ISIGIDIMI SAMAXOSA, DECEMBER 1, 1877.

7

UMHLABA OTENGISAYO.

E-DEBE ngase Lukalweni umhlaba wase  
Lovedale uyatengisa. Uziqendu ezitatu

angati otandayo azitabate zozitatu mhlaumbi  
sibe sinye. Ubukulu bazo bukwiakile ezi 1760.  
Onga angavisisisa ngawo angeza ku Rev. J.  
Buchanan wase Lovedale.

ISAZISO KUBABALI BENCWADI

ABANTU abafun’ukuba batunyelwe amapepa  
*Esigidimi,* mhlaumbi aguqulwe bakufudu-

ka asiwe apo bashenxele kona, nokuba bafun’  
ukubika ngepepa elingafikanga kubo bebelili-  
ndele, mhlaumbi bafun’ukuhlaula imali ye  
*Sigidimi* yomnyaka bayacelwa ukuba mababo-  
balela u-Mr. J. W. Wilson wase Lovedale.  
Ababala incwadi zokushicilelwa ngesixosa ma-  
bazibalele Umhleli we *Sigidimi Samaxosa* e-  
Lovedale. Incwadi ezingenawo ngokuzeleyo  
 amagama ababali bazo azisayi kushicilelwa.

KAUFUNDE APA.

Maxosa, Mamfengu, Malau, Besutu, isihlobo  
senu esidala sase Cradock siyanazisa ukuba

*sinamahashe, nemazi zamahashe, nenkomo, ne  
nkabi* zokutengiswa nokwanana. Koze nemali  
utengisa ngokusisulu.

U-J. Woodland uya kuvuya ukwamkela no-  
kuba lulupina uhlobo Iwemiti eze kuhlaula  
amatyala nokuba umntu uzise umgubo, amazi-  
mba, umbona. Uyazifuna intlobo zonke zokwe-  
nza imiti yenqwelo.

J. Woodland.

Cradock, May 29, 1877.

THE "SURE CUBE” OR  
"UPILISO OLUQINISEKILEYO,”

IYEZA ELENZIWA NGEMITANA YASE AFRICA ; LELOKUPILISA EKULUNYWE-

NI ZINYOKA NAZIZINAMBUZANE NE-

NTLOBONTLOBO ZEZINTO EZIRULUBAYO.

Ukupatwa kwalo:—Kuqala sela amatontsi 2 uwagalele emanzini abandayo, uze uligalele nalo enxebeni; emva kwexeshana elincinane, liqapule inxeba ulicudise kakulu ubuye ugalele iyeza.

LENZIWA kupela ngu Jesse Shaw, e-Fort Beau-  
fort, litengiswa zizandla zake ezazisiweyo kupela.

N. B.—Lumkela ukutenga afaniswe nalo! Eliyeza  
selineminyaka litengiswa ezindaweni, kodwa belinga-  
zanga laziswa. Ungabowatemba amalana incinane!

INANI LALO:—7s. 6d. NE 10s. 6d. NGEBOTILE.

IZINQINISO EZIVUMELANA. NOLONA LUPILISO

“OLUQINISEKILEYO” LUKA JESSE SHAW, LO-  
KULUNYWA ZINYOKA, NEZINYE IZINTO.

E-Fort Beaufort kuko ontsundu obelunywe yie  
nyoka elunyaweni wadumba kunene, kanti noko  
uyakupila kwangalo mini lisagalelwe kwakanye  
eliyeza “ *Likupilisa Kuqinisekileyo.”*

Ngakwa Captain Blyth pesheya kwe Nciba kwe-  
sika Zazela bekuko intombazana ebilunywe lu-  
hlobo olutile Iwe’ramba ilele, amanxeba ada amane  
kwindawo ngendawo zomzimba. Usike umzimba  
wayo wayingqindilili wabanda. Ilitabate kwakabini  
kwakupela eliyeza yapila.

U- Mr. S. J. Radenmeyer, obala e-Clith Roe  
kufupi nase Rouxville, e-Orange Free State uti:  
“ Zinkosi zam, asikuko nokuba kuluvuyo kum ukuba  
nokuninqinela ngoncedo Iweyeza lako *‘ Elikupilisa  
Kuqinisekileyo. ’* Sekukafuti ndilisebenzisa mna  
nabamelwane bam. Ibotile selipantse ukupela. Ke  
akuko xesha like alanceda. Likufanele ukubizwa  
ngokuti *Lelikupilisa Kuqinisekileyo.*

Abatengisi balo ngu J. Shaw, E-Fort Beaufort,  
nase Nxukwebe, nase Mpofu, nase Mxelo; no R.  
Stocks, no J. B. Temlett, base Dikeni; U-Whitcher  
no Dyer, kwa Qoboqobo nase Qonce; U-Hedding,  
E-Butterworth, pesheya kwe Nciba.

Jesse Shaw.

Fort Beaufort, December 14, 1875.

INTLOBO ZAMAYEZA ADUME KUNENE  
KA  
JESSE SHAW.

ENZIWE NGEMICIZA YASENDLE YALOMHLABA WASE  
South Africa.

Lama Yeza atenjiwe ngokukulu ngumniniwo nangabo bawalingileyo ngokuwaselela izifo enzelwe ukunyanga zona. Azipilisa ezozifo ngokufezekileyo noku msinya; asebenza ngoku yolileyo embilini womntu ofayo, kuba exutywe nento ezingenzakalisiyo, nezingena ntshabalaliso ngapakati, ezifunyanwa kupela kwi miciza nemifuno yalo mhlaba, eyona yazekayo usebenzo Iwayo ebuyezeni bayo; labe kanjako inani elibizwayo ekutengweni kwawo lili ncinane.

The “ Sure Cure”—*Elikupilisa kuqinisekileyo—* Iyeza elikupilisa kuqinisekileyo ekulunyweni zinyoka, nazo zonke izi nambuzane ezino buhlungu.

“ Specieic ”—*Elona yeza—*Iyeza elikupilisa ku- qinisekileyo ekuxaxazeni igazi, nenkoliso yentlobo zezifo zezisu.

“Africanum”— *Elamazinyo—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamazinyo.

“ Herbal Tincture ”—*Incindi yemifuno—*Iyeza elikupilisa kuqinisekileyo kwi ntutumbo yamatambo obuso, nendlebe, nentloko.

“ Eye Lotion ” — *Ukamelo Lwamehlo —* Iyeza elikupilisa kuqinisekileyo ekukameleni amehlo abuhlungu.

“ Hebbal Alkaline Aperient.”—*Incindi yoxaxa' ziso—*Iyeza elikupilisa kuqinisekileyo ekuqunjelweni kwesisu, ukuswel'ilindle, nentswela kukanuka ukudla, icesini, nezinye izifo zolohlobo.

“Embrocation” — *Elokutoba —*Lingamafuta e- mifuno yasendle okutanjiswa kwindawo eziqaqamba amatambo, nokuti nqi kwamalungu, ukudumba nezinye izenzakalo.

“Soother” — *Umdambisi —*Lingamafuta emifuno yasendle okutanjiswa kwindawo ezitshe ngumlilo namadyungudyungu abangwe kutsha ngamanzi abilayo.

“ Confection of Rhubarb.”—*Elentsana* — Iyeza lokupilisa izifo zonke zentsana.

“ Anti Spasmodic ” — *Ele Hlaba —* Iyeza lokupilisa ukubodla isabongo, nelehlaba.

“ Indian Tonic ” — *Elokomeleza —* Iyeza lokunika amandla koty'afileyo, nokulungisa umbilini.

“Magic Healer” — *Elikupilisa kubu bugp'i —* Amafuta apilisa ngoku msinya amanxeba, nezi londa.

“Emolientum” — *Elokutambisa—*Amafuta api­lisa amaqabanga, nawo onke amaqakuva akoyo emzimbeni.

“Powder”— *Eligutyiweyo—* Lixutywa ne “Lona Yeza,” kosukuba exaxaza igazi, nolunywa sisisu.

“ Syrup of Herbs” — *Incindi yemifuno —*Iyeza elipilisa ukukohlela.

“ Winter Soap ” — *Isepa yoj'aduko —* Iyeza elipilisa intlobo zonke zokujaduka komkulu no mncinane.

Zonke ibotile agalelwe kuzo lama yeza, kubalwe incwadi ezalata ngokucacileyo indlela zokuwasebenzisa, ayakuti ukuba lowo uwaselayo wenze kanye njengoko kuxeliweyo kwezo zalatiso, akuzuze ngoku fezekileyo ukupila azonda kona. Bekungafanele uku- bako indlu, na mhambi uhleli ngapandle kokuzigci- nela kufupi kuye lama yeza adume kangaka; abe ngokwe njenjalo, elumkele amaxesha angawaziyo, okuqutyulwa zezizifo zino kunyangwa ngawo.

Ezintlobo zonke zalama yeza zenziwa kupela ngu JESSE SHAW wase Fort Beaufort ; zitengiswa nguye, kunye nabanye abatengisi ababalulwe nguye kwi nkoliso yezi xeko zayo yonke le Koloni, e-Natal, pesheya kwe Nciba, ne Gqili no Vaal River; kupants’ ukungabiko sixeko esingena mtengisi wawo lama Yeza.

ISAZISO.

INTLANGANISO yomnyaka yefama ezintsundu nabalimi iya kuhlangana ngolwe Sine ngo 10 ka January ozayo. Amalungu Ekomiti aya celwa ukuba azise amagama ezinto ezenziweyo kwindawo akuzo ngalo mnyaka we 1877, anje ngawe zindlu ezakiweyo imiti etyaliweyo, imijelo embiweyo, imiyezo ebiyelweyo, ozinqolowa nezinye izinto ezityaliweyo. Ngalomini kuya kulungiselelwa nexesha lokubako komboniso olandelayo.

CHARLES J. LEVEY.

Isandla esikuba Tembu.

Cofimvaba,

November 7, 1877.

KUFUNWA ITITSHERIKAZI ENTSUNDU.

E.St. MATHEWS (Emtwaku) kufunwa iti- tsherikazi entsundu eyakukangela isikolo sentombi ezihlala kona. Umvuzo ngamashumi amahlanu eponti (£50) ngomnyaka. Ongenaso isiqiniselo sakwa Rulumeni, mhlaumbi abe uya vuma ukuya eluviweni kwaka msinya maze angabi sazixamla ngokucela. Kufuneka kanjalo umntu oya kuza nencwadi ezibonisa isimilo. Abona bafunwa kakulu (noko bengacasiwe na- banye) ngaberemente ye Tshatshi.

CHARLES TABERER,

Umfundisi.

St. Matthew’s,

October 23, 1877.

ABAFUNEKEYO.

KUFUNEKA ititshere zabantsundu ezintlanu.

Ezona zinqweneleka, kakulu zezine ziqini-  
selo. Kunikwa imali enobomi.

W. S. DAVIS.

Shawbury (E-Benenti),

September 20, 1877.

IYEZA LIKA SHAW LOXAXAZO.

AKUKO mntu ubefanele ukuhlala engenabo-  
tile yalo kwakufupi ukwenzela into ezi-

ngamqubulayo. Bonke abahambi bebefanele  
ukulipata. Ungake uye kwele Diamond noku-  
ba kukwele Golide ungalipete. Litengiswa  
kuyo yonke imizi emikulu yalamacala angane-  
no nase Orange Free State. *Izandla* zalo ngu  
R. Stocks no J. Temlett, e-Dikeni.

J. SHAW.

Fort Beaufort.

ISINQINISO ESITSHA.

Fort White, February 17, 1877.

Ku Mr. J. Shaw, Fort Beaufort,—

Nkosi etandekayo.-—-Umntu otile wandiyale-  
la ukuze ndike ndilinge iyeza lako loxaxazo  
mhla ndandipetwe kakubi sisisu. Landinceda  
kwakamsinyane kakulu ndaza ndagqiba kwe-  
lokuba ndiya kuka ndililinge kwinkwenkwana  
yam ebingazange ipile soloko yazalwayo.  
Noko amagqira ndibe ndihamba kuwo ubesuke  
umntwana ancedeke intsuku ezimbini nokuba  
zintatu. Ndilinge elako iyeza. Ndite ndaku-  
mnika okwesibini ndabon’ ukuba uyancedeka.  
Ite ipela ibotile waba selepilile kwakanye  
umntwana. Ngoku sekupele inyanga ezilishu-  
mi elinesibini noko asikazanga simbuyele isifo.  
Ndingakankanya ukuba nabanye abamelwana  
bam endite ndabayalela eliyeza lako balilinga  
kwababo abantwana, nabo bancedekile. Akuko  
namnye ongati elazi umsebenzi walo ahlale  
ngapandle kwalo endlwini yake. Mna andike  
ndihlale ndingenalo.

Ndingowako ongu

J. THOMAS.