Iveki.

IlANGA litwele amehlo.

Ixego le lawu eliminyaka ikumashumi asibhozo, litahate ugezintsuku nentombi entsba, kwa i Lawukazi, e Mnyameni. La- tshata e Ofisini. Eyase Bini Imantyi ayi- vumanga ukulitshatisa kuba amafa enga- lungiswanga.

U Mr. Huntly obe fudula eyimantyi yase Rini, unikwe iwonga lobu C.M.G., yi Nkosazana ngenkonzo yake ende.

Kunconywa ubuhle bezilimo e Lusatu.

Kokona besaye bewapakula ama Indiya abelungu base Natal. Umkombe oyi *Kwa- Mamba* unduluke e Madras ngo 24 Jan , neflara yawo.

Bake bafumana imvula e Natal.

Indodana engu Mzulu ifike e Natal ivela e Amerika apo igqibe iminyaka esixenxe ifunda ubu gqina, ngu Dr. John Nembula igama.

Ingksikazi elingu Mrs Darke likupe ama- doda ngokudubula e Komati kwele Golide, bekudutyulwa itekeni, emva koko kuvuka imbabala yayawayiwisa nakuba kube ku- ngaqondakali, nodade walentokazi uyanco- nywa ngesipo sokuchana.

E Haasfontftn ngaso Dayimani intokazi etile inkosikazi ye Bhnlu elingu Goosen imke nomninawa wendoda yake ishiya indoda nabantwana abane. Nanamhla.

U Mr. Hutcheon, igqira lakwa Rulumeni lempahla, uzakuke asinge pesheya ukuya kutenga inkunzi zamahashe Fafuna u Rulum- meni engenise uhlobo kwelizwe.

Izindlu zase Palamente ezakiwayo e Mgu- ngundlovu Natal zihlalele ukugqitywa.

Ixabiso legolide etunyehve pesheya isuka kweli, ngenyanga ergu January, iku £87, 862,

U Rev. Owen Watkins, umongameli we Ramente zama Wesile ezise Transvaal ufike e Kapa ngoinkombe oyi *Athenian* nge- veki edluleyo.

Imali ye “Mvo” ifuneka kunene kubo bonke.

U REv. K. Wardlaw Thompson, igosa labafundisi base Depente e London, use Hankey apo uyekulungisa imicimbi yoku- patwa kweso sikolo sidala.

Ipepa lendaba lose Madagascar livakalisa ukuba kunizi omkulu weso siqiti kuke umfazi obeleke intombi ezimbini zingumtu omnye, amehlo emane, impumlo zimbini indlebe zine ingalo zine imilomo imibini imilenze imine intloko inye kwanomzimba Iziqu zozibini yintombi ngemilomo yomibini yabanokalala umnye kodwa enokwanya nga- wo. Lento yaba ugurnmangaliso ongango- kuba ngemini elandelayo lubulawe olosana nonina womka ngohlobo lokuba ade agule.

Siva ngepepa lase Monti ukuba inxenye yamafama ase Ngqushwa ibikulowo mzi ngeveki egqitileyo itengisa ngen.qolowa Afumene 4/ ngekulu, e Rini bebenikwa 2/6.

E Komani knvakala ezokubhubha ko Inspector Harvey inkosana yamapolisa no Mr Charles B. Brown inene ebelinesitora kena.

U Judge Cadiz wase Natal upumile- kwi wonga lobujaji ngenxa yokuba engapili ka- kahle.

Kuko ityefu esecubeni. E Amerika inkwenkwana, kula aqinileyo ibulewe ku- tshaya, kutiwa ibitshaya izaga ezi 20 nge- mini. Kwakwelo indoda eyazekayo ibulewe kwayilonto.

U Mr. W. S. Jones, obenesitora e Bhayi ubhubhele e Kapa ngeveki engapaya.

Nakuba esenobutataka obukulu u Rev. J. A. Chalmers, ziya kuvuya *kunene* izihlobo zake ezininzi kwabantsundu ukuva ukuba usingisela ebubheteleni.

Zike zana kwelise Mtata intsuku ezinta- tu, ngangokuba umlambo ungabi nukuwe- Iwa. Kumke amadoda amabini antsundu ate wona alinga ukuwela.

Kuko inteto yokuba umzi wemantyi yase Maclear nzakufuduselwa e Ugie.

Kuvakala futi ukuba n gu Sigcau oyaku- nyulwa abe yinkosi yama Mpoudo. Intla- nganiso yokumisela inkosi ipitizeliswe zezi mvula kezako Emampondweni.

Inkosi u Nqwiliso uyafa, sisisu segazi. Besekude kwubizwa igqira lase Mtata u Dr. Johnston.

AmaQAKamba atnane asentanjeni e Est- court e Natal. Axabana nama Tshaka nge- nkomo, asuka atsala ezindlwini ngasese bazitshisa,! kumadoda amatatu enye yatsha, enye ayibamba ayibopelela, ayikatsa. Balindiselwe ijaji.

U Sir Donald Currie usinge e England
ngeveki egqitileyo.

Ubukwele budubule ekubeni umfo ontsu-
ndu, e North End e Bhayi abulale omnye
ngeveki egqitileyo.

Igqira lase Nyara livakalise kwintlanga-
niso epete imicimbi yeso siqingata ukuba

 ” umzi

nga.
1,122

“ ihashe elingwevu ” liwugqibile
ontsundu nongamalawu kulomandla,
kumbi e Bhobhotyana. Sebe kwi
abantu abanaso.

NGU Mr. Josiah Slater, B.A., wase

ezimhlophe ezinyulelwe ukuya kwi koferense

yase Qonce ngumandla wase Rini

ngo April 1888.

2' 1Rini.

Mr. "Robert King, wase Bhayi, i *lemani*

ilityk le mbombo le sinagogo yama Ynda libekwe ngolwesi-Ne Iweveki engapaya e Oudtshoorn, kwelanga pakati.

U Mr. H. David, isinonopu sase Somerset East ugqibe kwelokufudukela e Transvaal.

Kumandla wase Folafile (Pearston) inko- sikazi ye Bhulu elingu Van Rooyen ifu- nyenwe yindoda izixhome ebedini ifile. Ishiya isixenxe sabantwana abanobuliuia bonke, ababini zimfama.

Ngolwksi-Hlanu olungapaya kube kuse- Iwa e Moordenaars Drift,kwa Vepu,kumandla we Somerset kwalwa amadoda amabini antsundu ; kunduluke enye indoda ebihleli, ingenabhayi noludushe, yaqubula isiqosho yakumbula komnye wabebesilwa, yamtsho ngaso, yaposa enzaleni. Ibehle yabanjwa londoda, yati ibise ibotshelelwe yatukululwa yintwana ye Lawu, yela kwantsiza ; nana- mhla.

I.TAJI e Dayimani ihleli uknpulapulu ama- tyala amabanjwa ngo-Mvulo ongapaya. Ya- ye amatyala apambi kwayo e 16, kula amata- ndatu ngawokubulala.

Inkulu ye Jaji zeli lizwe u Sir Henry De Villiers, usinde emacebetshwini ngo-Mvulo ongapaya. Ikoloni ipantse yalahlekwa yi- ndoda yamadoda. U Sir Henry ubehamba ekayeni lake e Wynburg wabona seleseyela kwiqula elidala olingasenamsebenzi, wafu- mana wabambelela wafela, ude wabonwa ekulongxakeko wancedwa ukuba ebeyele equleni apo, akukotemba lokuba ubeya ku- pila. Sivuya kuba esindile.

Unyikimo lomhlaba luke Iweviwa ebusuku nge Cawa engapaya e Kokstad.

Isakiwo sombonino wase Rini sitengwe ngu Mr- James Wheldon nge £810.

Uzinye (Mr. Welsh) Imantyi yase Herschel igoduke Mgqibelo 28 Jan. uku- vela e Batenjini, apo ebekona ngemicimbi ye Komiti yokutoba irafu zomhlaba,

Ngolwksi-Hlanu, 17 February, 1888, lusuku olumiswe yi Mantyi yaee Ngqushwa ukupulapula amabango abantu abafuna ukungeniswa kwincwadi yabanelungelo kwinto zombuso. Ikwangama wetu amanga- layo. Sivuya ukuba u Mr. R. W. Rose-Innes eyakubako ngalomini, ukumela amawele Into efunekayo kukuba aze abeko onke, inteto ayilungise.

Eyase Dikeni imantyi iyakuhlala ngo- Mgqibelo lo. Uyakubako nakona u Mr. Innes. Siyatemba ukuba bayakub i bonke abantu abamangalwayo nabachaswnyo zi Felkornet.

Izitali zamabashe atsala inqwelo zokutata abahambi kumzi wase Meriden, Connecticut, zitsbe namahashe amashumi asibhozo, ngale- nyanga ifileyo.

 IMVO ZABATSUNDU

NGOLWESI-NE, FEB. 9, 1888.

Amalungu e KWIPEPA leveki
palament eKei Road... engapambi kwe-
gqitileyo kwinteto yetu
yesi Ngesi sahlabela umhobe wente-
to ka Mr. Solomon, awayeya kute-
ta e Kei Road ngo-Mgqibelo we-
veki yokupela ku January 1888.
Ukuba inteto yetu akayibonanga,
noko ke kona, ngendlela esingaya-
ziyo, uhlabe kwakumgca lowo sibe
sihambe kuwo nati, kuba u Mr. So-
lomon wenza inteto ebukali ngezimi-
lonemikwa yembumba yama Bhulu,
ahleli lamadoda alo Rulumente
ulaulayo etene nca nazo. U Mr.
W. J. Warren wagabula izigcau
ngenteto emfupi, ngemiteto ye Pa-
lamente edluleyo, ehlaba indawo
angakolwayo zizo ekuqubeni kwake
Uke wamisa inyawo ku Tung’ Um-
lomo, singasazikankanyi ezinye izi-
zatu, wamcasa yena ngokuti kuku-
tunuka isilonda, sale mpato ka
Sprigg, yokupitizelisa abantsundu.
Utsho kwabonakala ukuba amafama
ayavumelana naye akuhlal’ emci-
ngeni ngalompato, njengoko nawo
abonayo kwimfazwe zokugqibela
Kube kubi ukuqonda ukuba eloba-
kula lebali litsho inxalenye yababe-
sentlanganisweni apo benza imiso-
ndlo engapeliyo. into ebonakalise
ukuba izikoti zika Mr. Warren zo-
sele.

Kunduluke u Mr. Solomon nge-
nteto engqakamba neyenkutalo, ate
ngayo wazigqiba zonke inkalo.
Ususele ngo Loliwe, ate yena uko-
lulwa kwake kumi nge Free State.
Yena ute utyokele ekuqutyweni
ko Loliwe ukuya kwele Golide, asu-
ke e Bekesdolopu aye kunyatela e
Betuli; amare akoyo ati i Free
State yona ifuna owase Kolesberg.
Kunjalonje ke yena angaxhasa ulo-
liwe angati alungele eli lase Ma-
xhoseni, xa kutetwa ngokuya kwele
Golide. Wavakala esiti uyatemba
okokuba u Rulumente woti abe no-
buganga bokungenisa umteto oya-
kungenisa indawo yokuhlanganiswa
kololiwe belase Maxhoseni nowase
Kolesberg, pakati kwe Lesseyton
ne Conway; angasuka lonto ayiye-

kele ukuba ze baman’ ukunyhilana
ngayo kwelo bhotwe. Amadoda
anentloko ovumelana no Mr. Solo-
mon ukuba oku kubandakanywa
akuyi kulungela elase Maxhoseni
lodwa, koko yonke i Koloni.
Ubalatise kwisenzo esililelekayo
esenziwa ngulo Rulumente, eku-
mangaleni indawo ezazikankanywa
ngu Mr. Kruger, umongameli wase
Transvaal ngokolulelwa kololiwe
kwelo, nerafu zempahla ezingenayo
—isenzo esitsho samnqungula u Mr.
Kruger lowo waselebheka e Dela-
goa Bay. Emva kokuba ependule
ingxelo zobudenge, ezangeniswa zi-
ntshaba zake zokuba yena engaka-
talele malungelo efama nawabo ame-
le bona, u Mr. Solomon waqangqa
ebonisa izizatu zokuba eme kwizi-
ganga ezichasene no Rulumente
olaulayo. Watsho esiti nokuya u
Rulumente ka Sprigg alaulayo aka-
namandla aluto, onke amandla ase
zandleni zo Mr. Hofmyer, abafu-
mana kuye imiyolelo abo balaulayo.
Amava ake ammilisele ngakumbi
kwinkolo owayenayo pambi kokuba
aye e Palamente okokuba u Rulu-
mente olaulayo akafanele kuxhaswa
nguye. “ Ololuvo ndandinalo, ndi-
senalo nangoku ” watsho u Mr.
Solomon, “ okokuba lo Rulu-
mente uquba impato ye Bond,
nina ningayikolelwa lompato ye
Bond, kodwa mna andinjalo.
Nditi mna impati yabo ayiseli ele-
ze nzuzo ye South Africa Ndise
nolo luvo ke, andingeze nje ngomfo
onyanisekileyo ndixhase u Rulu-
mente oquba lompato.” Ngxatshi
ke: akwabi isininzi samadoda axoxa
ezombuso ebenyaniseke, enobuga-
nga njengo Mr, Solomon. Eyona
nto isiqaiekiso kwi ziteti, kuku
sweleka kwabafo abateta kupela
into esukuba iboyisile. Nokokuba
bambalwa kangakananina abafo
abanjalo ekuqaleni, bangati bezi
bandakanye ngabande linye, balwe-
lu ubulungisa kubo bonke, banga
qeda into ezinkulu. Ude watvapa
ke u Mr. Solomon ukuba asityebise
isityolo sake ngakvvi Bond e
Palamente. Ingcola ezibukali,
uzisingise ngenteto ehlabayo, enya-
nisekileyo, kwincwadi eyatunyelwa
ngu Mr. Hofmeyr ku President
Kruger, echukusa ukuba kwati
mblana lati °le Koloni nelama
Ngesi, afuna ukuti avelanenelo lama

Bhulu, iqela eliyi Bond lati lona
laseligalelakuma Bhulu “ Kuyavu-
nywangabo bonke ” watsho ‘‘ukuba
“ oko, ibiyi nqubo ye Bond. Andili-
“ ndele nto injani mna nangexa
“ elizayo.” Wema kakuhle umfo
ka Solomon. Asitandabuzi ukuba
inteto yake watsho yangena kwa
babeko. Ute kona u Mr. Solomon
akubamisa ngokubamisa abalauiayo,
ngendawo ababemi kuzo mhlana
kwako ezindawo—ukutunywa kuka
Sir Charles Warren, u Tung’-
umlomo, Ukupeliswa kwe rafu
kuma shishini, Irafu yempahla.
Irafu yotywala. — Watsho kwase
mhlotsheni ukuba kanti aba balau-
layo, (u Rulumente ka Sprigg),
balaula ngegama nje kodwa—yi
Bond abona balauli. Noko site au,
akwabi ubete xa agqibayo wasingisa
emzini ngokubalulekileyo ukuba
uwaqonde amadoda afuna impume-
lelo nenqubelo pambili yelizwe
lonke, namadoda akolwa yimpato
ye Bond kulo Rulumente, kupela
ngenxa yama Bond, nakungakata-
leli malungelo o *Ntamo-zibomvu*(rooinek),—ngama Ngesi lawo xa
abizwa ngama Bhulu, ne *zidahca*(schepsel)—abantsundu abo (nga-
bula ma Bhulu). Nantso ke inda-
wo iziteti emazahlulelane kuyo.
Siyamvuyisa umfo ka Solomon
ngokuzicacisa kangaka indawo abe
ngazo, ezisingisa emzini.

Amanqaku.

E Dikeni umantyi uyaku pulapula
amabango ngo Mgqibelo, 11\_ February,
Engqushwa ngolwesi-Hlanu 17 February.
Anga arnawetu kulomahlulo akangewi
ngesiwo sokungabiko enkundleni. Lonto
inyelisa abahlobo abanjengo Mr. Innes
abazikatazayo ngenx’ enati. Seletembise
ukubako ke e Ngqushwa nase Dikeni u
Innes ngezomini zomnqopisa. Mauhlale
usazi umzi, uze ubeko wonke nento yo-
nke eyalata ubu-Rulumeni—nenjengama-
qaga, ilasiti, itaitile kwabanazo, ukuze
inteto ihambe ngomxhelo. Edikeni ako
a 80 amadoda abuleweyo ngamagwangqa
azintshaba.

Lamanqaku noko ngati siwabhekisa
kwimpi yase Dikeni neyase Nqhushwa
nje siwabhekisa nakwimpi entsundu ese
Bhofolo. Yimani njengamadoda ntoza-

kowetu! Ukuba aniwulwi ngoku lomkosi nisaya kuwulwa ngeminyaka ezayo okanye uyakuliwa yintsapo yenu.

Inene elimhlope lase Herschel lisibha- lela lisibulela kuba savakalisa iziroro zomzi ontsundu wase Gqili ngendawo ezitile embusweni. Liti kuko ukupapa- ma okukoyo kwi ofisi ka mantyi ukuba- lungiselela abantu, inetivu nabamhlope. Sivuya kunene ukuluva oludaba. Ilu- ncedo apa kulombuso into yokuyaneka ekukanyeni kwemini yonke into eyenzi- wayo ukuze ibonakale. Imini iyoyikwa zizinto nangabantu abakohlakeleyo no- kuba abobantu ngabase zi ofisini, nokuba abangabakona, akukatalelekile. Yizani ekukanyeni nento enilila ngazo.

Amafama ase Mtonjeni acele u Mr. W. J. Warren no Mr. R. Solomon, abameli besi Sitile e Palamente, ukuba adibane nabo entlanganisweni ngo-Mgqibelo yo- kuxoxa ngezombuso. Okunene u Mr. Solomon ufike kweli ngeposi yolwesiHla- nu, wabuyela e Rini ngo-Mvulo. Ama- kowetu akakababizeli entlanganisweni. Ingxoxo zibe ngo Loliwe, nemiteto emi- swe yi Palamente, enjengeyokuhlisa ama- nani erenti zefama, utungumlomo, noku- vulelwa kotywala. Abe moyamnye ama- lungu ase Qonce kuzo zonke ezizinto, waza u Mr. Solomon warola abukali uku- bonisa ukuba ulaulo luka Sir G. Sprigg lukokelwa ngempumlo ngama Bhulu, aye ke ama Bhulu engateni zimfanelo zaba- ntu bonke eteni nezawo. Uvakalise uku- ba impato ka Sprigg eyimpato yama Bhulu akanakuyixhasa nakanye.

Ingxelo yonyaka we 1887 yesikolo somlisela sase Edendale, e Natal, ipambi kwetu. Esisikolo songanyelwe ngu Rev. Theophilus Chubb, B.A. (London), omnye wabafundisi abanomnqweno ongazenzisiyo apa e Afrika ukuba imfundo yetu ikule. Ingxelo ngokwayo ibonisa ukuba esi sikolo sifumene uncedo olutile esandleni sika Mr. Chubb. Esi sikolo ke sineminyaka emi- tatu kengoko asikaziwa kakulu. Ukuvu- lwa kwaso amakwenkwe ebesezantsi, nawona apambili ebengenako ukubhala nokusoma isi Ngesi, embalwa awaye nokulesa nokubhala Isingesi, isininzi sonasibe sisengapantsikwe Standard soku I. Ze ningayilibali ke lendawo xa siquba lengxelo, kwanale yokokuba ababantwa- na baviwa njengokungati ngabelungu; zona izinto abaviwe kuzo baviwe ngesi Ngesi—inteto yasemzini kubo. Inani labantwana ngesiqingata sonyaka soku- pela ku 1887 lalingama 23. Isine sabo sikwi Standard V., isitatu kwese IV., isi- hlanu kwese III., isixenxe kwesa IL, isine kweso 1. Ezindindi ngendidi zi- viwe ngabantu basemzini into leyo esi- nqwenela ukuba izekelwe kakulu. Aba- vavanyi yayingo Mr. Bale, Mr. Russell, Umongameli wabahloli-zikolo, u Rev. A. T. Rhodes, no Rev. T. Chubb. Siv’ intw’ embi ukuba singenako ukungenisa ingxe- lo zabavavanyi abo ngabanye, kodwa ke bakoliswe kakulu ngumsebenzi, ekuno- kunconywa ngawo u Rev. W. Baker, no Mr. Saul Msane, umncedisi wake. Lisiko ukuba izimilo zamakwenkwe awenza imisebenzi enje. zibikwe ngokubukeka- yo. Inxenye yalamakwenkwe ifundiswa imihlana le yonke ukucwela xa onke uknmka komhla ati asebenze imise- tyenzana kwimihlaba yesikolo eso. La alandelayo ngafumene amabhaso ekupeleni kwonyaka we 1887. U Joel Vilakazi, Albert Msimang, Naphtali Ntyingila. ngezimilo ezihls. Josiah Vilakazi, 1st prize Standard V; Sebastian Msimang, 2nd prize Standard V ; Hanna- niah Msimang, 1st prize, Standard IV ; Daniel Nkosi, 1st prize, Standard III; Simon Nkosi, 2nd prize, Standard III; Horace, 1st prize, Standard II; Naphtali Ntyingila, 2nd prize, Standard II. Ka- njalo amakwenkwe amahlanu seleke apumelela uviwo lwo Titshala lwakwa Rulumente olwalungo January 1887, nakuviwo olwalungo January 1888. Kwishumi elinambini elalizamela iziqi- niselo inye kwapela engapumelelanga.

Kwipepa lase Kapa ekutiwa yi Times situmana okokuba eyona ntloko nesinqe sokungatandwa kuka Faku (Colonel Griffith) ngama *Bondi,* ngabula pepa la- ma Bhulu bati yi *Zuid Afrikaan,* kukuba okuyaebepete Elusutu bekmnan’ ukuvela inteto zokuyikalazela imo yabemi belo lase Free State, zibe ezonteto zivela e Maseru, nangoku ba amaxa amaninzi esuke aman’ ukuyixela inyaniso engapi- kwayo okokuba u Rulumente olaulayo usezandleni ze *Bondi,* kuba epulapula imiyolelo ye *Bond.*

Isebe lemfundo likupe umyolelo wo- kuba kwizikolo zabantsundu akuko ba- ntwana bayakuviwa kwi Siqibi sesi IV. ngapandle kokuba sibe isiqingata saba- ntwana abakweso sikolo singapezu kwe Siqibi soku I. Ngokoke ititshala mazi- ngabadangaleli abantwana abasezantsi, zisuke zipetelele ababini nabatatu, abase- bepambili bodwa. Sidanisiwe noko kukutunyelwa komyolelo onjalo, kuba nakuba kwizikolo zetitshala ezingawazi- yo umsebenzi wazo, lomteto woquba ka- kuhle, tina sibona ukuba uyakwenzakali- sa kwizikolo ze titshala eziqeqesh we kaku- hle, kuba ifumana isitintelo nje kubafu- ndi abantsundu. Asiyinto yangabom ukuba babe babini nabatatu abantwana abaqutyelwa kwizifundo ezipakamileyo, koko yinto ekoyo le yokuba abantwana basuke bamn’ ukunyinya bemka esiko- Iweni; bakolise ukuti bequba ngangoku- ka babe kwezozigama zipakamileyo, babe sebebakulu ; sekusala abo babazali bano- nniqweno wokunga abantwana bangafu- inana imfundo epilileyo. Lonteto siti ke iyakuwuncina umnqweno okoyo kuba- zali nabantwana wokunxhamela imfundo epekamileyo. Isiqamo soba kukuba izi- kolo zikupe abantwana abamfundo irau- Iweyo, abayakusebesuka bekutshwa na- ngabona bangena mfundo kanye. Ku- ngalunga ngapezulu ukuba iomyolelo ubungabuyiswa umva.

U Mr. Chas. Vincent wase Orange Free State ubhale kwipepa lase Free State wamsola kakulu u Rulumente welo ngokwala ukuncedisa amalinga oknfu- ndisa abantu abantsundu belo. Izikolo zabantsundu ezingaba ziko e Free State zirni ngamandla azo. Kwimali zalom- nyaka u Mr. Vincent uti imali zerafu ye mihlaba yonotenga zilindelwe ukuba ziti ga kuma £15,000. Irafa zezindlu zona £11,200. Kusapo lwabelunga imali ecite- Iwa ukulufundisa ngama £12,500 ngonya- ka; kolwabantsundu akuko nento le. U Mr. Vincent akaposisi ukubuza kuba- ntu abatanda ubulungisa nokulungileyo, ukuba u Rulumente yona unalungelo nina kunabanye abantu, ukuba atabate

imali yabantsundu aze yena angababu- yiseli nganto. Kusemhlotsheni okokuba akuko nyameko lo Rulumente we Free State anayo ngabantsundu noko imali yabo ayifumanayo ngerafu yezindlu (Hut Tax).

Impwana.

Yinto esikolisayo ukuva ukuba kuko otelela kwinani labalesi be Mv*o.* Enye imambane engu E. J. Z., Goshen, uti “Ndikatazwa kuki"a amadoda aman’ ukuncokola ngento ezi- sele kwentaba kum, kanti ikwangaba- bantu esikula kunye. Ndikucela ke nkosi ukuba undamkele kuleyo mvaba yama- doda ohlanga.” Akwabi bebebanmzi abawa kwelicala baze benjenje ukuthi Kumhlope ukuba impi ' engalamkeliyo ipepa iyashiywa velamkelayo. Huku ke mhlambi ndini osadolileyo.

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Omnye umtana wayeman’ ukungoma esiti “ Sikov’ esinempondo vuk’ uvutele ” xa litshonayo. Kute kwangoko kuhlwa suka piti walwa nonina. Wati umfo owayempulapula “ Nantso into yako mfana ubukade ubiza Isikova esinempo- ndo ; sifikile. U Satana uvukile wavu- tela.”

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Ke sahleka zabuhlungu intumbu, sa- kuva into esiyibaliselwe ngomnye um- hlobo. Uti Bate ngo-Mgqibelo besahleli kwafika um-Indiya etengisa ama apile. Ute umduna “zintatu nge peni.’’ Ute omnye, yini, eli Indiya madoda liyasazi isi Xhosa! Usifunde pi isi Xhosa esi ? Um-Indiya “ zintatu nge peni.” Wasele- lahla omnye ; waqonda ukuba sisikwene- ne.

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Kuko abantu abazenza o “ Siyazi.” Kulusizi ukuba bengekude kakulu apa kune Ncemera. Enye indoda um-Rarabe wenene, siyincoma ingqondo xa lomla- hlekisi ebesiti “ bayakubizwa i £10 ukuba abana mfanelo yoku ngena evotini pambi kwemantyi” watsho wa- bekelela izoyikiso pambi kwake. Ute lomfo yena, “ njengokuba inkabi zam zise zine nje, nokuba ndiyakuzihlaula zone akunani, ukuba ndisebenzela inku- luleko.” Nango amadoda afunekayo apa kulombuso—amadoda angamaroti, inge- ngawo amatotosholo ahamba kubafazi xa kuliwa amadabi omhlala-pantsi.

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Umzi mawulumkele amacaluza anjalo ahleli ebona induku nentambo kwinto zonke. Kuhanjw’ emini, akuko matunzi.

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Uvile ukudana u “ Ndlwana-yoxande ” wase Ncemera. Ubenga angase mbuswe- ni yedwa azafumane ntoni? “ Ngu Esther obeya kusizakala yintoni eyedwa, xa usapo Iwakowabo lufayo lonke?” “Imbumba Yamanyama” watsho oka Gaba; sisamzukisa tina nanamhla!

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Ngezimini Umtyoli ubhinqe wasuntsu- la; ngezimini umntu unzabela isono, engenanto ilihlazo. Enye inzwakazi ike kutsha nje kwakulo mandla sikawo ye- nza *isikumbuzo solcuzalwa* komntwana, ngesidlo enoyishe ikaba nomtinjana. Pofu ngumntwana eyahamba imxelenga. Lonkazana ngumntwana womntu omku- lu etyalikeni. Hayi, umswela kantloni.

Lencwadi engentombi ezifundisiweyo, siyifumana kwi *Sigidimi.—*Ibhalwe ngoti ungu “Mteleli ” :—“ Kuko inteto enobu nyaniso obukulu esiyibone kwi *Mvo Zabantsundu* eteta ngemfundo yama nkazana ukungancedi nto kakulu kwayo ezindlwini zawo xa sukuba endile. Le nto yona iyinyaniso yokuba, akuncedi Into ukuyifundisa incwadi yodwa into- inbazana, ize ingayifundiswa imisebenzi yokupata indlu, enje ngokupeka, ukusika nokutunga ingubo, ukusizila (ironing); nokukwazi ukwamkela, nokulungiselela abantu base mzini abafundileyo, kwa naba mhlope abazana nabo bantu bendele kubo. Kukutinina ukuti oyinkazana noyindodana, bafundiswe mkondo mnye bobabini, kanti omnye uya kupila kukulungiselelwa ngomnye, aze omnye axhaswe ngulowo uyindoda ngenti ebenzo yemfundo yake, ayokufundela ukuzi- nceda nokuxhasa indlu yake, emayi honjiswe yinkosikazi yake, ngokukwazi kwayo ukupata indlu yayo? Ukuba indoda ifundele ubufundisi, ibifanele ukuba nenkosikazi efundiswe kakuhle ukupeka, ukusizila ingubo, ukusika nokutunga, nokuzazi zonke izikundla zezinto. Bekufanele ukuba njalo kuwo wonke umtinjana ofundiswayo kuyo leminyaka yakalokunje. kuba ixesha esinalo aselilo elokuzeka intombi ngenxa yomzi wakowayo wodwa, alifuni nokuba iizeke intombi efunde incwadi yodwa, kuba isuke ibe yimfazwe yodwa endlwini enjalo. Okunene ke seluko uqushululu Iwempambano ezindlwini zolutsha olufu- ndisiweyo ngenxa yayo lento. Yinina ukuba intombi ezifundileyo zidlulwe zintombi zase makitshinizona zifundiswe ukulungisa izindlu, nokupeka nokuhla- mba nokusizila ingubo kakuhle? Niya bona makowetu ukuba ezindawo zemfu- ndo zinje nge Lovedale Institution, Peelton, Mgwali nezinye ezinjalo eziqe- qesha intombi ngemfando nangokupeka, ukuhlamba, ukusizila ingubo. ukuzisika nokuzitunga, ezo ndawo zifanelwe ku- xhaswa kakulu siti bantu bantsundu, ngokukodwa tina bantu batsha bafundi- ndisiweyo, kungati xa kufika abantu base mzini bahlangane negxebeka nezi- kotile kwapambi kwendlu. Iti indoda isisityebi esifundisiweyo, mhlayimbi ngumfundisi, ligqweta, yititshala, ngu nobhala, ngumnini Kaya Labantsundu, njalo-njalo, kufikwe enxibe ihempe ezimdaka, zizizankwankwa, zigqibelise ukuba mhlope oko zazise venkileni. Asikuko nokuba icikozile *Imvo* ngoku ndulula lenteto. Into le yeyokukangelwa ngabazali babantwana, kwa namasoka asafuna amakosikazi.

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Lengxoxo iyenkulu kunene, esivuyi- swayo kukuva kuko omnye oyibona nga- lendlela siyibona ngayo. Imfundo yo- mtinjana kwizikula ezininzi iyimposiso esingenabuciko bokuyalata, iyimposiso ngezizatu ezalatwe ngokucacileyo ngulo- mbhaleli unteto siyitabatileyo ngentla.

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Abahlobo be *Mvo Zabantsundu* baya kuvuyiseka bakuva ukuba elipepa selizi- hlahlele indlela ebanzi pakati komzi. Ngazo ezinyanga sibone kungena izidwa- ngube ezintsundu ezise Mbo, zaye zi- nqwenela ukuva into ezihambisekayo malunga nombuso. Into esiyifungeleyo kuyo yonke into esiyenzayo kukunyani-

 2 IMVO ZABANTSUNDU (NATIVE OPINION) FEBRUARY 9, 1888