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ISIGIDIMI SAMAX0SA, MAY 1, 1883.

ISAZISO ESIKULU!

“ISIGIDIMI SAMA-XOSA”

Ekuzameni ukututuzela isikalo esikulu, sokuba *“Isigidimi”* sishicilelwe futi kunoko kunjalo okwangoku, kuyaziswa ukuba emva kwenyanga engu June, olingwa amavukela-ntloko okusikupa kabini ngenyanga

Sopuma ekuqaleni kwenyanga, sipume pakati kwayo mayela komihla ye 14, 15, 16 kwakuyo.

Ekutabateni elinyatelo akungakuba abashicileli “ *be-Sigidimi ”* benziwa kukuba ipepa lenyanga lite lasikeleleka. Hayi. Kumapepa ama Ngesi ukukupa ipepa lendaba futi-futi kubangwa kukuti libe ipepa elo liyaxaswa, linembuyiselo engasakuti umqubi walo impo- sele ematyaleni. Okukwenjenje asikutazwa zezonto. Kukuzama ukufuna eyona nto yode imkolisile umntu omnyama. Makwazeke ku- ye wonke ke ukuba kwenziwa iliuga nje kodwa, ekoti ukuba alipumelelanga sekuncanywa ke nguye wonke ukuba ixesha asikabi lilo lokumisela umntu omnyama ipepa.

Emva kokuqwalasela kwindleko zeli linga kufunyenwe ukuba imali ekungaqaLwa ngayo ukuze kungabiko lahleko macala onke lishumi lesheleni (10s.) ngonyaka ihlaulwa kwasekuqaleni konyaka, xa litunyelwa nge posi, ize libe zisheleni zositoba (9s.) ngapandle kwayo. Kukululekile nakubani otandayo, ukuba ahlaule isiqingata selixabiso elilaulela inyanga ezintandatu— ukwenza umtwalo lula.

Njengokuba okukushicilela kabini ngenyanga, koqala umnyaka seluqingatisile, imali yalo yoba zisheleni zosixenxe (7s.) ukusa ku December.

N. B.~Abebesebehlaule 4s. behlaulela lonyaka ukusa ku December banga sebe tumela 3s. ukufeza.

Imigudu emikulu iyakwenziwa ukubanga ukuba *“ Isigidimi ”* sibe lipepa elimnandi elifundekayo, elifundisayo, ngendlela zonke.

Wonke onomnqweno wokunga uhlanga lunganyuka uyakunjuzwa ukuba kuyakuba ngokushumayela i-gospeli ye-“ *Sigidimi,”* nge- ngexesha nangapandle kwexesha esoti sifumane abaxasi sime, side sibe lipepa lemihla ngemihla.

izaziso ezibika Abazelweyo, Abatshatileyo, Ababubilyo, Abafuna umsebenzi (eznjengezo Titshala befuna izikolo) nokwazisa ngento Ezilahlekileyo ne zi Funwayo, naba mise Amashishini zongeniswa xa kuhlaulwe 1s 6d. xa (ahlula-hlulwe kakuhle amagama) engadlula nga kumashumi omahlanu.

U MR. PHILIP ROZANI obe sisandla se Mantyi e For
Peddie, uyazisa ukuba ngoku ungu Mteteleli wama

tyala e (Dutywa) Fingoland: uya kulinga ukukaulezisa,
ukuwangenisa, nokuwateta amatyala abantu abavela kude,
nakufupi, njengoko amatuba anokumvumela.

 MNA, JAMES PEARCE,

KWINDLU YAMA MFENGU (E MGOMANZI),

Ndisand’ukufezisela impahla yam enyulwe ka-
kuhle nje, ndimema bonke abahlobo bam
abangabemi belama Mfengu ukuba

Beze babone Iprinti, nengubo, nezi
tofu zam.

Beze babone ingubo zam zamane-
nekazi into eninzi eketiweyo.

Beze babone ingubo zamanene.

Beze babone ingubo zama kwenkwe,
nezolutsha, njalo-njalo.

kwakona. yizani nibone yonke into eni-
yifunayo ize nigwebe ngokwenu ukuba
impahla zam zilungile, pofu zinge dulu.

Nditenga Ngapandle Kokwenza Tyala (Cash)

UBOYA OBUHLANJIWEYO,
UBOYA OBUNGAHLANJIWEYO;

Uboya obumnyama noburabaxa;
izikumba, eze nkomo neze gusha
ne bokwe; impondo; ukudla. Nge-
lifutshane, yonke into eninayo ete-
ngiswayo, ndoninika ixabiso elipe-
zulu lase markeni ngayo.

Ukugqiba, yizani kubona u
JAMES PEARCE.

Emgomanzi Transkei,

August 1882.

Elipepa lishicilelwa E-Lovedale Institution mayela kolokuqala
enyangeni.