utenga ngawona manani makulu  
ase Markeni nge CASH.

ENDWE!

KUFUNWA

Inqwelo Zokutwala Amalahle

ZIWASE E-

METELE NASE KOMANI.

18th January, 1888.

KING WILLIAM’S TOWN, NGOLWESI-TATU, MAY 9, 1888.

IXABISO 3d]

[No. 182.

Baker, Baker & Co.

*e QONCE (Kingwilliamstown),*Bane mpahla ezilunge kakulu  
nakuni Bantsundu.

I BHULUKWE ne BHATYI ze KODI.

I BHULUKWE ne BHATYI ze ZITOFU.

I SUTI ze ZITOFU.

I HEMPE ezilushica.

Zitengwa ngawona manani *atshipu.*

I MICAKO, ye KALIKO e Brown ne White.

I PRINTI, i-LINZI, i-KODI.

IQIYA ze Keshemiya ezimnyama nezinamabala.

Impahla yokutshata kulapo ikona.

Ofani ngofani be TYALI.

KWA

Baker, Baker & Co.

KINGWILLIAMSTOWN.

JOHN J. IRVINE & CO.,

ISITORA ESITSHA,  
Sengubo nobu Qeleqele  
beza Mankazana,  
E - Q O N C E.

Ezamadoda Ihempe, 1/- 1/3, 1/6 Ibhulukwe ze Kodi, 5/- Eze Twidi ibhulukwe, 4/-

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Ityali ezimnyama, 2/-

Alikazanga libeko elinjengeli icam.

UTIKOLOSHE! UTIKOLOSHE!

Utikoloshe obefuda ekwa Ngomti uyabulisa  
KUBO BONKE ABANTU,  
Ebazisa ukuba sele fudukile kwa Ngomti,

SELEVULE EYAKE IVENKILE  
KWASE MARKENI APA.

Ingubo, Ibhulukwe, Ityali, Zonke intwana ntwana ziko.

Ababenamatyala kwa KEEVY mabeze kurafa kuye.

Yizani kuzibonela ngokwenu!

Izikumba, uboya nantonina yizani nayo kwa Tikoloshe.

A J. CROSS & CO.

Umteto wama lungelo Abavoti

Abantsundu.

KU Y A Z I S W A ukuba abavoti Abantsun-

du abakwesisi Qingata sokunyula sase e Qonce banokuwafunana Amaqaga ngesiQendu sesi 5 so Mteto wama 39 we 1887, kule Ofisi.

Umntu kufuneka eze kuzi- celela ngenqu okanye acelelwengumntu amgunyazise ngepepa elibhaliweyo.

W. B. CHALMERS, Civil Commissioner.

Civil Commissioner’s Office, King williamstown, 7th May, 1888.

ISAZISO.

UB. B. KOTA, wendelisela umbnlelo wake kula manenekazi namanene ate

apangelana ukuza kumvelela pantsi kwe gama Lomzi wo inzi ontanndii, umbulelo kofanele ukubulelwa nangomao ke kuni : Mis.es 8. Mbelwa, Bonkolo; u Nkosi u Mayaba ; Rev. J. Goduka; Messrs. Jas. Pelem, F. Dhlova, D. Ncwangu, D Vailbom, I, Manyisana, 8. Ntshanga, D. Ndzungu, J. Balfour, B. Qaba, P. William, P. Ndzabe. Owenu, njalonjalo.

B. B. KOTA. Queenstown,

May 7, 1888.

ISAZISO.

KUFUNWA e Koraani umntu ontsundu  
wokuncedisa ekubhakeni izonka ; abe

ngumntu owaziyo lomsebenzi. Ongaseliyo  
ngo yena nnga nqwenelwayo. Owufunayo  
makabhalele ku No. 46 Box, Post Office,  
Queenstown.

ISAZISO.

Klubabhalelani bam:

NDI8ASHENXILE e Bayi, noti  
nindibhalelayo:—

John 8. Adams.  
Mount Coke, e Rode,  
Kingwilliamstown.

ISAZISO.

NGENXA yokuba ke ubawo u Africa  
Motaung efndukile apa, ukufudukela

kweli ngapantsi; ndazisa zonke izihlobo  
zake, nababhaleli bake ukuba mazenjenjalo  
namhla ukumbhalela, use Roidraai, Hertzog.  
Ndiyalelwe nguye mna,

Isaac Motaung.  
Tarkasrtad, 14 April, 1888.

KOSANI.—Emgqakwebe (ka Masingata)  
kubhubhe, ngo-Mvulo, 9 April, 1888  
u Mneni NI M. Kosani, obefudula ese Dayi  
mani. Abahlobo mabamkele lombiko.

ABABHUBHILEYO.

NDIYAZISA kubo bonke abantu abemi  
e Transkei, nakwezinye indawo ukuba

ndingu Maki Ofezekileyo ngamatye nange  
zitena, nokuba ndibiza inani elise zantsi.  
nditabata nempahla ehambayo. Ondifunayo  
wobhala ku Mr. A. Gontshi, esi Xonxweni,  
Nqamakwe.

LEVI S. MBANGE.

10 March, 1888.

Umaki Ofezekileyo.

LO ugama lingezantsi nfuna u m Vangeli  
ne titshala ezimbini ezine Certificates

nezimilo.

James M. Dwank,  
Macnbeni,  
Lady Frere.  
2nd May. 1888.

KO TITSHALA.

ABANTU abatengisa ngentlaka mabeze  
e ofisini ye “ Mvo Zabantsundu.”

Abandibhalelayo mabati

Ncanywa. Zihi,  
care of Mr. Roberts,  
Tora,

Emjanyana,  
via Clarkebury.

INTLAKA.

KABAKA la gobane he ntate Africa

Motaung a feletse mona, go fallela go

le ka thlase; ke tsebisa metsualle ea gae  
eotle le bangolli ba gae gore ba etse yualo  
kayeno go mongolla, o Roidraai, Hertzog.  
Ke laetsne ke eena mna,

Isaac Motaung.

Tarkastad, 14 ’Mesa, 1888.

nxa

Imvo Zabantsundu