doda afanelekileyo okufundisa lomashishini. Kwafuneka kumiswe ezinye izakiwo ; sibonake kulendawo yaveliswa ngu Sir George Grey isiqalo solu qeqesho lubalulekileyo luxabiso likulu balufumana e-Lovedale ngoku abantsundu.

Ngapandle kwalomsebenzi wokufundisa wati qo ngokuwuhambisa u-Mr. Govan, ubezinyamekele kunene izikula zangapandle ; ezixelela i-teacher indlela yokuzipata nokuzahlula amaqela intsapo, nakwezinye indawo ezibonisa amalungelo. Ka­njalo ubehlala elungele ukuyenza eyake indawo enkonzweni ye Singesi nge Sabata e-Alice nase Steshonini. Kanjalo bebesiti futi abafundisi betu nabamanye amahlelo bakuxakwa baze kucela kuye iqinga. Kanti becela nje abafumane bezixamla, kuba ebengumntu otanda ukuncedisa oxakekileyo. Akukonto ibiyivuyisa intliziyo yake njengokuva ngempumelelo yabafundisi nokuba ngabalipina ihlelo, kuba ubesuke ati “Incedisa lento sonke sizamela ukuyifeza.” Ikwele ibingento ikoyo kweyake intlizi­yo. Ebenjalo u-Mr. Govan ummisi wayo le Insti­tution. Wawacita amandla ake omzimba nawe ngqondo efuna ukubenzela amalungelo abemi beli lizwe lihleliyo emnyameni. Kute kodwa kwakuba mzuzu impilo yake yonakala kangangokuba amcinge kakulu umntu wokutabata indawo yake. Ute ke akutunyelwa u-Dr. Stewart, waqala ukulungiselela ukuba ayinikele i-Seminary kwezika Dr. Stewart izandla. Wayesiva ukuba umzi uwushiya nendoda anokuyi- temba. Kuba wavakala esiti kum, lemini ukuze kuse emka e-Lovedale, “Fanuba siya gqibelisana ngoku ukuhlangana, into emandiyitete yile, yokuba akuko ndoda yimbi ndaka ndayibona endingafike lomzi ndiwushiye kuyo ngokuyitemba njengo Dr. Stewart.” Ngonyaka we 1863 ukuqala kuka Dr. Stewart ukuyibona i-Lovedale wacelwa ngu Mr. Govan nabanye ukuba makaselchlala apa. Ute uku- pendula akakabi nako ukwenza idinga malunga na lonto, kodwa akuko matanda okokuba eso sicelo sasilukozo lwembewu olunobom pakati, olwatinge 1866 lwa velisa isiqamo. Kekalokuke bonke abasibonayo isimo se Lovedale ngoku baya kuvumelana nam xa nditi asikuko nokuba wayede wacana u-Mr. Govan. Kanjalo yindawo enqinela ukuqonda ko Mr. Govan nabanye aba basebenza kunye naye eso sicelo.

Andikuba sayilanda ngakumbi lembali—ixesha lenu alindivumeli.

Ukugqiba manditi, nakubeni sikade siqubisana nembandezelo nengozi ezininzi, sisiti futi gaga nokuninzi okubc kufanele ukusityafisa nokusicubula nokusenza siwushiye kube kanye umsebenzi, noko sakusilinganisa isimo izinto ezazikuso ukuqala kokufika kwetu kweli lizwe, nesimo ezikuso ngoku, sifike sibone ukuba ngesiyizukisa siyidumise Inkosi. Inene kundifanele ukuba ndinyuse i-Ebenezer epa­kamileyo yendumiso nembulelo kwi Nkosi yam yozuko! Imipefumlo enexabiso ifudusiwe kwisitokoto- ko sobunyama bobu hedeni yaya kungeniswa ebuqaqaulini bokanyiso lo Bukristu. Akuko unako ukuyipika lento. Inani labasebenzi landile kunene Kuleminyaka ima 50 igqitileyo babese 8 nase 10 kulo lonke elakwa Xosa, ngoku abase Lovedale yodwa bangapezulu le kwelo nani. Kanjalo ngoku sekuko abafundisi abantsundu abanokugudlana ngamacala nabelungu. Okwenene masitsho ukuti ‘ Hayi into eyenziwe ngu Tixo wetu! ’ Nokuba *ubumnye* kupela umpefumlo osindisiweyo, ngeuba ukwanelele ukusivuza ngenxa yayo yonke imbulaleko yetu, ngeuba ukwanelele ukubaqondisa bonke abantu abakonza u-Tixo ngenene ukuba imigudu yabafundisi kweli lizwe ayiputile kwetu; ngokuba umpefumlo omaye unexabiso elingapezulu kwelehlabati lipela. Kodwa

ku kumi i-Alice. Wati wakutshatyalaliswa yilamfaxwe ka Hintsa baxoxa abafundisi ngendawo yokuba mawufuduswe umzi kulondawo. Yakuvunywa lonto omnye wabo (u-Mr. Weir ngokwake) wamiswa ukuba aye kufuna indawo efanele isikolo esitsha. Wanyula intili engase mpumalanga kwe Tyume. Bate bakuya kukangela abanye bakolwa yilondawo, base- beqala kwaoko besaka indlu. Kwati kodwa yakuti i-Ruluneli, u-Sir Harry Smith, makafudukele ngane- no komda u-C. L. Stretch Esq. (u-Xolilizwe) kuba oko umda ibiseli Tyume, kwafuneka nomzi wesikolo ufudusiwe. U-Mr. S. weza kuma pesheya ko Gaga wamema u-Mr. Bennie ukuba awelele ngakuye. Kute bengekabi naxesha lide belapo u-Mr. S. wapiwa lomhlaba ukweli zibuko lamajoni, kusatiwa oko yi *Slock Drift,* wacelwa kwakona u-Mr. Bennie ukuba ahambe nalonkosi. Wenjenjalo okunene, wanyula *lendawo ikuyo ngoku i-Lovedale.* Waka ityalike le ngoku kutiwa sikula sase Steshonini, waza ukuzakela indlu yokuhlala waka lendlu ndihlala kuyo ngoku.

Ekuhambisekeni kwexesha kwabonakala ukuba iya funeka indawo ekungafundiselwa kuyo abantwana babafundisi namadodana antsundu okuba ziteacher. Kubekiswe kubalauli ekaya kucelwa imvume yabo nemali yokwaka indlu enjalo. Zifunyenwe zombini ezonto, sabekwa isiseko, kwati kungekabi kade yagqitywa londlu, nditetake isiqendu sokuqala salendlu ikoyo yayi ngu Mr. Bennie umongameli wokwakiwa kwayo. Kute noko bekuko ingxakeko ezininzi yavulwa i-Seminari ngo 21 July 1841 ngu Mr. Govan owaye tunyelwe e-Scotland ukuba aze kongarnela umsebenzi wemfundo. Waqala ngabantsundu aba 11 nonyana babafundisi aba 9 kupela. Le Lovedale Institution yanamhla yayinesiqalo esitobeke kangako. Wayeke nommisi wayo edumile ngokuzitoba kwake ngesimilo nangobulumko. Kanti iza kukula njengo kozo Lwe Mostade, enditemba ukuba isaya kukula ixande ade amandla ayo okwenza okulungileyo anabe aye kuviwa nakude.

Aye nqabile kakulu amanzi kuba cbekiwa e-Tyume kungeko ndawo yimbi. Kodwa u-Mr. Stretch wati ngokwendoda ebatandayo ngenene abantu, wawumba, engasuswe bani, lomjelo ungapcle nga Lovedale yodwa, ude uncede ne Alice ngamanzi. Ufanele ngoko ukubulelwa kakulu.

Ngapandle kokunqaba kwamanzi bekuko nenye into ebiya kumtisa amandla u-Mr. Govan, ukuba ebengenguye umntu okuuyamezela kungenakoyiswa nto, nditeta imikwa yaba bafundi bantsundu, ngokukodwa ukunqena kwabo. Bebengayitandi into ekufuneka beyenzele umgudu nokuba kungomzimba nokuba kungengqondo ; kanjalo bebekangela ukubona isiqamo kwakamsinya, into ke leyo ebingenakubatembisa ngayo i-teacher. Inxenye ibisiti idinwe, imke ingekahambisi kuyapi noko u-Mr. Govan wazingisa landa iuani labafundi. I-Seminari yaqala yakula. Kodwa usizi! lafa ilizwe, kwanqamka ukukula kwayo ukususela ku March 1846 kuse ku February 1849 (Eyezembe) nokususela ku December 1850 kuse 1853 (eka Mlanjeni) akubangako nto inokwenziwa. Kute noko yakupinda yakuvulwa waqala umsebenzi, kuselokoke uhambisela pambili. Indawo emandingayilibali ukuyikankanya kukuza kwe Ruluneli u-Sir George Grey e-Lovedale ngo February 1855. Umnqweno wabafundisi oti amadodana antsundu makanikweimfundo epakamileyo wawutakazelela ukuva esiti yeyona ndlela aya kuti ngayo amadodana awufanele umsebenzi wobu teacher. Enye into, uve- lise lendawo yokusebenza amashishini anje ngo kwa- ka nokucwela, wati ukubonisa ukuba ngumfo onesisa wabeka idinga lokuba u-Rulumente uya kuyirola imali yokubatala indleko, ukuba ayafumaneka ama-

siyambulela u-Tixo kuba imipefumlo esindisiweyo ingapezulu kwesinye. Kuba, nakuba singenako ukuti bonke ababonakala esitebeni nebandla sibabalele kwabasindisiweyo, sabeke sifanele ukuyilumkela lento yamanani kuba ukubala komhlaba kunganqinelani nezinto zomoya,—noko ndikolwa ukuba akuko ungayikanyelayo lendawo yokuba balinani abazuze inguquko esindisayo. Balinani ebelifanele ukusenza sidanduluke ngeliti “ Hayi into eyenziwe ngu Tixo wetu.”

Kanjalo nditi ndakucinga ngokwanda kwendlela zokuhanjiswa kwe gospel yapakade yoxolo, ndaku­cinga ityalike ne zikula ne seminari ezivelileyo, ezisavelayo kulo lonke eli lisingqongileyo, ndakucinga uhlobo ezolulwe ngalo intambo zetu kangangokude ziye kufikelela kude le e-Livingstonia, ndakucinga ukuba besifanele ukubekisa imibulelo ku Tixo ngenxa yokuba evelise indoda enje ngo Dr. Stewart umongameli obekekileyo ukuba asigxumeke eso sikolo, ndakucinga ukuba kanene kwafumaneka 14 ku- madodana eli lizwe avumileyo ukushiya amakaya awo aye kuteta nabemi belozwe likude ngalo Msi- ndisi amfumene kade wona, ndisuke ndizive ukuba ndipelelwe, izwana endise nokuliteta seyileli kupela liti, “Hayi into eyenziwe ngu Tixo.”

IMFAZWE YAKWA SIKUKUNI.

UKUMKA KWEMIKOSI KWELOZWe!—UKUSWELA UNCE-

DO—ISIFO SAMAHASHE.

Fort Burgers, October 16, 1878.

Kuyinto embi kakulu kum, ukuba nditi ngalecawa imikosi iza kundululwa, ebisilwa lemfazwe. Manditi ngokufutshane, lemfazwe kwasekuqaleni kwayo, kudo kuze ekupeleni (ukuba selisipelo esi) ayibanga nanto ipumelela kuyo. Ipetwe ngamadoda abonakalayo ukuba kona ekulazini ilizwe nabemi balo, nomoya walo, kunye nengxakeko zalo anjenge ntsana.

Ndiva kambe kusitiwa, isizatu sokuba imikosi iroxiswe ngomva, kekuyekwe nokuliwa, kungenxa yesifo samahashe, kwanecesine ekubonakalayo ukuba iyaqala. Ezizinto zezona ziqalekiso zelilizwe. Ukuroxa kuka Colonel Rowlands nomkosi wake, kubonakele ukuba akanabantu, akukangela esimeni selizwe, nakwingxakeko zokufumana izixaso. Ukutimba inqaba ka Sikukuni, nokupelisa imfazwe, (njengoko bekusitiwa e-Fort Weeber yonke lento yogqiba icawana zontandatu) asintwana ikapukapu. Ibuntlekisa wakuva umntu ongalaziyo ilizwe, nabantu balo, esiti yopela ngexesha elite lati imfazwe; ndiyatemba ukuba nabo o-Colonel Rowlands bazibonele. Ngelingaqalwanga lemfazwe, ukuba ayina kugqitywa kanye. Asiyiyo nenyanga lesukayo ikaba e-Fort Weeber lonwabile, linamatemba okuba liya kwenza izimanga! Bekusekusitiwa lemfazwe kade ixalisile ngezinyanga zidlulileyo, iyakugqitywa ngoku ngeca. wana ezintandatu. Azi aba bebesiti siyakuke siwotuse ama-Africa (abantsundu), abebekutshwe emakaya, batinina ngoku ukucinga, batinina ngezimanga abebeya kusibonisa zona ? Ndiyoyika, manditi bonqakaqekile emhlabeni, lomatemba abo abuniswe lilanga. Isifo samahashe, sidibene nobutyututyutu bokulwa, nokuswela amanzi, nokudla, kunye nobucopo benkosi obuzele icesine, yonke lonto ibangele ukuba kutakazeleke nokumka kwelozwe. Kodwa ke baya kukuva njanina abantsundu oku. Kupela, soyiswe yinkosi awaye siti u-Sir T. Shepstone (Somtsewu) yena angayikandamsela ngosuku olunye. Ngamazwi ake la ku Makudupizi e-Lydenburg, kwiminyaka emibini eselidlule. Namhlanje, ababantu bahlale bengama gwala, baya kurota. Bayakucinga ukuba

 ISIGIDIMI SAMAXOSA, DECEMBER 1, 1878. 3